

OPEN CLASS ENTRY FORM FOR ALL ENTRIES OTHER THAN LIVESTOCK

Make your entries on this form and mail or email to the Secretary:

DEBI HEPPE, P.O. BOX 213, Randolph, Ohio 44265

Telephone: (330) 325-7476 FAX: (330) 325-1311 email: entries@randolphfair.com

ENTRIES CLOSE ON Tuesday, August 10, 2021 at 8:00 P.M.

NEW Procedures for pre-entered items to be delivered to the fair departments.

Items entered in Departments 16 through 47 are to be delivered to the fairgrounds Monday, August 23 between 10:00 a.m. and 8:00 p.m. **ALSO** - Additional time: any **NON-PERISHABLE ENTRIES** can be delivered to the fairgrounds on Sunday, August 22 between 4:00 p.m. and 8:00 p.m. Please pick up your entry tags outside the Fair Office before proceeding to the Department/Building where the Superintendents will be stationed to accept your entries. All entries must be in place by 8:00 P.M. and remain in place until 8:00 P.M. Sunday. **Unless the entry is made in the classification in which the article is named, no premium will be awarded. Exhibitors must determine for themselves in which classification they will make their entry.** ABSOLUTELY NO CHANGES WILL BE MADE AFTER ENTRIES CLOSE ON AUGUST 10TH. If there are any questions, please read the ENTRY INFORMATION, RULES AND REGULATIONS.

YOU MAY MAIL IN ENTRIES OR FAX TO (330) 325-1311

ENTRIES ARE TO BE PICKED UP 8:00 P.M. TO 9:30 P.M. SUNDAY NIGHT OR

9:00 A.M. TO 12:00 NOON ON MONDAY AFTER FAIR.

I MAKE APPLICATION FOR ENTRY AS FOLLOWS: **PLEASE GIVE CORRECT & COMPLETE MAILING ADDRESS!**

Full Name _____ Phone No. _____

Street or P.O. _____

City _____ County _____ State _____ Zip _____

E-mail _____

Give correct department No., Section No., Class No. (Make sure to enter in correct age group.)

Additional entry spaces on back.

Dept. No.	Section No.	Class No.	Name Of Article

ALL PREMIUM CHECKS MUST BE CASHED BY NOVEMBER 1ST OR THEY WILL BE VOIDED. OUR BOOKS CLOSE AT THAT TIME. ALL PREMIUM CHECKS NOT CASHED WITHIN THE 60 DAY PERIOD FROM THE TIME CHECK IS ISSUED, WILL BE FORFEITED TO THE SOCIETY. THIS RULE WILL BE ENFORCED TO THE LETTER.

"The Portage County Fair Board and Portage County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Portage County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Portage County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Portage County Agricultural Society and the Portage County Fair Board harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Portage County Fair Board assumes no responsibility for errors or omissions in the foregoing booklet."

FOR/BY _____ EXHIBITOR/ENTRANT _____ DATE _____

EXHIBITOR (PRINT) _____

Must Be Signed By Parent/Guardian If Under 18

