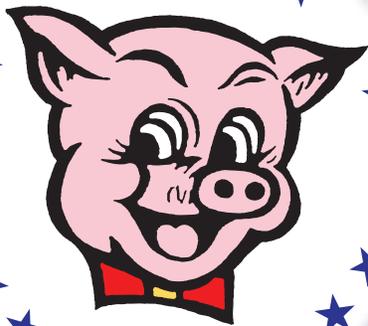


**163<sup>RD</sup>  
PORTAGE COUNTY  
RANDOLPH FAIR  
AUG. 24-29, 2021**

***BACK TO FUN IN 2021***



**FAIR OFFICE  
330-325-7476**

**[www.randolphfair.com](http://www.randolphfair.com)  
[office@randolphfair.com](mailto:office@randolphfair.com)**

**ALL ENTRIES CLOSE  
AUGUST 10TH AT 8:00 P.M.**



## Celebrating 56 Years

"Clean, Family Entertainment"

Eric & Dee                      Amy & Erica  
Michelle, Brad, Delaney & Emerson

1506 Fernwood Road  
Wintersville, OH 43953

WEBSITE:  
[www.batesbros.com](http://www.batesbros.com)

Office: 740-266-2950



We would like to thank all of our fairs, festivals, and vendors for their support over the years and look forward to many more to come!



Eric cell—412-916-9210  
Amy cell—412-736-2152

Brad cell—740-632-4939  
Michelle cell—412-736-2153

Fair Friends,

The Portage County Randolph Fair is a long-standing tradition and is recognized as one of the top fairs in the state. The Fair Board of Directors were faced with many challenges during the 2020 Covid-19 pandemic. I am truly honored to have served as President during these difficult times. I was fortunate to work with this incredible group of Fair Directors who pulled together and worked as a team to present the 2020 Junior Fair for our 4-H youth. We did not always agree but we worked as a cohesive group and our Junior fair was a success!

I am pleased to welcome all fair visitors to the 163rd Portage County Randolph Fair. We feel that our fair theme is appropriate “**Back to Fun in 2021**”! While visiting you can experience great rides on the Midway, fair food and the many entertainment shows on the Corner Stage and Entertainment Building. We have six exciting days of grandstand shows to enjoy with family and friends. If you are a regular or new attendee, I personally invite you to spend some time with us to create priceless memories.

While attending the fair you will witness some of the top 4-H youth in the state of Ohio. Stop by and see the livestock area where you can enjoy shows and a livestock sale. I always look forward to working together for the future leaders of our community. What we do today creates paths for tomorrow!

This event could not be possible without the dedicated Board of Directors, Jr. Fairboard, Auxiliary, Sponsors and many other volunteers. A special thank you goes out to these groups for the countless hours of work they do.

We are looking forward to seeing you for some **Back to Fun in 2021** and are certain you will be impressed with our great Fair.

*Stay safe,*

*Tracey Koszalka  
President, Portage County Randolph Fair Board*

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P.C.R.F. is not responsible for errors, mistakes or changes that occur after book is published.



# FAIR OFFICE INFORMATION & HOURS

Fair Friends,

It is with much excitement that we are able to have the 163rd Annual Portage County Randolph Fair. The annual county fair is an amazing event that continues to highlight the best of Portage County including agriculture, exhibitions, competitions, and entertainment. Our fair is a celebration of all aspects of a county fair. The Board of Directors, Jr. Fair Board, Auxiliary and Volunteers have worked very hard to prepare for the 163rd Randolph Fair. We encourage you to enter items in our departments and enjoy all the many activities and entertainment. Even though the fair book is not being printed in 2021 you will be able to find all the information on fair board members, superintendents, entertainment, shows, competitions, rules, entry info, auctions, ticket prices, grandstand procedures and much, much more on the web version of the fair book. Please read it over and if you have questions use the phone numbers listed to contact the appropriate person. Most importantly please come visit and enjoy the Portage County Randolph Fair as we are BACK TO FUN IN 2021!

Sincerely,

Debi Heppe, Fair Secretary

## FAIR OFFICE HOURS:

June & July      Monday, Wednesday, Friday    10 am to 3 pm  
 Tuesday & Thursday by appointment  
 CLOSED Week of July 4th

August						
1 CLOSED	2 10AM-4PM	3 10AM-4PM	4 10AM-4PM	5 APPOINTMENT	6 10AM-4PM	7 10AM-2PM
8 CLOSED	9 10AM-4PM	10 Entry Deadline 10AM-8PM	11 10AM-4PM	12 APPOINTMENT	13 10AM-4PM	14 10AM-2PM
15 CLOSED	16 Tickets Go on Sale 10AM-4PM	17 10AM-4PM	18 10AM-4PM	19 10AM-4PM	20 10AM-4PM	21 10AM-2PM
22 2PM-8PM	23 9AM-9PM	24 FAIR WEEK 9AM-9PM	25 9AM-9PM	26 9AM-9PM	27 9AM-9PM	28 9AM-9PM
29 9AM-9PM	30 10AM-3PM	31 10AM-3PM				

September      Monday, Wednesday, Friday    10 am to 3 pm

October & November      Wednesday      10 am to 3 pm  
 Monday or Friday by appointment

December, January & February      By Appointment

March & April      Wednesday      10 am to 3 pm  
 Monday or Friday by appointment

## ADMISSION INFORMATION

ALL Pre Sale Tickets Available at Fair Office Aug. 16-21  
**GATES WILL OPEN EACH DAY OF THE FAIR @ 7:00 AM**

### GATE ADMISSION PRICES:

General Admission Ticket      \$6.00  
 Children Under 10 years      FREE

### SEASON PASSES - Sold at

Fair Office & Grandstand Ticket Booth Aug. 22 & 23  
 Admission Gates Aug. 24 & 25  
 Adults (10 yrs. and up)      \$25.00

### Friday, August 27th

Senior Citizens (60 and over) & Veterans Day      FREE

### GRANDSTAND ADMISSION INFORMATION:

Tickets sold at Grandstand Ticket Booth Aug. 22 & 23  
 Starting Tues., Aug. 24th, please note:  
 Tickets will ONLY be sold for day of event beginning  
 at 9:00 am at Grandstand Box Office.

### ALL EVENT SEATING IS GENERAL ADMISSION

### Tuesday, Wednesday

Demo Derby      \$10.00

### Thursday

Truck, Semi & Tractor Pulls      \$10.00

### Friday

ERA Western Tractor & Truck Pulls      \$10.00

### Saturday

OSTPA Tractor & Truck Pulls      \$10.00

### Sunday

Rough Truck      \$10.00

All pre-sale Tickets Available at Fair Office Aug. 16-21

### Portage County Agricultural Society Membership

NO Admission Included      \$5.00

NO  
REFUNDS



NO  
RAIN DATES

Publication's Title:      Portage County Randolph Fair  
 Issue Date:      Summer 2021  
 Statement of Frequency:      Annually  
 Authorized Organizations:      Randolph Fair  
    P.O. Box 213  
    Randolph, Ohio 44265

### Portage County Randolph Fair

P.O. Box 213  
 4215 Fairground Rd., Randolph, OH 44265  
 330-325-7476 • FAX 330-325-1311  
 Website: [www.randolphfair.com](http://www.randolphfair.com)  
 E-mail: [office@randolphfair.com](mailto:office@randolphfair.com)



# 2021 OFFICERS & BOARD OF DIRECTORS

President - Tracey Koszalka . . . . .	330-958-6109
3536 Rohrer, Kent 44240	
Vice President - Tim Wise . . . . .	330-322-7858
3828 Eberly Rd., Hartsville 44632	
Secretary - Debi Heppe . . . . .	330-592-6268
4599 Eberly Rd., Atwater 44201	
Asst. Secretary - Laura Aylward . . . . .	330-221-8718
762 Perry Ave., Ravenna 44266	
Treasurer - Linda Kisamore . . . . .	330-592-2838
1541 Swartz Rd., Mogadore 44260	
W. Ernest Rufener . . . . .	330-352-9981
848 St. Rt. 43, Suffield 44260	
David Tomlinson . . . . .	330-351-0407
5817 McClintocksborg Rd., Ravenna 44266	
Charles Breiding . . . . .	330-808-0254
3639 Randolph Rd., Mogadore 44260	
Sharon Eldreth . . . . .	330-606-5779
3957 Bower Rd., Rootstown 44272	
James C. May . . . . .	330-325-2352
4330 Hatrick Rd., Rootstown 44272	
Bonnie Schuck . . . . .	330-807-7233
P.O. Box 185, Randolph 44265	
David Kuntzman . . . . .	330-815-1594
545 Anna Mae Dr., Suffield 44260	
Donny Garretson . . . . .	330-351-0016
1725 St. Rt. 43, Suffield 44260	
Tim Fear . . . . .	330-671-7843
3823 St. Rt. 303, Ravenna 44266	
Todd Neff . . . . .	330-554-1048
6253 5th Ave., Kent 44240	
Stephen Heppe . . . . .	330-592-5743
4646 Laubert Rd., Atwater 44201	
Rick May . . . . .	330-554-5347
2372 Randolph Rd., Mogadore 44260	
Charlotte Jermy . . . . .	330-705-0959
P.O. Box 369, Randolph 44265	
Donny Garretson, Jr. . . . .	330-808-3951
1725 St. Rt. 43, Mogadore 44260	
David Rufener . . . . .	330-354-3933
996 Etter Rd., Mogadore 44260	
Mike Govan . . . . .	330-802-2062
620 Congress Lake Rd., Mogadore 44260	
Mike Lynn . . . . .	330-492-4145
5728 Wilkes Rd., Atwater 44201	
Christina Kuntzman . . . . .	330-815-1598
545 Anna Mae Dr., Mogadore 44260	

### Honorary Directors:

* Carl Rufener	* Harold Mansfield	* Ernie Sayre
* Florence Rufener	* John Wise	* Stan Wojciechowski
* Virginia Hamilton	James Bailey	Chet Wiley
* Larry Neff	* Ray Rodenbucher	James E. May
* John May	* Fred Fear	Stephen Georges
Jeff Kisamore		

### Honorary Officers:

* Virginia (Sis) Sayre	* Fran Bailey
------------------------	---------------

\* Denotes deceased

Jr. Fair Coordinator - Emma George . . . . .	330-839-5502
11481 Reeder Ave., NE, Alliance 44601	

**Maintenance:** Wally Wagner & Dave Hamilton

**Electricians:** Fred Saal & Romie Bernardo

# BOARD OF DIRECTORS

### Term Expires 2021

Sharon Eldreth	W. Ernest Rufener
David Kuntzman	Bonnie Schuck
James C. May, Jr.	Timothy Wise
Todd Neff	

### Term Expires 2022

Donny Garretson	Tracey Koszalka
Mike Govan	Rick May
Charlotte Jermy	David Rufener
Linda Kisamore	

### Term Expires 2023

Charlie Breiding	Christina Kuntzman
Tim Fear	Mike Lynn
Donny Garretson, Jr.	Dave Tomlinson
Stephen Heppe	

## ELECTION OF DIRECTORS

Annual Election of Randolph Fair Directors to be held at the fair office, Saturday, October 23, 2021 from 3-7 pm.

Only persons holding membership tickets prior to August 1 of election year are eligible to vote. Members wishing to declare candidacy must be a society member one year before being eligible to run for director. Candidates must file with the Secretary a petition signed by ten (10) or more members of the Society, at least fifteen (15) days before the Annual Election is held. Candidates for election must attend 3 meetings before Sept. (not including fair week meetings). Directors are required to put in 100 work hours in addition to fair time and attending board meetings. Petitions shall be furnished by the Society and shall be obtained from the Secretary of the Society.

2021 Membership Tickets are on sale from the Secretary during the year and prior to August 1st 2021. Portage County Agricultural Society Membership \$5.00.

## COUNTY LEADERS

County Commissioners . . . . .	Vicki Kline
	Sabrina Christian-Bennett
	Anthony Badalamenti
County Sheriff . . . . .	Bruce Zuchowski
County Engineer . . . . .	Michael Marozzi
County Prosecutor . . . . .	Victor Vigluicci
County Treasurer . . . . .	Brad Cromes
County Auditor . . . . .	Janet Esposito
County Recorder . . . . .	Lori Calcei
Clerk of Courts . . . . .	Jill Fankhauser

### OSU Extension Portage County - 330-296-6432

Extension Educators	
4-H Youth Development . . . . .	Ashley Hughey
Program Assistant, EFNEP . . . . .	Jeannie Yount
Agriculture & Natural Resources Educator . . . . .	Angie Arnold



# 2021 SR. FAIR BOARD MEMBERS



**Tracey Koszalka**  
President  
traceyk@randolphfair.com



**Tim Wise**  
Vice President  
twise@randolphfair.com



**Debi Heppe**  
Secretary  
dheppe@randolphfair.com



**Linda Kisamore**  
Treasurer  
lkisamore@randolphfair.com



**Laura Aylward**  
Asst. Secretary  
lauraw@randolphfair.com



**W. Ernest Rufener**



**David Tomlinson**  
dynaflo@embarqmail.com



**Charles Breiding**  
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merchants@randolphfair.com



**Sharon Eldreth**  
seldreth@randolphfair.com



**James C. May**



**Bonnie Schuck**  
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**David Kuntzman**  
dkuntzman@randolphfair.com



**Donny Garretson**  
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**Tim Fear**  
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**Todd Neff**  
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**Stephen Heppe**  
sheppe@randolphfair.com



**Rick May**  
rmay@randolphfair.com



**Charlotte Jermy**  
cjermy@randolphfair.com



**Donny Garretson, Jr.**  
dgarretson@randolphfair.com



**David Rufener**  
drufener@randolphfair.com



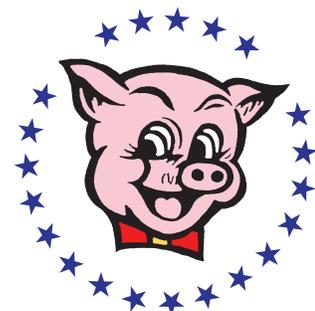
**Mike Govan**  
mgovan@randolphfair.com



**Mike Lynn**  
mlynn@randolphfair.com



**Christina Kuntzman**  
ckuntzman@randolphfair.com



## DEPARTMENT SUPERINTENDENTS

**Advertising** - Linda Kisamore . . . . . 330-592-2838

Charlotte Jermy

**Antique Tractor & Power Display** -

Dan Rodenbucher . . . . . 330-221-4018

**Camping** - Donny Garretson . . . . . 330-351-0016

Asst. - Bonnie Schuck, Tracey Koszalka, Tim Fear

**Concessions** - Charlotte Jermy . . . . . 330-705-0959

Asst. - Donny Garretson, Sr.

**Grounds & Buildings** - Donny Garretson, Sr. . . . . 330-351-0016

**Electrical Department** - Stephen Heppe, Dave Kuntzman

**Grandstand** - Donny Garretson . . . . . 330-351-0016

Tim Fear

**Grandstand Tickets** - Bonnie Schuck . . . . . 330-807-7233

**Inside & Outside Merchants** -

Charlie Breiding . . . . . 330-808-0254

Asst. - Christy Esler

**Jr. Fair Coordinator** - Emma George . . . . . 330-839-5502

**Off Season Rentals** -

Debi Heppe . . . . . 330-325-7476

**Program & Entertainment** -

Sharon Eldreth . . . . . 330-606-5779

Asst. - Todd Neff, Donny Garretson, Jr.

**Parking** - Jimmy C. May . . . . . 330-325-2352

Assts. - Barbara May, Dave Rufener, Dave Kuntzman,

Christina Kuntzman

**Promotion** - Bonnie Schuck . . . . . 330-807-7233

**Sponsorships** - Tracey Koszalka . . . . . 330-958-6109

**Supt. of Security** - Tracey Koszalka . . . . . 330-958-6109

**Supt. of Fire** - Tracey Koszalka . . . . . 330-958-6109

**County Schools, Career Clubs & Youth**

**Organizations** - Laura Aylward . . . . . 330-221-8718

**Horse Pulling Contest** - James May . . . . . 330-628-3752

Asst. - Donny Garretson

**Tractor Pulls** - Ernest Rufener . . . . . 330-352-9981

**Garden Tractor Pulls** -

David Tomlinson . . . . . 330-351-0470

**Truck Pulls** - Ernest Rufener . . . . . 330-352-9981

## ANIMAL SUPERINTENDENTS

**Dairy Cattle** - Tim Fear . . . . . 330-671-7843

Asst. - Mike Rufener, Todd Neff

**Beef Cattle** - Tim Wise . . . . . 330-322-7858

Asst. - David Kuntzman, Tom Wise

**Sheep** - Dave Tomlinson . . . . . 330-358-2535

Asst. - Tim Matlock, Jay Campbell, Stephen Heppe

**Jr. Fair Swine** - Mike Lynn . . . . . 330-472-4145

Asst. - Dale Nething, Tim Wise, Al Ahrens, Jeff Kisamore,

Dustin Kisamore

**Dairy & Pygmy Goats** - Bonnie Schuck . . . . . 330-807-7233

**Market Goats** - Bonnie Schuck . . . . . 330-807-7233

**Dogs** - Dave Kuntzman . . . . . 330-699-3401

**Open Rabbits** - Linda Kisamore . . . . . 330-592-2838

**Mini Horses** - Tracey Koszalka . . . . . 330-958-6109

Asst. - Don Viall

**Draft Horses** - Sharon Eldreth . . . . . 330-606-5779

Asst. - Pam Holloway, Shannon Wood

**Jr. Fair Saddle Horses** -

Tracey Koszalka . . . . . 330-958-6109

**Jr. Fair Small Animals** -

Linda Kisamore . . . . . 330-592-2838

## DEPT. 16-47

**Superintendent:** Todd Neff . . . . . 330-554-1048

**Fruits** - Don May . . . . . 330-325-1117

Asst. - Judy Knapp, Dolores May

**Grains & Seeds** - Donald May . . . . . 330-325-1118

**Vegetables** - David Rodenbucher . . . . . 330-808-1697

Asst. - Valerie Rodenbucher, Don May, Dolores May

**Kitchen - Baked Goods** -

Grace Geiger . . . . . 330-322-9872

**Canned Goods & Wine** - Linda Wise . . . . . 330-947-4201

Asst. Supt. - Virginia McKay

**Domestics** - Renee Twoey . . . . . 330-472-0108

Asst. Dee Hart

**Machine Sewing, Place Settings, Gift Wrapping &**

**Handicrafts**

Ruth Pickens . . . . . 330-687-2637

Asst. - Heather Svidron

**Woodworking / Leather Work** -

Doc Jenkins . . . . . 330-947-2775

Asst. - Jim Shaffer

**Fine Arts** - Judi Krieger . . . . . 330-325-7613

Don & Bev Kerr

**Photography** - Vicky Spriggel . . . . . 330-289-5236

**Floral** - Kevin Laubert . . . . . 330-221-0977

Asst. - Nita Laubert, Traci May, Carol Harris,

Megan Eichler

**Antiques** - Aimee Neff . . . . . 330-554-3579

**Collections & Hobbies** -

Aimee Neff . . . . . 330-554-3579

## DEPT. 48-56

**Jr. Fair Livestock Committee**

**Emma George** - **Coordinator**, Dave Tomlinson, Bonnie Schuck,

Linda Kisamore, Tracey Koszalka, Tim Wise, Mike Lynn



*In Memory of*

**Mary Jane Kline**

**1924-2021**

4-H Supporter, Fair Participant  
Randolph Fair Sr. Queen

*In Memory of*

**Karen Neff**

**1944-2019**

Fair Auxiliary Member,  
Volunteer, Asst. Superintendent  
and 4-H Supporter

**Charles Beckwith**

**1927-2020**

Farmer, Ag Supporter  
Blue Ribbon Apple Displays  
as a Fair Participant

**Dan Tronge**

**1941-2020**

Fair Supporter, 4-H Advisor  
Ohio 4-H Hall of Fame  
Beef Committee Member  
Cattleman, Livestock Judge

**Conrad Geiger**

**1930-2021**

Farmer, Fair Supporter  
& Fair Volunteer  
Asst. Superintendent

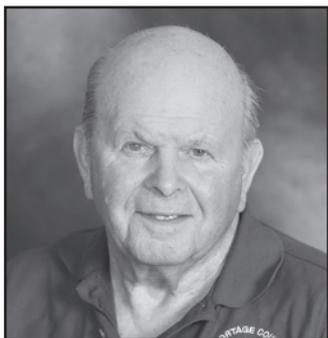
**Chuck Lindsey**

**1961-2020**

4-H Supporter, Fair Participant:  
Tractor Pulls, Dairy Cattle & Antique Power

**Stan Wojciechowski**

**1937 - 2020**



Stan Wojciechowski passed away September 8, 2020. Stan was a Fair Board Director and Officer over the years and also was on numerous committees and was Superintendent of the Merchants Department. After going off the board he became an Honorary Director. Stan worked at East Manufacturing for 40 years and during that time he used his resources to involve other community businesses to become involved with the fair.

He loved the fair and worked to make improvements in buildings and facilities at the fairgrounds. Stan's wit and passion is greatly missed.



In Memory of  
**Ray Rodenbucher**

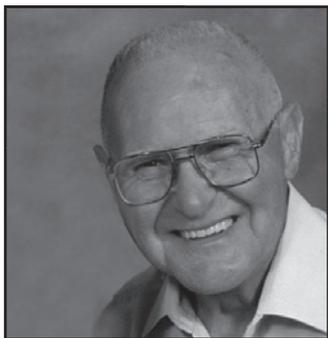
1930 - 2019



Ray Rodenbucher passed away October 2019. He was 89 years old. His legacy will be his service and love for his family, friends, farming and community. Ray was on the Fair Board for 43 years and then became an Honorary Director. He was also a member of the Randolph Fire Department for 40 years and a Navy Veteran. He retired from Goodyear after 35 years. While on fair board he held numerous positions and was the Superintendent of Grains & Seeds for many years. Ray had a reputation of being a man of few words, but at Fair Board meetings it was well known if Ray spoke up, everyone needed to listen to what he was saying. We miss you and your dedication to the fair!

**Harold Mansfield**

1925 - 2020



Harold Mansfield passed away February 16, 2020. He was 94 years old and still actively helping at the fairgrounds. Harold was a Navy veteran of both WWII and the Korean War. He was a member of the Fair Board until his retirement and he then became an Honorary Director. Harold was a 4-H Advisor and Fair Superintendent of Small Animals. Harold could be seen around the fairgrounds always busy doing something. He was referred to as the "Energizer Bunny" and the "Nicest Person you would ever meet". He retired from the United States Postal Service, but then volunteered at the Center of Hope and was involved in other various organizations. We still miss Harold in so many ways!



# PORTAGE COUNTY RANDOLPH FAIR PROGRAM SCHEDULE OF EVENTS 2021

## ALL WEEK

*Granpa Cratchet*

*Swifty the Clown*

*Ben Risney – Wood Sculpture*

*Chain Saw Carving, Monday thru Saturday on Equipment Row*

## SUNDAY, AUGUST 22

11:00 am - 7:00 pm Jr. Fair Small Animal Check In – Mansfield Building

4:00 pm - 8:00 pm Non Perishable Open Class pre-entered items will be accepted

## MONDAY, AUGUST 23

10:00 am - 8:00 pm Open Class pre-entered items are accepted and must be in place by 8:00 pm

11:00 am - 12:00 pm Jr. Fair Horse Check In – Ring A

6-10 am & 4-7 pm Jr. Fair Market Hog Weigh In – Sarchione Livestock Complex

3-4 & 6-7 pm Jr. Fair Market Lamb & Goat Weigh In – Sarchione Livestock Complex

5:00-7 pm Jr. Fair Horse Check In – Ring A

7:00 pm Jr. Fair Market Steer Weigh In – Hamilton Arena

## TUESDAY, AUGUST 24

### OPENING DAY

8:30 am Jr. Fair Saddle Horse Crowning – Gazebo  
Jr. Fair Rabbit Skill-A-Thon Awards – Open Rabbit Barn

8:45 am Jr. Fair Rabbit Show – Open Rabbit Barn

9:00 am Jr. Fair Horse Ground Roping, Halter, Trail – Saddle Horse Show Rings

9-10:30 am Cloverbud Stick Horse Workshop

9:30 am Jr. Fair & Open Beef Breeding Show – Hamilton Arena

10:00 am Jr. Fair Horse Special Education Class – if entrants – Ring A

10:15 am Jr. Fair Horse Poster Cloverbud & Member Project Judging – Under Pavilion @ end of Ring A

**11:00 am Opening Day Ceremony**  
– Main Gate & Entertainment Center  
– VFW #1055 Color Guard  
– Crowning of the Jr. Fair King & Queen  
Jr. Fair Horse Cloverbud Stick Horse Obstacle Class – Ring A

11:45 am Jr. Fair Horse Cloverbud Walking Costume Class – Ring A

1:00 pm Jr. Fair Cavy Skill-A-Thon Awards, Cavy Show, Showmanship – Mansfield Building

Jr. Fair Market Goat Show - Showmanship to follow – Sarchione Livestock Complex

Jr. Fair Dairy Goat Show – South Arena

2:30 pm Jr. Fair Horse Driving Show – Ring A

6:00 pm Jr. Fair Horse Presentation of Equine Royalty & Awards – Ring A  
Waterloo High School Marching Band – Inside Main Gate

6:30 pm Jr. Fair Beef Feeder & Market Steer Show – Hamilton Arena

7:00 pm Jr. Fair Horse Groom and Clean Contest (horses will be prepped @ 5 pm) – Ring A

Power Wheels – Demolition Derby – Grandstand

**7:30 pm DEMOLITION DERBY – Grandstand**

The Band Allegiance – Corner Stage

## WEDNESDAY, AUGUST 25

### AGRICULTURE DAY

8:00 am Dog Showmanship and You & Your Dog Show followed by the Costume Class – Hamilton Arena

Jr. Fair Market Swine Show – Sarchione Livestock Complex

9:00 am Jr. Fair Horse Advanced Show – Saddle Horse Rings

Jr. Fair Non-Market Poultry Skill-A-Thon Awards – Mansfield Building

9:15 am Jr. Fair Poultry Showmanship – Mansfield Building

9:30 am Open Class Rabbit Show – Open Rabbit Barn

10:00 am Draft Horse Halter Show – Draft Horse Ring

Jr. Fair Pygmy Goat Show – South Arena

10:30 am Jr. Fair Non-Market Poultry Show – Mansfield Building

1:00 pm Draft Barn Hitch Show – Draft Horse Ring

5:00 pm Jr. Fair Horse Small Equine/Easy Gaited Show – Saddle Horse Rings

Jr. Fair Cat Show – Mansfield Building

5:30 pm Livestock Buyer Registration begins – Sarchione Livestock Complex

6:00 pm Open Dairy Show – Hamilton Arena

6:30 pm Summit-Up Cloggers – Entertainment Center

Jr. Fair Market Hog Auction – Sarchione Livestock Complex

7:00 pm Power Wheels – Demolition Derby – Grandstand

Karaoke in the Park with Angela Bellios of WNIR – Gazebo

**7:30 pm DEMOLITION DERBY – Grandstand**

Walnut Hill Cloggers – Entertainment Center

SOBOS – Corner Stage

8:30 pm Rock N' Country Cloggers – Entertainment Center

## THURSDAY, AUGUST 26

### KID'S DAY

8:30 am Jr. Fair Market Poultry Skill-A-Thon Awards – Mansfield Bldg

8:45 am Jr. Fair Market Poultry Show – Mansfield Building

9:00 am Jr. Fair Horse Walk Trot Show – Saddle Horse Rings

9:30 am Jr. Fair Sheep Shows – Market Lambs, Showmanship & Jr. Fair Breeding Sheep followed by Open Class Sheep Show – Sarchione Livestock Complex

10:00 am Jr. Fair Kid's Day Activities (up to 12 yrs.)

WBNX Scavenger Hunt starts at Corner Stage & Home Depot Kids Workshop in Entertainment Center – **Ends at 12 Noon**

11:00 am Jr. Fair Dress-A-Goat Show – South Arena

12-2 pm "Meet the Breeds" (Dog Committee) – Hamilton Arena

1:00 pm Little Squirts Tractor Races – Maplewood Career Center (Building on Freedom Drive)

Jr. Fair Goat Meet & Greet – South Arena

4:00 pm Mike Shannon - Acoustic Music – Corner Stage

5:00 pm Jr. Fair Small Animal Fun Show – Mansfield Building



- 6:30 pm Jr. Fair Horse Advisor/Alumni Show – Saddle Horse Rings  
Jr. Fair Beef Showmanship – Hamilton Arena
- 7:00 pm TRUCK, SEMI & TRACTOR PULLS – Grandstand**
- 7:30 pm Random Strangers Band – Corner Stage

## FRIDAY, AUGUST 27 SENIOR CITIZEN & VETERANS DAY

- 8:00 am Jr. Fair Swine Showmanship Show – Sarchione Livestock Complex
- 9:00 am Jr. Fair Horse Novice Show – Saddle Horse Rings  
Jr. Fair Rabbit Showmanship – Open Rabbit Barn
- 9:30 am Jr. Fair Dairy Showmanship & Breed Show – Hamilton Arena
- 10:00 am Draft Horse & Draft Pony Hitch Show – Draft Horse Ring
- 11:00 am Jr. Fair Goat Costume Show – South Arena
- 12-1 pm Sr. Day Entertainment – The Backroom Boys Bluegrass Band – Entertainment Center
- 12:20 pm Senior Citizens Program Welcome by Fair President – Entertainment Center
- 1-1:20 pm Sr. Day Entertainment – Glenn Parks on the Banjo
- 1:00 pm K9 Demonstration – Grandstand – FREE
- 1:20 pm Senior Day Prize Giveaway – Entertainment Center
- 1:30 pm Jr. Fair Small Animal Costume Show – Mansfield Building  
Sr. Day Entertainment – Glenn Parks on the Banjo
- 2:00 pm Sr. Day Entertainment – Glenn Parks on the Banjo
- 2:30-  
3:30 pm Sr. Day Entertainment – The Backroom Boys Bluegrass Band – Entertainment Center
- 2:30-  
6:00 pm Glenn Parks Strolling Banjo Entertainment
- 3:00 pm Veteran's Day Program – Corner Stage
- 3:30 pm Sr. King & Sr. Queen Crowning – Entertainment Center
- 4:00 pm Jr. Fair Lamb Grooming Contest followed by Dress-A-Lamb Contest – Sarchione Livestock Complex  
Jr. Fair Pocket Pet Show and Showmanship – Mansfield Bldg.
- 5:00 pm Jr. Fair Reptile Show and Showmanship – Mansfield Building  
Mike Shannon - Acoustic Music – Entertainment Center
- 6:00 pm Jr. Fair Horse Contest Classic – Saddle Horse Rings
- 6:30 pm Sheep Shearing Contest – Hamilton Arena
- 7:00 pm ERA WESTERN STYLE TRACTOR PULLS – Grandstand**
- 7:00 pm Mike Shannon - Acoustic Music – Entertainment Center  
Karaoke in the Park with John "Couchburner" Denning of WNIR
- 8:00 pm American Steal – Corner Stage

## SATURDAY, AUGUST 28 FAMILY DAY

- 8:00 am Jr. Fair Dog Agility – Draft Horse Ring
- 8:45 am Livestock Buyer Registration Table Opens – Sarchione Livestock Complex
- 9:00 am Jr. Fair Horse Intermediate Show – Saddle Horse Rings  
Garden Tractor Pulls – Grandstand FREE
- 9:30 am Jr. Fair Poultry & Rabbit Auction – Sarchione Livestock Complex
- 11:00 am Jr. Fair Goat Meet & Greet – South Arena
- 12:30 pm Passion Church – Corner Stage

- 1:00 pm Cloud Nine Dance Studio – Entertainment Center  
Draft Horse Exhibition – Draft Horse Ring
- 2:00 pm Horse Pulling Contest – Grandstand FREE
- 2:30 pm Mike Shannon - Acoustic Music – Corner Stage  
K9 Demonstration – Hamilton Arena
- 3:00 pm Jr. Fair Market Goat & Lamb Auction – Sarchione Livestock Complex
- 3:30 pm Wood Carvings Auction – Equipment Row
- 4:00 pm Chordials - A Cappella Music – Entertainment Center
- 5:00 pm Jr. Fair Horse Versatility Show – Saddle Horse Rings
- 6:00 pm Jr. Fair Market Steer Auction – Sarchione Livestock Complex
- 7:00 pm OSTPA SANCTIONED TRACTOR & TRUCK PULLS – Grandstand**
- 7:30 pm Circulator's Square Dance Club – Entertainment Center
- 8:00 pm Southbound – Corner Stage

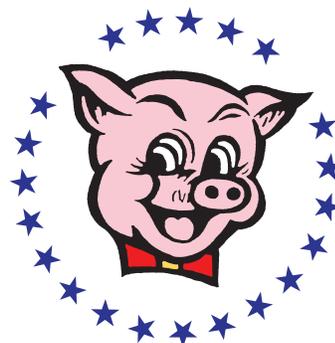
## SUNDAY, AUGUST 29 FINAL DAY

- 8:00 am Worship Service – Pavilion between Ring A and Ring B
- 9:00 am Jr. Fair Horse Costume Class – Saddle Horse Ring A  
Church Services – Entertainment Center – Father Jim Lang
- 10:00 am Jr. Fair Horse Fun Show – Saddle Horse Rings
- 11 am -  
12 pm 4-H Baking Contest Entries – Entertainment Center
- 12:30 pm Dress-A-Cow – Hamilton Arena
- 1:00 pm 4-H Dairy Cheese Auction – Hamilton Arena  
Jr. Fair Market Goat Fun Show – South Arena
- 2:00 pm Jr. Fair Rooster Crowing Contest – Mansfield Building
- 2 - 4 pm 4-H Baking Sale & Basket Auction – Entertainment Center
- 3:00 pm Jr. Fair Cloverbud Show – Mansfield Building  
One Voice – Corner Stage
- 3:30 pm ROUGH TRUCK CONTEST – Grandstand**
- 4:30 pm Buckeye Dance Steps – Entertainment Center
- 5:00 pm Market Animal not on display after 5:00 pm
- 8:00 pm Livestock, Projects, and Displays Released

## MONDAY, AUGUST 30

All entries not picked up on Sunday after 8:00 pm can be picked up in department areas until Noon and from Noon until 2:00 pm at the Fair Office

**Fair Office Open 10:00 am - 2:00 pm**



# RULES AND REGULATIONS of the PORTAGE COUNTY AGRICULTURAL SOCIETY DBA RANDOLPH FAIR, Randolph, Ohio

## 2021 Randolph Fair Camping Reservations/Regulations

**\*\*\*\* NO FOOD TENTS FOR 2021 \*\*\*\***

Reservation forms may be submitted beginning  
Monday, June 14 at the fair office.

No reservation forms accepted after July 16 (No exceptions).

Reservations on a First come, First Serve basis to Randolph Fair  
4-H and Open Exhibitors.

Please note each family must reserve their own camping spot.

### CAMPSITE CHARGES

Total length of camper is from hitch to bumper – please measure  
accurately.

**\$250** Larger spots against the North fence (approx. 14 x 43 -  
require a double space)

**\$300** Limited wider spots, 16 x 40, first come, first serve

Up to and including 23 feet

\$125.00 includes, electric and 1 season pass

24 foot and over (must have double space)

\$250.00 includes, electric and 2 season passes

16' x 40' wider spots

\$300.00 includes electric and 2 season passes

*\*\* Campers 27' or larger should be brought in on Friday \*\**

### PARKING

Reserved parking \$10.00 per space

Please note if a handicap spot is needed

Each club must submit Roster and ONE check  
(absolutely NO CASH) payable to:

Randolph Fair

Attn: Camping Superintendent

PO Box 213

Randolph, OH 44265

### CHECK IN

#### ONLY CAMPERS 30' AND OVER

Friday, August 20 3 pm – 8 pm

#### ONLY CAMPERS 29' AND UNDER

Saturday, August 21 Noon - 5 pm

All camper doors will be facing west - no grouping of campers  
for 2021 - NO EXCEPTIONS

NO CAMPERS WILL BE ACCEPTED AFTER 5 PM ON SATURDAY

No Vehicles in campground during take-in – OK after take-in hours

Vehicles will be permitted in the campground until 5pm Sunday

- Campsite numbers must be visible – per Fair Board and Sheriff
- Absolutely **NO** campfires
- NO dog, cats or any other species in the campground
- Passes will be required and checked
- No water hookup – campers may fill up, but must unhook
- A responsible adult must be present at each campsite

### TAKE OUT

Campground gates are opened on Sunday, August 29 for camper  
removal. \$25.00 per day will be charged for campers left on  
grounds after September 1.

*Portage County Randolph Fair Board will not be responsible for  
damage done to campers while moving or positioning them.  
Each club will be assigned camping together when possible.*

**NO REFUNDS after August 1**

*Camping Superintendent is authorized to make changes as  
needed. For additional information contact: Donny Garretson  
330-351-0016.*

## CODE OF CONDUCT

Anyone attending events either as an exhibitor, advisor, volunteer,  
parent, spectator, superintendent, judge, committee member or  
fair official must conduct themselves in a manner consistent with  
this Code of Conduct and according to the Rules and Regulations of  
the Portage County Agricultural Society, dba Randolph Fair. These  
codes of conduct and rules are not limited to the show ring, but  
are applicable to any event held at the Portage County Randolph  
Fairground including, but not limited to meetings, workshops, clinics,  
contests, shows, county fair, etc. Consequences to violating this code  
of conduct may include, but are not limited to:

- Verbal warning
- Written warning
- Removal from Fairgrounds
- Suspension, reduction and/or loss of premiums
- Suspension, reduction and/or loss of auction proceeds
- Loss of future show privileges
- Loss of privilege to be on Fairgrounds property

**The act of making an entry in the fair, participating, and/  
or attending such events on the Portage County Randolph  
Fairgrounds is giving verification that you will abide by the code  
of conduct and understand the consequences of and penalties  
provided for actions prohibited by the code.**

*Exhibitors, Advisors, Volunteers, Parents, Family Members, Spectators,  
Superintendents, Judges, Committee Members, and Fair Officials MUST:*

- Be responsible for your own behavior/conduct and uphold high  
standards for the group and accept consequences for inappropriate  
behavior



- Support and abide by the rules set forth by Fair Board, Superintendents, Committees, and Clubs
- Practice good citizenship, leadership, and self-governance
- Follow the direction of staff
- Demonstrate positive sportsmanship and attitudes at all times
- Be courteous and respectful to others
- Use appropriate language at all times
- Respect and adhere to guidelines of the Portage County Randolph Fair Code of Conduct and all rules and regulations that apply to participation/competition

*Behavior, Conduct, and Activities **Not Permitted** at events held at the Randolph Fairgrounds and at Ohio State University Extension Activities related to the Randolph Fair:*

- Unsportsmanlike, unethical, immoral conduct
- Improper language, (i.e., profanity)
- Bullying, intimidation, belittling
- Possession or consumption of alcohol (Except at Fair Board approved events)
- Possession or consumption of illegal drugs, including the use of tobacco by a minor
- Possession or use of weapons or fireworks
- Possession or use of harmful objects with the intent to harm or intimidate others
- Destruction of property (i.e., graffiti)
- Violation of established curfew
- Disrespect for adults, other participants, volunteers, staff, and or leaders of the event
- Postings, listings, pictures that are deemed inappropriate on fairgrounds or on Social Media forums.

***The Portage County Randolph Fair Board of Directors reserves the right to remove any person, at their discretion, from the grounds who violates the Rules & Regulations and/or the Code of Conduct. The Portage County Randolph Fair Board of Directors reserve the right to amend, change or add to these rules and regulations as they, in their judgement, may deem advisable. All Randolph Fair Board of Directors decisions are FINAL.***

***The Portage County Fair Board reserves the right to prohibit sales/display of merchandise that contains offensive wording, lettering or graphics.***

## PARKING REGULATIONS

The Portage County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.

All traffic and parking shall be regulated by the Parking Superintendent of the Fair Board. With authority from the Fair Board, a traffic control and parking crew will be in charge. Anyone refusing to cooperate may be ordered from the grounds. Any vehicle parked in an unauthorized area or parked in such a manner as to cause a traffic hazard or obstruction to exhibit space will be TOWED by authorization of the President of the Fair Board at the owners expense.

North Lot Parking: Anyone exiting after 3 p.m. must turn right onto S.R. 44 North.

### FREE GENERAL PARKING

**ALL DELIVERY VEHICLES  
MUST BE OUT OF MAIN GATE  
BY 11:00 A.M. EACH DAY.**

## ENTRY INFORMATION

1. Competition open to all except otherwise specified.
2. Exhibitors must be owners of animals or articles entered for premiums except in stallion with three or more of his get, which may be entered regardless of ownership of get.
3. An entry fee of 10 percent of first premium will be charged on horses, cattle, sheep, swine, and goats, to be paid to Secretary at the time of making entry. Application for space does not make your entry. All livestock entries limited to space available.
4. No animal can enter for more than one premium except club work as on pair, double team or display. But where one of a pair or display is entered as a single animal it shall be shown, or driven single, as the class may require.
5. All animals shall be properly confined in spaces assigned for same and no bulls or stallions shall be allowed to come on fairgrounds, unless properly secured by ropes, chains or staff, and shall be under control at the owner's risk.
6. ALL ANIMALS FOR EXHIBITION MUST BE ON THE FAIRGROUNDS BY 10:00 P.M. ON MONDAY AND MUST REMAIN UNTIL 8:00 P.M. SUNDAY OR FORFEIT THE PREMIUM. SALE ANIMALS TO BE RELEASED SUNDAY AS DETERMINED BY FAIR BOARD RULES.
7. Superintendents are appointed whose duty it is to take charge of animals or articles on exhibit in their respective classes, secure their judge before the Fair, notify in time that he may be sent complimentary tickets for admission, procure from the Secretary the Judges book and be ready to award premiums by 9:00 a.m. and to complete their work, if possible, by 12:00 noon and help judges in keeping their books and attaching ribbons to the exhibits, and to return Judges books to the Secretary; also see that the exhibits are safely kept until called for by the owners at the close of the Fair.
8. All Superintendents of the various departments must open and man their buildings by 10:00 a.m. each day of the fair except Friday, Senior Citizens day when they shall open at 9:00 a.m. Closing time for exhibit buildings shall be 10:00 p.m.
9. All fruits, vegetables, grains, seeds and flowers must be raised by the person making the entry, except in the line of canned or dried fruits.
10. **THE BOOK OF THE SECRETARY WILL BE CLOSED AT 8:00 P.M., TUESDAY, AUGUST 10TH AND NO ENTRY WILL BE RECEIVED AFTER THAT TIME. THIS RULE WILL BE STRICTLY ENFORCED AND ALL EXHIBITS IN DEPTS. 16-47 MUST BE IN PLACE BY 8:00 P.M. MONDAY, AUGUST 23RD.**
11. Exhibitors will attach the entry tags procured from the Secretary, as they properly belong for the benefit of the superintendents and judges, also see to the delivery of their articles to the superintendents of the appropriate department on Sunday,

- August 22nd, 4 p.m. - 8 p.m. or Monday, August 23rd, 10:00 a.m. - 8:00 p.m., and to placing them in position under his direction and must claim them promptly at the close of the Fair.
12. No exhibitor will be allowed to attach his name to any exhibit before the judges have made their award, under penalty of forfeiture of premium award on same.
  13. Judges for each department are requested to sign their names to the list of awards in the Judges book.
  14. The Society agrees to pay all premiums in full, providing the receipts are sufficient to do so after deducting the necessary expenses, and in case the receipts are not sufficient, the Society reserves the right to pay pro rata.
  15. **Premium ribbons have no value as to the payment of Premiums as Premiums are paid only from the Records of the Judges' books, and from which there shall be no appeal.**
  16. No premiums shall be awarded on anything not named in the list, or that is not worthy of one, and where there is no competition judges may use discretion as to whether the full amount of premiums shall be awarded.
  17. Judges will in no case award a premium where there is evident fraud in entry and no person will be permitted to act as judge in any class in which he or she may be an exhibitor. No person will be allowed to judge for more than 2 years in a row in one department.
  18. All articles on exhibition must in quantity conform to the rules.
  19. The Society reserves the right to correct any and all errors that may occur in premium list made by printer or otherwise.
  20. **ALL ARTICLES NOT REMOVED WITHIN 15 DAYS WILL BE DISPOSED OF EXCEPT PERISHABLES, WHICH WILL BE DISPOSED OF SUNDAY NIGHT.**
  21. The Board will take every precaution in its power for the safety of the visitors and the safe preservation of stock and articles on exhibition after their arrival and arrangement upon the grounds. The Fair Board, Officers and Superintendents will not be responsible for any articles exhibited, should it be lost, stolen or damaged, etc. Exhibitors are requested to give attention to the articles during the Fair. **Exhibitors may remove their articles from 8:00 to 9:30 p.m. Sunday night or from 9:00 a.m. to 12:00 noon Monday the day after the close of the Fair.**
  22. Exhibitors and visitors will take notice that the Society will not be liable for any damage or accident that may unfortunately occur to anyone, or for loss or property, but the directors will use due diligence to avoid accident and afford protection.
  23. Police protection will be provided, but the Society will not be responsible for any loss or damage which may occur by theft or otherwise.
  24. A parking area will be provided on the grounds for all bikes, motorbikes and motorcycles.
  25. It shall be unlawful to sell, barter, or possess any and all intoxicating Liquors upon the Fairgrounds. Drunk or disorderly conduct will not be tolerated on the Fairgrounds.
  26. No stand shall be allowed on the grounds outside the gates.
  27. No gambling, disorderly conduct or immoral exhibition will be allowed. Violations of privileges of any rule will be punished by forfeiture of all money paid to the Society and expulsion from the grounds.

28. No person shall be permitted to make solicitations of any nature on the Fairgrounds except in contracted concession or commercial rented spaces. No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract.
29. For the promotion of health, morals and general welfare and in the best interests of the people attending the Randolph Fair, the acceptable dress code shall be to sufficiently clothe the main portion of the human torso. No bare feet allowed.
30. Any person getting into the grounds except through the gate will be compelled to pay double admission rates.
31. **All boys and girls under 18 years of age who do not have exhibits at the Fair or not accompanied by their parents must be off the Midway by 11:00 p.m. or 30 minutes after the last grandstand show is over, if after 11:00 p.m.**
32. No action, decision or ruling of any Officer, or Director will be considered binding on the Society except it to be in accordance with the rules governing the exhibition.
33. All questions of difference not covered or provided for by these rules shall be submitted to the Board of Directors.
34. No pets allowed, except Jr. Fair dogs and service dogs.
35. No drones allowed on the fairgrounds at anytime w/o written permission.
36. **All premium checks not cashed within the 60 day period from the time check is issued, will be forfeited to the society. This rule will be enforced to the letter.**
37. The decision of the judge will be final in all classes and competition.

The Board of Directors reserves the sole and absolute right to interpret all rules and regulations set forth in this book and also reserves the right to rule on all questions not covered in these rules and regulations and determine arbitrarily all matters and difference in regard thereto, from which there is no appeal.



**We reserve the right to inspect any and all bags, backpacks, containers, etc.**



**NO DOGS PERMITTED IN THE FAIR AREA  
SEE RULE 34**

# PORTAGE COUNTY RANDOLPH FAIR STORAGE PROCEDURE

FOOTAGE FOR THE 2021 - 2022  
SEASON WILL BE \$12.00 PER FOOT  
WITH \$200.00 MINIMUM

Dates for 2021 take in will be  
October 23rd (1st Come, 1st Serve)

After October 23rd

By appointment only, if space available.

**\$50.00** early out fee.  
(Must be pre-arranged -  
stated when coming in.)

Any damage to vehicle must be reported  
when coming in and before you leave  
the fairgrounds.

**VEHICLES NEED TO PROVIDE A  
CONTAINER FOR LEAKAGE.**

Batteries must be disconnected from all  
Motor vehicles, but left in vehicle.

Keys will be left at the Main Office.

## Take-Out

All vehicles must be checked out at the  
gate when leaving. This will be verified by  
showing the owners contract they received  
when putting the vehicle in storage.

Key boxes will be put in buildings for take  
out day. You can go directly to the building  
your vehicle is in.

Take out date will be April 9th, 2022.

# BEN RISNEY WOODCARVING

DAILY DEMONSTRATIONS  
MONDAY THRU SATURDAY  
(In Implement Row)

Chain Saw Carvings Sculpted From  
A Single Piece of Wood



Master Carver Ben Risney's skill and  
artistic talents have earned him ribbons  
and titles in national competitions  
and sponsorship by the world's largest  
chainsaw manufacturer, STIHL.

**Carvings will be auctioned off on  
Saturday, August 28th at 3:30 P.M.**

**RANDOLPH FAIR &  
SMASH-IT  
DEMO DERBIES, INC.  
PRESENTS  
2 NIGHTS OF  
DEMOLITION DERBIES**

Dave Tomlinson, Supt.,  
Mike Govan, Donny Garretson, Debbie Heeter, Asst. Supt.



**TUESDAY, AUGUST 24 - 7:30 p.m.**  
**WEDNESDAY, AUGUST 25 - 7:30 p.m.**

Grandstand prices:

General Admission seating for all - \$10.00

Pre-sale tickets starting August 16-21 in Fair Office.

**PIT PASSES**

Everyone entering Pit must Purchase Pass - \$20.00

**EXCEPT Power Wheels**

Admission \$10.00 per Adult, Kids Free

**NO CHILDREN IN STROLLERS**

Tues. & Weds. 7:00 p.m. Kid's Power Wheel Class

**TUESDAY NIGHT HEATS**

**PRIZE MONEY**

	1st	2nd	3rd
Youth Compact (14-18 yrs.)*	\$800	\$500	\$200
Pro Compact	1500	500	200
Trucks	1500	500	200
Anniversary Class	1250	500	250

**WEDNESDAY NIGHT HEATS**

**PRIZE MONEY**

	1st	2nd	3rd
Kicker Class	\$1750	\$700	\$500
Youth Compact (14-18 yrs.)*	800	500	200
Pro Compact	1500	500	200
Any Yr Pro Stock	1000	500	250

**ALL RULES ARE ALSO AVAILABLE ONLINE.**

[www.smashitderby.com](http://www.smashitderby.com)

[www.randolphfair.com](http://www.randolphfair.com)

**FOR INFORMATION & RULES:**

**SMASH IT DEMO DERBY**

**DAVE TOMLINSON**

**TIM - 740-857-2033**

**330-351-0470**





**Tuesday,  
August 24th - 7:30 p.m.  
Corner Stage**

*SOBOS (Some of the Best Old Songs)*



**Wednesday,  
August 25th - 7:30 p.m.  
Corner Stage**



# **MIKE SHANNON**

Acoustic Music

**Thursday,  
August 26th - 4:00 p.m.  
Corner Stage**

**Friday,  
August 27th - 5:00 & 7:00 p.m.  
Entertainment Center**

**Saturday,  
August 28th - 2:30 p.m.  
Corner Stage**



**Thursday,  
August 26th - 7:30 p.m.  
Corner Stage**



# GLENN PARKS

Strolling  
Banjo  
Entertainment

**Friday,  
August 27th - 1:00 - 6:00 p.m.**

# AMERICAN STEAL



**Friday,  
August 27th - 8:00 p.m.  
Corner Stage**

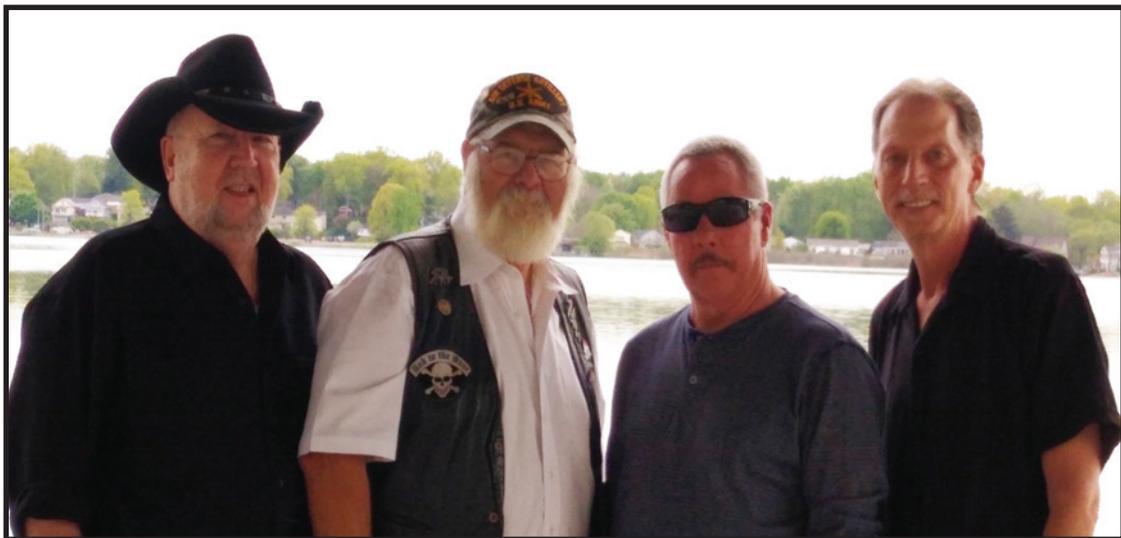


# CHORDIALS

A Cappella Music

**Saturday,  
August 28th - 4:00 p.m.  
Entertainment Center**

# SOUTHBOUND BAND



**Saturday,  
August 28th - 8:00 p.m.  
Corner Stage**

# SWIFTY The Clown



**Daily Entertainment**

**1:00-5:00 p.m.**

**Walking Around the Fair**

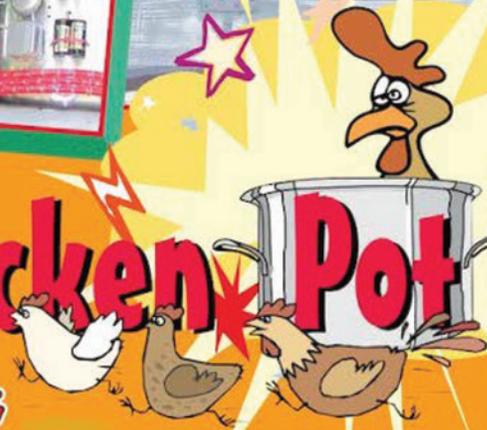
**Balloons-Balloons & More Balloons**

PRESENTING

# GRANPA CRATCHET



# Chicken Pot Kaplowie



TEACHING



## Daily Shows & Drive-arounds

Just this past week local oldster/prankster Granpa Cratchet lost control again, of his old truck coming down Big Haller Road. Those first on the scene thought the big landing had occurred and space aliens were taking over. It first appeared to be little white fluffy tufts were seen falling out of the sky. An out of control vehicle of some unusual form had been seen streaking across the county just minutes earlier, all prompting calls to the local Sheriff's office. However, closer examination proved the white tufts to be feathers.

Granpa claims his brakes went out, but most folks around here think his eyesight is what's really out. When they finally got Granpa out of the chicken feeder he was lodged in they thought he had suffered trauma to the head, but it turns out he was just muttering about what was going to happen to him when Granma (his mother) found out he ran over all her chickens. He says, as a direct answer to prayer for deliverance (from Granma), he got an inspiration from Heaven and decided to open a new restaurant featuring various assorted chicken plates. Granpa has already set a promotional campaign in motion with a new slogan, "Chicken is always more tender when scrapped from a fender" or "Chicken tastes real good right off a truck hood." He can't decide which.

# Randolph Fair Sponsors

*A very special thanks to our past sponsors!*

14/76 Auto Exchange  
 Adelman Trucking  
 Agrigold  
 Besserina  
 Brimfield Family Restaurant  
 Buckeye Boilers  
 Buckeye Sweeping  
 Chuck's Elephant Ears  
 Complete Towing  
 Consumers National Bank  
 Countryside Estates  
 Dennis Taylor Agency  
 DiRussos  
 Dutch Legacy Homes  
 East Manufacturing  
 Eldreth Photography  
 Farmer's National Bank  
 Fortis College  
 Hyde's NAPA - Randolph  
 Kiko Meats  
 Klaben Auto Group  
 Kuntzman Tree Removal  
 KWE Legacy Group Realty Luli Real Estate  
 Leppo Rents  
 Lerch's Donuts  
 Mac LTT  
 Mike's Place  
 Miner's Tractor Supply  
 O'Bryan Grounds Maintenance  
 Pettigrew Hardware  
 Portage Community Bank  
 Portage County Board DD  
 Portage County Farm Bureau  
 Portage Dental Center  
 R & B Custom Welding  
 Record Courier  
 Richardson Concessions  
 RG Reitz  
 Sabrina Bennett  
 Saigon Pearl  
 Sarchione Chevy and Ford  
 Schumacher Structures  
 Silver Star Excavating  
 St. Joseph School  
 Ron Storer Commercial Sound  
 Stouffer Realty - Sue Riemenschneider  
 Stouffer Realty - Danielle Sommers  
 Susan White Howard Hanna  
 Textures Design Firm  
 United Earthworks  
 University Hospitals Portage Medical Center  
 Valley Hills  
 WBNX  
 Wittensoldner Realty  
 WNIR

*Sponsorships Still Available - Contact Fair Office*

**The Portage County -  
 Randolph Fair Board  
 sincerely thanks all of our  
 Advertisers and those who  
 have sponsored Trophies.**

## 2019 - TROPHY SPONSORS

PAUL ADELMAN TRUCKING

– Randolph

CUSTOM LASER ENGRAVED MEMORIES

– Alliance

DEERFIELD AG SERVICES

– Deerfield

DONE RIGHT JANITORIAL

– Rootstown

EAST MANUFACTURING CORP.

– Randolph

ELDRETH PHOTOGRAPHY

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THE PORTAGE COUNTY JUNIOR FAIR MARKET  
LIVESTOCK SALE COMMITTEE

ANNOUNCES

THE 60TH ANNUAL JUNIOR FAIR  
MARKET LIVESTOCK AUCTIONS

ON

**WEDNESDAY, AUGUST 25, 2021 AND  
SATURDAY, AUGUST 28, 2021**

JUNIOR FAIR MARKET LIVESTOCK AUCTION SALE SCHEDULE

WEDNESDAY, AUGUST 25TH

MARKET SWINE AUCTION 6:30 P.M.

SATURDAY, AUGUST 28TH

MARKET SMALL POULTRY & RABBITS	9:30 A.M.
MARKET GOATS & LAMBS	3:00 P.M.
MARKET STEERS	6:00 P.M.

**Special Thanks for continued support:**

**Auctioneers: Kiko Auctioneers - John Kiko & Team**

2805 Fulton Drive, NW, Canton, Ohio 44718

(1-800-533-4556)

**Special Thanks to Ameriprise Financial, Scott B. Horning, CRPC, for sponsoring  
our buyer refreshments**

**Sale Committee Sponsor – Deerfield Ag Services**

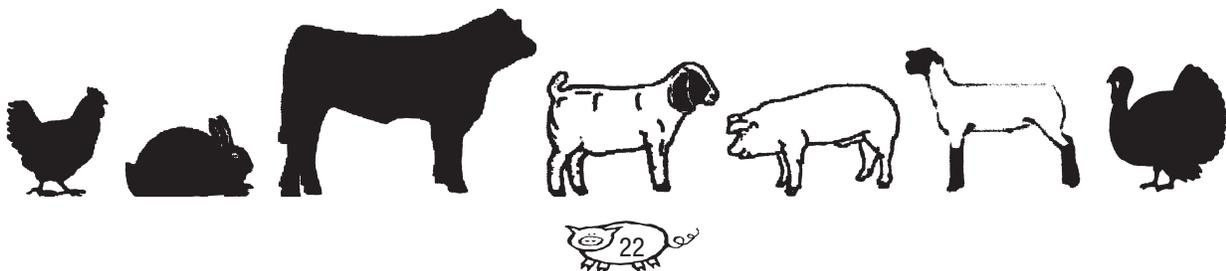
***Mark your calendars TODAY! Come support the youth of Portage County and  
purchase home grown market livestock!***

**All Portage County Junior Fair Market Livestock Sale Exhibitors  
Have participated in a Quality Assurance Program.**

**Questions?? Don't know how to get started?? What do I actually get??**

**What if I want to support but do not want the meat??**

**Contact the Randolph Fair 330-325-7476 we will get someone to help answer your questions!**





# A BIG THANK YOU



To All The Buyers

## Who Supported Jr. Fair Youth at The 2020 Portage County Randolph Fair Livestock Auctions!!!

### 2020 Portage County Fair Market Champions

JR. FAIR EXHIBITOR		PURCHASED BY
<b>HOGS:</b>	<b>Grand Champion:</b> Olivia Goodyear	Kiko Meats, Paris and Washington Insurance, Erv-n-del Farms, Pole Barns Direct \$37/lb.
	<b>Reserve Champion:</b> Lauren Lynn	Pettigrew Feed & Hardware \$15/lb.
	<b>Grand Champion Carcass:</b> Andrew May	Horvath Electric \$12/lb.
<b>RABBITS &amp; POULTRY:</b>	<b>Reserve Champion Carcass:</b> Kamryn Lynn	Paul Adelman Trucking \$13/lb.
	<b>Grand Champion Rabbit:</b> Jessica Martin	Sabrina Christian-Bennett \$500/pen
	<b>Reserve Champion Rabbit:</b> Soren Hottensmith	East Manufacturing \$525/pen
<b>GOATS &amp; LAMBS:</b>	<b>Grand Champion Goose:</b> Jennifer Mix	Noble for Judge \$1000
	<b>Reserve Champion Goose:</b> Hunter Roosa	De-lux Mold & Machine \$500
	<b>Grand Champion Turkey:</b> Olivia Boyle	Ameriprise Financial \$1900
	<b>Reserve Champion Turkey:</b> Kaylynn Esola	Diane Miller \$1100
	<b>Grand Champion Duck:</b> Kaylynn Esola	Sabrina Christian-Bennett \$700
	<b>Reserve Champion Duck:</b> Kendrick Campbell	Noble for Judge \$400
	<b>Grand Champion Chickens:</b> Olivia Boyle	One Little Cow Hauling LLC \$800/pen
	<b>Reserve Champion Chickens:</b> Kaylynn Esola	De-lux Mold & Machine \$600/pen
	<b>Grand Champion Goat:</b> Kamryn Lynn	Ahrens Farm & Stables \$1000
	<b>Reserve Champion Goat:</b> Lauren Lynn	Kisamore's Back to Nature Taxidermy & Tyler Lenington \$925
<b>STEERS:</b>	<b>Grand Champion Lamb:</b> Cale McCracken	Marlboro Towing \$50/lb.
	<b>Reserve Champion Lamb:</b> Lauren Lynn	Sarchione Chevrolet \$35/lb.
	<b>Grand Champion Carcass Lamb:</b> Audrey Julian	Polen Meats & Dozer Enterprise \$50/lb.
	<b>Reserve Champion Carcass Lamb:</b> Kendrick Campbell	Paris and Washington Insurance \$40/lb.
	<b>Grand Champion Carcass Steer:</b> Shelby Morehead	James Wilson \$10.75/lb.
	<b>Reserve Champion Carcass Steer:</b> Andrew May	Polen Meats & Parish and Washington Insurance \$10/lb.
	<b>Grand Champion Steer:</b> Caroline Blay	Moore Well Services, Singleton Reels, Ahrens Club Pigs, Paris and Washington Insurance, Erv-n-del Farms, Miller Farms, Josiah Pirogowicz \$14.25/lb.
<b>Reserve Champion Steer:</b> Harrison Blay	Sarchione Chevrolet \$13/lb.	

## 2020 BUYERS

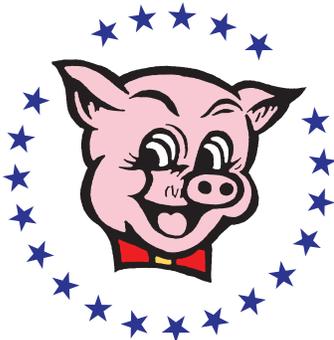
1127 Construction, Inc.	De-lux Mold & Machine	Hyde Park Farm	Mason/Stacy Kisamore	Sandra Peterson
A Place for Everyone	Deerfield Ag Services	J Adelman Inc.	Megan Gumpf	Sandra Procaccio
Academic & Community Emergency Spec.	Denice Adams	J. S. Drywall	Memorial Animal Hospital	Sarchione Chevrolet
Accurate Boring LLC	Diane Miller	James Lang	Michelle Gill	Scott Nelson
Adam & Melinda Easton	Direct Target Products	James Wilson	Middlefield Banking Company	Scott & Patty Peterson
Ahrens Club Pigs	Donny Garretson	Jamie Easton	Mike Goven	Scott Farm
Ahrens Farm & Stables	Doris Scott	Jane Boring	Mike Watson	Shannon Ranta
Ameriprise Financial	Double Bullseye Farms	Janice Clark	Miller Farms	Shelly & Sands, Inc
Angie Smith	Doug & Faith Szygenda	Jason and Jennifer Barnett	Moore Well Services	Shorts Spicer Crislip Funeral Home
Assure Realty - Ron Lewis	Dozer Enterprise	Jeff And Emily Rankin	Morgan Weingart	Silver Star Excavating and Landscaping
Aurora Dental	Dr. Mark Slabinski	Jeff's Carpentry	Nathan Cavanaugh Farms	Singleton Reels
Autumn Richards	Duma Meats	Jeff's Motorcars	Nelson L. Hughes	Six 2 Excavating, LLC
Battaglia Construction	Dussel Farm and Feed Store	Jennifer Kenney	Nick Reynolds	Steve Fifik
Belinda Sasala	East Manufacturing	Jesse Withem	Noble for Judge	Stouffer Realty
Bessie Zinz	Edie Shultz	Jim & Kristy Campbell	One Little Cow Hauling LLC	Sunrise Springs Water Company
Black Boar Amory and Coating	Ella Allen	John Sedensky	Oscar Bruggmann Sand & Gravel	Tammy McKenzie
Blake Daniels	Ellerhorst Russell Insurance	Johnathan & Lori Zizka	P & P Mold & Die, Inc.	Tarter Realty
Boal Construction	Ellet Injury Chiropractic	Johnnycake Farms	Paltynn Tipton Foundation	Tausha Bacon
Bonnie Harner Marek	Erv-n-del Farm	Josiah Pirogowicz	Paris and Washington Insurance	The Arms Trucking Company
Brandon & Pam Baynes	Everbrite Power Sweeping	Justin Mulheim	Paul Adelman Trucking	Tim Pfile
Brandy Cushing	Family, Farm & Home	Katie's Korner Kent/Trans	Paul Boyle	Todd & Jean Wise
C & C Acres	Farwell Farms	Kevin Kibler	Peak Wealth Solutions	Todd Alestock Farm
CR Action Cable, Inc.	Floyd O'Donnell	Kibler Farm	Penny Crislip	Todd Pugh
Cadwell Farms	Fran Mansfield	Kiko Meats	Pettigrew Feed And Hardware	Tom & Kim Hermann
Carey Yeager	Frank Skinner	Kimberly Cunningham	PIT Stop Express	Tri-County Service
Carol Foote Cutler Real Estate	Fugman Farm	Kisamore's Back To Nature Taxidermy	Pole Barns Direct	Tyler Lenington
Charles Hoskin	GCS Remediation Services	Kline & Kavali	Polen Meats	United Earthworks LLC
Chris Boring Insurance Services	Gary and Pat Allen	Kline Farm	Preston Superstore	Viking Plumbing
Chris Kline	Gene Roberts	Lang's Automotive	R & R Fugman Excavating	Werab Trucking
Coia Sales	Gibson Insurance Company	Laubert Construction	RAM Construction Services	White Farm Supply
Coljohn Masonry	Green Family Funeral Home	Lawrence and Sharon Dillner	RW Machine and Tool, Inc.	Williams Renovations, LLC
Congress Lake Farms	Greer Heating and Cooling	Leppo Rents	Ray Patrick	Wright Family Farms
Cook Brothers, LLC	Greg Horning	Lisa Gumpf	Rebecca Beckwith	Wyoga Veterinary Hospital
Courtney Montgomery	Grudoski Miniature Hereford	Logan Campbell	Rhonda Lipply	Yoga by Joann
Creative Memories	HB Auto Detailing	Lucas Allen	Richard Grissom	Zavara Farms
Crystal Lake Farm	Habitat for Humanity of Portage County	Lucas Campbell	Road Materials Inc.	Zavara's Landscaping
Custom Laser - Tim & Diane Wise	Hale Farm	Lucas Kuzma	Rod & Angie Kuchenbecker	Zuchowski for Sheriff
Cutler Realty-Joshua Horning	Harner Plumbing	Maple Bee Farm	Rodenbucher Tractor	
D.R. Abbuhi	Haymakers Farm Market	Mar-Zane Materials, Inc.	Ronyak Paving	
Dan Schuck	Hickory Run Farm	Marilyn Eichler	Rufener Farms	
Dan and Joan Bauer	Hill Brook Farm	Marlboro Towing	Ryan England Concrete	
Daniel Bauer	Hometown Bank	Marty & Jane Hill	S & K Asphalt & Concrete	
Darlene Courson	Hoover	Mash Oil	SJS and Sons Construction	
Darren Durr	Horvath Electric	Mason Maintenance Company, LLC	STK Excavating	
David Kuntzman and Company	Hughes & Sons Farms LLC		Sabrina Christian-Bennett	

**THANK YOU Kiko Auctioneers for your Auctioneering Service**

## HOW TO ENTER DEPARTMENTS

### 1-10, 16-47 & 48-56

- **Complete the appropriate Entry Form\***. Refer to the Department Section(s) related to your entry to find the information to fill out the entry form (included in the fair book for Depts. 1-10 and 16-47; Dept. 48-56 forms available at fair office only). **ENTRY DEADLINE FOR ALL ENTRIES IS TUESDAY, AUGUST 10TH AT 8 PM.**
- **DEPARTMENTS 1-10 OPEN CLASS ANIMALS:**  
Turn in your Entry Form in person at fair office or by mail at RANDOLPH FAIR Attn: Debi Heppe, Secretary, P.O. Box 213, Randolph, OH 44265. Be sure to include applicable fees (open class animal entries).
- **DEPARTMENTS 16-47 OPEN CLASS NON-ANIMALS:**  
Turn in your Entry Form in person at fair office OR email entries to [entries@randolphfair.com](mailto:entries@randolphfair.com) by **ENTRY DEADLINE TUESDAY, AUGUST 10TH at 8pm OR FAX to 330-325-1311.** Faxes only accepted until August 3rd at 8pm.
- **DEPARTMENTS 48-56 JR. FAIR MARKET LIVESTOCK ANIMALS:**  
Jr. Fair Market Livestock Entries MUST be hand delivered to the fair office by the deadline of August 10th at 8pm. Included as entry will be the completed & signed entry form & W-9 form. The automatic carbon copy entry form and W-9 are available at the Fair Office.



## FAIR PROCEDURES AND RELEASE

- **DEPARTMENTS 1-10 OPEN CLASS ANIMALS:**  
Bring your pre-entered Open Class animals to the fair according to Department guidelines and house according to Department Superintendent's barn assignments. Please pick up your entry tags at the Fair Office prior to 1st day of fair.
- **DEPARTMENTS 16-47 OPEN CLASS NON-ANIMALS:**  
NON-PERISHABLE ENTRY ONLY: Bring your pre-entered item(s) on Sunday, August 22nd from 4-8pm.  
ALL PERISHABLE & NON-PERISHABLE ENTRIES: Bring your item(s) in Monday, August 23rd from 10am-8pm for all pre-entered in Dept. 16-47.  
Please Note: For all pre-entered items in Dept. 16-47 you will need to pick up your entry tags outside the Fair Office before proceeding to the Department/Building where the Superintendents will be stationed to accept your entries.
- **DEPARTMENTS 48-56 JR. FAIR MARKET LIVESTOCK:**  
Bring your pre-entered Jr. Fair Market Livestock Animal(s) to barns according to Department and Committee guidelines as seen in Jr. Fair Section of the fair book or by Committee Species rules. **REMEMBER:** No Jr. Fair Market Livestock Animal can be unloaded until an assigned Committee member has checked the animal and released for unloading!
- **ENTRY RELEASE INFORMATION:**  
(a) Entries will be released from Dept. 1-10 at 8pm on Sunday, August 29th (b) Entries will be released from Depts. 16-47 on Sunday, August 29th from 8pm until 9:30pm or Monday August 30th from 9am-Noon. (c) Jr. Fair Market Livestock Depts. 48-56 will be released as per procedures as determined by Sr. Fair Board. See Jr. Fair section for additional information.

\* **Special Notes:** Unless entry is made in the classification in which the article is named, no premiums will be awarded. Exhibitors must determine for themselves in which classification they will make their entry. Phone numbers for the Superintendents are available in this book if you need help or have questions. **Absolutely no changes in entries will be permitted after entries close on August 10th.** Any Premiums awarded will be mailed after fair according to the results marked in judges' books. **CHECKS MUST BE CASHED OR DEPOSITED no later than 60 days from the time of issue will be forfeited back to the society.**

## DEPARTMENT 1 DAIRY CATTLE

Tim Fear, Supt. 330-671-7843  
Mike Rufener, Asst. Supt., Todd Neff



### **Superintendent Reserves the Right to Refuse Entries**

Judging - Wednesday, August 25th - 6:00 P.M.

Entry Fee 10% of First Premium.

**Entries close August 10th at 8:00 P.M.**

Livestock entries limited to space available. Stall space is limited to exhibited animals only.

### **ALL ANIMAL EXHIBITORS MUST HAVE A PASS.**

1. All livestock exhibited at owner's risk.
2. All cattle over 1 year of age to be registered and must have papers.
3. All cattle under 1 year of age eligible to register.
4. All cattle to be in show condition.
5. No cattle will be permitted in the barns that have not met the health requirements of the Ohio Department of Agriculture.
6. All animals must remain on grounds until 8:00 P.M. Sunday.
7. Portage Co. Dairy 4-H members excluded from rules 2 & 3.

### **SECTION 1 - GUERNSEY**

### **SECTION 2 - AYRSHIRE**

### **SECTION 3 - BROWN SWISS**

### **SECTION 4 - ALL OTHER RECOGNIZED DAIRY BREEDS**

### **SECTION 5 - MILKING SHORTHORNS**

### **SECTION 6 - JERSEY**

### **SECTION 7 - HOLSTEIN**

**Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00 -  
4th \$18.00 - 5th \$17.00**

### **CLASS:**

1. Jr. Heifer Calf - Born on or after March 1, 2021 & over 4 months of age
2. Intermediate Heifer Calf - Dec. 1, 2020 - Feb. 28, 2021
3. Senior Heifer Calf - Sept. 1, 2019 - Nov. 30, 2019
4. Summer Yearling Heifer - June 1, 2019 - Aug. 31, 2019
5. Junior Yearling Heifer - Mar. 1, 2019 - May 31, 2019
6. Winter Yearling Heifer - Dec. 1, 2019 - Feb. 28, 2020
7. Senior Yearling Heifer - Sept. 1, 2019 - Nov. 30, 2019

### **Junior Champion All Breeds - Rosette**

### **Reserve Junior Champion All Breeds - Rosette**

**Premiums: 1st \$50.00 - 2nd \$35.00 - 3rd \$32.00 -  
4th \$30.00 - 5th \$28.00**

### **CLASS:**

8. Junior Two Year Old Cow - Mar. 1, 2019 - Aug. 31, 2019
9. Senior Two Year Old Cow - Sept. 1, 2018 - Feb. 28, 2019
10. Junior Three Year Old Cow - Mar. 1, 2018 - Aug. 31, 2018
11. 3 Year Old Cow - Sept. 1, 2017 - Feb. 28, 2018
12. 4 Year Old Cow - Sept. 1, 2016 - Aug. 31, 2017
13. 5 Year Old Cow - Sept. 1, 2015 - Aug. 31, 2016
14. Aged Cow - Born before Aug. 31, 2015
15. Dry Cow - Born before Aug. 31, 2018
16. **Senior Champion Each Breed - Rosette & \$50.00**  
**Reserve Senior Champion Each Breed - Rosette**
17. **Grand Champion All Breeds - Rosette**  
**Reserve Grand Champion All Breeds - Rosette**
18. **Supreme All Breeds Champion - \$100.00**  
**Supreme Reserve All Breeds Champion - \$50.00**

**Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00**

### **CLASS:**

19. Produce of Dam - 2 animals from same Dam, any age.
  20. Dam and Daughter, any age
  21. Get of Sire - 3 animals from same Sire, any age, need not be owned by exhibitors.
  22. 3 Best Females, any age, bred and owned by exhibitor
- Should any exhibitor exhibit a heifer under 24 months of age, in milk, same must be entered in the Two Year Old Cow class.
- All exhibitors must be in the arena by the start of each class or risk being scratched and no premium will be paid.

## **"DRESS A COW COSTUME CONTEST"**

Dairy cattle costume class, judged 12:30 P.M. on  
Sunday, August 29th.

No entry fee. Entries taken until show time.  
Limited to dairy cattle exhibited at the Fair.  
Judging will be based on cow's costume.

One Grand Prize Winner - \$50.00:  
(7) Runner-up Winners - \$20.00 each.

**\* Sponsored by Portage County Dairy Boosters \***

**- CHEESE AUCTION -  
1:00 P.M.**

## DEPARTMENT 2 BEEF CATTLE

Tim Wise, Supt. 330-325-9929  
Dave Kuntzman, Asst. Supt.  
Tom Wise, Asst. Supt.



### **Superintendent Reserves the Right to Refuse Entries**

Show Day - Tues., August 24th - 9:30 A.M.

All entries will be judged in Hamilton Arena. Registration papers required.

Entry Fee 10% of First Premium.

**Entries close August 10th at 8:00 P.M.**

Livestock entries limited to space available with Superintendents assigning stalls.

### **ALL ANIMAL EXHIBITORS MUST HAVE A PASS.**

### **SECTION 1 - SALERS**

### **SECTION 2 - BLACK ANGUS**

### **SECTION 3 - GRADE OR CROSSBRED**

### **SECTION 4 - SIMMENTAL**

### **SECTION 5 - MAINE-ANJOU**

### **SECTION 6 - SCOTTISH HIGHLAND**

### **SECTION 7 - LIMOUSIN**

### **SECTION 8 - RED ANGUS**

### **SECTION 9 - SHORTHORNS**

### **SECTION 10 - MINI HEREFORD**

### **SECTION 11 - HEREFORD**

**Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00 -  
4th \$17.00 - 5th \$15.00**

### **CLASS:**

1. Jr. Heifer Calf - Jan 1. and after 2021
2. Winter Heifer Calf - Nov. 1 to Dec. 31, 2020
3. Senior Heifer Calf - Sept. 1 to Oct. 31, 2020
4. Late Summer Yr. Heifer - July 1 to Aug. 31, 2020
5. Summer Yr. Heifer - May 1 to June 30, 2020
6. Spring Yr. Heifer - Mar. 1 to Apr. 30, 2020
7. Jr. Yr. Heifer - Jan. 1 to Feb. 28, 2020

8. Sr. Yr. Heifer - Sept. 1 to Dec. 31, 2019
  9. 2 Yr. Old or Older Cow - Jan. 1 to Aug. 31, 2019
  10. Jr. Bull Calf - Jan. 1 and after 2021
  11. Winter Bull Calf - Nov. 1 to Dec. 31, 2020
  12. Sr. Bull Calf - Sept. 1 to Oct. 31, 2020
  13. Late Summer Yr. Bull - July 1 to Aug. 31, 2020
  14. Summer Yr. Bull - May 1 to June 30, 2020
  15. Spring Yr. Bull - Mar. 1 to Apr. 30, 2020
  16. Jr. Yr. Bull - Jan. 1 to Feb. 28, 2020
  17. Sr. Yr. Bull - Sept. to Dec. 31, 2019
  18. 2 Yr. Old Bull - Jan. 1 to Aug. 31, 2019
  19. Pair of Bulls - Owned by Exhibitor
  20. Pair of Females - Owned by Exhibitor
  21. Pair of Yearlings - Bull from classes 4-13, 5-14, 6-15 & Female from classes 4, 5, 6 & 7
  22. Pair of Calves - Bull from classes 10, 11, 12 & Female from classes 1, 2 & 3
  23. Cow & Calf - from class 1-7, 9 (cow) or 10-16
  24. Produce of Dam - 2 animals from same Dam, any age
  25. Get-of-Sire - 4 animals, both sexes represented, owned by Exhibitor
  26. Breed Champion Female \$50.00  
(1st place winner of all preceding female classes)  
Reserve Grand Champion  
(Remaining 1st place entries & 2nd place after Champion)
  27. Supreme Champion Female \$150.00 (Breed Champion Females)
  28. Breed Champion Bull \$50.00  
(1st place winners of all preceding bull classes)  
Reserve Grand Champion Bull  
(Remaining 1st place winners & 2nd place after champion)
  29. Supreme Champion Bull \$150.00 (Breed Champion Bulls)
- \*Exhibitor limited to two (2) entries per class; 1 entry in groups.  
Do not make entry for classes 26-27-28 and 29  
No entry fee for classes 26-27-28 and 29.



## DEPARTMENT 3 SHEEP

Dave Tomlinson, Supt. 330-358-2535  
Tim Matlock, Jay Campbell &  
Stephen Heppe, Asst. Supts.



**Superintendent Reserves the Right to Refuse Entries**

**Entries close August 10th.** Entries limited to Pen Space.

**ALL ANIMAL EXHIBITORS MUST HAVE A PASS.**

Entry Fee 10% of First Premium.

All livestock exhibited at owner's risk.

Exhibitor must show in the breed classes to be considered in supreme champion class.

\*Exhibitor limited to two (2) entries per class; 1 entry in groups.

Scrapie tags must be listed on entry form for all animals entered.

**SECTION 1 - SHROPSHIRE**

**SECTION 2 - OXFORDS**

**SECTION 3 - RAMBOUILLETT**

**SECTION 4 - CORRIEDALES**

**SECTION 5 - HORNED DORSET**

**SECTION 6 - POLLED DORSET**

**SECTION 7 - CHEVIOT**

**SECTION 8 - SUFFOLK**

**SECTION 9 - COLUMBIA**

**SECTION 10 - HAMPSHIRE**

**SECTION 11 - MERINO**

**SECTION 12 - SOUTH DOWNS**

**SECTION 13 - MONTADALES**

**SECTION 14 - POLYPAY**

**SECTION 15 - TARGEE**

**SECTION 16 - COLORED**

**SECTION 17 - WETHER TYPE**

**SECTION 18 - ALL OTHER BREEDS**

**Premiums: 1st \$12.00 - 2nd \$10.00 - 3rd \$8.00 -  
4th \$6.00 - 5th \$5.00 - 6th \$4.00**

**CLASS:**

1. Yearling Ram - 1 year and under 2 years
2. Ram Lamb - Under 1 year
3. Pr. Ram Lambs - Under 1 year
4. Yearling Ewe - 1 year and under 2 years
5. Pr. Yearling Ewes - 1 year and under 2 years
6. Ewe Lamb - Under 1 year
7. Pr. Ewe Lambs - Under 1 year

**GROUPS:**

8. Pen of Lambs - consists of 2 Ram Lambs & 2 Ewe Lambs born in the same year
9. Best 3 Ewes from classes 5 & 7
10. Breeders Young Flock - 1 Ram, 1 yr. or Ram Lamb; 2 Ewes, 1 yr. and under 2 yrs; 2 Ewes under 1 yr.
11. Get-of-Sire - 4 breeding animals, any age, sex, the get of 1 sire

**Champion Ram - Rosette**

**Champion Ewe - Rosette**

12. Breed Champions - \$20.00 each
13. Supreme Champion Ram - \$50.00
14. Supreme Champion Ewe - \$50.00

## SHEEP SHEARING CONTEST

**Friday, August 27th at 6:30 P.M.**

**Hamilton Arena - NO ENTRY FEE**

**Premiums - \$200.00** provided by Randolph Fair to be divided among contestants. Plaques & Ribbon.

Eligibility open to any custom shearer.

Entries must be made by 6:00 P.M. contest date in the Hamilton Arena.

Plan of contest - Contestants to compete in groups of four. Drop shaft shearing equipment will be furnished. Shearers must provide their own handpiece. Shearers may also use their own shearmaster.

Scoring will be as follows:	Points
Time for shearing	20
Absence of cuts	15
Handling of sheep	15
Absence of scadan cuts in fleece	20
Condition of fleece	20
Appearance of shorn sheep	10
	<u>100</u>

## DEPARTMENT 5 RABBITS

Linda Kisamore, Supt. 330-592-2838  
Gail More, Judy Collins, Asst. Supts.



### **Superintendent Reserves the Right to Refuse Entries.**

Entry form available online or at Fair Office. Call 330-325-7476.  
Send entries to: Randolph Fair P.O. Box 213, Randolph, OH 44265.  
Make checks payable to: PORTAGE COUNTY RANDOLPH FAIR. ANY ENTRY RECEIVED WITHOUT ACCOMPANYING FEES WILL NOT BE ACCEPTED.

Breed entries limited to space available, specify where animal is being cooped-open barn or Jr. Fair barn. ONE DOE & LITTER AND ONE MEAT PEN PER FAMILY. Litters must be 6 weeks old at the start of the fair. Meat pens must be a recognized meat breed. Other than doe & litter and meat pens, one rabbit will be housed in each coop.

Juniors must meet ARBA minimum requirements.

Individual cages must be cleaned every other day or everyday at the discretion of the Fair Board. Exhibitors will be responsible for cleaning and the feeding of their exhibits.

Doe and litter and the meat pens will be cleaned every day by exhibitors. Exhibitors will be responsible for supplying bedding.

**SALE ANIMALS:** Exhibitors may advertise their animals for sale after the Open show has been completed. Animals that were disqualified, given an Unworthy of an Award or excused for vicious behavior during the Open show may not be sold by the owner. Animals showing any signs of disease may not be sold and must be removed.

ALL 4-H AND OPEN ENTRIES MUST BE IN BY AUGUST 10TH AT 8:00 P.M. All Open Rabbits cooped by 8:00 P.M. Monday, August 23rd.

JUDGING - WEDNESDAY, AUGUST 25TH - 9:30 A.M.

**ENTRY FEES:** \$3.00 PER ANIMAL OPEN CLASS  
\$3.00 PER DOE & LITTER  
\$3.00 PER MEAT PEN  
\$3.00 PER MEAT CLASS (MUST BE ENTERED IN OPEN OR MEAT PEN)  
\$3.00 PER ANIMAL NORMAL FUR (MUST BE ENTERED IN OPEN OR MEAT PEN)  
\$3.00 PER ANIMAL BREED FUR (MUST BE ENTERED IN OPEN OR MEAT PEN)

**ADDITIONAL FEE OF \$1.00 A HEAD FOR CLASS CHANGES.**

**PREMIUM SCHEDULE: NO RIBBON AWARDS**

NO. IN CLASS	1ST	2ND	3RD	4TH	5TH
1	2.00				
2	2.20	1.80			
3	2.40	2.00	1.60		
4	2.60	2.20	1.80	1.40	
5	2.80	2.40	2.00	1.60	1.20
6	3.00	2.60	2.20	1.80	1.40
7	3.20	2.80	2.40	2.00	1.60
8	3.40	3.00	2.60	2.20	1.80
9	3.60	3.20	2.80	2.40	2.00
10	3.80	3.40	3.00	2.60	2.20
11	4.00	3.60	3.20	2.80	2.40
12	4.20	3.80	3.40	3.00	2.60
13	4.40	4.00	3.60	3.20	2.80
14	4.60	4.20	3.80	3.40	3.00
15	4.80	4.40	4.00	3.60	3.20
16	5.00	4.60	4.20	3.80	3.40

The above payback schedule applies to all classes including fur, fryer, stewer, roaster and meat pen. **Premium checks will be mailed.**

## SPECIAL MONEY FOR RABBITS:

\$30.00 Best in Show, \$15.00 Best commercial, \$15.00 Best Fancy, \$30.00 Best Display, \$20.00 Second Best Display, \$15.00 Third Best Display, \$12.50 Fourth Best Display, \$10.00 Fifth Best Display, \$7.50 Sixth Best Display, \$5.00 Seventh Best Display, (Display to be calculated on Open Class points only) \$25.00 Best Meat Pen, \$7.00 Best Single Fryer, \$7.00 Best Roaster, \$7.00 Best Stewer, Best Normal White Fur \$2.00, Best Colored Fur \$2.00, Best of Breed \$7.00 (over 8 competing), Best Opp. Sex \$5.00 (over 8 competing), Best of Breed \$4.00, Best Opp. Sex \$2.00 (less than 8 competing)

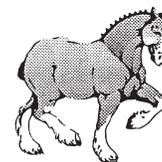
\$6.00 Best Display in each breed having over 8 competing  
\$3.00 Best Display in each breed having less than 8 competing.  
\$1.00 Best Variety  
\$.50 Best Opp. of Variety  
\$2.00 Best Breed Fur

### ATTENTION:

**ALL OPEN RABBITS MUST BE CAGED BY 8 P.M. MONDAY**

## DEPARTMENT 6 DRAFT HORSES

Sharon Eldreth, Supt. 330-606-5779  
Pam Holloway, Asst. Supt.  
Shannon Wood, Asst. Supt.



### **Superintendent Reserves the Right to Refuse Entries.**

Entry Fee 10% of First Premium.

**Entries Close August 10th, at 8:00 p.m.**

Entries limited to space available.

Premiums subject to the following rules:

Draft horses must have extra muscular development, good style and size, good walk and must be useful for heavy draft purposes.

All stalled animals must remain on grounds until 8:00 p.m. Sunday.

**SECTION 1 - Draft Horse Halter  
Wednesday, August 25th - 10:00 A.M.**

**Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00 -  
4th \$10.00 - 5th \$5.00**

**A - Belgian  
B - Percheron  
C - Clydes/Shire  
D - Spotted  
E - All Other Breeds**

### CLASS:

1. Stallion - 4 yrs. & over
2. Stallion - 3 yrs. & under 4
3. Stallion - 2 yrs. & under 3
4. Stallion - 1 yr. & under 2
5. Stallion - Under 1 yr.  
**Champion Stallion - \$30.00 / Rosette  
Reserve Stallion - \$20.00 / Rosette**
6. Mare - 4 yrs. & over
7. Mare - 3 yrs. & under 4
8. Mare - 2 yrs. & under 3
9. Mare - 1 yr. & under 2
10. Mare - Under 1 yr.  
**Champion Mare - \$30.00 / Rosette  
Reserve Mare - \$20.00 / Rosette**
11. Gelding - 4 yrs. & over
12. Gelding - 3 yrs. & under 4
13. Gelding - 2 yrs. & under 3

- 14. Gelding - 1 yr. & under 2
- 15. Gelding - Under 1 yr.  
**Champion Gelding - \$30.00 / Rosette**  
**Reserve Gelding - \$20.00 / Rosette**
- 16. Get of Sire
- 17. Mare & Foal  
**All Breeds - Champion of Champions - \$100.00 / Rosette**  
**Reserve Champion of Champions - \$50.00 / Rosette**  
**DALLAS ARNOLD MEMORIAL ROTATING TROPHY WILL BE PRESENTED TO THE CHAMPION OF CHAMPIONS.**

**SECTION 2 - Draft Barn Hitch**  
**Wednesday, August 25th - 1:00 P.M.**

**Premiums: 1st \$50.00 - 2nd \$40.00 - 3rd \$30.00 - 4th \$25.00 - 5th \$15.00**

- CLASS:**
- 1. Single Hitch - Ladies
  - 2. Single Hitch - Men
  - 3. Youth Driving (17 yrs. & under)
  - 4. Team Hitch
  - 5. Farm Hitch

**SECTION 3 - Draft Horse & Draft Pony Hitch**  
**Friday, August 27th - 10:00 A.M.**

**Premiums:**  
**Draft Horse Hitch: 1st \$100.00 - 2nd \$80.00 - 3rd \$70.00 - 4th \$60.00 - 5th \$50.00**  
**Draft Pony Hitch: 1st \$80.00 - 2nd \$70.00 - 3rd \$60.00 - 4th \$50.00 - 5th \$40.00**

- CLASS:**
- 1. Halflinger Single Hitch Ladies
  - 2. Horse Single Hitch Ladies
  - 3. Pony Single Hitch Ladies - 56" & under
  - 4. Halflinger Single Hitch Men
  - 5. Horse Single Hitch Men
  - 6. Pony Single Hitch Men - 56" & under
  - 7. Youth Class - 17 yrs. & under
  - 8. Halflinger Tandem Hitch
  - 9. Horse Tandem Hitch
  - 10. Pony Tandem Hitch - 56" & under
  - 11. Halflinger Team Hitch
  - 12. Horse Team Hitch
  - 13. Pony Team Hitch - 56" & under
  - 14. Halflinger Unicorn Hitch
  - 15. Horse Unicorn Hitch
  - 16. Pony Unicorn Hitch - 56" & under
  - 17. 4 Halflinger Hitch
  - 18. 4 Horse Hitch
  - 19. 4 Pony Hitch - 56" & under
  - 20. Draft Under Saddle (Western) Walk-Trot\*\*\*
  - 21. Draft Under Saddle (English) Walk-Trot\*\*\*

**\*\*\* Premium for Class 7, 20, and 21 are as follows:**  
**1st \$50.00 - 2nd \$40.00 - 3rd \$30.00 - 4th \$25.00 - 5th \$15.00**

No miniature horses will be permitted to show in any classes.

Draft Horse & Pony Hitch can come in and out the same day (show & go).

No stall space available.

Draft Horse Halter animals must be stalled on the grounds for the entire Fair dates.

Premiums to be given out by Supt. on Sunday, or they will be mailed.

For additional information, please contact:

Sharon Eldreth - 330-606-5779

Pam Holloway - 330-571-4522  
 Shannon Wood - 330-554-7033

PLEASE NOTE: All Exhibitors - When making pre-entries, please refer to this show program for all class numbers.

Thank You.

**SHOW MAY BE CANCELLED IN CASE OF INCLEMENT WEATHER.**  
**PLEASE CALL 330-606-5779 TO CONFIRM.**

**DEPARTMENT 7**  
**AGRICULTURAL EDUCATION & FFA**



Superintendents:  
 Ben Campbell, Southeast FFA  
 Jon Hall, Maplewood Career Center

- RULES:**
- 1. Non-Livestock Agricultural Education entries are open to all Portage County FFA members under 21 yrs. of age. These will be graded on Tuesday morning.
  - 2. FFA Livestock will be judged with 4-H, all considered Junior Fair. Junior Fair Livestock Classes are open to 4-H members and to FFA members who have not passed their 19th birthday on January 1 of the current year.
  - 3. Any exhibitor may enter the **open class** Livestock Classes by payment of the regular entry fee.
  - 4. All entries must be from agricultural education projects being carried as part of the school work.

**Premiums will be paid to all worthwhile exhibits.**

**PREMIUMS**

**SECTION 1. - Crops**

**CLASS:**

1. Grain	\$2.00	\$1.50	\$1.00
2. Garden exhibit	\$2.00	\$1.50	\$1.00
3. Alfalfa Hay - 6 in. slice	\$2.00	\$1.50	\$1.00
4. Alfalfa Mixture - 6 in. slice	\$2.00	\$1.50	\$1.00
5. Mixed Hay - 6 in. slice	\$2.00	\$1.50	\$1.00
6. Agronomy - Weed Mount Collections & Identifications	\$2.00	\$1.50	\$1.00
7. Ensilage-suitable exhibit	\$2.00	\$1.50	\$1.00

**SECTION 2. - Individual Improvement Projects**

**CLASS:**

1. Suitable display	\$4.50	\$3.00	\$2.00
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**SECTION 3. - Agricultural Engineering Technology**

**CLASS:**

1. Suitable exhibit constructed or performed under teacher supervision; Woodworking; Welding; Soldering; Pipefitting; Small Engine Multi Cylinder Engine Display; Electrification; Energy Conservation; Miscellaneous Displays.	\$4.50	\$3.00	\$2.00
2. Research projects: Individual or group	\$4.50	\$3.00	\$2.00

**SECTION 4. - Suitable Group Display**

**CLASS 1:** Large Group (6 and Over) . . . . \$20.00 \$15.00 \$10.00  
**CLASS 2:** Small Group (up to 5). . . . . \$10.00 \$7.50 \$5.00  
 Woodworking; Welding; Soldering; Pipefitting; Small Engine Multi Cylinder Engine Display; Electrification; Energy Conservation; Equipment Repair & Painting; Miscellaneous Displays.

## DEPARTMENT 8

### COUNTY SCHOOLS



1. The work to be exhibited will be that which was completed by the pupils themselves during the school year 2020-2021.
2. Tables, decorations, garments and other equipment used in arranging displays must be furnished by exhibitor.
3. The work exhibited must be the original work of the pupils.
4. Each booth must contain a suitable card giving the name of the school, prominently displayed.
5. Each exhibit will receive – \$50.00

Cash awards will also be paid for - **1st place - \$25.00**  
**2nd place - \$15.00**

Standards for Judging Schools Booths:

1. Excellence of work displayed . . . . . 10 points
  2. Originality of work displayed . . . . . 10 points
  3. Attractiveness of display booth . . . . . 10 points
  4. Degree of representation of the schools grade levels  
(should strive for work from all levels) . . . . . 10 points
  5. Degree of representation of subject matter . . . . . 10 points
- Total. . . . . 50 points

Participating School Bands **\$150.00**

Contact Laura Aylward - 330-325-7476

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## DEPARTMENT 9

### CAREER CLUB OR

### YOUTH ORGANIZATIONS

### CHURCHES & SCOUTS

For each worthwhile booth display . . . . . \$25.00

**PLEASE NOTE:** So that space can be provided, please contact the Fair Asst. Secretary, Laura Aylward – 330-325-7476.

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## DEPARTMENT 10

### RANDOLPH FAIR MINI HORSE AND MINI DONKEY SHOW

Tracey Koszalka, Supt. 330-958-6109

Thursday, August 26th, at 8:30 a.m.

Location – Draft Horse Ring, enter East Grandstand on Fairground Rd.

Drive in day of show – no stalls

Entry Fees: \$5.00 per class, no charge for Championship classes / \$2.00 grounds fee per horse

**Premiums: 1st \$20.00 - 2nd \$15.00 - 3rd \$10.00 -  
4th \$5.00 - 5th \$2.00**

A (34" & Under) B (over 34" – 38")

No stallions shown by youth under 13 years of age.

Long sleeves & boots required. Liability Release must be signed. Youth is 17 and under; Adult is 18 and over.

Note: All miniature horses in 4-H are welcome and must remain on the grounds following 4-H rules.

1. Youth Showmanship
2. Adult Showmanship

3. Current year foal any sex (dam not to be shown)  
(1st & 2nd qualifies for Stallion, Gelding or Mare Championship)
4. Jr. Stallion (1 & 2 yr. olds)
5. Sr. Stallion (3 yr. & older) A
6. Sr. Stallion (3 yr. & older) B
7. Multi-Color Stallion & Gelding (Limited to Pinto & Appaloosa)
8. Solid Color Stallion & Gelding (Open to all other colors)
9. Donkey Halter (all sexes & ages) – 1st & 2nd eligible for Stallion, Gelding or Mare Championship

### GRAND & RESERVE CHAMPION STALLION (1st & 2nd place winners)

10. Youth Jr. Gelding (1 & 2 yr. olds)
11. Adult Jr. Geldings (1 & 2 yr. olds)
12. Youth Sr. Geldings (3 yr. & older) A
13. Adult Sr. Gelding (3 yr. & older) A
14. Youth Sr. Gelding (3 yr. & older) B
15. Adult Sr. Gelding (3 yr. & older) B

### GRAND & RESERVE CHAMPION GELDING (1st & 2nd place winners)

16. Youth Jr. Mare (1 & 2 yr. olds)
17. Adult Jr. Mare (1 & 2 yr. olds)
18. Youth Sr. Mare (3 yr. & older) A
19. Adult Sr. Mare (3 yr. & older) A
20. Youth Sr. Mare (3 yr. & older) B
21. Adult Sr. Mare (3 yr. & older) B
22. Multi-Color Mare (Limited to Pinto & Appaloosa)
23. Solid Color Mare (Open to all other colors)
24. Donkey Color (open to all donkeys)

### GRAND & RESERVE CHAMPION GELDING (1st & 2nd place winners)

25. Western Stock Halter Stallion – A
26. Western Stock Halter Stallion – B
27. Western Stock Halter Gelding – A
28. Western Stock Halter Gelding – B
29. Western Stock Halter Mare – A
30. Western Stock Halter Mare – B

### GRAND & RESERVE CHAMPION STOCK HORSE (1st & 2nd place winners)

### SUPREME HALTER CHAMPION M,S,G, STOCK & DONKEY (Grand champion winners only)

### LUNCH

31. Open Costume
32. Cool Class (Disabled individuals all ages) A & B
33. Lead Line (Rider to be 8 yrs. & under) – helmet required
34. Pretty Face (horse to wear blanket & judged on face only)
35. Peewee Halter (8 yrs. & under)
36. Youth Halter Obstacle
37. Adult Halter Obstacle
38. Youth Jumping (A&B) horse must be at least 3 yrs. old
39. Adult Jumping (A&B) horse must be at least 3 yrs. old
40. Open Donkey Driving
41. Open Light Harness (A&B) Team or Tandum
42. Youth Country Pleasure Driving (A&B) no cross entering in Western (helmet required)
43. Adult Country Pleasure Driving (A&B) no cross entering in Western Pleasure
44. Open Draft Single (A&B)
45. Youth Western Country Pleasure Driving (A&B) no cross entering in Ctry Pleasure (helmet required)
46. Adult Western Country Pleasure Driving (A&B) no cross entering in Ctry Pleasure
47. Open Draft (A&B) Team or Tandum

## DEPARTMENT 11 HORSE PULLING CONTEST

James May, Supt.

Don Garretson, Asst. Supt.

Saturday, August 28th, 2:00 P.M.



### Premiums Offered - \$3250.00

#### 1. Light Draft, 3300 lbs. or under

**\$350 - \$300 - \$225 - \$200 - \$175 - \$150 - \$125 - \$100**

#### 2. Heavy Draft, over 3300 lbs.

**\$350 - \$300 - \$225 - \$200 - \$175 - \$150 - \$125 - \$100**

1. Entries are open to exhibitors from any county extending the same courtesy to Portage County.

**Entry fee shall be \$10.00.**

2. Entries close at pulling time.

3. Teams will be divided into 2 classes: Light Draft, 3300 lbs. or under; and Heavy Draft, those over 3300 lbs.

4. The Association will furnish stone boat or sled and iron.

5. Teams must be weighed at place designated by Department Head. Official weight slip from another pull **for this date will be accepted.**

6. The official pull or distance shall be continuous forward movement for 27ft. A team shall be given a total of three trials to move any load the full distance.

7. In case two or more teams fail to pull the set load the full distance, the teams may be placed in the order of the actual distance pulled.

8. Whipping is forbidden, and the carrying of a whip, undue use of lines, profanity, or shouting is prohibited.

9. Method determining winners and all controversies to be settled by the committee in charge.

10. Harness and double trees must be furnished by the contestant.

11. All teams must be properly handled and under control at all times. A stopwatch will be used and a two minute time limit to hook to sled and two minute time limit between second and third pull.

12. Drivers will be allowed two helpers in hitching, but the driver and helpers must stay behind the hooking point on the sled or the pull in progress will be disqualified.

13. Horses may be tested anytime. Violators will lose premium and be excluded in future contests.

Street legal tires only.

Roll bars/cages will be permitted.

One driver per truck.

No alcohol will be permitted on the fairgrounds.

No major modifications will be permitted to vehicles in Stock Class.

Examples of major modifications: Tube Frames, Box Frames, Motor Relocation, Driver Seat Relocation, Etc.

NO INAPPROPRIATE OR OBSCENE PICTURES OR VULGAR LANGUAGE WILL BE PERMITTED ON VEHICLES.

LIMIT - 75 trucks both classes.

This is a timed event over an obstacle course plus long jump. Driver may or may not choose to do the long jump.

THE DECISION OF THE TRACK JUDGES IS **FINAL** AND SHALL NOT BE APPEALED.

PREMIUMS	STOCK CLASS	MODIFIED CLASS
1st	\$500.00	\$600.00
2nd	\$400.00	\$500.00
3rd	\$300.00	\$400.00
4th	\$200.00	\$300.00
5th	\$100.00	\$200.00
6th thru 10th	\$75.00	
Longest Jump	\$300.00	\$300.00

*Thank you Randolph Tool for Your Sponsorship of the Longest Jump.*



**Randolph Tool Co. Inc.**

Hartsville, Ohio

330-877-4923

The Franze & Davies Families

### FOR ADDITIONAL INFORMATION:

**FAIR OFFICE**

**330-325-7476**

**SHARON ELDRETH**

**330-606-5779**

## DEPARTMENT 12 ROUGH TRUCK CONTEST

Sunday, August 29th, 3:30 P.M.

**ENTRY FEE - \$1.00**

**PIT PASSES: \$20.00**

**Everyone entering Pit MUST purchase pass.**

### REGISTRATION:

All vehicles must be entered between 11:30 a.m. and 2:45 p.m. on the day of the event.

### MANDATORY DRIVERS MEETING AT 3:00 P.M.

OPEN TO ALL - 2 Classes - Stock and Modified

Drivers must be at least eighteen years of age.

All drivers must wear helmet and seat belt during competition.

NO LOOSE ITEMS will be permitted inside of truck cab or bed.

All drivers will be required to sign a "Hold Harmless" agreement.



## DEPARTMENT 14

### TRUCK, SEMI & TRACTOR PULLS

#### Thursday Night Grandstand

August 26th, 7:00 P.M.

Donny Garretson, Sr. - Supt. 330-351-0016

Donny Garretson, Jr. - Asst. Supt.

**ENTRY FEE - \$1.00**

**FOR EVERYONE'S SAFETY ALL PERSONS, EXCEPT DRIVERS,  
MUST REMAIN IN BLEACHERS.**

The Committee shall have full power to decide all questions arising in connection with the contest, subject to the rules and administration as provided.

The Committee shall determine the winners and shall award prizes in accordance with the rules.

Failure to comply with the directions of the Committee shall result in immediate disqualification of the contestant.

The Portage County Agricultural Society will not be responsible for accidents or damage to tractors, drivers or spectators.

**IN CASE OF SOFT TRACK, PULL WILL BE CANCELLED.**

**Payout for all classes - 1st \$350 - 2nd \$250 - 3rd \$150 - 4th \$120 -  
5th \$100 - 6th \$80 - 7th \$60 - 8th \$40 - 9th \$30 - 10th \$20**

**CLASS 1 6500# Open Stock Gas 4x4 Pickup Payout \$1200**

Hanging weight allowed, Hitch height 26 inches, DOT Tires

#### **DIVISION 5 CLASSIC SUPER STOCK**

##### **CLASS 2 SANCTIONED WEIGHT: #7700**

**1st-\$320, 2nd-\$270, 3rd-\$210, 4th-\$160, 5th-\$130,  
6th-\$110, 7th-\$95, 8th-\$90, 9th-\$85, 10th-\$80, 11th-\$70,  
12th-\$65, 13th-\$60, 14th-\$55**

If a competitor moves more than 200 lbs. of weight forward that vehicle's drawbar may be re-measured and the vehicle re-weighted at the discretion of the official.

##### **AGE OF TRACTOR**

1980 and older but including the total run of that model.

##### **AGE OF DRIVER**

16 years or older. Under 18 must have a parent or guardian consent form signed.

##### **FUEL**

Diesel fuel only, no pressurized fuel tanks. All diesel powered competition vehicles will have a sampling valve on the return line from the fuel injection pump. The sampling valve needs to have a flexible hose. Diesel engines need to be running when the fuel sample is obtained.

##### **WATER INJECTION**

Water must pass a propylene oxide spot test.

##### **TIRES**

18.4 x 38 maximum radials allowed.

##### **CYLINDER BLOCK OR CRANKCASE**

Must be from the same manufacturer. All up graded Blocks must be approved by the committee. Examples: IH 68 series 466, JD 40 series 8.1L, JD 5010 & 5020 can decube a 619 block, AC 516, Case 504, Ford 478, MM504, Oliver 478 and others to be approved by the committee. ALL ENGINES MUST BE 531 CUBIC INCHES OR SMALLER.

All tractors must have a cubic inch, turbo, and Safety inspection before they are permitted to compete.



##### **HEADS**

Must be from the same manufacturer and must bolt in stock location without modifications. No over-head cams allowed.

##### **DRAW BAR**

Draw bars must not exceed 20 inches in height or less than 18 inches from center of axle to hooking point. No part of the draw bar may extend rearward beyond point of hook. Draw bars must be stationary in all directions. No clevis. Hitches must have at least a 3"x3-3/4" hole with a minimum of one inch of material around the outside. A drawbar that has provisions to be made shorter than legal length is not acceptable as a legal drawbar.

##### **HOOD, GRILL, FRAME, TRANSMISSION, REAR END, AXLE**

Must be for that make and model and must maintain stock appearance. Front ends may be homemade. Maximum wheelbase to be no more than 114". Frames may be altered to accept upgraded blocks. No cast iron engine frames.

##### **TOTAL LENGTH OF TRACTOR**

Maximum length 13' from center of rear axle to the furthest point forward, including weights. Excludes tow hook.

##### **SAFETY EQUIPMENT**

Full face helmet, Fire Suit, Wheelie bars, Roll cages, kill switches, fire extinguishers, fenders, side shields, SFI flywheels and pressure plates, scatter blanket or steel shields, no steel fans, all electric fuel pumps must be wired to the kill switch. Wide front axles. No cast iron engine frames, (ladder bars are recommended). Must have 3/8 cable around block and head. 2 Throttle return springs. 2 3/8 grade 5 cross bolts in exhaust. 3 way dump valve. Driver must be in the seat at all times while the engine is running. No excessive loss of liquid onto track by a vehicle while hooked to sled unless caused by breakage. Excessive is defined as any steady or intermittent stream discharged onto the track or a spot equivalent to more than 8" in diameter.

##### **INJECTOR PUMPS**

P 7100 series Pump maximum, one plunger per cylinder. No computerized fuel systems allowed.

##### **MANIFOLDS**

OEM stock intake and exhaust manifolds for that series engine, alteration for turbo mounting allowed. Agricultural style intake manifolds including intercooler type manifolds, intercoolers must be unhooked with no hoses attached to the cooler (No functioning intercoolers allowed). No intake spaces. May strengthen manifolds by welding gussets/braces.

##### **TURBO CHARGER**

One single stage turbo allowed. Turbo must not extend through the hood.

- A. Exhaust bolt pattern no larger than 2.750 in x 3.250 in.
- B. No altering of a housing to accommodate a smaller base; e.g. T-18A95 with a smaller base welded to it. No external altering of housings. Compressor housing must be 3LM style with 2" OD outlet.
- C. A compressor measurement to be measured at the face of the wheel a maximum of 2.7 in. The wheel may be no larger than this measurement at the inlet. Compressor housing inlet bore to be no more than 2.75" maximum. Tips of the wheel must protrude into the opening at least 1/8". No slots or grooves. A maximum of 2 in. OD at the outlet.
- D. An exhaust measurement to be measured at the face of the wheel outlet of a maximum of 3 in. The wheel may be larger than this measurement at the outlet.

### **CLASS 3 8000# Diesel 4x4 Pickup Payout \$1200**

Hanging weight allowed. Hitch height 26 inches.

Air to Air Type Cooler Only. No Air to Water Coolers. DOT Tires.

### **CLASS 4 Semi - Portage County & Surrounding Counties Only Payout \$1200**

#### **ERA over The Road Semi Truck Must Provide Own Hitch**

First pulling semi truck has the option to come back and pull again in third position.

1. One driver per truck per class.
2. 100' trial and error zone.
3. 10 wheelers only, no added weights. All drive wheels must be on the ground.
4. Boundaries will be plainly marked and trucks must stay within these limits while trial is being made. Failure to do so will nullify the trial.
5. 18 inch Hitch max

### **ERA WESTERN STYLE TRACTOR & TRUCK PULLS**

Ernie Rufener, Supt. 330-352-9981

Asst. Supt. - Dave Tomlinson, Don Nething, Don Garretson, Sr.

Asst. Track Supt. - Don Garretson, Jr.

#### **Premiums for classes**

**1st \$350 & Trophy - 2nd \$250 - 3rd \$150 - 4th \$120 - 5th \$100 - 6th \$80 - 7th \$60 - 8th \$40 - 9th \$30 - 10th \$20**

#### **THIS IS ORDER OF PULL.**

**Friday, August 27th, 7:00 P.M.**

#### **CLASS - Entry Fee \$1.00**

1. 6500# Light Limited SS (Super Stock)
2. 6200# Natural SS
3. 10500# Farm Stock - 3,000 RPM
4. Unlimited Open Farm Tractor
5. 8400# Diesel 4x4 Pick-Up

#### **You may enter two classes per tractor.**

Scales will be open for weighing at 6:00 P.M. All tractors must weigh in the day of their class and official driver must be in the seat of the tractor at weigh-in.

1 Driver and 1 Helper per tractor permitted thru admission gate free.

#### **FOR EVERYONE'S SAFETY ALL MUST REMAIN IN THE BLEACHERS EXCEPT DRIVERS.**

1. Tractor must not be left running unattended.
2. 1st pulling tractor has option to come back and pull again in 3rd position.
3. Only one driver per tractor per class.
4. No speed limit in any class.
5. Open to anyone 14 or older that is capable of driving a tractor.
6. Numbers to be drawn at random. Class entries to close 10 minutes before class starts.
7. Only tractors on rubber are eligible. No caterpillar tractors, four wheel drive tractors, home made tractors, steel wheels, or dual wheels or tire chains may be entered.
8. Contestants will be given one trial to move any load the furthest distance possible without spinning tires or stalling out.
9. Start to be made with a tight chain. Length of chain to be 4 ft. minimum.
10. Only the driver shall be allowed on tractor while trial is being made. Driver must stay in seat. Tractor must be under control at all times.

11. Each contestant must hitch to a stationary draw-bar or stabilized bar. Raising or lowering of draw bar will disqualify tractor and driver immediately.
12. Each contestant must furnish his own clevis. Clevis must be bolted clevis. Height not to exceed 20 in. Hole in clevis must be at least 3-1/2 inches or larger.
13. Measurement will be from top of clevis or top of bolt whichever is the highest. No axle hitching.
14. All tractors must remain intact. No exterior motor modification.
15. Use of fluid in tires is permitted. All weights added must be bolted or welded, no chains, must be regulation manufactured equipment or its equivalent wheel and frame weights. Any weights falling off tractor means automatic disqualification.
16. Any driver wanting to change gears or rearrange weights may do so in the 100 ft. trial and error zone.
17. Boundaries will be plainly marked and tractors and sled must stay within these limits while trial is being made. Failure to do so will nullify the trial.
18. Electric fuel pumps permitted.
19. **If tractor has any changes from factory, it must have ALL SAFETY EQUIPMENT, ie: blankets, side shields, fenders, wheelie bars, kill switch, helmet and return spring on throttle plate.**
20. The Committee shall have full power to decide all questions arising in connection with the contest subject to the rules and Administrations as provided. In any event not covered by the rules, the Committee shall have full power to decide in a manner that is fairest to the majority.
21. The Committee shall determine the winners and shall award prizes in accordance with the rule.
22. Failure to comply with the directions of the Committee shall result in immediate disqualification of the contestant.
23. The Portage County Agriculture Society will not be responsible for accidents or damages to tractors, drivers or spectators.

#### **IN CASE OF SOFT TRACK, PULL WILL BE CANCELLED.**

### **CLASS 2 6200# NATURAL SS**

**TIRES:** Maximum 18.4-38.

**CYLINDER BLOCK OR CRANK CASE:** Naturally aspirated engines only. Small blocks must have been originally manufactured with less than 370 CID and may not exceed 460 CID. Big Blocks may not exceed 810 CID.

#### **Approved chassis and small block engine combinations:**

AC 190 with 301, Cockshutt 570 with 339, Ford 6000 with 300, International 460/560 with 301, 310, or 360, MF 1100 with 354, MH 203 with 330, Oliver 77/88 with 310 or 320.

#### **Approved chassis and big block engine combinations:**

AC 190 with 426, Case 900/930 with 504, Cockshutt 570 with 478, Ford 6000 with 401, International 460/560 with 466 or RD501, John Deere 4010 with 466, MF 95/97 with 800, MM GVI/GVD with 800, Oliver 77/88 with 478.

#### **Approved sheet metal upgrades for small and big block chassis/engine combinations as follows:**

AC D-21, Case 1070, Cockshutt 1800, 2050, Ford 8000, IH 656, 706, 756, JD 4020, MM G1000, Oliver 1600, 1800, 2050.

Combinations not listed above subject to approval.

**HEADS:** Cast iron heads only and must be from same engine manufacturer. No over head cams allowed.

**FUEL SYSTEM:** Gasoline, Ethanol, Methanol or Diesel. Non-nitro methane and non-polypropylene oxide based oxygen additives are acceptable. Fuel will be tested following these specs: <0.755 S.G. @ 60F for gasoline, <0.800 S.G. @ 68F for methanol and <0.820 S.G. @ 68F for ethanol. Small blocks may use: **1)** one single BBL updraft

carburetor with an original manufactured throttle bore not more than 3.1875" and modified bore of not more than 3.3125"; **2)** a single non-predator style down draft 4 BBL carburetor; **3)** up to three 500 CFM down draft 2 BBL carburetors; or **4)** fuel injection through a throttle body air valve not more than 4.00" in diameter. Big Blocks may use only one single BBL updraft carburetor with an original manufactured throttle bore not more than 3.1875" and modified bore of not more than 3.3125". All must use intake manifold with common plenum. Fuel sampling ports must be easily accessible without removing hood or side shields.

**RPMs:** Open

**HITCH:** Hitch must not exceed 20" in height or be less than 18" from center of axle to hooking point. No part of draw bar may extend rearward beyond point of hook. Hitch must be stationary in all directions. No clevis. Hitch must have opening 3" wide by 3.75" long and must be at least 1" thick.

**HOOD, GRILL, FRAME, TRANSMISSION, REAR END, AXLE:** Must be for that make and must maintain stock appearance. Front ends may be homemade with a maximum center of front axle not to exceed 12" in front of grill. Frames may be tubular but must be covered with sheet metal or aluminum.

**TOTAL LENGTH OF TRACTOR:** Maximum length 12' from center of rear axle to the furthest point forward, including weights.

**SAFETY EQUIPMENT:** Helmet, Fire Suit, Wheelie bars, Roll cages, front skid plates, kill switches, fire extinguishers, fenders, side shields, SFI flywheels and pressure plates - no cast iron, scatter blanket or steel shields, no steel fans, all electric fuel pumps must be wired to the kill switch. Wide front axles only.

### CLASS 3 10500# FARM STOCK

### CLASS 4 RULES

### UNLIMITED OPEN FARM TRACTOR

(Revision of Safety Rules as of 10-13-19)

6500# max tire 24.5-32 (20.8-38 accepted at 6500#)

7000# max tire 18.4.38

#### All one class

**Safety:** Cage or roll bar                      Harness or seat belt  
Wheelie bars                                      Tie bars  
Steel flywheel-clutch set up                  Safety blanket  
Kill switch—air (guillotine) and fuel shut-off (fuel dump or 3-way valve)  
Side shields (.060" thick)

**360 degree shield around stock harmonic balancer (If you are running belts for the alternator or water pump then a 1/8" plate directly below the balancer from side-to-side of frame must be present.)**

3/8" cross bolts in exhaust pipe minimum grade 5

Turbos out of hood must be covered with at least .060" sheet metal

**\*Mandatory 3/8" cable around block and head with 6' minimum overlap of cable with 2 clamps**

**\*No Metal Fans! Must be electric!**

**\*Helmet/fire protection (coat/gloves/fire shoes or leather boots)**

Must be a transmission and rear end of a farm tractor.

No component tractors

114" wheelbase—13 ft. from center of back axle to the furthest point forward, not including the tow hook

Hitch must be at least 18" from center of back axle and be ridged in all directions.

Any agricultural V8 diesel is acceptable (3208 cat or Perkins)

NO Automotive V8 Engines!

## CLASS 5 PULL WHAT YOU BRING DIESEL 4X4 PICKUP, 8,400 LBS.

1. A technical safety inspection required before pull.
2. Must be state licensed and insurance card.
3. All electronic tuners, lap tops, data loggers allowed.
4. Tires must be DOT 35-12.50 limit.
5. Duals allowed. No oversized dual tires.
6. One Turbo (Stock Ford allowed).
7. Fuel nothing allowed other than #2 fuel only.
8. Hanging weights allowed. Must be secure.
9. Weights will be no more than 60" from center of front axle.
10. No weights in cab.
11. Suspension traction bars, blocks, 2" of travel, straps, air bags, etc. are allowed.
12. No solid suspension.
13. Exhaust must exit behind cab any diameter.
14. Reese style hitch, no trick hitches, no vertical hitches, 3-1/2" opening to allow sled hook. 26" hitch height.
15. Driver who fails to hold position in line will forfeit his pull.
16. All decisions of officials are FINAL!!!
17. No riders.
18. Randolph Fair not responsible for accidents or damage to equipment.
19. MUST HAVE ALL SAFETY EQUIPMENT.

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## GARDEN TRACTOR PULLS

Dave Tomlinson, Supt. 330-351-0470

Sponsored by Tri-County Mini Pullers, Inc. & Lakota Racing

Saturday, August 28th, 9:00 A.M. SHARP

**Classes 1050 lb. max wt.:**

10 HP                      12-14 HP                      16 HP                      Twin 5000RPM

Pro-Stock – Unlimited Twin

Pro-City Stock Lawn 1000 lb. Must be resident.

**Pro-Stock Class and 5KTwin:**

**1st \$50 - 2nd \$40 - 3rd \$30 - 4th \$20 - 5th \$10**

**All Others: 1st \$40 - 2nd \$30 - 3rd \$20 - 4th \$10**

**Port-Cty: % payback based on entries.**

ENTRY FEE \$10.00

DRIVERS MUST BE 10 YRS. OLD

ALL JUDGES DECISIONS ARE FINAL

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## DEPARTMENT 15

**OHIO STATE TRACTOR PULLERS ASSN., INC.**

**LEVEL B – TRACTOR & TRUCK PULLS**

**Per Class Plus Points**

Supt. Ernie Rufener

Sponsored by OSTPA

Saturday, August 28th - 7:00 P.M.

**Classes:**

1. Light - Limited PS 9000#
2. Pro Stock 10,000#
3. Modified 7500#
4. Super Modified 4 Wheel Drive 6200#
5. Pro Stock Semi



## DEPARTMENT 16 FRUITS

Don May, Supt. 330-325-1117  
Asst. Judy Knapp



Every article in this department must be entered in the name of the producer or grower of it, or the premiums will be forfeited to the Society. All exhibits must remain until 8:00 P.M. Sunday.

- NO ENTRY FEE -

**Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon, unless otherwise listed next to article.**

### SECTION 1 - APPLES

**CLASS: (5 on a plate)**

- |                     |  |
|---------------------|--|
| 1. Baldwins         | 20. Mollies Delicious                    |
| 2. Braeburn         | 21. Mutsu                                |
| 3. Cortland         | 22. Northern Spy                         |
| 4. Crab Apple       | 23. Paula Red                            |
| 5. Empire           | 24. Rambo                                |
| 6. Fuji             | 25. Red Delicious                        |
| 7. Gala             | 26. Red Rome                             |
| 8. Ginger Gold      | 27. Smoothie                             |
| 9. Golden Delicious | 28. Spigold                              |
| 10. Granny Smith    | 29. Stayman                              |
| 11. Grimes Golden   | 30. Any Other Variety                    |
| 12. Holiday         | 31. Oddities                             |
| 13. Honeycrisp      | 32. Any new varieties (Identify Variety) |
| 14. Idared          | (less than 5 years on nursery market)    |
| 15. Jonagold        | 33. Early Fuji                           |
| 16. Jonathan        | 34. Elstar                               |
| 17. Lodi            |  |
| 18. McIntoch        |  |
| 19. Melrose         |  |
50. Heaviest Apple - 1st \$2.50, 2nd \$1.50  
51. Best Classic (Antique) Varieties - 5 on plate - 5 varieties, label each variety - 1st \$5.00, 2nd \$3.00  
52. Best Modern Varieties - 5 on plate - 5 varieties, label each variety - 1st \$5.00, 2nd \$3.00  
53. Most Handsomely Arranged Peck - 1st \$8.00, 2nd \$5.00  
54. Best Classic (Antique) Varieties - 5 on plate - 10 varieties, label each variety - 1st \$10.00, 2nd \$5.00  
55. Best Modern Varieties - 5 on plate - 10 varieties, label each variety - 1st \$10.00, 2nd \$5.00  
56. Neatest Ring Packed 1/2 Bushel, any variety - 1st \$10.00, 2nd \$8.00  
57. Best 1/2 Peck basket, any variety - 1st \$3.00, 2nd \$2.00



### SECTION 2 - PEARS

**CLASS: (5 on a plate)**

- |                 |  |
|-----------------|--|
| 1. Seckel       | 6. Best Display (5 varieties) label each variety |
| 2. Bartlett     | 3 on plate / per 5 plates =                      |
| 3. Bosc         | 15 pears total                                   |
| 4. Red Bartlett | 1st \$5.00 - 2nd \$3.00                          |
| 5. Asian        | 7. Any Variety Not Listed                        |

### SECTION 3 - BERRIES

**CLASS: (pint)**

- |                         |                            |
|-------------------------|----------------------------|
| 1. Blueberry            | 6. Blackberry (Cultivated) |
| 2. Black Raspberry      | 7. Gooseberry              |
| 3. Red Raspberry        | 8. Currant                 |
| 4. Elderberry (Shelled) | 9. Strawberry              |
| 5. Blackberry (Wild)    | 10. Any Other Variety      |

### SECTION 4 - GRAPES

**CLASS: (5 bunches)**

- |                         |   |
|-------------------------|---|
| 1. Any Blue Variety     | 5. Collection, 5 or more varieties (one variety on each plate, label varieties) |
| 2. Any White Variety    | 1st \$5.00 - 2nd \$3.00   |
| 3. Any Red Variety      |   |
| 4. Any Seedless Variety |   |

### SECTION 5 - PEACHES

**CLASS: (5 on a plate) 1st \$4.00 - 2nd \$2.00**

- |                     |  |
|---------------------|--|
| 1. Coral Star       | 6. Any Other Yellow (Identify Variety) |
| 2. Red Kist         | 7. Any Other White (Identify Variety)  |
| 3. Red Haven        | 8. Any Other Red (Identify Variety)    |
| 4. Glohaven         | 9. Heaviest Peach (Identify Variety)   |
| 5. Belle of Georgia |  |

### SECTION 6 - NECTARINES

**CLASS: (6 on a plate)**

- |                |          |
|----------------|----------|
| 1. Any Variety | 2. White |
|----------------|----------|



### SECTION 7 - QUINCES

**CLASS: (6 on a plate)**

- Any Variety

### SECTION 8 - FIGS

**CLASS: (6 on a plate)**

- Any Variety

### SECTION 9 - NUTS

**CLASS: (1 doz.)**

- |                               |  |
|-------------------------------|--|
| 1. Black Walnuts              | 4. Chestnuts                               |
| 2. English Walnuts            | 5. Hazelnut                                |
| 3. White Walnuts (Butternuts) | 6. Hickory                                 |
|                               | 7. Any Other Variety Not Listed (Identify) |

50. Best variety display of nuts with leaves, arranged and labeled on poster board.

**Premiums: 1st \$5.00 - 2nd \$3.00 - 3rd \$2.00**

### SECTION 10 - PLUMS

**CLASS: (12 on a plate)**

- |                  |                      |
|------------------|----------------------|
| 1. Stanley Prune | 4. Any Variety Plum  |
| 2. German Prune  | 5. Any Variety Prune |
| 3. Green Gage    |                      |

### SECTION 11 - FRUIT BASKET

Best arrangement of locally grown fruit arranged in a wicker basket.

**Premiums: 1st \$10.00 - 2nd \$8.00 - 3rd \$5.00**

### SECTION 12

Any rare fruit not popular to Portage County.

### SECTION 13 - FRUIT ODDITY

Any fruit naturally grown, but deformed.

### SECTION 14 - FRUIT NOVELTY

6 or more different kinds of fruit with props. (Please give a title).

**2022 Fair Dates  
August 23rd - 28th**

## DEPARTMENT 17 GRAINS AND SEEDS

Donald May, Supt. 330-325-1118

Asst. Fred Rodenbucher



Each and every article in the department must be entered in the name of the producer or grower of it, or the premium will be forfeited to the Society. All exhibits must remain until 8:00 P.M. Sunday.

– NO ENTRY FEE –

**Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon**

### SECTION 1 - WHEAT

**CLASS: (by measure 1 peck)**

1. Freedom
2. Dynasty
3. Any Other Variety

### SECTION 2 - OATS

**CLASS: (by measure 1 peck)**

1. Noble
2. Ogal
3. Armor
4. Any Other Variety

### SECTION 3 - FIELD CORN

**CLASS: (6 best ears)**

1. Indian
2. Yellow Dent
3. Hybrid, Any Variety
4. Early Hybrid
5. Medium Hybrid
6. 6 Best Ears (current years)

### SECTION 4 - FIELD CORN

**CLASS: (6 best stalks in ear, please cut off roots)**

1. Hybrid
2. Hybrid Medium
3. Hybrid Late
4. Colored
5. Hybrid Early
6. Yellow
7. Tallest, Any Variety
8. Best 6 stalks with 2 ears

### SECTION 5 - SWEET CORN

**CLASS: (6 best ears)**

1. Butter & Sugar
2. Hybrid, Yellow
3. Hybrid, White Sweet
4. Any Variety Not Listed

### SECTION 6 - POPCORN

**CLASS: (6 best ears)**

1. Yellow
2. White
3. Black
4. Red

### SECTION 7 - SORGHUM

**CLASS:**

1. Tallest - (6 stalks)
2. 6 Best Stalks

### SECTION 8 - SEEDS

**CLASS: (by measure 1 peck)**

1. Rye
2. Barley
3. Soybeans
4. Buckwheat
5. Any Variety Shelled Corn
6. Indian Corn Shelled
7. Speltz

### SECTION 9 - SUNFLOWERS

**GLEN MAY MEMORIAL**

**CLASS:**

- \*1. 1 - Tallest
2. 1 - Biggest (diameter)
- \*3. Any sunflower with most flower

\* Leave on roots and place in container with water.

### SECTION 10 - HAY-FIRST CUTTING

### SECTION 11 - HAY-SECOND CUTTING

### SECTION 12 - HAY-THIRD CUTTING

**CLASS: (8 inch thick slab tied)**

1. Clover
2. Alfalfa
3. Timothy
4. Mixed
5. Grass

### SECTION 13 - STRAW

**CLASS: (8 inch thick slab tied)**

1. Wheat Straw
2. Oats Straw
3. Rye Straw

### SECTION 14 - SILAGE

**CLASS: (lg. mouth quart jar)**

1. Grass
2. Corn
3. Any Other Variety

### SECTION 15 - SOYBEANS

**CLASS:**

1. Any Variety - 6 stalks
2. One stalk most pods
3. Edamame - (1 qt. edible soybeans in pod)

### SECTION 16 - SHEAF OF GRAIN (without roots)

**CLASS: (3 - 4" in diameter)**

1. Oat
2. Speltz
3. Rye
4. Wheat

**Premiums: 1st \$3.00 - 2nd \$2.00**

### SECTION 17

Any image, picture, or design made of seeds or grain.

Display on a board no larger than 16" by 16". Give a Title.

### SECTION 18

Any display of hops.

**Premiums: 1st \$5.00 - 2nd \$4.00 - 3rd \$3.00 - 4th \$2.00**

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## DEPARTMENT 18 VEGETABLES

David Rodenbucher, Supt. 330-808-1697

Asst. Supt. Valerie Rodenbucher,

Dolores May, Don May



Each article in the department must be entered in the name of the producer or grower, or the premium will be forfeited to the Society. The deadline for submitting an entry is August 10th, 8 P.M. Exhibits are to be delivered on Monday between 8 A.M. and 8 P.M. All exhibits must remain on display until 8 P.M. Sunday. **All produce not claimed by Monday 10 A.M. will be donated.** Plates to display entries will be provided by the Fair when entry is checked in, all other containers must be provided by entrant.

– THERE IS NO ENTRY FEE –

**Premiums: 1st \$2.00 & Blue Ribbon**

**2nd \$1.50 & Red Ribbon**

**unless otherwise noted under a section or class.**

Judging is performed and ribbons awarded based on but not limited to the entry's uniformity, market quality, neatness, freshness, cleanliness and if the entry qualifies for its section and class.

**Please review your entries carefully and make any suggestion to the Asst. Superintendents for possible additions/changes for next year. If you have any questions please call.**

## SECTION 1 - BEANS & PEAS

### CLASS: (1-quart basket full)

1. Any variety not listed, shelled
2. Any variety not listed, in pod
3. Green Stringless, in pod
4. Half Runners, in pod
5. Kidney, Red, shelled
6. Kidney, White, shelled
7. Lima, shelled
8. Lima, in pod
9. Navy, shelled
10. Peas, in pod
11. Peas, sugar/show type, in pod
12. Yellow, in pod

## SECTION 2 - BEST DISPLAYS

### (In one container of your choice if applicable)

**Premiums: 1st \$5.50 - 2nd \$4.50 - 3rd \$3.50 - 4th \$3.00**

\*Please label variety names

\*\* Please label variety names & place in one container.

### CLASS:

1. Garlic, Braided (no props)
2. Garlic, Braided Decorative (with props)
3. Gourds, 2-4 Decorative or Hand Painted, Dried (with props)
4. Gourds, 2-4 Decorative or Hand Painted, Fresh (with props)
5. Gourds, Ornamental, Dried, in Peck Quantity (no props, container not judged)
6. Gourds, Ornamental, Fresh, in Peck Quantity (no props, container not judged)
7. Hanging container, live vegetable plant(s)
8. Herbs, Best Collection, Dried \*
9. Herbs, Best Collection, Fresh \*
10. Peppers, 5 varieties, 3 or more of each \*\*
11. Poster display (24x36) comic or story format of vegetable theme
12. Potatoes, 5 varieties, 3 or more of each \*\*
13. Tomatoes, 5 varieties, 3 or more of each \*\*
14. Vegetable Display – 12 or more varieties of vegetables
15. Vegetable Display, Novelty – 6 or more different varieties with props (please give a title)
16. Vegetables, Root, 6 or more different vegetables \*\*

## SECTION 3 - CABBAGE

### CLASS: (2 heads per entry except where noted otherwise)

1. Any variety not listed
2. Red
3. Chinese (Napa or Michihli type)
4. Flat Head Dutch
5. Savoy
6. Heaviest, Red, Single
7. Heaviest any variety Single, 1st \$2.50 - 2nd \$2.00

## SECTION 4 - CUCUMBER

### CLASS:

1. Burpless, best 3
2. Burpless, Single, Longest
3. Non-Burpless, best 3
4. Non-Burpless, Single, Longest
5. Pickling – 1 quart basket

## SECTION 5 - GOURDS

### CLASS: (Single entry)

1. Dipper, Dried
2. Dipper, Fresh
3. Decorative or Hand Painted, Dried
4. Decorative or Hand Painted, Fresh

## SECTION 6 - GREENS, HERBS & SPICES

### CLASS: (Display 5 min. in water where applicable)

1. Basil
2. Chives
3. Cilantro
4. Dill
5. Fennel
6. Mint
7. Oregano
8. Parsley, Flat
9. Parsley, Curled
10. Rosemary
11. Thyme
12. Endive, 1 head
13. Kale, Any variety
14. Kale, Flowering, 1 head
15. Lettuce, 1 head
16. Sage

17. Lettuce, cutting type, with roots
18. Spinach with roots
19. Swiss Chard, 5 stalks

## SECTION 7 - MELON

**Premiums: 1st \$2.50 - 2nd \$2.00**

### CLASS:

1. Honeydew, best 2
2. Muskmelon, best 2, smooth rind
3. Muskmelon, best 2, netted rind
4. Muskmelon, Single heaviest
5. Watermelon, best 2 under 15#
6. Watermelon, best 2 over 15# - 1st \$3.00 - 2nd \$2.50
7. Watermelon, Single heaviest - 1st \$3.00 - 2nd \$2.50

## SECTION 8 - MISCELLANEOUS

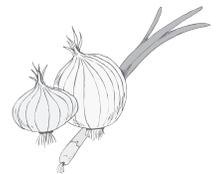
### CLASS:

1. Broccoli, 1 head
2. 1 quart Broccoli florets
3. Brussel Sprouts, 1 quart basket
4. Cauliflower, 1 head
5. Celery, 1 bunch
6. Eggplant (traditional), 2 on a plate
7. Eggplant any other variety, 2 on a plate
8. Most Unusual Vegetable, Single item
9. Okra, 1 quart basket
10. Pie Plant (Rhubarb), 5 Stalks
11. Vegetable Oddity/Freak, Single item

## SECTION 9 - ONIONS

### CLASS: (5 on a plate)

1. Any variety, Heaviest, Single
2. Any variety not listed
3. Leeks
4. Red
5. Shallots
6. White
7. Yellow



## SECTION 10 - PEPPERS

### **J&P Mitchell Memorial Award to best pepper entry**

*J&P Mitchell Memorial Award given in memory of Pauline & James Mitchell for the many years they made entries in this department.*

### CLASS: (5 on a plate)

1. Any variety, Heaviest, Single
2. Any variety not listed
3. Cayenne
4. Cherry
5. Green, Block
6. Green, Long
7. Habanero
8. Hungarian, Hot
9. Hungarian, Wax
10. Jalapeno
11. Pimentos, Green
12. Pimentos, Red
13. Red, Block
14. Red, Long
15. Yellow, Block
16. Yellow, Long

## SECTION 11 - POTATOES

### CLASS: (5 per entry except where noted otherwise)

1. Any variety not listed
2. Fingerlings, any variety
3. Katahdin
4. Kennebec
5. Purple/Blue, any variety
6. Red/Rose, any variety
7. Russet
8. Sweet, any variety
9. White, any variety
10. Yellow/Golden, any variety
11. Heaviest, Single any variety 1st \$2.50 - 2nd \$2.00

## SECTION 12 - PUMPKINS (Hard Stem)

### CLASS: (3 per entry except where noted otherwise)

1. Field, over 25 lbs
2. Field, 10-24 lbs
3. Field, under 10 lbs
4. White large
5. White miniature
6. Miniature orange ribbed
7. Specialty not listed Rough Skin 2# & under



## DEPARTMENT 19

### KITCHEN

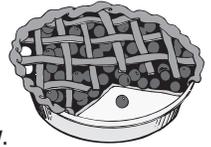
Grace Geiger, Supt. 330-322-9872

All exhibits must remain until 8:00 P.M. Sunday.

– NO ENTRY FEE – (No Box or Package Mixes.)

Disposable containers will be furnished by Fair Board.

**Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon, unless otherwise listed next to the article.**



#### SECTION 1 - BREAD

**CLASS: (Bread Rolls - 3) Containers Provided**

- |                 |  |
|-----------------|--|
| 1. Cinnamon     | 9. Whole Wheat   |
| 2. Banana       | 10. Nut  |
| 3. Date         | 11. Biscuits - 3   |
| 4. Oatmeal      | 12. Muffins - 3  |
| 5. Sweet Rolls  | 13. Fat Free Muffins - 3   |
| 6. Dinner Rolls | 14. Yeast Bread (Red Star Yeast Promotion) Yeast Packet must be presented at entry |
| 7. White        |  |
| 8. Zucchini     |  |

#### SECTION 2 - CAKE

**CLASS: Containers Provided**

- |                          |                       |
|--------------------------|-----------------------|
| 1. Oatmeal               | 9. Chiffon (not iced) |
| 2. Angel Food (not iced) | 10. Marble            |
| 3. Banana                | 11. Spice             |
| 4. White                 | 12. Yellow            |
| 5. Coffee                | 13. Chocolate         |
| 6. Pound                 | 14. Nut               |
| 7. Other Specialties     | 15. Cupcakes - 3      |
| 8. Fruit                 |                       |



#### SECTION 3 - PIES

**CLASS: Containers Provided**

- |                    |              |
|--------------------|--------------|
| 1. Berry           | 6. Pumpkin   |
| 2. Cherry          | 7. Raisin    |
| 3. Mince           | 8. Tarts - 3 |
| 4. Peach           | 9. Apple     |
| 5. Other Specialty |              |

#### SECTION 4 - COOKIES

**CLASS: (4 samples) Containers Provided**

- |               |                        |
|---------------|------------------------|
| 1. Brownies   | 9. Chocolate           |
| 2. Ginger     | 10. Peanut Butter      |
| 3. Ice Box    | 11. Bar                |
| 4. Sugar      | 12. Party Platter      |
| 5. Fancy      | 6 varieties, 4 of each |
| 6. Oatmeal    | 13. Misc.              |
| 7. Filled     |                        |
| 8. Toll House |                        |

#### SECTION 5 - CANDIES

**CLASS: (4 pieces) Containers Provided**

- |                         |                   |
|-------------------------|-------------------|
| 1. Divinity             | 4. Fondant        |
| 2. Fudge, Chocolate     | 5. Caramel        |
| 3. Fudge, Peanut Butter | 6. Peanut Brittle |

#### SECTION 6 - MEN ONLY

**Pie & Cake - Cookies (4 pieces)**

**CLASS:**

- |              |            |
|--------------|------------|
| 1. Cake      | 3. Cookies |
| 2. Fruit Pie |            |

- Specialty not listed Smooth Skin 2# & under
- Painted Single, Pumpkin or Squash - 1st \$3.50 - 2nd \$3.00
- Specialty not listed Rough Skin over 2#
- Specialty not listed Smooth Skin over 2#
- Scarred Design, Single, Pumpkin or Squash - 1st \$3.50 - 2nd \$3.00
- Heaviest, Single, Any variety - 1st \$3.50 - 2nd \$3.00  
(See sect. 14 class 19 for soft stem squash/pumpkins)

#### SECTION 13 - ROOT VEGETABLES

**CLASS: (5 on a plate cut stems to 2")**

- |                                   |                                   |
|-----------------------------------|-----------------------------------|
| 1. Beets, Round Red               | 8. Garlic, hard neck (trim roots) |
| 2. Beets, Long Red                | 9. Horseradish                    |
| 3. Beets, Golden                  | 10. Kohlrabi                      |
| 4. Beet, Heaviest, Single         | 11. Parsnips                      |
| 5. Carrots                        | 12. Radish, Red                   |
| 6. Garlic, Heaviest, Single       | 13. Radish, White                 |
| 7. Garlic, soft neck (trim roots) | 14. Rutabaga                      |
|                                   | 15. Turnips                       |
|                                   | 16. Any other root not listed     |

#### SECTION 14 - SQUASH

**CLASS: (3 per entry except where noted otherwise)**

- |                             |   |
|-----------------------------|---|
| 1. Any variety not listed   | 14. Yellow, Straight Neck   |
| 2. Acorn/Table Queen        | 15. Zucchini, Eight Ball  |
| 3. Buttercup                | 16. Zucchini 10" & under  |
| 4. Butternut                | 17. Zucchini over 10"   |
| 5. Crenshaw                 | 18. Zucchini, Heaviest Single   |
| 6. Hubbard, Blue Gray       | 19. Heaviest, Single (squash/pumpkin with soft stem) - 1st \$50 - 2nd \$40 - 3rd \$30 - 4th \$20 ** |
| 7. Hubbard, Green           | 20. Hubbard, Heaviest, Single "Randolph" Green - 1st \$10 - 2nd \$5 - 3rd \$2                       |
| 8. Hubbard, Mini, any color |   |
| 9. Hubbard, Red Orange      |   |
| 10. Patty Pan (Scallop)     |   |
| 11. Spaghetti               |   |
| 12. Turks Turban            |   |
| 13. Yellow, Crook Neck      |   |

*\*\*This is the featured item: All entries over 150# will receive a bonus achievement prize of \$10. All entries over 200# please load on pre-weighed pallet and label with tare weight.*

#### SECTION 15 - TOMATOES

**CLASS: (5 on a plate except where noted otherwise)**

- Any variety, Heaviest, Single
- Any variety not listed
- Cluster, Large Fruited, (min. 5 in cluster on plate)
- Cluster, Small Fruited, (min. 2-3 clusters w/10 or more on each cluster)
- Cherry (1 quart basket)
- Green (when ripe)
- Ground Cherry (1 quart basket)
- Paste
- Pink
- Red
- Small Fruited (1 quart basket)
- Tomatillo
- Yellow

#### SECTION 16 - SCARECROWS

**Premiums: 1st \$10.00 - 2nd \$7.00 - 3rd \$5.00**

**CLASS:**

- |                       |             |
|-----------------------|-------------|
| 1. Funniest or Cutest | 3. Scariest |
| 2. Most Traditional   |             |

#### SECTION 17 - SCARECROWS

**Premiums: 1st \$20.00 - 2nd \$15.00 - 3rd \$10.00 - 4th \$5.00**

**CLASS:**

- A scarecrow incorporating a basket "Full of Fun" - please provide a title for your scarecrow creation

## SECTION 7 - CHILDREN'S ENTRIES

### Cookies & Candy (4 pieces) - Pies & Cake

7-11 years

#### CLASS: Containers Provided

- |                       |                      |
|-----------------------|----------------------|
| 1. Bar Cookies        | 9. Apple Pie         |
| 2. Brownies           | 10. Chocolate Cake   |
| 3. Toll House Cookies | 11. Chocolate Fudge  |
| 4. Ice Box Cookies    | 12. P.B. Fudge       |
| 5. Cut-Out Cookies    | 13. Bread - Any      |
| 6. Oatmeal Cookies    | 14. Dinner Rolls - 3 |
| 7. P.B. Cookies       | 15. Sweet Rolls - 3  |
| 8. Cherry Pie         | 16. Muffins - 3      |

## SECTION 8 - CHILDREN'S ENTRIES

### Cookies & Candy (4 pieces) - Pies & Cakes

12-15 years

#### CLASS: Containers Provided

- |                       |                       |
|-----------------------|-----------------------|
| 1. Bar Cookies        | 10. Chocolate Cake    |
| 2. Brownies           | 11. Yellow Cake       |
| 3. Toll House Cookies | 12. Chocolate Fudge   |
| 4. Oatmeal Cookies    | 13. P.B. Fudge        |
| 5. Ice Box Cookies    | 14. Bread - Any       |
| 6. Cut-Out Cookies    | 15. Dinner Rolls - 3  |
| 7. P.B. Cookies       | 16. Sweet Rolls - 3   |
| 8. Apple Pie          | 17. Muffins - 3       |
| 9. Cherry Pie         | 18. Chocolate Cookies |

## SECTION 9 - DECORATED CAKES

### Cardboard or Board 1" larger than cake.

7-11 years

#### CLASS:

- |             |            |            |
|-------------|------------|------------|
| 1. Birthday | 2. Novelty | 3. Wedding |
|-------------|------------|------------|

12-15 years

#### CLASS:

- |             |            |            |
|-------------|------------|------------|
| 4. Birthday | 5. Novelty | 6. Wedding |
|-------------|------------|------------|

## CAKE DECORATING

Entries will be judged on originality, adaptability and decorating skill. They may be produced on an artificial base. Professional is anyone selling their cakes for profit. Amateur is anyone who decorates for their own enjoyment, not for money. Professional judge.



## SECTION 10 - AMATEUR

### BASE NO LARGER THAN 30" SQUARE

### BOARD 1 INCH BIGGER THAN CAKE

Premiums: 1st \$4.00 - 2nd \$3.00  
Best of Show - Rosette

#### CLASS:

- |                     |                     |
|---------------------|---------------------|
| 1. Novelty          | 5. Wedding Cake     |
| 2. Baby Shower      | 6. Holiday (Any)    |
| 3. Child's Birthday | 7. Floral           |
| 4. Bridal Shower    | 8. Adult's Birthday |

## SECTION 11 - PROFESSIONAL

### BASE NO LARGER THAN 30" SQUARE

### BOARD 1 INCH BIGGER THAN CAKE

Premiums: 1st \$6.00 - 2nd \$4.00  
Best of Show - Rosette

## CLASS:

- |                     |                     |
|---------------------|---------------------|
| 1. Floral           | 6. Baby Shower      |
| 2. Bridal Shower    | 7. Adult's Birthday |
| 3. Wedding          | 8. Holiday Cake     |
| 4. Child's Birthday | (any holiday)       |
| 5. Novelty          | 9. Anniversary      |

## SECTION 12 - REFRIGERATED ITEMS

### CLASS:

- |               |               |          |
|---------------|---------------|----------|
| 1. Cream Pies | 2. Cheesecake | 3. Other |
|---------------|---------------|----------|

## DEPARTMENT 20

### CANNED GOODS - HONEY

### WINE - BEER - MISC.

Supt. Linda Wise 330-947-4201

Supt. Virginia McKay

Asst. Supt. Joan Trautman



Extension and nutrition specialists stress the importance of Properly canned foods. All canned goods must be processed to Current USDA guidelines. For information on proper canning Procedures, call the County Extension office at 330-296-6432 or consult a current canning book.

Entries must be in standard canning jars, with new standard two-piece lids. The entry must be accompanied with a statement Specifying the method and processing time. Examples: "29 minutes in a boiling water bath," "39 minutes in a pressure canner at 10 pounds pressure."

#### - NO ENTRY FEES -

Quarts and pints accepted in all classes except where noted. No catsup or mayonnaise jars. Entries in containers other than those described will receive no recognition from the judge. No decorative jar covers (cloth or other material). Screw bands are to remain in place for judging.

NOTE: All canned goods are judged on appearance, method of processing, time, water level, clarity and uniformity. No jars are opened. Honey and wine is opened for judging.

**Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon, unless otherwise listed next to the article. Rosette given for Best of Show.**

#### Delores Schultz Memorial Award

*For the many years of service she gave to this department.*

## SECTION 1 - CANNED FRUIT

### CLASS:

- |                           |                              |
|---------------------------|------------------------------|
| 1. Apples                 | 10. Peaches, White           |
| 2. Applesauce             | 11. Peaches, Yellow          |
| 3. Blackberries           | 12. Pears                    |
| 4. Cherries, Red Sour     | 13. Plums                    |
| 5. Cherries, Red Sweet    | 14. Prunes                   |
| 6. Cherries, Black Sweet  | 15. Raspberries, Red         |
| 7. Cherries, Yellow Sweet | 16. Raspberries, Black       |
| 8. Elderberries           | 17. Rhubarb                  |
| 9. Grape Juice            | 18. Pie Filling              |
|                           | 19. Any Other - Please label |

## SECTION 2 - CANNED VEGETABLES

### CLASS:

- |                        |                 |
|------------------------|-----------------|
| 1. Asparagus           | 6. Beets        |
| 2. Beans, Green String | 7. Carrots      |
| 3. Mixed Beans         | 8. Corn Off Cob |
| 4. Mixed Vegetables    | 9. Lima Beans   |
| 5. Beans, Yellow Wax   | 10. Peas        |

- |                                   |                              |
|-----------------------------------|------------------------------|
| 11. Pickled Beets                 | 16. Tomato Soup              |
| 12. Sauerkraut                    | 17. Vegetable Soup           |
| 13. Squash                        | 18. Pumpkin                  |
| 14. Tomato Juice/Cocktail         | 19. Stuffed Peppers          |
| 15. Tomatoes,<br>Whole or Chopped | 20. Any Other - Please label |

### SECTION 3 - CANNED MEAT

#### CLASS:

- |                   |                             |
|-------------------|-----------------------------|
| 1. Pork (Sausage) | 4. Chicken                  |
| 2. Pork (Ham)     | 5. Beef                     |
| 3. Venison        | 6. Any Other - Please label |

### SECTION 4 - PICKLES, RELISH

#### CLASS:

- |                           |                              |
|---------------------------|------------------------------|
| 1. Dill Cucumber Pickles  | 10. Pepper Relish            |
| 2. Miscellaneous Pickles  | 11. Tomato Relish            |
| 3. Sweet Cucumber Pickles | 12. Catsup                   |
| 4. Bread & Butter Pickles | 13. Chili Sauce              |
| 5. Zucchini Pickles       | 14. Spaghetti Sauce          |
| 6. Pickled Peppers        | 15. Pizza Sauce              |
| 7. Corn Relish            | 16. Salsa                    |
| 8. Cucumber Relish        | 17. Chutney                  |
| 9. Zucchini Relish        | 18. Any Other - Please label |

### SECTION 5 - JAMS, PRESERVES, MARMALADES

**1 jar, should be sealed, no paraffin**

**(1/2 pints and 1/4 pints may be used)**

#### CLASS:

- |               |                           |
|---------------|---------------------------|
| 1. Blackberry | 6. Black or Red Raspberry |
| 2. Cherry     | 7. Strawberry             |
| 3. Grape      | 8. Pepper Jam             |
| 4. Peach      | 9. Any Other              |
| 5. Plum       | 10. Any Sugar Free        |

### SECTION 6 - JELLIES

**1 jar, should be sealed, no paraffin**

**(1/2 pints and 1/4 pints may be used)**

#### CLASS:

- |                           |                    |
|---------------------------|--------------------|
| 1. Strawberry             | 7. Cherry          |
| 2. Red or Black Raspberry | 8. Blackberry      |
| 3. Peach                  | 9. Pepper Jelly    |
| 4. Grape                  | 10. Any Other      |
| 5. Apple                  | 11. Any Sugar Free |
| 6. Plum                   |                    |

### SECTION 7 - CHILDRENS ENTRIES -

#### CANNED FRUIT (Age 17 & under)

#### CLASS:

- |                |                             |
|----------------|-----------------------------|
| 1. Apples      | 4. Cherries - Any           |
| 2. Applesauce  | 5. Any Other - Please label |
| 3. Grape Juice |                             |

### SECTION 8 - CHILDRENS ENTRIES -

#### CANNED VEGETABLES (Age 17 & under)

#### CLASS:

- |                         |                             |
|-------------------------|-----------------------------|
| 1. Beans - green string | 4. Peas                     |
| 2. Beans - yellow wax   | 5. Any Other - Please label |
| 3. Carrots              |                             |

### SECTION 9 - CHILDRENS ENTRIES -

#### JAMS, PRESERVES, MARMALADES, JELLIES

**1 jar, should be sealed, no paraffin**

**(1/2 Pints and 1/4 pints may be used) (Age 17 & under)**

#### CLASS:

- |              |                             |
|--------------|-----------------------------|
| 1. Any Berry | 3. Grape                    |
| 2. Peach     | 4. Any Other - Please label |

### SECTION 10

#### MENS ENTRIES - CANNED VEGETABLES

#### CLASS:

- |                |                             |
|----------------|-----------------------------|
| 1. Beans - any | 4. Corn off Cob             |
| 2. Sauerkraut  | 5. Tomatoes Whole           |
| 3. Beets       | 6. Any Other - Please label |

### SECTION 11 - MENS PICKLES, RELISH

#### CLASS:

- |                    |                             |
|--------------------|-----------------------------|
| 1. Spaghetti Sauce | 5. Pickles - Any            |
| 2. Pizza Sauce     | 6. Relish - Any             |
| 3. Catsup          | 7. Any Other - Please label |
| 4. Salsa           |                             |

### SECTION 12

#### MENS JAMS, PRESERVES, MARMALADES, JELLIES

#### CLASS:

- |              |                             |
|--------------|-----------------------------|
| 1. Any Berry | 3. Grape                    |
| 2. Peach     | 4. Any Other - Please label |

### SECTION 13 - HONEY

**Honey must be produced by exhibitor. (3 - 1 lb. jars Queenline, or classic no Mason or plastic) must be 100% honey. Classes 8 through 10 must have no flavoring, scents or color.**

#### CLASS:

1. Extracted Honey, Water White - White (Pfund scale 1-34) 3 - 1 Lb. Jars
2. Extracted Honey, Extra Light - Light Amber (Pfund scale 35-85) 3 - 1 Lb. Jars
3. Extracted Honey, Light Amber - Dark Amber (Pfund scale 86 and up) 3 - 1 Lb. Jars
4. Creamed Honey, 3 - 1 Lb. Jars (processed by Dyce method)
5. Section Comb Honey, (Basswood or Ross Rounds) 3 Sections
6. Cut Comb Honey, 3 Sections in Plastic Containers
7. Extracting Frame (Deep, Medium or Shallow) 1 in Bee proof container or wrapped in plastic
8. Beeswax, 1 piece - 2 Lb. minimum
9. Beeswax candles, Molded - 1 pair
10. Beeswax candles, Dipped - 1 hanging pair
11. Gift Package - contents not to exceed 8 Lbs. May have no more than two new purchased items.
12. Miscellaneous, non-edible (soap, cosmetics, etc.) Must attach recipe \*\*New

*NOTE: Spectators are welcome to watch the judging of honey entries at 9:00 a.m. on Tuesday, August 24th.*

### SECTION 14 - MAPLE SYRUP

**Note: Jars will not be opened**

#### CLASS:

- |  |   |
|--|---|
| 1. Maple Sugar, 1 lb.                            | 4. Maple Candy  |
| 2. Light Maple Syrup, 1 qt. (canning jar sealed) | 5. Maple Cream  |
| 3. Dark Maple Syrup, 1 qt. (canning jar sealed)  | 6. Any Other - Please label<br><i>Example: Maple Mustard, Maple Nuts, Maple Icing</i> |

### SECTION 15 - MISCELLANEOUS

#### CLASS:

- |  |  |
|--|--|
| 1. Homemade Noodles                          | 5. Dried Vegetables*                   |
| 2. Apple butter                              | 6. Cooking Wines (sealed in quart jar) |
| 3. Cider Vinegar, 1 qt. (canning jar sealed) | 7. Horseradish                         |
| 4. Dried Fruits*                             |  |

*\* Please label jar with drying time and temperature.*

## SECTION 16 - DISPLAYS

All displays must be labeled as to kinds and should be in matching jars, 6 varieties. No decorative lid covers allowed for judging.

Premiums: 1st \$4.00 - 2nd \$3.00 & Ribbon.

### CLASS:

- |                     |                 |
|---------------------|-----------------|
| 1. Vegetables       | 6. Jams         |
| 2. Jellies          | 7. Fruits       |
| 3. Relishes         | 8. Dried Fruits |
| 4. Dried Vegetables | 9. Chutney      |
| 5. Pickles          |                 |

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## HOMEMADE SOAPS

### ENTRY RULES

*The entry must be accompanied with a statement specifying method used. (Hot Press or Cold Press)*

### SECTION 17

#### CLASS: (Soaps - Children - 17 & under)

- |                             |                                      |
|-----------------------------|--------------------------------------|
| 1. Hot Press Soap - 4 Bars  | 4. Medicinal Soap - 4 Bars           |
| 2. Glycerin Soap - 4 Bars   | 5. Goats Milk Soap (attach recipe)   |
| 3. Cold Press Soap - 4 Bars | 6. Goats Milk Lotion (attach recipe) |

### SECTION 18

#### CLASS: (Soaps - Adults 18 & over)

- |                             |                                      |
|-----------------------------|--------------------------------------|
| 1. Hot Press Soap - 4 Bars  | 4. Medicinal Soap - 4 Bars           |
| 2. Glycerin Soap - 4 Bars   | 5. Goats Milk Soap (attach recipe)   |
| 3. Cold Press Soap - 4 Bars | 6. Goats Milk Lotion (attach recipe) |

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## HOMEMADE WINES

### ENTRY RULES

1. Wines may be made from grapes, other fruits, berries, vegetables, grains, other suitable ingredients, or blends of these.
2. Ingredients may be fresh, canned, dried, concentrated or otherwise preserved. You may purchase juice or make your own juice with or without kits.
3. Wines should be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
4. Wines appropriate for the fortification may be fortified with suitable commercial spirits.
5. Each bottle must be labeled as to kind of fruit (product) used.
6. Each bottle will be opened for judging and recorked and left on display.
7. Effective February 1, 1979 no federal certificate is needed for wines made for home use. This provision also allows wine made at home to be taken from premises for exhibition or use at homemakers contest.
8. No bottle to be taller than 12 inches for display purposes.

### DESCRIPTIONS FOR JUDGING

1. **Red Dry** - Red, blue or purple of suitable taste and alcohol content for dinner table use.
2. **White Dry** - White or golden with no tinge of brown, pink or gray, of suitable taste and alcohol content for table wine.
3. **Rose Dry** - Pink, no tinge of brown, delicate in bouquet and flavor, light in body and alcohol, suitable for table wine.
4. **Red Sweet** - Red, blue, or purple with heavier body and flavor, and higher alcohol content than dry table wine. Suitable for general social drinking.

5. **White Sweet** - White or golden with no tinge of pink, brown or gray with heavier body and flavor and higher alcohol content than dry table wine. Suitable for general social drinking.

6. **Rose Sweet** - Same as dry rose except finished slightly sweeter.

7. **Dessert** - Red, blue, purple, tawny or dark brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified.

8. **Sparkling Wine** - Red, white or rose. Must be naturally carbonated through fermentation. May be sweet or dry. A judicious balance of sweetness.

9. **Define what fruit is used in wine** (or product).

### SECTION 19 - STILL WINES (GRAPE)

Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon unless otherwise listed next to the article. Rosette given for Best of Show.

#### CLASS:

- |              |                |               |
|--------------|----------------|---------------|
| 1. White Dry | 3. Red Dry     | 5. Rose Sweet |
| 2. Rose Dry  | 4. White Sweet | 6. Red Sweet  |

### SECTION 20 -

#### FRUIT & OTHER AGRICULTURAL PRODUCTS

#### CLASS:

- |              |                |               |
|--------------|----------------|---------------|
| 1. White Dry | 3. Red Dry     | 5. Rose Sweet |
| 2. Rose Dry  | 4. White Sweet | 6. Red Sweet  |

### SECTION 21 -

#### SPARKLING WINES (GRAPE OR OTHER FRUITS)

### SECTION 22 -

#### DESSERT WINES (GRAPE OR OTHER FRUITS)

### SECTION 23 -

#### STILL WINES (GRAPE) MADE FROM A KIT

#### CLASS:

- |              |                |               |
|--------------|----------------|---------------|
| 1. White Dry | 3. Red Dry     | 5. Rose Sweet |
| 2. Rose Dry  | 4. White Sweet | 6. Red Sweet  |

### SECTION 24 -

#### FRUIT & OTHER AGRICULTURAL PRODUCTS MADE FROM A KIT

#### CLASS:

- |              |                |               |
|--------------|----------------|---------------|
| 1. White Dry | 3. Red Dry     | 5. Rose Sweet |
| 2. Rose Dry  | 4. White Sweet | 6. Red Sweet  |

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## HOMEBREW BEER - ENTRY RULES

1. Homebrew may be made from grapes, other fruits, berries, vegetables, grains, other suitable ingredients, or blends of these.
2. Your homebrew must not have been brewed at any place that brews beverages for any commercial purpose, whether for commercial research, production or any other purpose, including brew-on premises establishments.
3. Must use standard 10-16 ounce glass bottles for each beer entry. All bottles must be labeled as to kind or product used. No individual name can appear on the label or cap.
4. You must bring two (2) bottles for the judging of each entry. Bring a third bottle filled with water for display.
5. Professional brewers are not permitted to enter the competition.
6. There is no fee to enter.
7. Scoring of entries will be based on appearance, aroma, flavor, mouth feel and overall impression. Closed judging will be done Tuesday, August 24th.

**PROFESSIONALLY JUDGED**

**HOMEBREW BEER**

**Best of Show Additional Premium \$20.00**

**SECTION 25 - LIGHT LAGER**

1. Lite American Lager
2. Standard American Lager
3. Premium American Lager
4. Munich Helles
5. Dortmund Export

**SECTION 26 - PILSNER**

1. German Pilsner (Pils)
2. Bohemian Pilsner
3. Classic American Pilsner

**SECTION 27 - DARK LAGER**

1. Dark American Lager
2. Munich Dunkel
3. Schwarzbier

**SECTION 28 - BOCK**

1. Maibock/Helles Bock
2. Traditional Bock
3. Doplebock
4. Eisbock

**SECTION 29 - ALE**

1. English Pale Ale
2. Scottish and Irish Ale
3. American Ale
4. English Brown Ale

**SECTION 30 - PORTER**

1. Brown Porter
2. Robust Porter
3. Baltic Porter

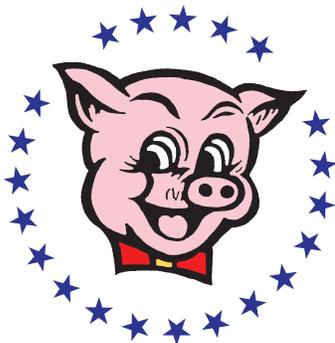
**SECTION 31 - STOUT**

1. Dry Stout
2. Sweet Stout
3. Oatmeal Stout
4. Foreign Extra Stout
5. American Stout
6. Imperial Stout

**SECTION 32 - INDIA PALE ALE (IPA)**

1. English IPA
2. American IPA
3. Imperial IPA

**SECTION 33 - ANY OTHER (PLEASE LABEL)**



**DEPARTMENT  
- LISTED BELOW -  
DOMESTIC**

Renee Twoey, Supt. 330-472-0108  
Dee Hart 330-352-9715



**DEPT. 21** - Open to all

**DEPT. 22** - Exhibitors shall be under 18 years of age.  
(state age on entry form)

**DEPT. 23** - Exhibitors shall be entering their first quilt

No article that has received premiums at any previous Randolph Fair will be admitted for competition.

**ARTICLE MUST BE CLEAN AND UNUSED.**

You need not be a resident of Portage County to enter.

**- NO ENTRY FEE -**

**All Exhibits will remain in place until 8:00 P.M. Sunday.**

Any WORTHY exhibit will be accepted and classification made. If any questions about the entry process please call one of the Superintendents listed above.

The decisions of Judges will be final in all areas. No premium will be given if exhibit is considered unworthy by the judge.

**Premiums: 1st Blue Ribbon plus money as listed;  
2nd Red Ribbon plus money as listed.**

**SECTION 1 - AFGHAN - CROCHETED**

**Premiums: 1st \$3.00 - 2nd \$2.00**

**SECTION 2 - CROCHETED ARTICLES**

**Premiums: 1st \$2.00 - 2nd \$1.50**

**SECTION 3 - AFGHAN - KNITTED**

**Premiums: 1st \$3.00 - 2nd \$2.00**

**SECTION 4 - KNITTED ARTICLES**

**Premiums: 1st \$2.00 - 2nd \$1.50**

**SECTION 5 - RUGS - (NO LATCH HOOK)**

**Premiums: 1st \$2.00 - 2nd \$1.50**

**SECTION 6 - QUILTS**

**Premiums: 1st \$3.00 - 2nd \$2.00**

Must consist of 2 layers of fabric and a batting and sewn with a pattern through all 3 layers. WILL NOT BE accepted if tied.

**SECTION 7 - COMFORTERS**

**Premiums: 1st \$2.00 - 2nd \$1.50**

Consists of 3 layers of fabric and batt and be tied at defined intervals.

**SECTION 8 - CHILDREN'S ENTRIES - AGE 7-9 years**

**Premiums: 1st \$2.00 - 2nd \$1.50**

Class 1. Quilted

Class 2. Knit / Crochet

**SECTION 9 - CHILDREN'S ENTRIES - AGE 10-13 years**

**Premiums: 1st \$2.00 - 2nd \$1.50**

Class 1. Quilted

Class 2. Knit / Crochet

**SECTION 10 - CHILDREN'S ENTRIES - AGE 14-17 years**

**Premiums: 1st \$2.00 - 2nd \$1.50**

Class 1. Quilted

Class 2. Knit / Crochet

**SECTION 11 - MEN'S ENTRIES**

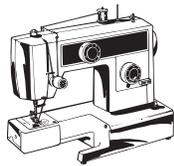
**Premiums: 1st \$3.00 - 2nd \$2.00**

Class 1. Quilted

Class 2. Knit / Crochet

## DEPARTMENT 25 DOMESTIC MACHINE SEWING

Ruth Pickens, Supt. 330-687-2637  
Asst. Heather Svidron



**Open to all**

**– NO ENTRY FEE –**

All articles of clothing must be made by the exhibitor or will not be accepted.

**Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon, unless otherwise marked next to the article.**

ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 8:00 P.M. SUNDAY.

**HANGING ARTICLES MUST BE ON A HANGER**

### SECTION 1 - LADIES

#### CLASS:

- |                                |                      |
|--------------------------------|----------------------|
| 1. Collar                      | 15. Jumpsuit         |
| 2. Shorts                      | 16. Pants Suit       |
| 3. Blouse - Cotton, Polyester  | 17. Skirt            |
| 4. Blouse - Silk               | 18. Slacks           |
| 5. Blouse - Synthetic          | 19. Sleepwear        |
| 6. Clam Diggers                | 20. Street Dress     |
| 7. Coat - unlined              | 21. Sun Dress        |
| 8. Denim Clothing              | 22. Suit - lined     |
| 9. Dress Up Dress - Cotton     | 23. Suit - unlined   |
| 10. Dress Up Dress - Synthetic | 24. Housecoat        |
| 11. Jacket - lined             | 25. Vest             |
| 12. Jacket - unlined           | 26. House Dress      |
| 13. Sweatshirt Jacket          | 27. Appliqued Outfit |
| 14. Jumper                     | 28. Skorts           |

**Those listed below will be paid**

**Premiums: 1st \$3.00 - 2nd \$2.00**

- |  |  |
|--|--|
| 29. Hooded Jacket - lined  | 36. Matched Outfits                      |
| 30. Skirt - lined  | 37. Wedding Dress                        |
| 31. Coat - lined   | 38. Bridesmaid                           |
| 32. Ensemble   | 39. Wedding Veil                         |
| 33. Fancy Costume (Adult or Child)   | 40. Wedding Accessories                  |
| 34. Something new out of something old (Picture of old first, no store bought) | 41. Historical Clothing (Adult or Child) |
| 35. Formal   | 42. Quilted Jacket                       |

### SECTION 2 - BOYS

#### CLASS:

- |                  |                      |
|------------------|----------------------|
| 1. Play Clothes  | 8. Slacks            |
| 2. Shirt (1-6)   | 9. Vest              |
| 3. Shirt (6-12)  | 10. Sport Jacket     |
| 4. Western Shirt | 11. Outside Jacket   |
| 5. Robe          | 12. Suit             |
| 6. Shorts        | 13. Appliqued Outfit |
| 7. Sleepwear     |                      |

### SECTION 3 - GIRLS

#### CLASS:

- |                    |                         |
|--------------------|-------------------------|
| 1. Blouse (1-6)    | 11. Sun Dress           |
| 2. Blouse (6-12)   | 12. Play Clothes        |
| 3. Western Shirt   | 13. Jumpsuit            |
| 4. Coat (1-6)      | 14. Jackets             |
| 5. Coat (6-12)     | 15. 1st Communion Dress |
| 6. Ensemble (1-6)  | 16. Pant Suit (1-6)     |
| 7. Ensemble (6-12) | 17. Pant Suit (6-12)    |
| 8. Housecoat       | 18. Party Dress (1-3)   |
| 9. Jumper (1-6)    | 19. Party Dress (4-6)   |
| 10. Jumper (6-12)  | 20. Party Dress (6-12)  |

- |                         |                              |
|-------------------------|------------------------------|
| 21. School Dress (1-6)  | 28. Culottes                 |
| 22. School Dress (6-12) | 29. Sleepwear                |
| 23. Smocked Dress       | 30. Shorts                   |
| 24. Skirt               | 31. Slip                     |
| 25. Slacks              | 32. Suit                     |
| 26. Vest                | 33. Appliqued Quilted Jacket |
| 27. Knickers            | 34. Skorts                   |

### SECTION 4 - INFANT'S WEAR

#### CLASS:

- |           |              |
|-----------|--------------|
| 1. Boys   | 4. Sleepwear |
| 2. Girls  | 5. Sunsuit   |
| 3. Kimono | 6. Coat      |

### SECTION 5 - CHRISTENING SETS

**Premiums: 1st Place \$3.00 - 2nd Place \$2.00**

### SECTION 6 - APRONS

#### CLASS:

- |                       |                |
|-----------------------|----------------|
| 1. Appliqued          | 4. Embroidered |
| 2. Counted Crosstitch | 5. Everyday    |
| 3. Crosstitch         | 6. Fancy       |

### SECTION 7 - MEN'S

#### CLASS:

- |              |                 |
|--------------|-----------------|
| 1. Sleepwear | 4. Vest         |
| 2. Slacks    | 5. Sport Shirt  |
| 3. Shorts    | 6. Sport Jacket |

**Those listed below will be paid 1st \$3.00 - 2nd \$2.00**

- |                    |                 |
|--------------------|-----------------|
| 7. Leisure Jacket  | 9. Jogging Suit |
| 8. Suit - Tailored |                 |

### SECTION 8 - CHILDREN'S ENTRIES

#### CLASS: (7 TO 9 YRS.)

- |           |               |
|-----------|---------------|
| 1. Blouse | 7. Sleepwear  |
| 2. Dress  | 8. Tops       |
| 3. Jumper | 9. Sportswear |
| 4. Skirt  | 10. Shirt     |
| 5. Slacks | 11. Tote Bags |
| 6. Shorts | 12. Apron     |

### SECTION 9 - CHILDREN'S ENTRIES

#### CLASS: (10 TO 13 YRS.)

- |              |                   |
|--------------|-------------------|
| 1. Blouse    | 8. Tops           |
| 2. Dress     | 9. Sportswear     |
| 3. Jumper    | 10. Shirt         |
| 4. Skirt     | 11. Fancy Costume |
| 5. Slacks    | 12. Tote Bags     |
| 6. Shorts    | 13. Apron         |
| 7. Sleepwear |                   |

### SECTION 10 - CHILDREN'S ENTRIES

#### CLASS: (14 TO 17 YRS.)

- |              |                   |
|--------------|-------------------|
| 1. Blouse    | 10. Formal        |
| 2. Dress     | 11. Sportswear    |
| 3. Jumper    | 12. Shirt         |
| 4. Skirt     | 13. Vest          |
| 5. Slacks    | 14. Jacket        |
| 6. Shorts    | 15. Fancy Costume |
| 7. Sleepwear | 16. Tote Bags     |
| 8. Tops      | 17. Apron         |
| 9. Aprons    |                   |

### SECTION 11 - RECREATIONAL SEWING

- |                   |              |
|-------------------|--------------|
| 1. Sports Cushion | 3. Tote Bags |
| 2. Fanny Packs    |              |

## DEPARTMENT 26 COORDINATED PLACE SETTINGS

### SECTION 1 - ADULTS

### SECTION 2 - 17 & UNDER

#### CLASS:

- |                              |                 |
|------------------------------|-----------------|
| 1. Easter                    | 4. Thanksgiving |
| 2. July 4 - Independence Day | 5. Christmas    |
| 3. Halloween                 |                 |

Can be different china pattern coordinated with tablecloth.

Miniature centerpiece - no higher than 12". No paper products.

#### MENU MUST BE SUBMITTED.

Points for Department:

- |                                       |
|---------------------------------------|
| 35 - General Appearance; Completeness |
| 20 - Correct Place Setting            |
| 35 - Originality                      |
| 10 - Decoration                       |
| 100 - Total Points                    |

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## DEPARTMENT 27 GIFT WRAPPINGS

All packages must be wrapped.

NO open baskets or other style package will be accepted.

### SECTION 1 - ADULTS

### SECTION 2 - 12 TO 18 YEARS

### SECTION 3 - 6 TO 11 YEARS

#### CLASS:

- |                              |                 |
|------------------------------|-----------------|
| 1. Easter                    | 4. Thanksgiving |
| 2. July 4 - Independence Day | 5. Christmas    |
| 3. Halloween                 |                 |

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## DEPARTMENT 28 FAIR THEME CLASS

Mary Kreitz 330-628-4631

Rules are the same as DOMESTIC and BAKED GOODS.

Must incorporate **THE RANDOLPH FAIR THEME:**

**"BACK TO FUN IN 2021"** with our pig logo as part of the design.

Exhibits may consist of any Arts or Crafts item. Craft may include Afghans, Needlepoint, Crewel, Latch Hook, Decoupage, Quilts, Macrame, Weaving, or any other crafts form you care to use.

Fine Arts items may include: Oil, Acrylic, or Watercolor Painting, Drawings, Ceramics, or Stained Glass.

Cake Decorating, Woodworking, Carving, or Sand Painting.

••• ALL ITEMS WELCOME •••

All exhibits must have been made within the year.

### SECTION 1 - 12 years & over

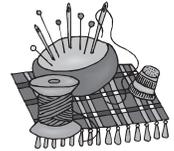
### SECTION 2 - Under 12 years of age

Premiums:

1st \$5.00 - 2nd \$4.50 - 3rd \$4.00 - 4th \$3.50 - 5th \$3.00  
6th \$2.50 - 7th \$2.00 - 8th \$1.50 - 9th \$1.00 - 10th \$1.00

## DEPARTMENT 29 HANDICRAFTS

Mary Kreitz, Supt. 330-628-4631



Articles entered in this department must be the work of the exhibitor. No article that has received premiums at any previous Randolph Fair will be admitted to competition.

#### ITEMS MUST BE CLEAN AND READY TO HANG.

All exhibits must remain until 8:00 P.M. Sunday.

– NO ENTRY FEE –

Best of Show ribbons may be awarded to any outstanding article, but will carry no premium.

**Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon, unless otherwise stated next to article.**

Please use discretion on size. Superintendents' decision final on size.

### SECTION 1 - CENTERPIECE DOILY

(14" & over - must be mounted on heavy cardboard for hanging)

#### CLASS:

- |            |           |
|------------|-----------|
| 1. Crochet | 3. Tatted |
| 2. Knitted | 4. Other  |

### SECTION 2 - DOILY

CLASS: (under 14")

- |            |                                 |
|------------|---------------------------------|
| 1. Crochet | 4. Wool Applique ("Penny Rugs") |
| 2. Knitted | 5. Other                        |
| 3. Tatted  |                                 |

### SECTION 3 - PLACEMATS & TABLE RUNNERS

#### CLASS:

- |                                   |                  |
|-----------------------------------|------------------|
| 1. Crochet                        | 4. Wool Applique |
| 2. Knitted                        | 5. Other         |
| 3. Quilted, Patchwork or Applique |                  |

### SECTION 4 - PILLOWCASE (1 only)

#### CLASS:

1. Embroidered or Cross Stitch
2. Crochet, Knitted or Tatted Edge
3. Other

### SECTION 5 - TABLECLOTH

#### CLASS:

- |                |          |
|----------------|----------|
| 1. All Crochet | 3. Other |
| 2. Embroidered |          |

### SECTION 6 - COUCH PILLOWS

#### CLASS:

- |                                   |                  |
|-----------------------------------|------------------|
| 1. Quilted, Patchwork or Applique | 4. Needlepoint   |
| 2. Crochet                        | 5. Wool Applique |
| 3. Embroidered or Cross Stitch    | 6. Other         |

### SECTION 7 - PURSE OR TOTE BAG

#### CLASS:

- |                |                |
|----------------|----------------|
| 1. Beaded      | 3. Embroidered |
| 2. Needlepoint | 4. Other       |

### SECTION 8 - HANDKERCHIEF

#### CLASS:

1. Crochet or Tatted Edge

## SECTION 9 - PICTURES

(Must have wire hangers)

Note: sets of 2 or more may be entered as one item

**CLASS 1:** Needlepoint (no pre-worked design)

**CLASS 2:** Crewel Embroidered

**CLASS 3:** Counted Cross Stitch

**CLASS 4:** Miscellaneous Needlework Techniques

## SECTION 10 - WALL HANGINGS

**CLASS: (Unframed with hangers)**

1. Hooked (no latch hook)
2. Wool applique
3. Other (quilted items will be entered in Domestics)

## SECTION 11 - PAPER CRAFT

**CLASS:**

1. Scrapbook Pages (2 pages only, mounted on cardboard)
2. Greeting Cards (6 only, mounted on cardboard)
3. Other Paper crafts

## SECTION 12 - MISCELLANEOUS

**CLASS:**

1. Counted Cross Stitch items (other than pictures)
2. Embroidered Items (other than pictures)
3. Bead Work (2 pieces)
4. Painted Rocks
5. Other

## SECTION 13 - DOLLS

**CLASS:**

1. Fabric - Stuffed
2. Crochet
3. Dolls - Other techniques
4. Doll Clothes (display on heavy cardboard - not on dolls)

## SECTION 14 - ANIMALS

**CLASS:**

1. Fabric, stuffed
2. Crochet
3. Knitted
4. Other

## SECTION 15 - CHRISTMAS

**CLASS:**

1. Ornaments
2. Wreath
3. Stocking
4. Centerpiece or Decoration
5. Tree Skirt

## SECTION 16 - OTHER HOLIDAYS OR DECORATIVE

**CLASS:**

1. Wreath
2. Centerpiece or Decoration

## SECTION 17 - CHILDREN

**CLASS: (Under 8 years)**

1. Embroidery
2. Latch Hook items
3. Needlepoint
4. Seed Art
5. Shell Art
6. Macaroni Art
7. Paper Crafts
8. String Art
9. Plastic Craft
10. Wall hanging
11. Pot Holder
12. Bead Work
13. Plaster Craft
14. Other

## SECTION 18 - CHILDREN

**CLASS: (8 to 12 years)**

1. Embroidery
2. Latch Hook items
3. Needlepoint
4. Counted Cross Stitch
5. Seed Art
6. Shell Art
7. Macaroni Art
8. Paper Crafts
9. String Art
10. Plastic Craft
11. Wall hanging
12. Plaster Craft
13. Bead Work
14. Stuffed Animal/Doll
15. Other

## DEPARTMENTS

– LISTED BELOW –

### FINE ARTS

Judi Krieger 330-325-7613

Bev & Don Kerr

**DEPT. 30 - ADULTS - 6 entries**

**DEPT. 31 - GRADE SCHOOL - 6 entries**

**SECTION 1 - Pre-School – Kindergarten**

**SECTION 2 - 1st Grade – 2nd Grade**

**DEPT. 32 - 3rd GRADE – 4th GRADE - 6 entries**

**DEPT. 33 - JR. HIGH - 6 entries**

**SECTION 1 - 5th Grade – 6th Grade**

**SECTION 2 - 7th Grade – 8th Grade**

**DEPT. 34 - HIGH SCHOOL - 6 entries**

**SECTION 1 - 9th Grade – 10th Grade**

**SECTION 2 - 11th Grade – 12th Grade**

Artwork must be original and the work of the exhibitor.

No paint by number, tracings or copies of someone else's work.

No article that has received a premium at any previous Randolph Fair may be admitted for competition.

You need not be a resident of Portage County to enter articles.

**ALL ENTRIES MUST BE PREPARED TO HANG ON PEGBOARD WITH SECURE HANGERS.**

**EYE SCREWS AND WIRE WORK BEST ON FRAMES AND MATTING.**

Sawtooth hangers require additional wire.

**TAPE, STRING AND GLUE DO NOT LAST WELL OVER FAIR WEEK.**

**DEPARTMENTS 30 AND 34:** Entries must be framed or on canvas board or they will not be accepted. Entries may not exceed 30" x 36" including frame.

**DEPARTMENTS 31, 32, AND 33:** Entries may be matted or framed. Poster board will be accepted but **no paper entries**. Entries must not exceed 16" x 20" including frame.

**SCULPTURES:** May not exceed 10" width by 15" height by 10" deep.

– NO ENTRY FEE –

Premiums: 1st \$2.50 and blue ribbon; 2nd \$2.00 and red ribbon.

**ALL EXHIBITS MUST REMAIN UNTIL 8:00 PM SUNDAY.**

If you have any questions about your entries, please contact one of the superintendents.

**CLASS 1 - Oil Painting**

**CLASS 2 - Water Color Painting**

**CLASS 3 - Tempera Painting**

**CLASS 4 - Oil Pastels Painting**

*(Fixatives should be added to prevent smearing)*

**CLASS 5 - Charcoal**

*(Fixatives should be added to prevent smearing)*

**CLASS 6 - Pencil Sketch**

**CLASS 7 - Colored Pencil**

**CLASS 8 - Magic Marker**

**CLASS 9 - Pen and Ink**

*(Fixatives should be added to prevent smearing)*

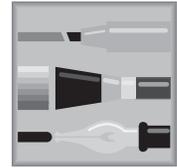
**CLASS 10 - Wax Crayon**

**CLASS 11 - Chalk**

**CLASS 12 - Scratch Work**

**CLASS 13 - Mixed Media**

**CLASS 14 - Decorative Painting on Slate, Wood or Metal**



- CLASS 15** - Miscellaneous  
**CLASS 16** - Ceramics Hand Molded (*Not using molds*)  
**CLASS 17** - Ceramics Thrown on a Wheel  
**CLASS 18** - Sculpture any Medium  
**CLASS 19** - Hand Painted China  
**CLASS 20** - Hand Painted Fabric  
**CLASS 21** - Stained Glass (*No kits allowed*)  
**CLASS 22** - Calligraphy  
**CLASS 23** - Acrylic

**DEPARTMENTS**  
**– LISTED BELOW –**  
**PHOTOGRAPHY**



Vicky Spriggel, Supt. 330-289-5236

- DEPT. 35** - Adult  
**DEPT. 36** - Youth - Grades 1-4  
**DEPT. 37** - Youth - Grades 5-8  
**DEPT. 38** - Youth - Grades 9-12

All photographs must be taken by exhibitors.

**All pictures must be 8x10 in size.**

**NO MATTING - NO FRAMES - NO EXCEPTIONS.**

Plastic sleeves will be provided for the purpose of hanging during judging. We will attach entry tags when photos are taken in on entry day. (Make sure to bring tags with you, also please attach a label with your name to the back of the photo).

No Photo that has received a premium at a previous Portage County Randolph Fair will be admitted for competition.

**– NO ENTRY FEE –**

**Premiums: 1st \$2.50 & Blue Ribbon**  
**2nd \$2.00 & Red Ribbon**

**Photography Award - 1st-8th grade eligible**  
*Best overall taken by a child*  
**Guinda "Sam" Crooks-May**  
**"Through a Child's Eye Award"**  
**Ribbon & \$5 Award**

**ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 8:00 P.M. ON SUNDAY.**

PHOTOGRAPHS ARE LIMITED TO THREE (3) ENTRIES PER PERSON DUE TO SPACE LIMITATIONS.

**SECTION 1 - BLACK & WHITE**

**SECTION 2 - COLOR**

**CLASSES: FOR SECTION 1 & 2**

- |  |                               |
|--|-------------------------------|
| 1. Pets/Animal Domestic                      | 11. Patriotic                 |
| 2. Animal Wild                               | 12. Architecture Farm Subject |
| 3. Insect                                    | 13. School Activities         |
| 4. Flower Single/Multiple Bloom              | 14. Sports                    |
| 5. Water/Landscape                           | 15. Fair Theme                |
| 6. Skyscape (Weather, Sunrise, Sunset, Moon) |                               |
| 7. Building Architecture                     |                               |
| 8. Portrait (Upper Torso)                    |                               |
| 9. People (Groups)                           |                               |
| 10. Full Length Figure (Head to Toe)         |                               |

**SECTION 3 - DIGITALLY ENHANCED PHOTOS**

**CLASS:**

- |              |              |
|--------------|--------------|
| 1. Animals   | 3. Buildings |
| 2. Landscape | 4. Other     |

**DEPARTMENT 39 - ADULT**  
**DEPARTMENT 40 - STUDENT**  
**WOODWORKING & LEATHER**

Doc Jenkins, Supt. 330-947-2775  
 Jim Schaefer, Asst. Supt.

ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 8:00 P.M. SUNDAY

Please use discretion on size; Supt's decision final on size.

**ALL EXHIBITORS MUST SPECIFY WORK EITHER AS ADULT OR STUDENT, FINISHED OR UNFINISHED AND NOTE THE KIND OR TYPE OF WOOD USED IN EACH PROJECT. AGE OF EXHIBITOR MUST BE NOTED; OTHERWISE THE ENTRY WILL BE DESIGNATED AS AN ADULT ENTRY AND NO CHANGES WILL BE MADE ON ENTRY DAY.**

No Grandfather or Grandmother Clocks  
 No Kits - Must be work of exhibitor  
 No Corner cupboards  
 Limit - 7 entries

**Premiums: 1st \$2.50 & Blue Ribbon**  
**2nd \$2.00 & Red Ribbon**

**SECTION 1 - WOODWORKING**

**CLASS:**

- |                              |                            |
|------------------------------|----------------------------|
| 1. Baby Cradles or Furniture | 14. Novelty                |
| 2. Bird Houses               | 15. Nut Bowls/Vases        |
| 3. Intarsia                  | 16. Plaque                 |
| 4. Clocks - Shelf or Table   | 17. Painted Wood Art       |
| 5. Doll Cradle or Furniture  | 18. Quilt Rack             |
| 6. Flower                    | 19. Shelves                |
| 7. Fretwork                  | 20. Tables - End or Coffee |
| 8. Fruit or Vegetable        | 21. Tray - serving         |
| 9. Full Length Figure        | 22. Toys                   |
| 10. Game Board               | 23. Wood Turnings          |
| 11. Jewelry                  | 24. Miscellaneous          |
| 12. Magazine Rack            | 25. Other Furniture        |
| 13. Music Box or Instruments | 26. Candlesticks / Sconce  |

**SECTION 2 - WOODBURNING/PYROGRAPHY**

**CLASS:**

- |            |           |                  |
|------------|-----------|------------------|
| 1. Picture | 2. Plaque | 3. Miscellaneous |
|------------|-----------|------------------|

**SECTION 3 - WOOD CARVINGS**

**CLASS: (Finished or Au Naturelle - So State)**

- |                           |                       |
|---------------------------|-----------------------|
| 1. Animal                 | 9. Full Length Figure |
| 2. Bird                   | 10. Novelty           |
| 3. Bust                   | 11. Relief Carvings   |
| 4. Candlestick / Sconce   | 12. Specimen          |
| 5. Cane or Walking Stick  | 13. Toy               |
| 6. Clock - Table or Shelf | 14. Other Carving     |
| 7. Flower                 | 15. Miscellaneous     |
| 8. Fruit or Vegetable     |                       |

**SECTION 4 - LEATHER CARVING**

**SECTION 5 - LEATHER STAMPING**

Any of the following class categories can be used in Sections 4-6.

**CLASS:**

- |                                 |                              |
|---------------------------------|------------------------------|
| 1. Belt                         | 8. Watch Band                |
| 2. Billfold                     | 9. Book Cover                |
| 3. Bridle                       | 10. Coaster                  |
| 4. Coin Purse                   | 11. Cases                    |
| 5. Hand Bag                     | 12. Pictures (ready to hang) |
| 6. Holster                      | 13. Other                    |
| 7. Sheathe (DO NOT bring knife) |                              |

## DEPARTMENT 41 AMATEUR FLORAL

Kevin Laubert, Supt. 330-221-0977  
Asst. Supts, Nita Laubert, Traci May  
Carol Harris & Megan Eichler



Flowers are to be exhibited in your own container.  
All flowers must be grown by exhibitor.  
All exhibits must remain until 8:00 P.M. Sunday.

– NO ENTRY FEE –

**Premiums: 1st \$2.00 & Blue Ribbon,  
2nd \$1.50 & Red Ribbon,  
unless otherwise marked next to item.**

### **J&P Mitchell Memorial Award**

*J&P Mitchell Memorial Award given in memory of Pauline & James Mitchell  
for the many years they made entries in this department.*

### **SECTION 1 - HOUSEPLANTS**

#### **CLASS:**

- |  |   |
|--|---|
| 1. Begonia   | 10. Hanging Plant - flowering           |
| 2. Flowering Begonia                                     | 11. Hanging Plant - non-flowering       |
| 3. Tuberous Begonia                                      | 12. Hanging Plant - other,<br>flowering |
| 4. Cactus - <b>J &amp; P Mitchell<br/>Memorial Award</b> | 13. Houseplant - other<br>non-flowering |
| 5. Coleus - single                                       | 14. Aloe                                |
| 6. Coleus -<br>more than 1 in 1 pot                      | 15. Yucca                               |
| 7. Fern  | 16. Hosta                               |
| 8. Orchid  | 17. Ivy (give name)                     |
| 9. Geranium  | 18. Succulent (give name)               |

### **SECTION 2 - AFRICAN VIOLET**

#### **CLASS: Single or Double**

- |           |          |
|-----------|----------|
| 1. Blue   | 4. Red   |
| 2. Pink   | 5. White |
| 3. Purple |          |

### **SECTION 3 - CUT FLOWERS - BEST SPECIMEN**

#### **CLASS: One Unless listed**

- |                                  |                               |
|----------------------------------|-------------------------------|
| 1. Aster - any variety           | 22. Hibiscus                  |
| 2. Calendula                     | 23. Hydrangea                 |
| 3. Celosia - 3 plume             | 24. Larkspur                  |
| 4. Chrysanthemum -<br>3 - 4 stem | 25. Lilies - any variety      |
| 5. Cleome                        | 26. Marigold - Dwarf (3-4)    |
| 6. Cone Flower                   | 27. Marigold - Large          |
| 7. Cosmos                        | 28. Nasturtium - (3-4)        |
| 8. Coxcomb                       | 29. Petunia - Single          |
| 9. Dahlia                        | 30. Petunia - Double          |
| 10. Dahlia - Cactus Flower       | 31. Petunia - Ruffled         |
| 11. Black Eyed Susan             | 32. Phlox                     |
| 12. Dahlia - Pom Pom (2-3)       | 33. Salvia - Blue             |
| 13. Gladioli - Orange            | 34. Salvia - Red              |
| 14. Gladioli - Pink              | 35. Scabosia - (2-3)          |
| 15. Gladioli - Purple            | 36. Snap Dragon               |
| 16. Gladioli - Red               | 37. Sun Flowers               |
| 17. Gladioli - White             | 38. Sweet Peas                |
| 18. Gladioli - Yellow            | 39. Wild Flowers              |
| 19. Gladioli - Other             | 40. Zinnia - Dahlia (1 Bloom) |
| 20. Gloriosa - Single            | 41. Zinnia - Large            |
| 21. Gloriosa - Double            | 42. Zinnia - Pom pom (3-4)    |

### **SECTION 4 - ROSES**

#### **CLASS: (Best specimen - 1 bloom with foliage)**

- |              |                                       |
|--------------|---------------------------------------|
| 1. Miniature | 6. Yellow                             |
| 2. Orange    | 7. Purple                             |
| 3. Pink      | 8. More than one color in single rose |
| 4. Red       | 9. Arrangement of Roses               |
| 5. White     | 10. Collection of Roses - 6           |

**Premiums: for 9 & 10**

**1st Place \$2.50 - 2nd Place \$2.00**

### **SECTION 5 - SILK FLOWERS**

#### **CLASS:**

- |                     |                      |
|---------------------|----------------------|
| 1. Bridal Bouquet   | 3. Table Arrangement |
| 2. Assorted Bouquet | 4. Wreath            |

### **SECTION 6 - BEST ARRANGEMENT**

All arrangements with their own foliage.

No artificial material or tinting. To be in suitable container.

#### **CLASS:**

- |                       |   |
|-----------------------|---|
| 1. Asters             | 24. Zinnia - Pom Pom                      |
| 2. Calendulas         | 25. Basket                                |
| 3. Celosia            | 26. Coffee Table                          |
| 4. Cosmos             | 27. Dinner Table                          |
| 5. Coxcomb            | 28. Driftwood                             |
| 6. Dahlia             | 29. Floating Arrangement                  |
| 7. Daisies - Gloriosa | 30. Madonna                               |
| 8. Foliage            | 31. Miniature - not over 2" height        |
| 9. Glads              | 32. Miniature - not over 3" height        |
| 10. Larkspur          | 33. One Color                             |
| 11. Lilies            | 34. Pink & Blue                           |
| 12. Marigold - Dwarf  | 35. Pitcher                               |
| 13. Marigold - Large  | 36. Terrarium                             |
| 14. Mixed Flowers     | 37. Twin Arrangement                      |
| 15. Mums              | 38. Yellow & White                        |
| 16. Nasturtiums       | 39. Bouquet - Glads<br>(6 or more spikes) |
| 17. Petunias          | 40. Dish Garden                           |
| 18. Salvia - Blue     | 41. Novelty Corner                        |
| 19. Salvia - Red      | 42. Tuberous Begonia                      |
| 20. Snapdragon        | 43. Wild Flowers                          |
| 21. Sunflowers        | 44. Dried Material                        |
| 22. Sweet Peas        | 45. Cleome                                |
| 23. Zinnia - Large    |   |

### **SECTION 7 - BEST COLLECTIONS 5 OR MORE**

**Premiums: 1st Place \$5.00 - 2nd Place \$3.50**

#### **CLASS:**

- |                   |          |
|-------------------|----------|
| 1. African Violet | 2. Cacti |
|-------------------|----------|

### **SECTION 8 - WINDOW BOXES**

**(Limit 2 Boxes Per Exhibitor)**

**Premiums: 1st Place \$10.00 - 2nd Place \$5.00**

Must furnish your own box, maximum size 18" x 6-1/2" x 6-1/2"

No artificial flowers.

### **SECTION 9 - FEATURE ITEM**

**LIVE ARRANGEMENT IN SPORTS-THEMED CONTAINER**

**Up to 14x18 Container Size**

**Premiums: 1st Place \$5.00 - 2nd Place \$2.50**

### **SECTION 10 - ADULT FAIRY GARDEN**

Must include fairy, home for fairy, and live plants

## DEPARTMENT 42 JUNIOR FLORAL

(Under 12 years of age)

All flowers must be grown and arranged by exhibitor.

### SECTION 1 - CUT FLOWER - BEST SPECIMEN

**CLASS:** (1 unless otherwise listed)

- |                                |                          |
|--------------------------------|--------------------------|
| 1. Asters                      | 12. Petunia - Ruffled    |
| 2. Chrysanthemum<br>(3-4 stem) | 13. Salvia - Blue        |
| 3. Cosmos                      | 14. Salvia - Red         |
| 4. Coxcumb                     | 15. Snapdragons          |
| 5. Dahlia                      | 16. Wild Flowers         |
| 6. Gladioli                    | 17. Zinnia - Pom Pom (4) |
| 7. Larkspur                    | 18. Zinnia - Large       |
| 8. Marigold - Dwarf (4)        | 19. Miscellaneous        |
| 9. Marigold - Large            | 20. Sunflower            |
| 10. Petunia - Single           | 21. Black Eyed Susan     |
| 11. Petunia - Double           | 22. Hydrangea            |

### SECTION 2 - ARRANGEMENT

**CLASS:**

- |                                      |                         |
|--------------------------------------|-------------------------|
| 1. Coffee Table Arrangement          | 8. Zinnia - Large (6)   |
| 2. Dahlia                            | 9. Zinnia - Pom Pom (6) |
| 3. Floating Arrangement              | 10. Basket              |
| 4. Marigold                          | 11. Pink and Blue       |
| 5. Miniature<br>(under 4" in height) | 12. Yellow and White    |
| 6. Petunias                          | 13. One Color           |
| 7. Wild Flowers                      | 14. Pitcher             |

### SECTION 3 - ROSES

**CLASS:** (Best Specimen - 1 bloom with foliage)

- |               |           |
|---------------|-----------|
| 1. Miniatures | 5. White  |
| 2. Orange     | 6. Yellow |
| 3. Pink       | 7. Purple |
| 4. Red        |           |

### SECTION 4 - FEATURE ITEM

**CLASS: KIDS FAIRY GARDEN**

Must include fairy, home for fairy, and live plants

### SECTION 5 - FEATURE ITEM

**LIVE ARRANGEMENT IN SPORTS-THEMED CONTAINER**

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## DEPARTMENT 43 ANTIQUES

Aimee Neff, Supt. 330-554-3579

Asst. - Martha Wymer



NO ARTICLE THAT HAS RECEIVED PREMIUMS IN THE PAST 5 YEARS WILL BE ADMITTED TO COMPETITION!

– NO ENTRY FEE –

All articles will be exhibited with proper protection from handling and possible theft. Not responsible for articles lost, stolen, or broken.

**No more than 30 items per person. No more than three (3) identical entries.**

No premium will be given if exhibit is considered unworthy by the judge, or is misclassified.

The decision of the judge will be final in all classes.

If not sure of classification, PLEASE check with the Superintendent BEFORE entering article.

No Depression Glass or Contemporary Glass 1950 to Present, i.e. - Degenhart, Boyd, Tiara, etc.

Condition and rarity are of prime importance and will be considered in the judging.

Articles MUST BE claimed from 8:00 P.M. to 9:30 P.M. Sunday evening or 9 A.M. to 12 Noon on Monday.

**Premiums: 1st \$2.50 & Blue Ribbon;  
2nd \$2.00 & Red Ribbon.**

No item designed for electrical operation may be entered.

BEST OF SHOW SPONSORED BY: WESTERN RESERVE TOURS \$25

Most RECENTLY ADDED are marked with an Asterisk

### SECTION 1 - ADVERTISING - PRE WWII

### SECTION 2 - ANTIQUE GLASS

**CLASS:**

- |                  |                           |
|------------------|---------------------------|
| 1. Amber         | 11. Frosted               |
| 2. Amberina      | 12. Mercury               |
| 3. Amethyst      | 13. Opalescent            |
| 4. Pattern Glass | 14. Ruby                  |
| 5. Blown         | 15. Satin                 |
| 6. Bohemian      | 16. Slag                  |
| 7. Cobalt        | 17. Stretch               |
| 8. Cranberry     | 18. Vaseline - Clear      |
| 9. Custard       | 19. Vaseline - Opalescent |
| 10. Frye         | 20. Other                 |

### SECTION 3 - ANY OHIO FAIR MEMORABILIA

Must be dated pre-1940.

### SECTION 4 - BABY

**CLASS:**

- |                  |                           |
|------------------|---------------------------|
| 1. Plate - alone | 3. Matching cup and plate |
| 2. Cup - alone   |                           |

### SECTION 5 - BADGES

DATED 1945 AND OLDER

### SECTION 6 - BANK

**CLASS:**

- |            |          |
|------------|----------|
| 1. Movable | 2. Still |
|------------|----------|

### SECTION 7 - BARBER ITEMS

**CLASS:**

- |                   |                 |
|-------------------|-----------------|
| 1. Bottle         | 4. Razor Safety |
| 2. Mugs           | 5. Other        |
| 3. Razor Straight |                 |

### SECTION 8 - BASEBALL PARAPHERNALIA

1945 AND OLDER

(Examples: Advertising, Giveaways, Equipment)

### SECTION 9 - BASKETS

**CLASS:**

- |                                    |
|------------------------------------|
| 1. Woven Splint with Handle(s)     |
| 2. Woven Splint without Handles(s) |

### SECTION 10 - BELLS

**CLASS:**

- |   |
|---|
| 1. Set of sleigh bells (on leather strap) |
| 2. Single sleigh bell                     |
| 3. Bell Collection (4 handbells)          |

**SECTION 11 - BERRY SET****CLASS:**

- |          |          |
|----------|----------|
| 1. China | 2. Glass |
|----------|----------|

**SECTION 12 - BISQUE****SECTION 13 - BLACKSMITH TOOLS****SECTION 14 - BOOK**

Must have copyright of 1950 or before.

**CLASS:**

- |              |                      |
|--------------|----------------------|
| 1. Child     | 5. Handwritten       |
| 2. Religious | Journal/Ledger, etc. |
| 3. School    | 6. Other             |
| 4. Cookbook  |                      |

**SECTION 15 - BOTTLES**

(No Avon, Jim Beam or Canning Jars)

**CLASS:**

- |                         |                            |
|-------------------------|----------------------------|
| 1. Bitters              | 5. Pottery                 |
| 2. Hand Blown           | 6. Medicine must be marked |
| 3. Molded               | No Screwtops               |
| 4. Milk (Pints or less) | 7. Poison                  |

**SECTION 16 - BRASS****SECTION 17 - BRIDE BASKET****SECTION 18 - BUGGY**

- CLASS:** 1. Baby 2. Doll

**SECTION 19 - BUTTERMOLD****SECTION 20 - BUTTERPAT****SECTION 21 - BUTTONHOOK****SECTION 22 - BUTTONS****SECTION 23 - CALENDARS - 1945 AND OLDER****SECTION 24 - CANDLE MOLDS****SECTION 25 - CANDY CONTAINER****CLASS:**

- |          |        |          |
|----------|--------|----------|
| 1. Glass | 2. Tin | 3. Other |
|----------|--------|----------|

**SECTION 26 - CANDLESTICK****SECTION 27 - CANES**

- CLASS:** 1. Wooden 2. Glass

**SECTION 28 - CARNIVAL GLASS**

- CLASS:** 1. Light 2. Dark

**SECTION 29 - CARPENTER TOOLS****SECTION 30 - CASTOR SET****SECTION 31 - CELLULOID****SECTION 32 - CHALKWARE****SECTION 33 - CHINA****CLASS:**

- |                      |                             |
|----------------------|-----------------------------|
| 1. Basket            | 10. Cup & Saucer - Bavarian |
| 2. Bowl              | 11. Cup & Saucer - Haviland |
| 3. Butter            | 12. Cup & Saucer - Other    |
| 4. Candy             | 13. Pitcher                 |
| 5. Celery            | 14. Soap Dish               |
| 6. Coffee Pot        | 15. Sugar Bowl              |
| 7. Covered Vegetable | 16. Vase                    |
| 8. Creamer & Sugar   | 17. Other                   |
| 9. Cup (alone)       |                             |

**SECTION 34 - CHOCOLATE SET OR POT & ONE CUP****SECTION 35 - CHURN****CLASS:**

- |           |            |          |
|-----------|------------|----------|
| 1. Wooden | 2. Pottery | 3. Glass |
|-----------|------------|----------|

**SECTION 36 - CLEAR PRESSED GLASS****CLASS:**

- |                 |                        |
|-----------------|------------------------|
| 1. Basket       | 7. Creamer & Sugar     |
| 2. Bowl         | 8. Pitcher             |
| 3. Butter       | 9. Spooner             |
| 4. Candy        | 10. Vase               |
| 5. Celery       | 11. Punch Bowl & 1 cup |
| 6. Cup & Saucer | 12. Other              |

**SECTION 37 - CLOCKS****SECTION 38 - CLOISONNE****SECTION 39 - COBBLER TOOLS****SECTION 40 - COFFEE MILL****SECTION 41 - COLORED PRESSED GLASS****CLASS:**

- |                    |                        |
|--------------------|------------------------|
| 1. Basket          | 7. Cup & Saucer        |
| 2. Bowl            | 8. Pitcher             |
| 3. Butter          | 9. Spooner             |
| 4. Candy           | 10. Vase               |
| 5. Celery          | 11. Punch Bowl & 1 cup |
| 6. Creamer & Sugar | 12. Other              |

**SECTION 42 - COMPOTE****CLASS:**

- |         |           |
|---------|-----------|
| 1. Open | 2. Closed |
|---------|-----------|

**SECTION 43 - COMPASS - DIRECTIONAL****SECTION 44 - COPPER****SECTION 45 - COVERED ANIMAL DISH****SECTION 46 - JAR****CLASS:**

- |                |               |
|----------------|---------------|
| 1. Cracker Jar | 2. Cookie Jar |
|----------------|---------------|

**SECTION 47 - CROCKS AND JUGS****SECTION 48 - HAND CROCHETED****TABLECLOTH / BEDSPREAD****SECTION 49 - CRUET****SECTION 50 - CUT GLASS****CLASS:**

- |           |                    |
|-----------|--------------------|
| 1. Basket | 6. Celery          |
| 2. Bowl   | 7. Creamer & Sugar |
| 3. Butter | 8. Pitcher         |
| 4. Candy  | 9. Vase            |
| 5. Carafe | 10. Other          |

**SECTION 51 - DAGUERROTYPE**

Picture on silver or copper plate. (Display case small)

**SECTION 52 - DOORSTOP****SECTION 53 - DRESSER ACCESSORIES****SECTION 54 - ENAMELED WARE - GRANITE****SECTION 55 - FAN - HAND HELD****SECTION 56 - FARM TOOL - SMALL****SECTION 57 - FIGURINE****SECTION 58 - FISHING LURES****SECTION 59 - FLO BLUE****SECTION 60 - FRAMED CERTIFICATES****1940 OR OLDER,****CLASS 1 - MARRIAGE****CLASS 2 - DEATH****CLASS 3 - BAPTISMAL****CLASS 4 - OTHER****SECTION 61 - FRAMED ANCESTOR PHOTO****OVAL FRAME**

**SECTION 62 - FURNITURE**

(Subject to Supt. Discretion)

**CLASS:**

- |                         |                    |
|-------------------------|--------------------|
| 1. Baby Furniture       | 9. Spinning Wheel  |
| 2. Chair - Caned        | 10. Stand          |
| 3. Chair - Childs       | 11. Yarn Winder    |
| 4. Chair - Plank Bottom | 12. Wicker         |
| 5. Piano Stool/Bench    | 13. Small Desk     |
| 6. Rocker               | 14. Hall Tree      |
| 7. Rocker - Child's     | 15. Small Chest    |
| 8. Small Table          | 16. Small Cupboard |

**SECTION 63 - GALVANIZED****SECTION 64 - GOBLET****SECTION 65 - GUN****CLASS:**

- |                |           |
|----------------|-----------|
| 1. Accessories | 3. Pistol |
| 2. Long Arms   | 4. Other  |

**SECTION 66 - HAIR RECEIVER****SECTION 67 - HAT / BONNET****SECTION 68 - HATPIN HOLDER****SECTION 69 - HEISEY (MARKED ONLY)****SECTION 70 - HOUSEHOLD CLEANING ITEMS****SECTION 71 - INDIAN RELIC****SECTION 72 - INKWELL****SECTION 73 - SMOOTHING IRONS - NO CORDS****SECTION 74 - IRONSTONE****SECTION 75 - IRONWARE****SECTION 76 - IVORY - BONE****SECTION 77 - JEWELRY****CLASS:**

- |              |                    |
|--------------|--------------------|
| 1. Bar Pin   | 9. Ring            |
| 2. Bracelet  | 10. Stickpin       |
| 3. Brooch    | 11. Watch Fob      |
| 4. Cufflinks | 12. Lady's Watch   |
| 5. Cameo     | 13. Man's Watch    |
| 6. Hatpin    | 14. Earrings       |
| 7. Medal     | 15. Matching Set   |
| 8. Necklace  | (2 or more pieces) |

**SECTION 78 - KITCHEN UTENSIL****SECTION 79 - KNIFE REST****SECTION 80 - LADIES HAIR CARE ITEMS****SECTION 81 - LADLES****SECTION 82 - LAMP****CLASS:**

- |                  |               |
|------------------|---------------|
| 1. China         | 6. Milk Glass |
| 2. Clear Glass   | 7. Miniature  |
| 3. Colored Glass | 8. Hand Blown |
| 4. Handpainted   | 9. Miners     |
| 5. Metal         | 10. Other     |

**SECTION 83 - LANTERNS****CLASS:**

1. Railroad (must be marked with RR Insignia)
2. Other

**SECTION 84 - LAUNDRY ITEMS**

24 INCHES HEIGHT MAX.

**SECTION 85 - LEATHER****SECTION 86 - LICENSE PLATES****CLASS:**

1. Pre 1917 - Porcelain
2. Metal 1950 & Older

**SECTION 87 - LUNCH BOX****SECTION 88 - LUSTER WARE****SECTION 89 - MATCH SAFE - MATCH HOLDER****SECTION 90 - MILK GLASS - (Pre 1940)****SECTION 91 - MINIATURE - UNDER 2" - (Pre 1940)****CLASS:**

- |                  |            |
|------------------|------------|
| 1. Brass         | 7. Pottery |
| 2. China         | 8. Tin     |
| 3. Clear Glass   | 9. Wood    |
| 4. Colored Glass | 10. Copper |
| 5. Iron          | 11. Others |
| 6. Ivory         |            |

**SECTION 92 - MUSIC BOX****SECTION 93 - HAND HELD MUSIC INSTRUMENTS**

PRE W.W.II

**SECTION 94 - MUSTACHE CUP****SECTION 95 - NAPKIN RING****SECTION 96 - NUTCRACKER****SECTION 97 - OPTICAL ITEMS**

(other than spectacles)

**SECTION 98 - PAPERWEIGHT****SECTION 99 - PERFUME BOTTLE****SECTION 100 - PEWTER****SECTION 101 - PHONOGRAPHS**

(no electric cords)

**SECTION 102 - PICKLE CASTOR****SECTION 103 - PILL BOX****CLASS:**

- |          |          |
|----------|----------|
| 1. Metal | 3. Glass |
| 2. China |          |

**SECTION 104 - PINS****CLASS:**

- |                  |              |
|------------------|--------------|
| 1. Advertising   | 3. Political |
| 2. Commemorative |              |

**SECTION 105 - PIPES - SMOKING****SECTION 106 - PITCHER & WASHBOWL****SECTION 107 - PLATE****CLASS:**

- |                          |               |
|--------------------------|---------------|
| 1. Animal                | 7. Flower     |
| 2. Cake                  | 8. Fruit      |
| 3. Cake Stand            | 9. Portrait   |
| 4. Clear Pressed Glass   | 10. Scenic    |
| 5. Colored Pressed Glass | 11. Patriotic |
| 6. Cup Plate             | 12. Other     |

**SECTION 108 - PLATTER****SECTION 109 - POST CARD****CLASS:**

- |          |           |
|----------|-----------|
| 1. Album | 2. Single |
|----------|-----------|

**SECTION 110 - POTTERY****CLASS:**

- |              |          |
|--------------|----------|
| 1. Majolica  | 3. Hull  |
| 2. Roseville | 4. Other |

**SECTION 111 - PRIMITIVE**

Items needed for everyday living made by hands - not manufactured.

**SECTION 112 - PURSE****CLASS:**

- |           |              |
|-----------|--------------|
| 1. Beaded | 3. Other     |
| 2. Mesh   | 4. Accessory |

**SECTION 113 - QUILT**

(NO MACHINE-QUILTED)

**CLASS:**

- |                     |                |
|---------------------|----------------|
| 1. Appliqued        | 5. Crazy       |
| 2. Baby             | 6. Embroidered |
| 3. Counterpane      | 7. Pieced      |
| 4. Coverlet - woven | 8. Tied        |

**SECTION 114 - RADIO**

Before 1927 - battery operated

**SECTION 115 - RAILROAD MEMORABILIA**

Pre-1950, 25# max

**SECTION 116 - ROSEBOWL****SECTION 117 - SALESMAN'S SAMPLE****SECTION 118 - SALT & PEPPER SHAKERS****SECTION 119 - SALTS****SECTION 120 - SAMPLER****SECTION 121 - SCALES - SMALL****SECTION 122 - SCHOOL ARTICLE** – (other than books)**SECTION 123 - SEWING ARTICLE****CLASS:**

- |           |                      |
|-----------|----------------------|
| 1. Single | 2. Collection or Set |
|-----------|----------------------|

**SECTION 124 - SHAVING MUG****SECTION 125 - SILVER****SECTION 126 - SNUFF BOX****SECTION 127 - SOAPSTONE****SECTION 128 - SOUVENIR ITEM (DATED)****CLASS:**

- |          |          |          |
|----------|----------|----------|
| 1. Glass | 2. China | 3. Other |
|----------|----------|----------|

**SECTION 129 - SPECTACLES****SECTION 130 - SPITTOON****SECTION 131 - STEIN****SECTION 132 - STEREOSCOPE****SECTION 133 - SUGAR SHAKER****SECTION 134 - SWORD****SECTION 135 - SYRUP****SECTION 136 - TEAPOT - ALONE****SECTION 137 - TEAPOT - SET**

(TEAPOT, CREAMER, SUGAR)

**SECTION 138 - TEA STRAINER****SECTION 139 - TELEPHONE (WOODEN ONLY)****SECTION 140 - TIN****SECTION 141 - TOASTER (NO CORDS)****SECTION 142 - TOOTHPICK HOLDER****SECTION 143 - TOY****CLASS:**

- |                           |                  |
|---------------------------|------------------|
| 1. Doll                   | 5. Cast Iron     |
| 2. Doll Furniture         | 6. Marbles       |
| 3. Game (in original box) | 7. Riding        |
| 4. Hard Rubber            | 8. Rocking Horse |

- |                              |              |
|------------------------------|--------------|
| 9. Sled                      | 14. Wooden   |
| 10. Stuffed Animals          | 15. Steel    |
| 11. Tea Set -in original box | 16. Cap Guns |
| 12. Tin                      | 17. Other    |
| 13. Wind Up                  |              |

**SECTION 144 - TRAINS**

1945 and older locomotive and one car max.

**SECTION 145 - TRUNK****SECTION 146 - TUMBLER****SECTION 147 - VINTAGE WATERFOWL (DECOY)****SECTION 148 - WATER SET - LG. PITCHER & 1 GLASS****SECTION 149 - WINE GLASS****SECTION 150 - WOODENWARE**

(ITEMS USED IN FOOD PREPARATION)

**SECTION 151 - WRITING PENS****CLASS:**

- |            |             |
|------------|-------------|
| 1. Ink Dip | 2. Fountain |
|------------|-------------|

**SECTION 152****CLASS:**

- |                                     |                      |
|-------------------------------------|----------------------|
| 1. Tramp Art                        | 4. Gavels            |
| 2. Bookends                         | 5. Blown Glass       |
| 3. Walt Disney Memorabilia Pre-1960 | 6. Folk Art          |
|                                     | 7. Cigarette Lighter |

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## PEOPLE'S CHOICE AWARD

People passing by can vote on 12 finalists selected by judges.

---

## "Mystery Items"

NO PREMIUM

Can You Identify This

???

Bring items to display that you can't identify and let others try to guess what it is.

---

**DEPARTMENTS**

- LISTED BELOW -

**COLLECTIONS & HOBBIES**

Aimee Neff, Supt. 330-554-3579

Anthony Dawson, Nancy Wiley

Dept. 44 - under 8 yrs.

Dept. 45 - 8-12 yrs.

Dept. 46 - 13-17 yrs.

Dept. 47 - 18 years and over

No article that has received premiums at any previous Randolph Fair will be admitted to competition. Entries taken at the discretion of superintendents.



Not responsible for articles lost, stolen or broken.

**Only one entry will be permitted by any one exhibitor in any one class, but an exhibitor may enter as many classes as desired with one container per entry.**

All models must be built by the exhibitor.

All exhibits must remain in place until 8:00 P.M. Sunday.

No doll houses or buildings.

COLLECTIONS MUST BE FASTENED IN OR MOUNTED ON A SUITABLE CONTAINER OR MOUNTED SECURELY. **DISPLAYS BEYOND THE SIZE LIMITATIONS WILL BE DISQUALIFIED, BUT MAY BE ACCEPTED FOR DISPLAY ONLY AT THE SUPERINTENDENT'S DISCRETION.**

**PLEASE NOTE SIZE LIMITS:**

**1. Max base size - 400 sq. in.**

**(Example: 30" x 13.3" or 20" x 20")**

**2. Max depth - 20", Max Height - 30", Max Width - 30"**

**Premiums: 1st \$2.00 & Blue Ribbon;**

**2nd \$1.50 & Red Ribbon.**

## DEPARTMENT 44

Exhibitors shall be under 8 yrs. of age

### SECTION 1 - COLLECTIONS

**CLASS:**

- |  |                   |
|--|-------------------|
| 1. Fossils, Rocks or Minerals<br>(no purchased displays) | 9. Animals        |
| 2. Stickers  | 10. Dolls         |
| 3. Matchbox (or comparable)<br>Toys                      | 11. Figurines     |
| 4. Tractors  | 12. Beanie Babies |
| 5. Farm Equipment - all                                  | 13. Pencils       |
| 6. Shells  | 14. Sports Cards  |
| 7. Buttons (badges)                                      | 15. Pokemon Cards |
| 8. Post Cards  | 16. Other Cards   |
|  | 17. Any Other     |

### SECTION 2 - CONSTRUCTION HOBBIES

**CLASS:**

- |   |                              |
|---|------------------------------|
| 1. Legos - kit built                                  | 3. Legos - mini figure scene |
| 2. Legos - original design<br>(no kit built elements) | 4. K'NEX                     |
|   | 5. Other Building Toys       |

## DEPARTMENT 45

Exhibitors shall be 8 - 12 yrs. old

### SECTION 1 - COLLECTIONS

**CLASS:**

- |  |                     |
|--|---------------------|
| 1. Fossils, Rocks or Minerals<br>(no purchased displays) | 9. Buttons (badges) |
| 2. Stickers  | 10. Post Cards      |
| 3. Key Rings   | 11. Animals         |
| 4. Matchbox (or comparable)<br>Toys                      | 12. Dolls           |
| 5. Tractors  | 13. Figurines       |
| 6. Farm Equipment - all                                  | 14. Sports Cards    |
| 7. Shells  | 15. Pokemon Cards   |
| 8. Coins   | 16. Other Cards     |
|  | 17. Pencils         |
|  | 18. Any Other       |

### SECTION 2 - CONSTRUCTION HOBBIES

**CLASS:**

- |   |                              |
|---|------------------------------|
| 1. Legos - kit built                                  | 3. Legos - mini figure scene |
| 2. Legos - original design<br>(no kit built elements) | 4. K'NEX                     |
|   | 5. Other Building Toys       |

## SECTION 3 - MODEL CARS

**CLASS:**

- |                       |                       |
|-----------------------|-----------------------|
| 1. Stock & Modified   | 6. Novelty            |
| 2. Indy or Grand Prix | 7. Sports Cars        |
| 3. Dragster           | 8. Antique - pre-1955 |
| 4. Show - Customized  | 9. Classic            |
| 5. Funny Cars         |                       |

## SECTION 4 - MODEL PLANES

**CLASS:**

- |            |                |
|------------|----------------|
| 1. Planes  | 3. Helicopters |
| 2. Rockets |                |

## SECTION 5 - MODEL SHIPS

## SECTION 6 - MODEL TRUCKS

**CLASS:**

- |                      |                      |
|----------------------|----------------------|
| 1. 4 Wheel Drive     | 4. Military Vehicles |
| 2. Pickups           | 5. Straight & Panel  |
| 3. Tractor & Trailer |                      |

## SECTION 7 - MISCELLANEOUS MODELS

## DEPARTMENT 46

Exhibitors shall be 13 - 17 yrs. old

### SECTION 1 - COLLECTIONS

**CLASS:**

- |  |   |
|--|---|
| 1. Fossils, Rocks or Minerals<br>(no purchased displays) | 9. Sports Cards                             |
| 2. Key Rings   | 10. Sports Memorabilia                      |
| 3. Figurines   | 11. Sweatshirts                             |
| 4. Shells  | 12. Animals                                 |
| 5. Stamps  | 13. Dolls                                   |
| 6. Coins   | 14. TV, Movie, or Video<br>Game Memorabilia |
| 7. Buttons - badges                                      | 15. Tractors                                |
| 8. Post Cards  | 16. Any Other                               |

### SECTION 2 - CONSTRUCTION HOBBIES

**CLASS:**

- |   |                        |
|---|------------------------|
| 1. Legos - original design<br>(no kit built elements) | 3. K'NEX               |
| 2. Legos - mini figure scene                          | 4. Other Building Toys |

## SECTION 3 - MODEL CARS

**CLASS:**

- |                       |                       |
|-----------------------|-----------------------|
| 1. Stock & Modified   | 6. Novelty            |
| 2. Indy or Grand Prix | 7. Sports Cars        |
| 3. Dragster           | 8. Antique - pre-1955 |
| 4. Show - Customized  | 9. Classic            |
| 5. Funny Cars         |                       |

## SECTION 4 - MODEL PLANES

**CLASS:**

- |            |                |
|------------|----------------|
| 1. Planes  | 3. Helicopters |
| 2. Rockets |                |

## SECTION 5 - MODEL SHIPS

## SECTION 6 - MODEL TRUCKS

**CLASS:**

- |                      |                      |
|----------------------|----------------------|
| 1. 4 Wheel Drive     | 4. Military Vehicles |
| 2. Pickups           | 5. Straight & Panel  |
| 3. Tractor & Trailer |                      |

## SECTION 7 - MISCELLANEOUS MODELS

## DEPARTMENT 47

(Exhibitors shall be 18 yrs. and over)

### SECTION 1 - COLLECTIONS

#### CLASS:

- |                                   |   |
|-----------------------------------|---|
| 1. Fossils, Rocks or Minerals     | 12. Animals                                 |
| 2. Indian Arrowheads              | 13. Cups or Mugs                            |
| 3. Shells                         | 14. Figurines                               |
| 4. Stamps                         | 15. Salt & Pepper Shakers                   |
| 5. Coins                          | 16. Bottles                                 |
| 6. Buttons-Clothing<br>Brooch/Pin | 17. Dolls                                   |
| 7. Post Cards                     | 18. Butterflies or Moths                    |
| 8. Spoons                         | 19. Key or Watch Fobs                       |
| 9. Baskets                        | 20. Sports Memorabilia                      |
| 10. Sweatshirts                   | 21. TV, Movie, or Video<br>Game Memorabilia |
| 11. Holiday Items                 | 22. Any Other                               |

### SECTION 2 - CONSTRUCTION HOBBIES

#### CLASS:

1. Legos - original design (no kit built elements)

### SECTION 3 - MODEL CARS

#### CLASS:

- |                       |                       |
|-----------------------|-----------------------|
| 1. Stock & Modified   | 6. Funny Cars         |
| 2. Indy or Grand Prix | 7. Novelty            |
| 3. Dragster           | 8. Sports Cars        |
| 4. Metal              | 9. Antique - pre-1955 |
| 5. Show - Customized  | 10. Classic           |

### SECTION 4 - MODEL PLANES

#### CLASS:

- |                |                       |
|----------------|-----------------------|
| 1. Planes      | 4. Military Propeller |
| 2. Rockets     | 5. Military Jet       |
| 3. Helicopters |                       |

### SECTION 5 - MODEL SHIPS

### SECTION 6 - MODEL TRUCKS

#### CLASS:

- |                  |                      |
|------------------|----------------------|
| 1. Straight      | 4. Pickup            |
| 2. Truck Tractor | 5. Tractor & Trailer |
| 3. 4 Wheel Drive | 6. Military Vehicles |

### SECTION 7 - FARM EQUIPMENT

#### CLASS:

- |             |                    |
|-------------|--------------------|
| 1. Tractors | 2. Equipment - all |
|-------------|--------------------|

### SECTION 8 - MOTORCYCLES

### SECTION 9 - MODEL TRAINS

(must be fastened on a board - less than 24" long)

### SECTION 10 - MISCELLANEOUS MODELS

### SECTION 11 - MISCELLANEOUS HOBBIES



**2022 Fair Dates**  
**August 23rd - 28th**

# PORTAGE COUNTY RANDOLPH FAIR

## JUNIOR FAIR DIVISION

### CODE OF CONDUCT

Anyone attending events either as an exhibitor, advisor, volunteer, parent, spectator, superintendent, judge, committee member or fair official must conduct themselves in a manner consistent with this Code of Conduct and according to the Rules and Regulations of the Portage County Agricultural Society, dba Randolph Fair. These codes of conduct and rules are not limited to the show ring, but are applicable to any event held at the Portage County Randolph Fairgrounds including, but not limited to meetings, workshops, clinics, contests, shows, county fair, etc. Consequences to violating this code of conduct may include, but are not limited to:

- Verbal warning
- Written warning
- Removal from Fairgrounds
- Suspension, reduction and/or loss of premiums
- Suspension, reduction and/or loss of auction proceeds
- Loss of future show privileges
- Loss of privilege to be on Fairgrounds property

**The act of making an entry in the fair, participating, and/or attending such events on the Portage County Randolph Fairgrounds is giving verification that you will abide by the code of conduct and understand the consequences of and penalties provided for actions prohibited by the code.**

*Exhibitors, Advisors, Volunteers, Parents, Family Members, Spectators, Superintendents, Judges, Committee Members, and Fair Officials MUST:*

- Be responsible for your own behavior/conduct and uphold high standards for the group and accept consequences for inappropriate behavior
- Support and abide by the rules set forth by Fair Board, Superintendents, Committees, and Clubs
- Practice good citizenship, leadership, and self-governance
- Follow the direction of staff
- Demonstrate positive sportsmanship and attitudes at all times
- Be courteous and respectful to others
- Use appropriate language at all times
- Respect and adhere to guidelines of the Portage County Randolph Fair Code of Conduct and all rules and regulations that apply to participation/competition

*Behavior, Conduct, and Activities **Not Permitted** at events held at the Randolph Fairgrounds and at Ohio State University Extension Activities related to the Randolph Fair:*

- Unsportsmanlike, unethical, immoral conduct
- Improper language, (i.e., profanity)
- Bullying, intimidation, belittling
- Possession or consumption of alcohol (Except at Fair Board approved events)
- Possession or consumption of illegal drugs, including the use of tobacco by a minor
- Possession or use of weapons or fireworks
- Possession or use of harmful objects with the intent to harm or intimidate others
- Destruction of property (i.e., graffiti)
- Violation of established curfew

- Disrespect for adults, other participants, volunteers, staff, and or leaders of the event
- Postings, listings, pictures that are deemed inappropriate on fairgrounds or on Social Media forums.

***The Portage County Randolph Fair Board of Directors reserves the right to remove any person, at their discretion, from the grounds who violates the Rules & Regulations and/or the Code of Conduct. The Portage County Randolph Fair Board of Directors reserve the right to amend, change or add to these rules and regulations as they, in their judgement, may deem advisable. All Randolph Fair Board of Directors decisions are FINAL.***

### MEMBER ELIGIBILITY

- Open to any boy or girl regardless of race, color, creed, religion, sexual orientation, national origin, gender, or handicap status enrolled in a Portage County 4-H club, FFA/FCCLA Chapter, or other Junior Fair recognized youth organization approved by the Randolph Fair Senior Board.
- Junior Fair exhibitors must meet the eligibility requirements of their respective organizations and members must be 9 and in the 3rd grade and not have reached their 19th birthday as of January 1 of the current year.
- No Out of State Jr. Fair Youth can participate in the Portage County Randolph Fair.
- All Junior Fair Exhibitors must be enrolled in their project area by April 1 of the present year or they will be considered ineligible for fair participation (no exceptions).
- All Junior Fair Exhibitors must abide by the Portage County Randolph Fair Code of Conduct (Code of Conduct is not limited to Junior Fair Exhibitors as stated in said code).
- All Junior Fair Exhibitors must adhere to any and all specie, committee, state and local rules governing Junior Fair Exhibition and approved by the Randolph Senior Fair Board.
- Quality Assurance is a mandatory educational process for all livestock exhibitors to exhibit at the fair (please see 901-19-07 of Ohio's Livestock Tampering Exhibition Rules) Deadline to meet Quality Assurance requirement is June 1 of current year in order to participate in the fair.
- It is the responsibility of the Junior Fair Exhibitor and family to read, know, understand, and abide by all rules and regulations governing the Portage County Randolph Fair, events and shows.
- Cloverbud Participants must be 5-8 years of age and enrolled in a 4-H Club.

### FAIR ENTRIES

**JR. FAIR MARKET LIVESTOCK ENTRY FORMS MUST BE HAND DELIVERED TO THE FAIR OFFICE DURING OFFICE HOURS, BY AUG. 10, 2021 AT 8 PM. PLEASE SEE ENTRY FORM AND FAIR BOOK FOR ADDITIONAL INFORMATION!**

- Junior Fair Exhibitors are required to complete entry forms/information as required by the specific specie committee's rules and regulations as approved by the Portage County Randolph Fair Board of Directors.

- All Junior Fair Market Exhibitors are required to also complete a **Jr. Fair Market Livestock Entry form and W-9**. They must be turned in to the Fair Office. (Specific species may require addition entry forms in order to be eligible to show at the Portage County Randolph Fair.)
- Jr. Fair Market Livestock Entry deadline date is the same as the Senior Fair Board deadline for Open Class entries. Deadline is Tuesday, August 10th at 8:00 p.m. No late entries will be accepted and all information must be correct and consistent with all pre-fair weigh-in and tag in and specie specific entries.
- All Junior Fair Market Exhibitors must follow the Sale Committee rules including the 2-1-1 rule.
- Any market animal brought to the fair that does not match the entry form information and/or pre-fair weigh in/tag in information will be disqualified and must be removed from the fairgrounds as directed by Fair Superintendents.
- Jr. Fair Exhibitors are responsible for the care and feeding of their livestock until it is released from the fairgrounds.
- All livestock exhibited must conform to respective specie committee's animal identification requirements, rules & regulations.
- All Agricultural Education, FFA, County Schools, Career Clubs, Youth Organizations please refer to page 29, Departments 7 thru 9 for entry/display information.
- ALL Judge's rulings are final.

## HEALTH & SAFETY REGULATION

- A **correctly and fully completed** and signed Drug Use Notification Form (DUNF) for each market animal must be in the hands of the Fair Records Official before the initiation of the show, or the exhibitor will not show that animal. Therefore, all market livestock exhibitors must complete a **DUNF and turn it in at weigh in or check in. Species must turn in completed & checked forms by 9 p.m., Monday before fair.** Please see Ohio's Livestock Tampering Exhibiting Rules Prohibited practices 901-19-04 and 901-19-06 in this fair book.
- If at any time after the DUNF is filed the information on the form regarding drug use changes or if a drug is subsequently administered with Fair Veterinarian direction, an updated DUNF shall promptly be filed with the superintendent and forwarded to the Records Official of the Fair Board.
- All animals must meet the Health Regulations and follow the Livestock Tampering Exhibition Rules of the State of Ohio Department of Agriculture. It is the exhibitor's responsibility to read and follow the regulations. A printed copy of these rules are in the Portage County Randolph Fair Premium book.
- Any animal deemed unsafe, uncontrollable or unhealthy by the Fair Veterinarian along with the Department Fair Board Superintendent can be sent back to the barn and/or home and can not return this year's fair.
- Fair Board, Committees, advisors, Fair Superintendents, and Ohio University Extension personnel are not responsible for theft, injury, or loss of personal property belonging to exhibitors or spectators. Exhibitors participate in Fair activities at their own risk.
- All Horse Exhibitors must meet Horse Safety & Ethics & Horse Helmet Rules. Please refer to Portage County Horse Committee rules.
- Portage County Randolph Fair shall contract the services of the Fair Veterinarian during the week of the fair. However, if an exhibitor desires to contact a different veterinarian, he/she may do so at their own expense. The fair vet. reserves the right to charge an exhibitor for any medical or surgical supplies dispensed.

## ADMISSION

- Wristbands will be distributed to Jr. Fair members in good standing by their advisors. Advisors and committee members in good standing will report to the Fair Office during assigned times to secure the Jr. Fair Participation Packets. Assigned times will be in the Fair Edition of the Ohio State University Portage County Newsletter or by calling the Fair Office in July. Assigned times are usually within 10 days prior to the start of the fair. Pick-up Dates - Aug. 22nd - 12-2 p.m. & Aug. 23rd - 10 a.m.-12 p.m.

## JUNIOR EXHIBITORS SHOW OPEN CLASS

- Jr. Fair Exhibitors are encouraged to show in the Senior Fair. Rules and Regulations to do so are in the Senior Fair Department sections of this fair book. Entry forms are required and an entry fee in certain departments is required. Please see the specific sections of this book for the departments interested in entering. Departments 1-47 Senior Fair/Open Class.

## OVERNIGHT PASSES

- Those Jr. Fair Livestock Exhibitors who wish to stay overnight on the grounds must be registered. There must be a responsible adult supervisor at the barns at all time. The Fair Board nor Ohio State University Extension assumes any responsibility for persons staying on the grounds. Contact OSU Extension office for details.

*This Junior Fair Division is an addendum to the Portage County Randolph Fair Premium Book.*

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Rules are available@  
portage.osu.edu/program-4-HYouthDevelopment  
www.randolphfair.com

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## Jr. Fair Division DEPARTMENT 48 Market Swine



All Jr. Fair Market Swine exhibitors **must** complete a Jr. Fair Market Livestock Entry form and W-9. **Deadline** for entry form to be in Fair Office is Tuesday, August 10th at 8:00 p.m. Carbonless entry form is available at Fair Office.

Jr. Fair Exhibitors in this department must follow all Swine Committee, Sale Committee, and Fair Board rules. It is up to each exhibitor and family to know, understand and adhere to all rules.

If you are taking multiple animals/entries in one species (primary project), you must list them twice on the entry form. Sale Committee Rule: 2-1-1 must be followed.

Please use the following Department, Section, and Class numbers on the entry form as listed below:

**Dept. 48    Section 1    Class 1    Market Hog**

If you are taking **two market hogs** as your primary project, you must make two entries on different lines of the entry form under Primary Project.

**Jr. Fair Market Swine Show - Wed., Aug. 25 - 8:00 a.m.**

**Jr. Fair Market Swine Showmanship - Fri., Aug. 27 - 8:00 a.m.**

**Jr. Fair Market Swine Auction - Wed., Aug. 25 - 6:30 p.m.**

## Jr. Fair Division DEPARTMENT 50 Small Animals (Market Rabbits & Poultry)



All Jr. Fair Market Small Animal exhibitors **must** complete a Jr. Fair Market Livestock Entry form and W-9. **Deadline** for entry form to be in Fair Office is Tuesday, August 10th at 8:00 p.m. Carbonless entry form is available at Fair Office.

Jr. Fair Exhibitors in this department must follow all Small Animal Market Livestock rules, Sale Committee and Fair Board rules. It is each exhibitor's responsibility to know, understand and adhere to all rules.

In order to make correct entry, you must have exhibitor's name match Small Animal Committee's project entry paperwork.

Please use the following Department, Section, and Class numbers on the entry form as listed below:

Dept. 50	Small Animal	Section 1	Class 1	Market Rabbit/pen
Dept. 50	Small Animal	Section 2	Class 1	Market Goose
Dept. 50	Small Animal	Section 3	Class 1	Market Turkey
Dept. 50	Small Animal	Section 4	Class 1	Market Duck
Dept. 50	Small Animal	Section 5	Class 1	Market Chicken

If you are taking multiple animals/entries in one species (primary project), you must **list them twice** on the entry form under Primary Project. Sale Committee Rule: 2-1-1 must be followed.

**Jr. Fair Rabbit Show - Tues., Aug. 24 - 8:45 a.m.**

**Jr. Fair Market Poultry Show - Thurs., Aug. 26 - 8:45 a.m.**

**Jr. Fair Small Animal Auction - Sat., Aug. 28 - 9:30 a.m.**

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## Jr. Fair Division DEPARTMENT 52 Market Goats



All Jr. Fair Market Goat exhibitors **must** complete a Jr. Fair Market Livestock Entry form and W-9. **Deadline** for entry form to be in Fair Office is Tuesday, August 10th at 8:00 p.m. Carbonless entry form is available at Fair Office.

Jr. Fair Exhibitors in this department must follow all Market Goat Committee, Sale Committee and Fair Board rules. It is up to each exhibitor and family to know and understand and adhere to all rules.

If you are taking multiple animals/entries in one species (primary project), you must **list them twice** on the entry form under Primary Project. Sale Committee Rule: 2-1-1 must be followed.

Please use the following Department, Section, and Class numbers on the entry form as listed below:

Dept. 52	Section 1	Class 1	Market Goat
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**Jr. Fair Market Goat Show & Showmanship - Tues., Aug. 24 - 1:00 p.m.**

**Jr. Fair Market Goat Auction - Sat., Aug. 28 - 3:00 p.m.**

## Jr. Fair Division DEPARTMENT 54 Market Lambs



All Jr. Fair Market Lamb exhibitors **must** complete a Jr. Fair Market Livestock Entry form and W-9. **Deadline** for entry form to be in Fair Office is Tuesday, August 10th at 8:00 p.m. Carbonless entry form is available at Fair Office.

Jr. Fair Exhibitors in this department must follow all Sheep Committee, Sale Committee, and Fair Board rules. It is up to each exhibitor and family to know and understand and adhere to all rules.

If you are taking multiple animals/entries in one species (primary project), you must **list them twice** on the entry form under Primary Project. Sale Committee Rule: 2-1-1 must be followed.

Please use the following Department, Section, and Class numbers on the entry form as listed below:

Dept. 54	Section 1	Class 1	Market Lamb
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**Jr. Fair Market Lamb Show & Showmanship -  
Thurs., Aug. 26 - Starting @ 9:30 a.m.**

**Jr. Fair Market Lamb Auction - Sat., Aug. 28 - 3:00 p.m.**

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## Jr. Fair Division DEPARTMENT 56 Market Beef



All Jr. Fair Market Beef exhibitors **must** complete a Jr. Fair Market Livestock Entry form and W-9. **Deadline** for entry form to be in Fair Office is Tuesday, August 10th at 8:00 p.m. Carbonless entry form is available at Fair Office.

Jr. Fair Exhibitors in this department must follow all Beef Committee, Sale Committee and Fair Board rules. It is up to each exhibitor and family to know, understand and adhere to all rules.

If you are taking multiple animals/entries in one species (primary project), you must **list them twice** on the entry form under Primary Project. Sale Committee Rule: 2-1-1 must be followed.

Please use the following Department, Section, and Class numbers on the entry form as listed below:

Dept. 56	Section 1	Class 1	Market Steer
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**Jr. Fair Market Beef - Tues., Aug. 24 - 6:30 p.m.**

**Jr. Fair Market Beef Showmanship - Thurs., Aug. 26 - 6:30 p.m.**

**Jr. Fair Market Beef Auction - Sat., Aug. 28 - 6:00 p.m.**

JR. FAIR MARKET LIVESTOCK ENTRY FORMS MUST  
BE HAND DELIVERED TO THE FAIR OFFICE DURING OFFICE HOURS.  
PLEASE SEE ENTRY FORM AND FAIR BOOK FOR ADDITIONAL  
INFORMATION!

*All individual 4-H projects (except live animals)  
will be judged prior to fair.*



# 2021 Portage County Randolph Fair – Jr. Fair Livestock Deadline Schedule

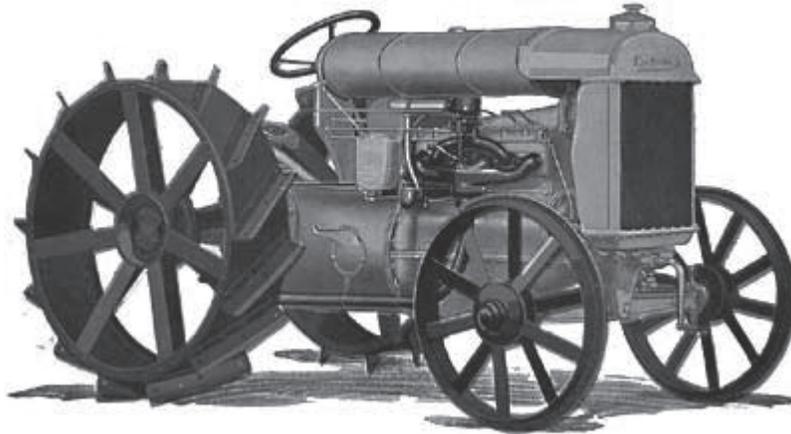


\*2-1-1 Rule: Each Jr. Fair Exhibitor may sell a maximum of 2 market animal units of 1 species and 1 market animal unit each of 2 other species. Hereafter referred to as the "2-1-1 Rule". See Sale Committee Rules.

Livestock	Tag In	Tag-In and Exhibit Limit	QA Deadline (Extension Office)	Skill-athon	Market Livestock Entry and/or Open Class	Move In	Weight In	Show	Showmanship	Auction	Release Time
Market Steer	Nov. 21, 2020	*2-1-1 Rule*	June 1	July 13 6-7:30pm	Aug. 10, 2021 by 8pm @ Fair	Aug. 23	Aug. 23, 7pm	Aug. 24, 6:30pm	Aug. 26, 6:30pm	Aug. 28, 6pm	Aug. 29, 5pm
Market Steer Carcass	N/A		June 1	July 13 6-7:30pm	N/A	N/A	Aug. 9, 7pm @ Hamilton	Results: Aug. 13, 6pm @ Polen Meats	N/A	Aug. 28, 6pm Champions only	N/A
Beef	N/A		N/A	July 13 6-7:30pm	Aug. 10, 2021 by 8pm @ Fair	Aug. 23	N/A	Aug. 24, 9:30am	Aug. 24, following Show	N/A	Aug. 29, 8pm
Beef Feeder	June 1 Jr. Fair Beef Feeder Reg. Form		N/A	July 13 6-7:30pm	N/A	Aug. 23	Aug. 23, 7pm	Aug. 24, 6pm	N/A	N/A	Aug. 29, 8pm
Dairy	June 1 Jr. Fair Dairy Reg. Form		June 1	July 13 6-7:30pm	Aug. 10, 2021 by 8pm @ Fair	Aug. 23	N/A	Aug. 27, 9:30am following Show	Aug. 27, following Show	Cheese Auction – Aug. 29, 1pm	Aug. 29, 8pm
Dairy Goats	N/A		June 1	July 13 4-5:30pm	N/A	Aug. 23	N/A	Aug. 24, 1:30pm	Aug. 24, After Show	N/A	Aug. 29, 8pm
Market Goats	May 22, 8:30-9:30am	*2-1-1 Rule* Tag-In: Maximum of 3	June 1	June 22 6-7:30pm	Aug. 10, 2021 by 8pm @ Fair	Aug. 23	Aug. 23, 3-4pm, 6-7pm	Aug. 24, 1pm	Aug. 25, After Show	Aug. 28, 3pm	Aug. 29, 5pm
Pygmy Goats	N/A		N/A	July 13 4-5:30pm	N/A	Aug. 23	N/A	Aug. 25, 10am	Aug. 25	N/A	Aug. 29, 8pm
Poultry	N/A		N/A	July 13 6:30-8pm (Optional)	N/A	Aug. 22	Aug. 22 11am-7pm	Aug. 25, 10:30am	Aug. 25 9:15am	N/A	Aug. 29, 8pm
Market Poultry	N/A	*2-1-1 Rule*	June 1		Aug. 10, 2021 by 8pm @ Fair	Aug. 22	Aug. 22 11am-7pm	Aug. 26, 8:45am	Aug. 25 9:15am	Aug. 28, 9:30am	Aug. 29, 6pm
Breeding Poultry	N/A		N/A		N/A	Aug. 22	Aug. 22 11am-7pm	Aug. 24, 8:45am	Aug. 27, 9am	N/A	Aug. 29, 8pm
Market Rabbits	N/A	*2-1-1 Rule*	June 1	N/A	Aug. 10, 2021 by 8pm @ Fair	Aug. 22	Aug. 22 11am-7pm	Aug. 24, 8:45am	Aug. 27, 9am	Aug. 28, 9:30am	Aug. 29, 6pm
Market Lamb Carcass	May 22, 7:30-9:30am	*2-1-1 Rule* Tag-In: Maximum of 4	June 1	June 15 5:30-7:30pm	Aug. 10, 2021 by 8pm @ Fair	Aug. 23	Aug. 23, 3-4pm & 6-7pm	Aug. 26, 9:30am	Aug. 26, following Show	Aug. 28, 3pm Champions only	Aug. 29, 5pm Award Thank You Notes (provided by committee) are due by release time.
Breeding Sheep	N/A		June 1	June 15 5:30-7:30pm	N/A	Aug. 23	Aug. 15, 4-4:30pm Livestock Complex	Results: Aug. 19 5:30pm @ Kiko Meats	N/A	N/A	Aug. 29, 8pm
Market Hogs	May 22, 7:30-9:30am	*2-1-1 Rule* Tag-In: Limit 3 or 4, see Swine Rules	June 1	July 12 5-7pm	Aug. 10, 2021 by 8pm @ Fair	Aug. 23	Aug. 23, 6-10am & 4-7pm	Aug. 25, 8am	Aug. 27, 8am following Market Classes	Aug. 25, 6:30pm	Aug. 29, 5pm
Hog Carcass	N/A		June 1	July 12 5-7pm	N/A	N/A	Aug. 17, 5-6:30pm Livestock Complex	Results: Aug. 19, 6pm @ Kiko's	N/A	Aug. 25, 6:30pm Champions only	N/A

\*Times and Dates are subject to change. Please check with committees on the most up-to-date information.

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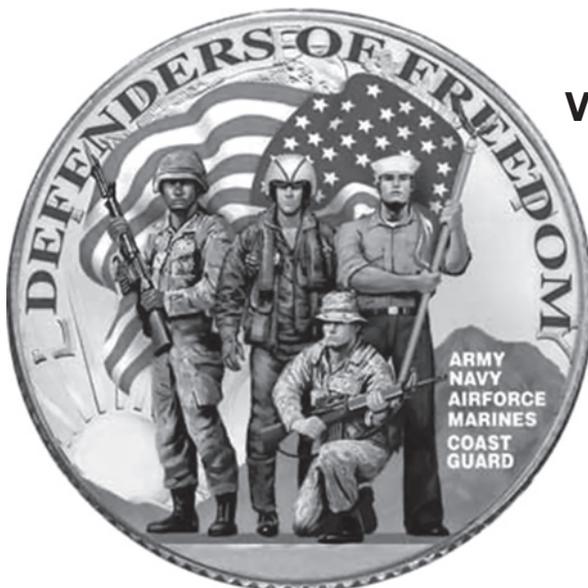


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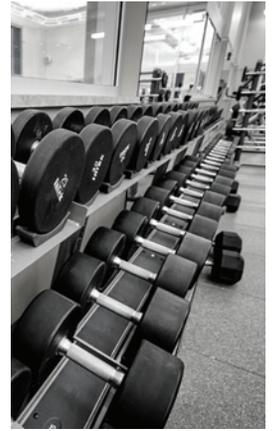


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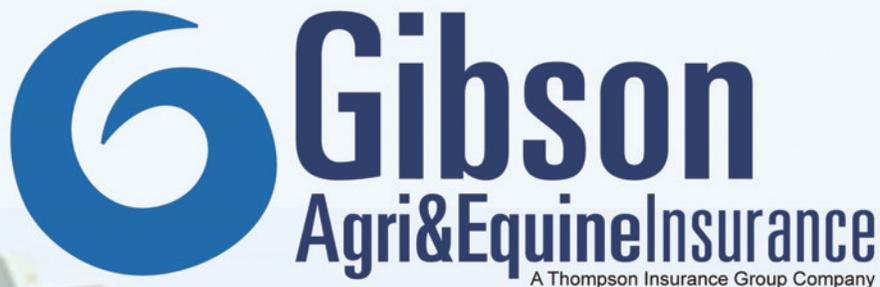
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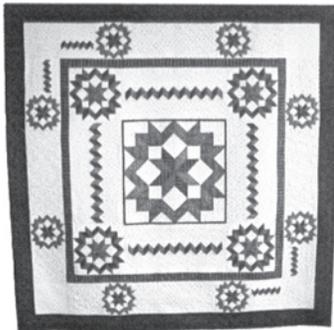
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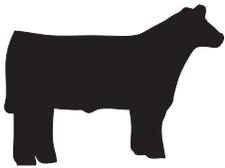
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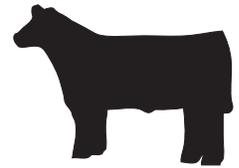
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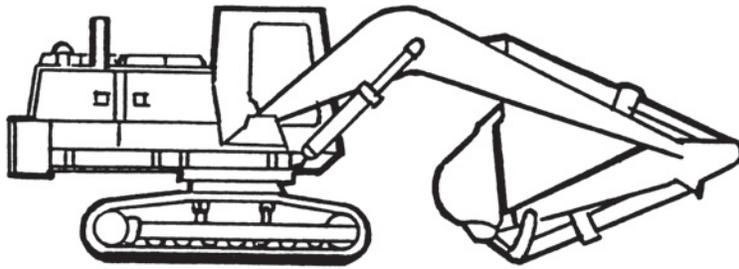
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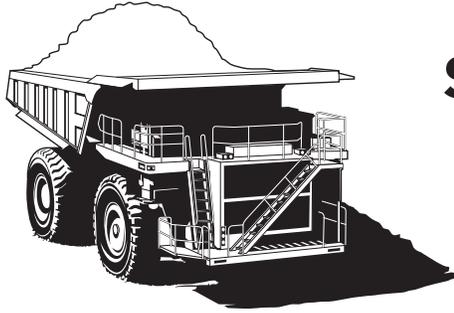
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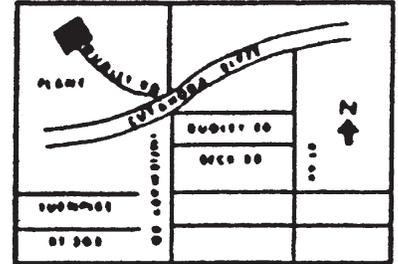


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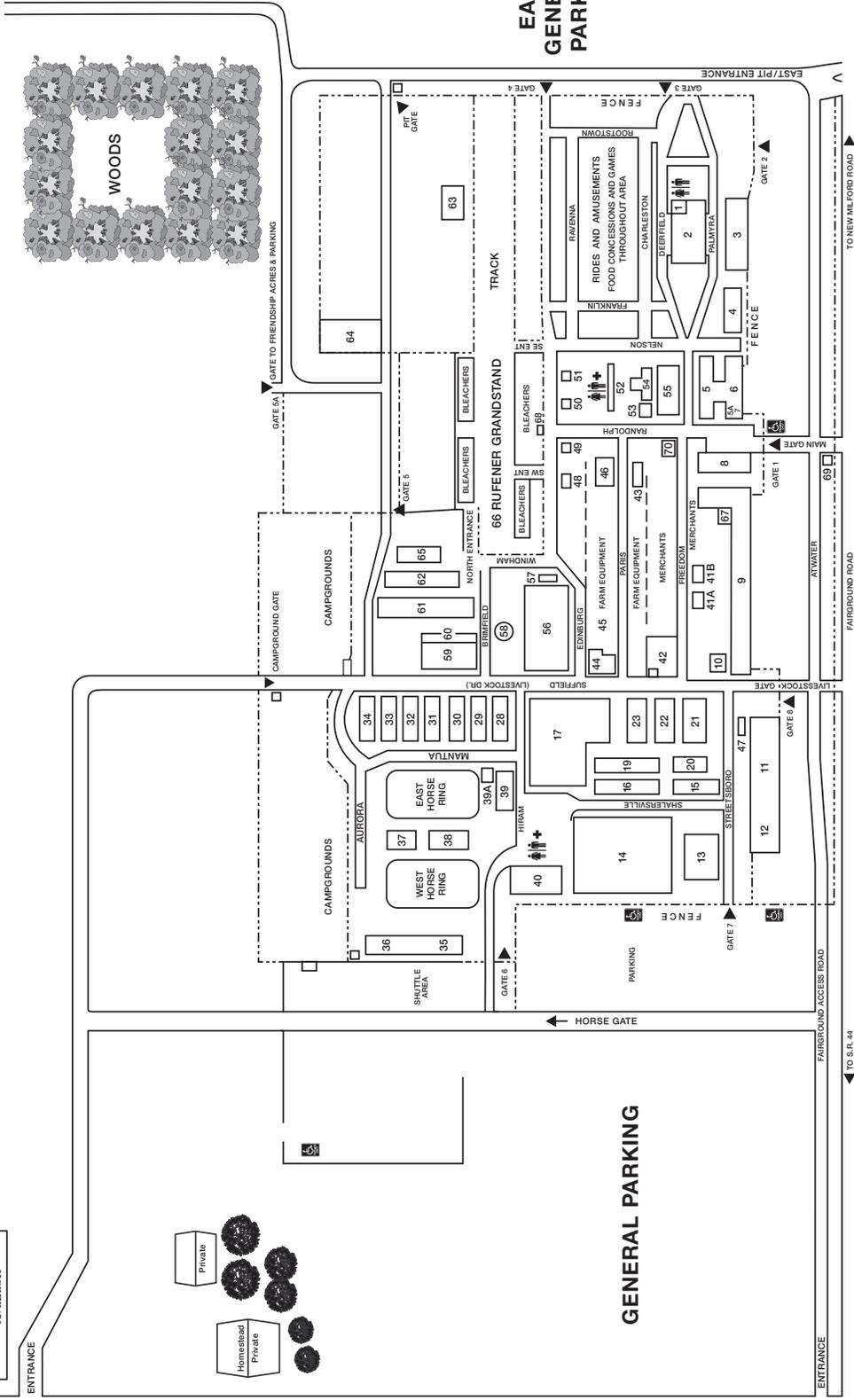
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- 39A. Tree Carving
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- 41A. Maplewood Career Center Bldg.
- 41B. Portage Co. Health Dept.
42. Portage Co. Farm Bureau Ag. Bldg. & 4-H Dairy Stand
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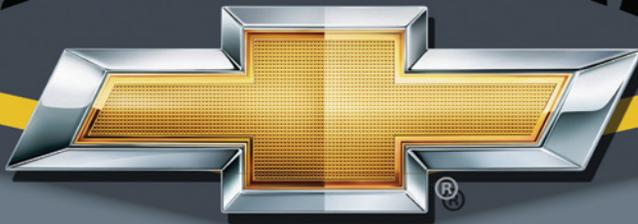
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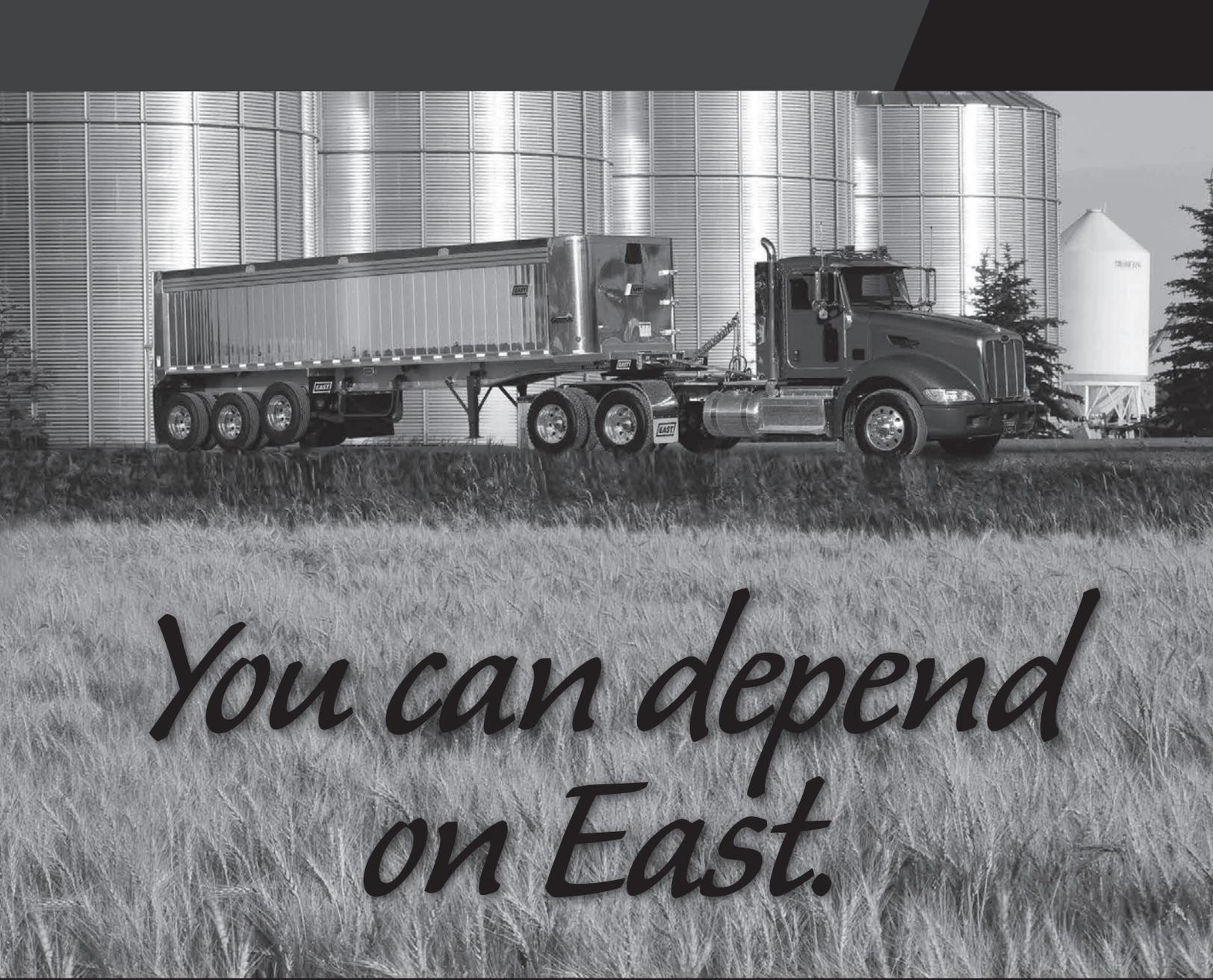
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