

# OPEN CLASS LIVESTOCK ENTRY FORM

Make your entries on this form - and mail to the Secretary:

DIANE WISE, P.O. BOX 213, Randolph, Ohio 44265

Telephone: (330) 325-7476

**\*NO EMAIL  
ENTRIES**

## LIVESTOCK ENTRIES CLOSE TUESDAY, AUGUST 7, 2018 AT 8:00 P.M.

All entries must be in place by Monday the 20th at 10:00 P.M., and remain in place until 8:00 P.M. Sunday.

If there are any questions, please read RULES & REGULATIONS.

**ALL EXHIBITORS MUST BUY PASSES. NO ENTRIES WILL BE TAKEN BY PHONE!**

**EARLY ENTRIES APPRECIATED!**

I MAKE APPLICATION FOR ENTRY AS FOLLOWS:

**PLEASE GIVE CORRECT & COMPLETE MAILING ADDRESS!**

Full Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Street or P.O. \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_

Give correct department No., Section No., Class No. (Make sure to enter in correct age group.)

Additional entry spaces on back.

Dept. No.	Section No. (Breed)	Class No.	Description	Sheep & Goats ONLY Scrapie Tag #	No. of Entries	Entry Fee

**TOTALS FROM BACK SIDE (if used).**

**ALL EXHIBITORS MUST BUY PASSES @ \$20.00 EACH.**

**ALL PREMIUM CHECKS MUST BE CASHED BY NOVEMBER 1<sup>ST</sup> OR THEY WILL BE VOIDED. OUR BOOKS CLOSE AT THAT TIME. ALL PREMIUM CHECKS NOT CASHED WITHIN THE 60 DAY PERIOD FROM THE TIME CHECK IS ISSUED, WILL BE FORFEITED TO THE SOCIETY. THIS RULE WILL BE ENFORCED TO THE LETTER.**

	<b>Total Animals</b>	<b>TOTAL DUE</b>

"The Portage County Fair Board and Portage County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Portage County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Portage County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Portage County Agricultural Society and the Portage County Fair Board harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Portage County Fair Board assumes no responsibility for errors or omissions in the foregoing booklet."

EXHIBITOR (PRINT) \_\_\_\_\_ FOR/BY \_\_\_\_\_ EXHIBITOR/ENTRANT \_\_\_\_\_ DATE \_\_\_\_\_

Must Be Signed By Parent/Guardian If Under 18

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					<b>Total Animals</b>	<b>TOTAL DUE</b>

**TRANSFER TOTALS TO FRONT IF THIS SIDE IS USED.**