2022 Randolph Fair Camping Reservations/Regulations

Reservation forms may be submitted <u>beginning</u> Friday, June 17 at the fair office No reservations forms accepted <u>after</u> JULY 18 (No exceptions)

Reservations on a First Come, First Serve basis to Randolph Fair 4-H and Open Exhibitors. Please note each family must reserve their own camping spot.

Campsite Charges: Total length of camper is from <u>hitch to bumper</u> – please measure accurately.

- <u>24 foot and over</u> (must have double space), \$250.00 includes electric and 2 season passes
 Limited spots available against North fence approximately 14' x 43' **<u>OR**</u> 2 regular spots (to be determined by camping superintendent when laying out the campground
- Up to and including 23 feet, \$125.00 includes electric and 1 season pass Regular Spot approximately 14' x 25'
 - Parking Reserved parking \$10.00 per space Please note if a handicap spot is needed
 - **Payment** Each club must submit Roster and <u>ONE</u> check (absolutely <u>NO CASH</u>) payable to:

Randolph Fair, Attn: Camping Superintendent PO Box 213 Randolph OH 44265

- Check in: Friday, August 19 3pm 8pm ***** ONLY CAMPERS 30' AND OVER Saturday, August 20 Noon – 4pm ***** ONLY CAMPERS 29' AND UNDER
- ** NO CAMPERS WILL BE ACCEPTED AFTER 4pm on Saturday
- ** No Vehicles in campground during take-in ok after take-in hours
- ** Vehicles will be permitted in the campground until 5pm Sunday
 - o Campsite numbers must be visible per Fair Board and Sheriff
 - Absolutely NO campfires
 - NO dog, cats or any other species in the campground
 - o Passes will be required and checked for daily entry
 - No water hookup campers may fill up, but must unhook
 - o A responsible adult must be present and staying at each campsite

Take out:Campground gates are opened Sunday, August 28 for camper removal
\$25.00 per day will be charged for campers left on grounds after September 1

Portage County Randolph Fair Board will not be responsible for damage done to campers while moving or positioning them. Each club will be assigned camping together when possible.

NO REFUNDS after August 1

Camping Superintendent is authorized to make changes as needed. For additional information contact: Donny Garretson 330.802.8128