





# ENTRY FORM

## FOR ALL ENTRIES OTHER THAN LIVESTOCK

Make your entries on this form - Use Blue Form For Livestock - and mail to the Secretary:

DIANE WISE, P.O. BOX 213, Randolph, Ohio 44265

Telephone: (330) 325-7476 FAX: (330) 325-1311

**ENTRIES CLOSE ON Tuesday, August 9, 2016 at 8:00 P.M. for items entered in Department 16 thru 47.** Items may be delivered to the Fairgrounds from 8:00 A.M. thru 8:00 P.M. on Monday, August 22, 2016. All entries must be in place by 8:00 P.M. and remain in place until 8:00 P.M. Sunday. **Unless the entry is made in the classification in which the article is named, no premium will be awarded. Exhibitors must determine for themselves in which classification they will make their entry.** ABSOLUTELY NO CHANGES WILL BE MADE AFTER ENTRIES CLOSE ON AUGUST 9TH. If there are any questions, please read the ENTRY INFORMATION, RULES AND REGULATIONS.

**YOU MAY MAIL IN ENTRIES OR FAX TO (330) 325-1311**

ENTRIES ARE TO BE PICKED UP 8:00 P.M. TO 9:30 P.M. SUNDAY NIGHT OR  
9:00 A.M. TO 12:00 NOON ON MONDAY AFTER FAIR.

I MAKE APPLICATION FOR ENTRY AS FOLLOWS: **PLEASE GIVE CORRECT & COMPLETE MAILING ADDRESS!**

Full Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Street or P.O. \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_

Give correct department No., Section No., Class No. (Make sure to enter in correct age group.)  
Additional entry spaces on back.

Dept. No.	Section No.	Class No.	Name Of Article

**ALL PREMIUM CHECKS MUST BE CASHED BY NOVEMBER 1ST OR THEY WILL BE VOIDED. OUR BOOKS CLOSE AT THAT TIME. ALL PREMIUM CHECKS NOT CASHED WITHIN THE 60 DAY PERIOD FROM THE TIME CHECK IS ISSUED, WILL BE FORFEITED TO THE SOCIETY. THIS RULE WILL BE ENFORCED TO THE LETTER.**

"The Portage County Fair Board and Portage County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Portage County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Portage County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Portage County Agricultural Society and the Portage County Fair Board harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Portage County Fair Board assumes no responsibility for errors or omissions in the foregoing booklet."



**Portage County Randolph Fair**

FOR INTERNAL  
USE ONLY

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**JR. FAIR MARKET LIVESTOCK ENTRY (ONLY)**

*Steers, Swine, Lambs, Goats, Rabbits, Turkeys, Chickens, Quail, Pheasants, Ducks, Geese*

**Entry Deadline to Fair Office: Tuesday, August 9, 2016 8:00 p.m.**

Name of Exhibitor \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone numbers \_\_\_\_\_

Parent's/Guardian's Names \_\_\_\_\_

Club taking market livestock through \_\_\_\_\_

Advisor(s) \_\_\_\_\_

*You MUST determine which animals are to be entered and sold at the Randolph Jr. Fair Auction by the entry deadline of August 9th, 2016. \*Small Animals do not complete the Jr. Fair I.D. Tag # unless their particular species knows at the time of entry. According to respective specie rules, a spare animal can be listed but must be indicated as Alternate. (If for some reason a problem occurs with entered animal, contact Debi Heppe @ Fair Office immediately). Animals or Entries not listed on this entry form will not be permitted to be at the fair (exception - if entered in open class), or to show or sell at the Jr. Fair Market Shows and Livestock Auctions.*

**\*\*REMEMBER 2-1-1 RULE: Please refer to individual specie rules or Sale Committee rules.**

**See back for Dept., Section, Class Info**

Dept	Section	Class	Description of Animal	Sex	Breed if relevant	Jr. Fair I.D. Tag # *(Not sm. Animals)	Mark if this is Alternate Animal w/Alt. or X

In making this entry, I /We understand it is the exhibitor and families' responsibility to read, know, understand, and abide by all rules and regulations governing the Portage County Randolph Fair and all events and shows. All information must be correct and the same as the information recorded at all pre-fair weight in/tag ins or as recorded with committee for entry and enrollment. I also agree to abide by the decision of any committees and show judges.

Signature of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_



**Please see back of this page and the Jr. Fair Division pages in this book for important information and Department/Section/Class numbers that are to be used to complete the entry form.**

**HAND DELIVER TO FAIR OFFICE ONLY BY AUGUST 9TH 8:00 P.M.**

**Please use the following to complete the entry form for Jr. Fair Market Livestock  
(those that will go through the livestock auctions):**

Dept. Name	Department #	Section #	Class #	Specie
Swine	48	1	1	Market Hog
Small Animals	50	1	1	Market Rabbits
Small Animals	50	2	1	Market Goose
Small Animals	50	3	1	Market Pheasant
Small Animals	50	4	1	Market Quail
Small Animals	50	5	1	Market Turkey
Small Animals	50	6	1	Market Duck
Small Animals	50	7	1	Market Chicken
Goats	52	1	1	Market Goat
Sheep	54	1	1	Market Lamb
Beef	56	1	1	Market Steer

**Below is an example of how entry form is to be completed when taking two entries in the primary project area and 1 each in secondary project area. – 2-1-1- Rule and Alternate:**

Dept	Section	Class	Description of Animal	Sex	Breed if relevant	Jr. Fair I.D. Tag # *(Not small Animals)	Mark if this is Alternate Animal w/Alt. or X
<b>EXAMPLE ONLY!</b>							
50	7	1	Market Chickens				
50	7	1	Market Chickens				
48	1	1	Market Hog	G	Hamp	999	
48	1	1	Market Hog	B	Cross	1001	Altern. X
54	1	1	Market Lamb	E	Hamp	1204	
54	1	1	Market Lamb	E	Hamp	1205	Altern. X

\*I.D. tag number received at Nov. (Beef) or May (Goats, Hogs, Lambs) Tag In.

**Must be hand delivered in order to obtain your copy of entry.  
Correct & legible entries will be accepted at the Fair Office  
by the deadline of August 9, 2016 at 8:00 p.m.**

Please check for office hours at [www.randolphfair.com](http://www.randolphfair.com) or call the office at 330-325-7476

Early Entries Encouraged.



**Correct & legible entries will be accepted as follows by the deadline of August 9, 2016 at 8:00 p.m.**

**By mail:**

Portage Co. Randolph Fair  
Market Livestock Entries  
P.O. Box 213  
Randolph, Ohio 44265

**By Fax:**

Randolph Fair  
330-325-1311

**In Person at Fair Office:**

Please check for office hours @  
[www.randolphfair.com](http://www.randolphfair.com) or call the  
office at 330-325-7476

**There is an “after hours night drop” box located outside the main gate above the gate key box on the west side of the drive. Entries may be deposited in this box.**

***It is recommended that if you mail, fax, or drop in After Hours box that you check before the deadline to make sure the Office has received your entry. The Fair Board cannot be held responsible for entries that are not received by the deadline.***