

# OPEN CLASS ENTRY FORM

## FOR ALL ENTRIES OTHER THAN LIVESTOCK

Make your entries on this form - Use Blue Form For Livestock - and mail or email to the Secretary:  
 DIANE WISE, P.O. BOX 213, Randolph, Ohio 44265  
 Telephone: (330) 325-7476 FAX: (330) 325-1311 email: entries@randolphfair.com

**ENTRIES CLOSE ON Tuesday, August 7, 2018 at 8:00 P.M. for items entered in Department 16 thru 47.** Items may be delivered to the Fairgrounds from 8:00 A.M. thru 8:00 P.M. on Monday, August 20, 2018. All entries must be in place by 8:00 P.M. and remain in place until 8:00 P.M. Sunday. **Unless the entry is made in the classification in which the article is named, no premium will be awarded. Exhibitors must determine for themselves in which classification they will make their entry.** ABSOLUTELY NO CHANGES WILL BE MADE AFTER ENTRIES CLOSE ON AUGUST 7TH. If there are any questions, please read the ENTRY INFORMATION, RULES AND REGULATIONS.

**YOU MAY MAIL IN ENTRIES OR FAX TO (330) 325-1311**  
 ENTRIES ARE TO BE PICKED UP 8:00 P.M. TO 9:30 P.M. SUNDAY NIGHT OR  
 9:00 A.M. TO 12:00 NOON ON MONDAY AFTER FAIR.

I MAKE APPLICATION FOR ENTRY AS FOLLOWS: **PLEASE GIVE CORRECT & COMPLETE MAILING ADDRESS!**

Full Name \_\_\_\_\_ Phone No. \_\_\_\_\_  
 Street or P.O. \_\_\_\_\_  
 City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 E-mail \_\_\_\_\_

Give correct department No., Section No., Class No. (Make sure to enter in correct age group.)  
 Additional entry spaces on back.

Dept. No.	Section No.	Class No.	Name Of Article

**ALL PREMIUM CHECKS MUST BE CASHED BY NOVEMBER 1ST OR THEY WILL BE VOIDED. OUR BOOKS CLOSE AT THAT TIME. ALL PREMIUM CHECKS NOT CASHED WITHIN THE 60 DAY PERIOD FROM THE TIME CHECK IS ISSUED, WILL BE FORFEITED TO THE SOCIETY. THIS RULE WILL BE ENFORCED TO THE LETTER.**

"The Portage County Fair Board and Portage County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Portage County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Portage County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Portage County Agricultural Society and the Portage County Fair Board harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Portage County Fair Board assumes no responsibility for errors or omissions in the foregoing booklet."

FOR/BY \_\_\_\_\_  
 EXHIBITOR (PRINT) EXHIBITOR/ENTRANT DATE  
 Must Be Signed By Parent/Guardian If Under 18

