164th PORTAGE COUNTY RANDOLPH FAIR

AUGUST 23-28, 2022



All Entries Close August 9th at 8:00 p.m.

WINTHE BLUE IN 2022

PCRF

1858-

New in 2022 Only Online Entries

www.randolphfair.com office@randolphfair.com FAIR OFFICE 330-325-7476





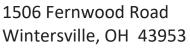


Celebrating 57 Years

"Clean, Family Entertainment" Eric & Dee Amy & Erica Michelle, Brad, Delaney & Emerson

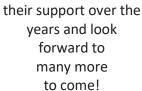
WEBSITE:

www.batesbros.com





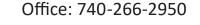
We would like to thank all of our fairs, festivals, and vendors for



















Eric cell—412-916-9210 Amy cell—412-736-2152

Brad cell—740-632-4939 Michelle cell—412-736-2153

Fair Friends,

Welcome all to the 164th Portage County Randolph Fair. In line with our fair theme, we are wishing "Win the blue in 2022" to all exhibitors!

The Board of Directors have been working hard to provide one of the best fairs in Ohio for your enjoyment. New in entertainment this year is the free Dinosaur Show! With 3 daily shows, folks strolling the grounds with the baby dinosaur, and kids digging for bones and eggs this is sure to be a great addition to our existing entertainment. COSI will also be there on Saturday, August 27. Library storytime will be held at our gazebo. Many new things for kids to enjoy along with the great rides on the Midway, fair food, and livestock.

Be sure to enjoy the entertainment shows on the Corner Stage and in the Entertainment Building. We have six exciting days of grandstand shows to enjoy with family and friends. If you are a regular or new attendee, I personally invite you to spend some time with us to create priceless memories.

While attending the fair you will witness some of the top 4-H youth in the state of Ohio. Stop by and see the livestock area where you can enjoy shows and even see a livestock sale. I always look forward to working together for the future leaders of our community. What we do today creates paths for tomorrow!

This event could not be possible without the dedicated Board of Directors, Jr. Fair Board, Auxiliary, Sponsors, and many other volunteers. A special thank you goes out to these groups for the countless hours of work they do.

We are looking forward to seeing you and are certain you will be impressed with our great Fair.

Kind regards,

Tracey Koszalka - President, Portage County Randolph Fair Board

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changes that occur after book is published.

FAIR OFFICE HOURS

(Hours subject to change & closed all holidays)

OFFICE PHONE 330-325-7476

Additional Information: www.randolphfair.com

OCTOBER & NOVEMBER Wednesday 10am-3pm

Monday or Friday by appointment

DECEMBER & JANUARY By appointment

FEBRUARY, MARCH & APRIL Wednesday 10am-3pm

Monday or Friday by appointment

MAY Monday & Friday 10am-3pm

Or by appointment

JUNE & JULY Monday, Wednesday, Friday 10am-3pm

Tuesday & Thursday by appointment

Week of July 4th - CLOSED

AUGUST See following calendars for the month

SEPTEMBER Wednesday & Friday 10am-3pm

Or by appointment

AFTER-HOURS DROP BOX: There is an after-hours drop box (locked) for paperwork, etc. that does not require signatures or to be hand delivered. After-Hours Drop Box is located outside the main gate beside the keypad for the electronic gate.

AUGUST - Fair Office						
	1 Ticket Sales Begin	2	3	4	5	6
	9ам - 7рм	10ам-4рм	10ам-4рм	10ам-4рм	10ам-4рм	10ам-2рм
7	8	9 Entry Deadline	10	11	12	13
CLOSED	10ам-7рм	10ам-8рм	10ам-4рм	10ам-4рм	10ам-4рм	10ам-2рм
14	15	16	17	18	19	20
CLOSED	10ам-4рм	10ам-4рм	10ам-4рм	10ам-4рм	10ам-4рм	10ам - 2рм
21 4-8pm Non-Perishable Entries Accepted	22 10am-8pm Entries Accepted	23	24	25	26	27
Noon-8PM	9ам-8рм	9ам-8рм	9ам-8рм	9ам-8рм	9ам-8рм	9ам-8рм
28	29	30	31			
9ам-8рм	10ам - 4рм	10ам-4рм	10ам - 4рм			

PLEASE NOTE: August 21 & 22, 2022 Only pre-entered entries are accepted. Deadline as noted for pre-entry deadline is AUGUST 9th.

AUGUST - Fair Treasurer's Office Hours - Fair Week						
		23	24	25	26	27
		12-5рм	12-5рм	12- 5рм	12-5рм	12-5рм
28						
12-5рм						

GRANDSTAND OFFICE HOURS: Prior to Hours listed below for Grandstand ticket office, tickets and passes will be sold in the Fair Office-Treasurer's Office.

AUGUST - Grandstand Office - Tickets - Fair Week						
21	22	23	24	25	26	27
Noon-8PM	9ам- 8рм	9-	9-	9-	9-	9-
28 11 -		Fair Days: Clo depend on ne	sing times will ed/business			

ADMISSION INFORMATION

GATES WILL OPEN EACH DAY OF THE FAIR @ 7:00 AM

GATE ADMISSION PRICES:

General Admission Ticket \$8.00
Special - Tues., Wed., Thurs. until 3 pm \$5.00
Children Under 10 years FREE

Friday, August 26th

Senior Citizens (60 and over) & Veterans Day FREE

PASSES

SEASON PASSES - Adults (10 yrs. and up) \$25.00

Sold at Fair Office Aug. 1 - Aug. 24 Grandstand Ticket Booth Aug. 21 & 22 Admission Gates Aug. 23 & 24

ONE DAY PASSES

Pre-Sale One Day Pass Aug. 1 - Aug. 22 \$6.00 One Day Pass Aug. 23 - 28 \$8.00

ALL Pre Sale Tickets Available at Fair Office starting Aug. 1st

GRANDSTAND ADMISSION INFORMATION:

Tickets sold at Fair Office Aug. 1-20 Grandstand Ticket Booth Aug. 21-28

Please note: Starting Tues., Aug. 23rd - Tickets will be sold for next

day events only until 3 pm

ALL EVENT SEATING IS GENERAL ADMISSION

Tuesday, Wednesday Demo Derby	\$10.00
Thursday Truck, Semi & Tractor Pulls	\$10.00
Friday ERA Western Tractor & Truck Pulls	\$10.00
Saturday OSTPA Tractor & Truck Pulls	\$10.00
Sunday Rough Truck	\$10.00

Portage County Agricultural Society Membership

NO Admission Included \$5.00

NO REFUNDS



NO RAIN DATES

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Statement of Frequency: Annually
Authorized Organizations: Randolph Fair
P.O. Box 213

Randolph, Ohio 44265

Portage County Randolph Fair

P.O. Box 213

4215 Fairground Rd., Randolph, OH 44265 330-325-7476 • FAX 330-325-1311

Website: www.randolphfair.com E-mail: office@randolphfair.com

2022 OFFICERS & BOARD OF DIRECTORS

President - Tracey Koszalka	30-958-6109
3536 Rohrer, Kent 44240 Vice President - Tim Wise	30-322-7858
3828 Eberly Rd., Hartville 44632 Secretary - Debi Heppe	30-592-6268
4599 Eberly Rd., Atwater 44201 Asst. Secretary - Jen May	30-281-9936
5883 Waterloo Rd., Átwater 44201 Treasurer - Linda Kisamore	30-592-2838
1541 Swartz Rd., Mogadore 44260 W. Ernest Rufener	30-352-9981
848 St. Rt. 43, Suffield 44260 David Tomlinson	30-351-0407
5817 McClintocksburg Rd., Ravenna 44266 Charles Breiding	30-808-0254
3639 Randolph Rd., Mogadore 44260 Sharon Eldreth33	30-606-5779
3957 Bower Rd., Rootstown 44272 James C. May	30-325-2352
4330 Hattrick Rd., Rootstown 44272 David Kuntzman	30-815-1598
545 Anna Mae Dr., Suffield 44260 Donny Garretson	30-351-0016
1725 St. Rt. 43, Suffield 44260 Tim Fear	30-671-7843
3823 St. Rt. 303, Ravenna 44266 Todd Neff	30-554-1048
6253 5th Ave., Kent 44240 Stephen Heppe	30-249-1234
4646 Laubert Rd., Atwater 44201 Rick May	30-554-5347
2372 Randolph Rd., Mogadore 44260 Charlotte Jermy	30-705-0959
P.O. Box 369, Randolph 44265 Donny Garretson, Jr	30-808-3951
1725 St. Rt. 43, Mogadore 44260 Mike Govan	30-802-2062
620 Congress Lake Rd., Mogadore 44260 Mike Lynn	50-492-4145
5728 Wilkes Rd., Atwater 44201 Christina Kuntzman	30-815-1598
545 Anna Mae Dr., Mogadore 44260 Joe Farwell	30-730-0751
3472 Tallmadge Rd., Kent 44240 Tyler Wise	30-842-8552

Honorary Directors:

*	Carl Rufener
*	Florence Rufener
*	Viscinia Hamilton

* Virginia Hamilton* Larry Neff* John May

Jeff Kisamore

* Harold Mansfield

* Ernie Sayre

* John Wise James Bailey* Ray Rodenbucher* Fred Fear * Stan Wojciechowski Chet Wiley James E. May Stephen Georges

Honorary Officers:

* Virginia (Sis) Sayre

* Fran Bailey

* Denotes deceased

Maintenance: Wally Wagner & Dave Hamilton **Electricians:** Fred Saal & Romie Bernardo

BOARD OF DIRECTORS

Term Expires 2022

Donny Garretson Tracey Koszalka
Mike Govan Rick May
Charlotte Jermy Tyler Wise
Linda Kisamore

Term Expires 2023

Charlie Breiding Christina Kuntzman
Tim Fear Mike Lynn
Donny Garretson, Jr. Dave Tomlinson
Stephen Heppe

Term Expires 2024

Sharon Eldreth W. Ernest Rufener
David Kuntzman Joe Farwell
James C. May, Jr. Timothy Wise
Todd Neff

ELECTION OF DIRECTORS

Annual Election of Randolph Fair Directors to be held at the fair office, Saturday, October 29, 2022 from 2-6 pm.

Only persons holding membership tickets by Sept. 15 of election year are eligible to vote. Members wishing to declare candidacy must be a society member one year before being eligible to run for director. Candidates must file with the Secretary a petition signed by ten (10) or more members of the Society, at least fifteen (15) days before the Annual Election is held. Candidates for election must attend 3 meetings before Sept. (not including fair week meetings). Directors are required to put in 100 work hours in addition to fair time and attending board meetings. Petitions shall be furnished by the Society and shall be obtained from the Secretary of the Society.

2022 Membership Tickets are on sale from the Secretary during the year until Sept. 15, 2022. Portage County Agricultural Society Membership \$5.00.

COUNTY LEADERS

County CommissionersVicki Kline
Sabrina Christian-Bennett
Anthony Badalamenti
County Sheriff Bruce Zuchowski
County Engineer Michael Marozzi
County ProsecutorVictor Vigluicci
County Treasurer Brad Cromes
County Auditor Janet Esposito
County RecorderLori Calcei
Clerk of CourtsJill Fankhauser

OSU Extension Portage County - 330-296-6432

Extension Educators

4-H Youth Development	Jesseca Housel
Office Associate	Ashley Fosnight
Program Assistant, EFNEP	Jeannie Yount
Agriculture & Natural Resources Educator	Angie Arnold

2022 SR. FAIR BOARD MEMBERS



Tracey KoszalkaPresident
traceyk@randolphfair.com



Tim WiseVice President
twise@randolphfair.com



Debi HeppeSecretary
dheppe@randolphfair.com



Linda Kisamore Treasurer lkisamore@randolphfair.com



Jen May Asst. Secretary jenmay@randolphfair.com



W. Ernest Rufener



David Tomlinson dynaflo@embarqmail.com



Charles Breiding cbreiding@randolphfair.com merchants@randolphfair.com



Sharon Eldreth seldreth@randolphfair.com



James C. May



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Todd Neff tneff@randolphfair.com



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Mike Govan mgovan@randolphfair.com



Mike Lynn mlynn@randolphfair.com



Christina Kuntzman ckuntzman@randolphfair.com



Joe Farwell jfarwell@randolphfair.com



Tyler Wise tywise@randolphfair.com



DEPARTMENT SUPERINTENDENTS	Jr. Fair Swine - Mike Lynn
Advertising - Linda Kisamore	Joe Farwell
Antique Tractor & Power Display -	Dairy & Pygmy Goats - Joe Farwell
Dan Rodenbucher	Market Goats - Joe Farwell
Camping - Donny Garretson	Dogs - Dave Kuntzman
Asst Bonnie Schuck, Tracey Koszalka, Tim Fear, Mike Govan	Open Rabbits - Linda Kisamore
Concessions - Charlotte Jermy	Mini Horses/Mini Donkeys - Tracey Koszalka 330-958-6109
Grounds & Buildings - Joe Farwell	Asst Don Viall, Randy Booth, Dan Wise-tent Draft Horses - Sharon Eldreth
Charlie Breiding	Asst Pam Holloway, Shannon Wood
Demo Derby - Dave Tomlinson	Jr. Fair Saddle Horses - Tracey Koszalka
Electrical Department - Dave Kuntzman	Jr. Fair Small Animals - Linda Kisamore
Grandstand - Donny Garretson	Plike Govan
Tim Fear	DEPT. 20-53
Grandstand Tickets - Bonnie Schuck	Superintendent: Todd Neff
Inside & Outside Merchants -	Asst Christina Kuntzman
Charlie Breiding	Fruits - Don May
Asst Christy Esler Jr. Fair Coordinator - Kate Wise	Asst Judy Knapp, Dolores May
	Grains & Seeds - Donald May
Off Season Rentals - Debi Heppe	Vegetables - David Rodenbucher
Parking - Jimmy C. May 330-325-2352	Asst Valerie Rodenbucher, Don May, Dolores May
Assts Barbara May, Rick May, Dave Kuntzman, Tyler Wise,	Kitchen - Baked Goods - Debby Riethman 330-671-1140
Christina Kuntzman	Canned Goods & Wine - Linda Wise
Promotion - Jen May	Asst. Supt Virginia McKay, Joan Trautman
Sponsorships - Tracey Koszalka	Domestics - Renee Twoey
Supt. of Security - Tracey Koszalka	Asst. Dee Hart
Supt. of Fire - Tracey Koszalka	Machine Sewing, Place Settings, Gift Wrapping & Handicrafts Ruth Pickens
County Schools, Career Clubs & Youth	Asst Heather Svidron
Organizations - Jen May	Woodworking / Leather Work - Jim Schaefer 330-605-8335
Horse Pulling Contest - James May	Fine Arts - Judi Krieger
Truck & Tractor Pulls - Ernest Rufener	Don & Bev Kerr, Paul & Carm Shipp
Donny Garretson, Sr.	Photography - Vicky Spriggel
Garden Tractor Pulls - David Tomlinson	Floral - Todd Neff
Rough Truck - Sharon Eldreth 330-606-5779	Asst Traci May, Carol Harris Antiques - Aimee Neff
ANIMAL SUPERINTENDENTS	Collections & Hobbies - Aimee Neff
Dairy Cattle - Tim Fear	DEPT. 60-68
Asst Mike Rufener, Kenny Rufener II	
Beef Cattle - Tim Wise	Livestock Committee
Asst Tom Wise, Tyler Wise	Kate Wise - Coordinator, Dave Tomlinson, Linda Kisamore,
Sheep - Dave Tomlinson	Tracey Koszalka, Tim Wise, Mike Lynn, Joe Farwell
Asst Tim Matlock, Jay Campbell, Stephen Heppe	

In Honor of the Life of

Paul & Janice Adelman

8/12/1935-1/15/2022 & 5/5/1937-6/22/2022

Both Paul and Janice were lifelong residents of Randolph and founders of Paul Adelman Trucking. They were members of St. Joseph Parish, fair supporters and fair volunteer.

Howard Booher

5/2/1941 - 3/14/2022

Founder and CEO of East Manufacturing Company, Supporter of Waterloo Local Schools, fair supporter.

Augustine "Gus" Dussel

8/24/1926 - 12/5/2021

Veteran, farmer, Farm Bureau member, and a founding member of the Portage County Beef Committee.

Donald "Don" Smith

2/11/1948 - 1/1/2022

Veteran, farmer, Portage County Beef Committee member, fair and 4-H supporter.

Harold "Hal" Timberlake Jr.

6/4/1943 - 2/14/2022

Veteran, artist, teacher, fair supporter.

Patricia "Pat" & Gary Allen

2/23/53 - 1/23/2022 & 8/10/53 - 10/27/2021

4-H and fair supporters and volunteers, 4-H advisors for many years, Life Skills Committee member.

Mike Zimmerman

7/22/1957 - 1/17/2022

Fair Supporter and Retired Fair Maintenance.

In Memory of

Edgar "Ed" & Juanita "Nita" Laubert

11/28/1933 - 9/21/2021 & 12/18/1935 - 9/25/2021

Dedicated their lives to the Waterloo School Communities – Randolph

and Atwater, volunteered for the food shelf, Floral Department Superintendents for Randolph Fair, Randolph Garden Club, Randolph Hay Seed Club, & Randolph Historical Society.

Nita also volunteered at Robinson Memorial Hospital and was a member of the Red Hat Society.



Dorothy Clites

10/26/1949-1/20/2022

Lifelong resident of Atwater and a member of Atwater Methodist Church. Served as an EMT for the Atwater Fire Department. Dorothy was the

Assistant Superintendent of the Fine Arts
Department of Randolph Fair
for many years.



164TH PORTAGE COUNTY RANDOLPH FAIR PROGRAM SCHEDULE OF EVENTS 2022 'WIN THE BLUE IN 2022'

SATURDAY, AUGUST 13

9:00 am Jr. Fair Obedience and Rally Dog Show - Goat Barn

SUNDAY, AUGUST 21

11 am – 7 pm Jr. Fair Small Animal Check/Weigh In –
Mansfield Building/Rabbit Barn
6–10 am / 5–7 pm Jr. Fair Market Hog Weigh In - Sarchione Livestock Complex
4–8 pm Non Perishable Open Class pre-entered items will
be accepted

MONDAY, AUGUST 22

10 am – 8 pm Open Class pre-entered items accepted and must be in place by 8:00 pm

11 am – 12 pm Jr. Fair Horse Check In – Ring A

3–7 pm Jr. Fair Market Lamb Weigh In – Sarchione Livestock Complex

4–7 pm Jr. Fair Market Goat Weigh In – Sarchione Livestock Complex

5–7 pm Jr. Fair Horse Check In – Ring A

7:00 pm Jr. Fair Market Steer Weigh In – Hamilton Arena

TUESDAY, AUGUST 23 OPENING DAY

8:30 am Jr. Fair Saddle Horse Crowning of Equine Royalty - Ring A Jr. Fair Rabbit Skill-a-thon Awards - Rabbit Barn 8:45 am Jr. Fair Rabbit Show - Rabbit Barn 9:00 am Jr. Fair Horse - Ground Roping, Halter & Trail - Ring A / Ring B 9:30 am Jr. Fair & Open Beef Breeding Show - Hamilton Arena 9:00-10:30 am Jr. Fair Cloverbud Stick Horse Workshop 10:00 am Jr. Fair Horse Special Education Class - Ring A 10:15 am Jr. Fair Horse Poster, Cloverbud & Member Project Judging -Under Pavilion @ end of Ring A 11:00 am Opening Day Ceremony - Main Gate & Entertainment Center - Rootstown High School Marching Band - VFW 1055 - Ravenna - Flag Raising - Crowning Jr. Fair King & Queen Jr. Fair Horse Cloverbud Stick Horse Class - Ring A Jr. Fair Horse Cloverbud Walking Costume Class - Ring A 11:45 am Jr. Fair Market Goat Show & Showmanship -1:00 pm Sarchione Livestock Complex Jr. Fair Cavy Skill-a-thon Awards - Mansfield Building Jr. Fair Cavy Show - Mansfield Building Jr. Fair Cavy Showmanship - Mansfield Building Jr. Fair Dairy Goat Show - South Arena 2:00 pm Little Prince & Little Princess Contest - Entertainment Center 2:30 pm Story Time with Portage County Libraries - Gazebo Jr. Fair Horse Driving Show - Ring A 3:00 pm OSU Extension Demos - Drones & Spheros - Hubbard Building 6:00 pm Waterloo Marching Band - Inside Main Gate Jr. Fair Horse Presentation of Equine Royalty & Awards - Ring A 6:30 pm Jr. Fair Beef Feeder & Market Steer Show - Hamilton Arena 7:00 pm Jr. Fair Horse - Costume Class - Ring A 7:30 pm **DEMOLITION DERBY - Grandstand**

Southern Cross Band - Corner Stage

WEDNESDAY, AUGUST 24 AGRICULTURE DAY

8:00 am	Jr. Fair Dog Shows & Showmanship & Dog Costume Class – Hamilton Arena
	Jr. Fair Market Swine Show – Sarchione Livestock Complex
9:00 am	Jr. Fair Horse – Advanced Show – Ring A
	Jr. Fair Non-Market Poultry Skill-a-thon Awards – Mansfield Building
9:15 am	Jr. Fair Poultry Showmanship – Mansfield Building
9:30 am	Open Class Rabbit Show – Rabbit Barn
10:00 am	Jr. Fair Pygmy Goat Show – South Arena
	Draft Horse Halter Show – Draft Horse Ring
10:30 am	Jr. Fair Non-Market Poultry Show – Mansfield Building
1:00 pm	Draft Horse Barn Show – Draft Horse Ring
2:30 pm	Story Time with Portage County Libraries – Gazebo
3:00 pm	The Chordials – A Cappella Music – Entertainment Center
5:00 pm	Jr. Fair Cat Show – Mansfield Building
	Jr. Fair Horse – Small Equine / Easy Gaited Show – Ring A
5:30 pm	Livestock Buyer Registration begins – Sarchione Livestock Complex
6:00 pm	Dairy Open Show – Hamilton Arena
6:30 pm	Summit-Up Cloggers – Entertainment Center
	Jr. Fair Market Hog Auction – Sarchione Livestock Complex
7:00 pm	Karaoke with WNIR – Corner Stage
	Jr. Fair Goat Meet & Greet – South Arena
7:30 pm	DEMOLITION DERBY – Grandstand
	Rock N' Country Cloggers – Entertainment Center
8:30 pm	Walnut Hill Cloggers – Entertainment Center
THINCE	NAV ALIGUST 25

THURSDAY, AUGUST 25 KID'S DAY

KID'S DA	ΛΥ
8:30 am	Mini Horse & Mini Donkey Show – Draft Horse Ring
	Jr. Fair Market Poultry Skill-a-thon Awards – Mansfield Building
8:45 am	Jr. Fair Market Poultry Show – Mansfield Building
9:00 am	Jr. Fair Horse – Walk Trot Show – Ring A
9:30 am	Jr. Fair Sheep Shows – Sarchione Livestock Complex – Jr. Fair Market Lambs & Showmanship – Jr. Fair Breeding Sheep – Open Class Sheep Show
10:00 am - 12:00 pm	KID'S DAY ACTIVITIES (up to age 12) - WBNX Scavenger Hunt starts at Corner Stage - Home Depot Kids Workshop in Entertainment Building
11:00 am	Story Time with Portage County Libraries – Gazebo
	Jr. Fair Pygmy & Dairy Goat Dress A Goat – South Arena
12:00 pm - 2:00 pm	"Meet the Breeds" hosted by the Dog Committee – Hamilton Arena
1:00 pm	Little Squirts Tractor Races - Maplewood Career Center (building on Freedom Drive)
2:00 pm	OSU Extension Demos – Drones & Spheros – Hubbard Building
2:30 pm	Story Time with Portage County Libraries – Gazebo
3:00 pm	Jr. Fair Market Goat Fun Show – Sarchione Livestock Complex
	Jr. Fair Goat Meet & Greet – South Arena
	Paint & Sip – Entertainment Center
5:00 pm	Jr. Fair Small Animal Fun Show – Mansfield Building
6:00 pm	Southeast High School Marching Band – Inside Main Gate
6:30 pm	Jr. Fair Horse – Advisor/Alumni Show – Ring A
	Jr. Fair Market Steer Showmanship – Hamilton Arena
7:00 pm	TRUCK, SEMI & TRACTOR PULLS – Grandstand
7:30 pm	American Steal Band – Corner Stage

FRIDAY, AUGUST 26 SENIOR CITIZEN & VETERANS DAY

SEINIOK	CITIZEN & VETERANS DAT
8:00 am	Jr. Fair Market Swine Showmanship – Sarchione Livestock Complex
9:00 am	Jr. Fair Horse Novice Show – Ring A
	Jr. Fair Rabbit Showmanship – Rabbit Barn
9:30 am	Jr. Fair Dairy Showmanship & Breed Show & Awards – Hamilton Arena
10:00 am	Draft Horse & Draft Pony Hitch Show – Draft Horse Ring
11:00 am	Jr. Fair Goat Costume Show – South Arena
12:00 pm	Senior Day Entertainment – President Welcome - Ent. Center
12-1:00 pm	Patsy Cline, Legends of Music - Entertainment Center
1:00 pm	K9 Demonstration – Grandstand – FREE
	Senior Day Entertainment – Sr. Day Prize Giveaway - Ent. Center
1:30 pm	Jr. Fair Small Animal Costume Show – Mansfield Building
	Senior Day Entertainment - Roy Orbison, Legends of Music - Entertainment Center
2:00 pm	OSU Extension Demos – Drones & Spheros – Hubbard Building
2:30 pm	Story Time with Portage County Libraries – Gazebo
3:00 pm	Senior Day Entertainment – Elvis, Legends of Music - Ent. Center
	Veteran's Day Program – Corner Stage
4:00 pm	Jr. Fair Lamb Grooming Contest – Sarchione Livestock Complex – Dress-a-Lamb Contest
	Jr. Fair Pocket Pet Show and Showmanship – Mansfield Building
4:15 pm	Senior King & Queen Crowning - Entertainment Center
5:00 pm	Jr. Fair Reptile Show and Showmanship – Mansfield Building
6:00 pm	Jr. Fair Horse Contest Classic – Ring A
6:30 pm	Sheep Shearing Contest – Hamilton Arena
7:00 pm	ERA WESTERN STYLE TRACTOR PULLS – Grandstand
	Circulator's Square Dance Club – Entertainment Center
	Karaoke in the Park with WNIR – Gazebo
8:00 pm	Flat Earth Ramblers – Corner Stage

SATURDAY, AUGUST 27 FAMILY DAY

DAY
Livestock Buyer Registration Table Opens – Sarchione Livestock Complex
Jr. Fair Horse Intermediate Show – Ring A
Garden Tractor Pulls – Grandstand
Jr. Fair Market Poultry & Rabbit Auction – Sarchione Livestock Complex
Jr. Fair Goat Meet & Greet – South Arena
Story Time with Portage County Libraries – Gazebo
Cloud Nine Dance Studio - Entertainment Center
Draft Horse Exhibition – Draft Horse Ring
Horse Pulling Contest – Grandstand – FREE
COSI Science Show – Entertainment Center
Story Time with Portage County Libraries – Gazebo
Jr. Fair Small Animal Cloverbud Show – Mansfield Building
Jr. Fair Pygmy & Dairy Goat Fun Show, Obstacle Course – South Arena
Jr. Fair Market Goat & Lamb Auction – Sarchione Livestock Complex
Wood Carvings Auction – Equipment Row
Jr. Fair Horse Versatility Show – Ring A
Jr. Fair Market Steer Auction – Hamilton Arena
OSTPA SANCTIONED TRACTOR & TRUCK PULLS – Grandstand
Visinata – Entertainment Center

The Avalons – Corner Stage

SUNDAY, AUGUST 28 FINAL DAY

8:00 am	Worship Service – Pavilion between Saddle Horse Rings
9:00 am	Jr. Fair Dog Agility Show – Draft Horse Ring Church Services – Entertainment Center – with Father Jim Lang
	Jr. Fair Horse Fun Show – Saddle Horse Rings
11:00 am	Wagon Train
	OSU Extension Demos - Drones & Spheros - Hubbard Building
11:00 am - 12:00 pm	4-H Baking Contest Entries – Entertainment Center
12:30 pm	Dress-a-Cow – Hamilton Arena
1:00 pm	4-H Dairy Cheese Auction – Hamilton Arena
	Jr. Fair Market Goat Fun Show – Sarchione Livestock Complex
	Jr. Fair Pygmy & Dairy Goat Fun Show – South Arena
1 - 3 pm	Jr. Fairboard 50th Anniversary Celebration - Gazebo Park
2:00 pm	Jr. Fair Rooster Crowing Contest – Mansfield Building
2:00 pm - 4:00 pm	4-H Baking Sale & Basket Auction – Entertainment Center
2:30 pm	Story Time with Portage County Libraries – Gazebo
	Celebrate Recovery Rootstown – Corner Stage
3:00 pm	Jr. Fair Small Animal Cloverbud Show – Mansfield Building
3:30 pm	ROUGH TRUCK CONTEST – Grandstand
4:30 pm	Buckeye Dance Steps - Entertainment Center
5:00 pm	Market Animal display closed
8:00 pm	ALL LIVESTOCK, PROJECTS, & DISPLAYS RELEASED

MONDAY, AUGUST 29

All entries not picked up on Sunday after 8:00 pm can be picked up in department areas until Noon and from Noon until 2:00 pm at the Fair Office on Monday.

Fair Office open 10 am - 2 pm

ALL WEEK

Granpa Cratchet

Swifty the Clown

Ben Risney – Wood Sculpture
Chain Saw Carving, Monday thru Saturday on Equipment Row

Dino-ROAR



RULES AND REGULATIONS of the PORTAGE COUNTY AGRICULTURAL SOCIETY DBA RANDOLPH FAIR, Randolph, Ohio

2022 Randolph Fair Camping Reservations/Regulations

Reservation forms may be submitted <u>beginning</u> Friday, June 17 at the fair office

No reservation forms accepted <u>after</u> July 18 (No exceptions) Reservations on a First Come, First Serve basis to Randolph Fair 4-H and Open Exhibitors.

Please note each family must reserve their own camping spot.

CAMPSITE CHARGES:

Total length of camper is from <u>hitch to bumper</u> – please measure accurately.

24 foot and over (must have double space), \$250.00 includes electric and 2 season passes Approximately 14' x 43' limited spots against the North fence **OR** 2 regular spots (to be determined by camping superintendent when laying out the campground

<u>Up to and including 23 feet</u>, \$125.00 includes electric and 1 season pass Regular Spot approximately 14' x 25'

PARKING:

Reserved parking \$10.00 per space - Please note if a handicap spot is needed

Each club must submit Roster and <u>ONE</u> check (absolutely <u>NO CASH</u>) payable to:

Randolph Fair Attn: Camping Superintendent PO Box 213 Randolph, OH 44265

CHECK IN:

Friday, August 19 3pm – 8pm ONLY CAMPERS 30' AND OVER Saturday, August 20 Noon - 4pm ONLY CAMPERS 29' AND UNDER

NO CAMPERS WILL BE ACCEPTED AFTER 4 PM ON SATURDAY No Vehicles in campground during take-in – ok after take-in hours Vehicles will be permitted in the campground until 5pm Sunday

- Campsite numbers must be visible per Fair Board and Sheriff
- · Absolutely NO campfires
- NO dog, cats or any other species in the campground
- Passes will be required and checked for daily entry
- No water hookup campers may fill up, but must unhook
- · A responsible adult must be present and staying at each campsite

TAKE OUT:

Campground gates are opened on Sunday, August 28 for camper removal. \$25.00 per day will be charged for campers left on grounds after September 1.

Portage County Randolph Fair Board will not be responsible for damage done to campers while moving or positioning them. Each club will be assigned camping together when possible.

NO REFUNDS after August 1

Camping Superintendent is authorized to make changes as needed. For additional information contact: Donny Garretson 330-802-8128

CODE OF CONDUCT

Anyone attending events either as an exhibitor, advisor, volunteer, parent, spectator, superintendent, judge, committee member or fair official must conduct themselves in a manner consistent with this Code of Conduct and according to the Rules and Regulations of the Portage County Agricultural Society, dba Randolph Fair. These codes of conduct and rules are not limited to the show ring, but are applicable to any event held at the Portage County Randolph Fairground including, but not limited to meetings, workshops, clinics, contests, shows, county fair, etc. Consequences to violating this code of conduct may include, but are not limited to:

- Verbal warning
- Written warning
- Removal from Fairgrounds
- Suspension, reduction and/or loss of premiums
- · Suspension, reduction and/or loss of auction proceeds
- Loss of future show privileges
- · Loss of privilege to be on Fairgrounds property

The act of making an entry in the fair, participating, and/or attending such events on the Portage County Randolph Fairgrounds is giving verification that you will abide by the code of conduct and understand the consequences of and penalties provided for actions prohibited by the code.

Exhibitors, Advisors, Volunteers, Parents, Family Members, Spectators, Superintendents, Judges, Committee Members, and Fair Officials MUST:

- Be responsible for your own behavior/conduct and uphold high standards for the group and accept consequences for inappropriate behavior
- Support and abide by the rules set forth by Fair Board, Superintendents, Committees, and Clubs
- Practice good citizenship, leadership, and self-governance
- · Follow the direction of staff
- Demonstrate positive sportsmanship and attitudes at all times
- Be courteous and respectful to others
- Use appropriate language at all times

 Respect and adhere to guidelines of the Portage County Randolph Fair Code of Conduct and all rules and regulations that apply to participation/competition

Behavior, Conduct, and Activities **Not Permitted** at events held at the Randolph Fairgrounds and at Ohio State University Extension Activities related to the Randolph Fair:

- · Unsportsmanlike, unethical, immoral conduct
- Improper language, (i.e., profanity)
- Bullying, intimidation, belittling
- Possession or consumption of alcohol (Except at Fair Board approved events)
- Possession or consumption of illegal drugs, including the use of tobacco by a minor
- Possession or use of weapons or fireworks
- Possession or use of harmful objects with the intent to harm or intimidate others
- Destruction of property (i.e., graffiti)
- Violation of established curfew
- Disrespect for adults, other participants, volunteers, staff, and or leaders of the event
- Postings, listings, pictures that are deemed inappropriate on fairgrounds or on Social Media forums.

The Portage County Randolph Fair Board of Directors reserves the right to remove any person, at their discretion, from the grounds who violates the Rules & Regulations and/or the Code of Conduct. The Portage County Randolph Fair Board of Directors reserve the right to amend, change or add to these rules and regulations as they, in their judgement, may deem advisable. All Randolph Fair Board of Directors decisions are FINAL.

The Portage County Fair Board reserves the right to prohibit sales/ display of merchandise that contains offensive wording, lettering or graphics.

PARKING REGULATIONS

The Portage County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.

All traffic and parking shall be regulated by the Parking Superintendent of the Fair Board. With authority from the Fair Board, a traffic control and parking crew will be in charge. Anyone refusing to cooperate may by ordered from the grounds. Any vehicle parked in an unauthorized area or parked in such a manner as to cause a traffic hazard or obstruction to exhibit space will be TOWED by authorization of the President of the Fair Board at the owners expense.

North Lot Parking: Anyone exiting after 3 p.m. must turn right onto S.R. 44 North.

FREE GENERAL PARKING

ENTRY INFORMATION

- 1. Competition open to all except otherwise specified.
- 2. Exhibitors must be owners of animals or articles entered for premiums except in stallion with three or more of his get, which may be entered regardless of ownership of get.
- 3. An entry fee of 10 percent of first premium will be charged on horses, cattle, sheep, swine, and goats, to be paid to Secretary at the time of making entry. Application for space does not make your entry. All livestock entries limited to space available.
- 4. No animal can enter for more than one premium except club work as on pair, double team or display. But where one of a pair or display is entered as a single animal it shall be shown, or driven single, as the class may require.
- 5. All animals shall be properly confined in spaces assigned for same and no bulls or stallions shall be allowed to come on fairgrounds, unless properly secured by ropes, chains or staff, and shall be under control at the owner's risk.
- 6. ALL ANIMALS FOR EXHIBITION MUST BE ON THE FAIRGROUNDS BY 10:00 P.M. ON MONDAY AND MUST REMAIN UNTIL 8:00 P.M. SUNDAY OR FORFEIT THE PREMIUM. SALE ANIMALS TO BE RELEASED SUNDAY AS DETERMINED BY FAIR BOARD RULES.
- 7. Superintendents are appointed whose duty it is to take charge of animals or articles on exhibit in their respective classes, secure their judge before the Fair, notify in time that he may be sent complimentary tickets for admission, procure from the Secretary the Judges book and be ready to award premiums by 9:00 a.m. and to complete their work, if possible, by 12:00 noon and help judges in keeping their books and attaching ribbons to the exhibits, and to return Judges books to the Secretary; also see that the exhibits are safely kept until called for by the owners at the close of the Fair.
- 8. All Superintendents of the various departments must open and man their buildings by 10:00 a.m. each day of the fair except Friday, Senior Citizens day when they shall open at 9:00 a.m. Closing time for exhibit buildings shall be 10:00 p.m.
- 9. All fruits, vegetables, grains, seeds and flowers must be raised by the person making the entry, except in the line of canned or dried fruits.
- 10. THE BOOK OF THE SECRETARY WILL BE CLOSED AT 8:00 P.M., TUESDAY, AUGUST 9TH AND NO ENTRY WILL BE RECEIVED AFTER THAT TIME. THIS RULE WILL BE STRICTLY ENFORCED AND ALL EXHIBITS IN DEPTS. 20-53 MUST BE IN PLACE BY 8:00 P.M. MONDAY, AUGUST 22ND.
- 11. Exhibitors will attach the entry tags procured from the Secretary, as they properly belong for the benefit of the superintendents and judges, also see to the delivery of their articles to the superintendents of the appropriate department on Sunday, August 21st, 4 p.m. 8 p.m. or Monday, August 22nd, 10:00 a.m. 8:00 p.m., and to placing them in position under his direction and must claim them promptly at the close of the Fair.
- 12. No exhibitor will be allowed to attach his name to any exhibit before the judges have made their award, under penalty of forfeiture of premium award on same.

ALL DELIVERY VEHICLES MUST BE OUT OF MAIN GATE BY 11:00 A.M. EACH DAY.

- 13. Judges for each department are requested to sign their names to the list of awards in the Judges book.
- 14. The Society agrees to pay all premiums in full, providing the receipts are sufficient to do so after deducting the necessary expenses, and in case the receipts are not sufficient, the Society reserves the right to pay pro rata.
- 15. Premium ribbons have no value as to the payment of Premiums as Premiums are paid only from the Records of the Judges' books, and from which there shall be no appeal.
- 16. No premiums shall be awarded on anything not named in the list, or that is not worthy of one, and where there is no competition judges may use discretion as to whether the full amount of premiums shall be awarded.
- 17. Judges will in no case award a premium where there is evident fraud in entry and no person will be permitted to act as judge in any class in which he or she may be an exhibitor. No person will be allowed to judge for more than 2 years in a row in one department.
- 18. All articles on exhibition must in quantity conform to the rules.
- 19. The Society reserves the right to correct any and all errors that may occur in premium list made by printer or otherwise.
- 20. ALL ARTICLES NOT REMOVED WITHIN 15 DAYS WILL BE DISPOSED OF EXCEPT PERISHABLES, WHICH WILL BE DISPOSED OF SUNDAY NIGHT.
- 21. The Board will take every precaution in its power for the safety of the visitors and the safe preservation of stock and articles on exhibition after their arrival and arrangement upon the grounds. The Fair Board, Officers and Superintendents will not be responsible for any articles exhibited, should it be lost, stolen or damaged, etc. Exhibitors are requested to give attention to the articles during the Fair. Exhibitors may remove their articles from 8:00 to 9:30 p.m. Sunday night or from 9:00 a.m. to 12:00 noon Monday the day after the close of the Fair.
- 22. Exhibitors and visitors will take notice that the Society will not be liable for any damage or accident that may unfortunately occur to anyone, or for loss or property, but the directors will use due diligence to avoid accident and afford protection.
- 23. Police protection will be provided, but the Society will not be responsible for any loss or damage which may occur by theft or otherwise.
- 24. A parking area will be provided on the grounds for all bikes, motorbikes and motorcycles.
- 25. It shall be unlawful to sell, barter, or possess any and all intoxicating Liquors upon the Fairgrounds. Drunk or disorderly conduct will not be tolerated on the Fairgrounds.
- 26. No stand shall be allowed on the grounds outside the gates.
- 27. No gambling, disorderly conduct or immoral exhibition will be allowed. Violations of privileges of any rule will be punished by forfeiture of all money paid to the Society and expulsion from the grounds.
- 28. No person shall be permitted to make solicitations of any nature on the Fairgrounds except in contracted concession or commercial rented spaces. No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract.

- 29. For the promotion of health, morals and general welfare and in the best interests of the people attending the Randolph Fair, the acceptable dress code shall be to sufficiently clothe the main portion of the human torso. No bare feet allowed.
- 30. Any person getting into the grounds except through the gate will be compelled to pay double admission rates.
- 31. All boys and girls under 18 years of age who do not have exhibits at the Fair or not accompanied by their parents must be off the Midway by 11:00 p.m. or 30 minutes after the last grandstand show is over, if after 11:00 p.m.
- 32. No action, decision or ruling of any Officer, or Director will be considered binding on the Society except it to be in accordance with the rules governing the exhibition.
- 33. All questions of difference not covered or provided for by these rules shall be submitted to the Board of Directors.
- 34. No pets allowed, except Jr. Fair dogs and service dogs.
- 35. No drones allowed on the fairgrounds at anytime w/o written permission.
- 36. All premium checks not cashed within the 60 day period from the time check is issued, will be forfeited to the society. This rule will be enforced to the letter.
- 37. The decision of the judge will be final in all classes and competition. The Board of Directors reserves the sole and absolute right to interpret all rules and regulations set forth in this book and also reserves the right to rule on all questions not covered in these rules and regulations and determine arbitrarily all matters and difference in regard thereto, from which there is no appeal.

ALL
GOLF CARTS,
BIKES, ATV'S, OR SIMILAR
MOTORIZED VEHICLES ARE
PROHIBITED ON THE FAIRGROUNDS
EXCEPT FOR FAIR OFFICIAL
PERMITTED.
LASER LIGHTS, HOVER BOARDS,
LASER POINTERS, SILLY STRING
& BALLOONS ARE
PROHIBITED ON FAIRGROUNDS.

We reserve the right to inspect any and all bags, backpacks, containers, etc.



NO DOGS PERMITTED IN THE FAIR AREA SEE RULE 34

PORTAGE COUNTY RANDOLPH FAIR STORAGE PROCEDURE

FOOTAGE FOR THE 2022 - 2023 SEASON WILL BE \$12.00 PER FOOT WITH \$200.00 MINIMUM

Dates for 2022 take in will be October 29th (1st Come, 1st Serve) After October 29th By appointment only, if space available.

> \$50.00 early out fee. (Must be pre-arranged - stated when coming in.)

Any damage to vehicle must be reported when coming in and before you leave the fairgrounds.

NO PROPANE TANKS
VEHICLES NEED TO PROVIDE A
CONTAINER FOR LEAKAGE.

Batteries must be disconnected from all Motor vehicles, but left in vehicle.

Keys will be left at the Main Office.

Take-Out

All vehicles must be checked out at the gate when leaving. This will be verified by showing the owners contract they received when putting the vehicle in storage.

Key boxes will be put in buildings for take out day. You can go directly to the building your vehicle is in.

Take out date will be April 1st, 2023.

BEN RISNEY WOODCARVING

DAILY DEMONSTRATIONS
MONDAY THRU SATURDAY

(In Implement Row)

Chain Saw Carvings Sculpted From A Single Piece of Wood



Master Carver Ben Risney's skill and artistic talents have earned him ribbons and titles in national competitions and sponsorship by the world's largest chainsaw manufacturer, STIHL.

Carvings will be auctioned off on Saturday, August 27th at 3:30 P.M.

RANDOLPH FAIR & SMASH-IT DEMO DERBIES, INC. PRESENTS 2 NIGHTS OF DEMOLITION DERBIES

Dave Tomlinson, Supt., Mike Govan, Donny Garretson, Debbie Heeter, Asst. Supt.



TUESDAY, AUGUST 23 - 7:30 p.m. WEDNESDAY, AUGUST 24 - 7:30 p.m.

Grandstand prices:

General Admission seating for all - \$10.00 Pre-sale tickets starting August 1st in Fair Office.

PIT PASSES

Everyone entering Pit must Purchase Pass - \$20.00

EXCEPT Power Wheels

Admission \$10.00 per Adult, Kids Free NO CHILDREN IN STROLLERS

Tues. & Weds. 7:00 p.m. Kid's Power Wheel Class

TUESDAY NIGHT HEATS PRIZE M		ZE MOI	ONEY	
	1st	2nd	3rd	
Pro Stock	\$1000	\$500	\$250	
Smash It Mini	800	500	200	
Street Stock Full	1000	500	250	
Farm Truck	1000	500	250	

WEDNESDAY NIGHT HEATS	ATS PRIZE MONE		IEY
	1st	2nd	3rd
Kicker	TBD at the show		
Smash It Mini	1000	500	250
Farm Truck	1000	500	250
Youth Mini (14-18)	1000	500	250
Street Stock Mini	800	500	200

ALL RULES ARE ALSO AVAILABLE ONLINE.

www.smashitderby.com www.randolphfair.com

FOR INFORMATION & RULES:

SMASH IT DEMO DERBY DAVE TOMLINSON TIM - 740-857-2033 330-351-0470



Tuesday, August 23rd - 7:30pm Corner Stage



CHORDIALS

A Cappella Music

Wednesday, August 24th - 3:00pm Entertainment Center

AMERICAN STEAL



Thursday, August 25th - 7:30pm Corner Stage



Friday, August 26th - 8:00pm Corner Stage

Visinata Ethnic/ Eastern european, polkas, waltzes, 50s/60s, big band and more



Saturday, August 27th - 8:00pm **Entertainment Center**



Saturday, August 27th - 8:00pm **Corner Stage**



Saturday, August 27th - 2:00pm - 6:00pm Entertainment Center



3 Shows Daily Tuesday thru Sunday

SWIFTY The Clown





Daily Entertainment 1:00-5:00 p.m.

Walking Around the Fair Balloons-Balloons & More Balloons

PRESENTING



Granpa Cratchet's Shezabiggie Camper

Daily Shows & Drive-arounds

GRANPA'S CLUBHOUSE

We managed to catch up with Granpa as he was making one of his patented "Ohhhhhh!" turns, which is what he says everyone calls them when they see him drive in circles. Granpa said his driving was so bad the town sheriff once wrote him a season ticket, to which he replied, "If you don't like the way I drive, stay off the sidewalk." We asked him if he had a valid license and he said, "Hunting or fishing?" Granpa said his driving philosophy is, "Why drive between the lines when you can cut through the bushes and pay the fines!"

Randolph Fair Sponsors

A very special thanks to our past sponsors!

Bonsky Heating & Cooling
Buckeye Sweeping
Coia Sales

DiRusso's Concessions

DJ Trucking

East Manufacturing

Eldreth Photography

Foegen Concessions

Great Lakes Cheese

H & H Dumpster Co.

Jack Richardson/Chucks Elephant Ear

Katie's Korner

Kiko

Klaben Auto Group

Kuntzman Co. Tree Removal

Leppo Rents

Mac LTT

Mike's Place

Miner's Tractor Sales

Neographics

Otterbacher Concessions

Paul Adelman Trucking

Polen Meats

Portage County FOP Lodge 70

Record Courier

RG Reitz

S & K Asphalt & Concrete

Saigon Pearl Concessions

Sarchione Chevy & Ford

Silver Star Excavating

Twaddle Concessions

WBNX

WNIR

Sponsorships Still Available Contact Fair Office The Portage County Randolph Fair Board
sincerely thanks all of our
Advertisers and those who
have sponsored Trophies.

2021 - TROPHY SPONSORS

PAUL ADELMAN TRUCKING

- Randolph

CUSTOM LASER ENGRAVED MEMORIES

- Alliance

DEERFIELD AG SERVICES

- Deerfield

DONE RIGHT JANITORIAL

- Rootstown

EAST MANUFACTURING CORP.

- Randolph

ELDRETH PHOTOGRAPHY

- Suffield

LANG'S AUTOMOTIVE AND TIRE

- Randolph

RODENBUCHER TRACTOR REPAIR

- Randolph

LONG ACRE FARM

- Ravenna

WITTENSOLDNER REALTY

- Ravenna





THE PORTAGE COUNTY JUNIOR FAIR MARKET LIVESTOCK SALE COMMITTEE

ANNOUNCES

THE 61st Annual Junior Fair Market Livestock Auctions

ON

WEDNESDAY, AUGUST 24, 2022 AND SATURDAY, AUGUST 27, 2022

JUNIOR FAIR MARKET LIVESTOCK AUCTION SALE SCHEDULE

WEDNESDAY, AUGUST 24TH

MARKET SWINE AUCTION 6:30 P.M. - SARCHIONE LIVESTOCK COMPLEX

SATURDAY, AUGUST 27TH

MARKET SMALL POULTRY & RABBITS 9:30 A.M. - SARCHIONE LIVESTOCK COMPLEX

MARKET GOATS & LAMBS 3:00 P.M. - SARCHIONE LIVESTOCK COMPLEX

MARKET STEERS 7:00 P.M. - HAMILTON ARENA

Special Thanks for continued support: Auctioneers: Kiko Auctioneers - John Kiko & Team

2805 Fulton Drive, NW, Canton, Ohio 44718 (1-800-533-4556)

Special Thanks to Horning, Sarchione, Innerst Group for sponsoring our buyer refreshments

Sale Committee Sponsor - Deerfield Ag Services

Mark your calendars TODAY! Come support the youth of Portage County and purchase home grown market livestock!

All Portage County Junior Fair Market Livestock Sale Exhibitors Have participated in a Quality Assurance Program.

Questions?? Don't know how to get started?? What do I actually get??

What if I want to support but do not want the meat??

Contact the Randolph Fair 330-325-7476 we will get someone to help answer your questions!





A BIG THANK YOU TO All The Buyers



Who Supported our Jr. Fair Youth at The 2021 Portage County Randolph Fair Livestock Auctions!!!

2021 Portage County Fair Market Champions

	YOUTH:	PURCHASED BY:	PRICE:
Grand Champion Hog	Corinne Sasey	Oscar Brugmann Sand & Gravel	\$40/lb.
Reserve Champion Hog	Madelyn Rennecker	Sarchione Chevrolet	\$32/lb.
Grand Champion Carcass Hog	Peyton Donovan	Duma Meats	\$27/lb.
Reserve Champion Carcass Hog	Daisey Zinz	Next Level Framing & Finishing	\$55/lb.
Grand Champion Rabbit	Joshua Densmore	Portage Co. Commissioner Sabrina Christian Bennett	\$1050
Reserve Champion Rabbit	Brooke Densmore	Kiko Auctioneers & Realtors	\$800
Grand Champion Goat	Kamryn Lynn	Kisamore's Back to Nature Taxidermy&Tyler Lenington	\$3500
Reserve Champion Goat	Taylor Wadsworth	Moore Well Services/AAA Plastics & Pallets and Polen Meats	\$3500
Grand Champion Lamb	Cale McCracken	Marlboro Towing & Kiko Auctioneers & Realtors	\$60/lb.
Reserve Champion Lamb	Cale McCracken	Marlboro Towing	\$30/lb.
Grand Champion Carcass Lamb	Harland Kisamore	Wittensoldner Realty	\$45/lb.
Reserve Champion Carcass Lamb	Lauren Julian	Sarchione Wealth Management-Ameriprise Jefferson Sarchione	\$32.50/lb.
Grand Champion Steer	Harrison Blay	5 Oaks of Suffield, Enviroscapes, & Olde Wood Limited	\$10.50/lb.
Reserve Champion Steer	Hannah Whitted	Sarchione Chevrolet	\$10/lb.
Grand Champion Carcass Steer	Kesston Wanchick	Miner's Tractor Sales	\$7/lb.
Reserve Champion Carcass Steer	Ellie Wanchick	Paul Adelman Trucking	\$7.50/lb.
Grand Champion Goose	Jennifer Mix	Tri County Services	\$2700
Reserve Champion Goose	Hailey Roosa	De-lux Mold & Machine	\$800
Grand Champion Turkey	Brianne Parker	P & P Mold & Die, Inc.	\$4750
Reserve Champion Turkey	Gabriel Jones	Bonnie Harnar Marek	\$2200
Grand Champion Duck	Madison Shenigo	Tri County Services	\$1250
Reserve Champion Duck	Jennifer Mix	De-lux Mold & Machine, Inc. & Portage Co. Commissioner Sabrina Christian Be	nnett \$1,550
Grand Champion Chicken	Boaz Bollenbacher	Bershire Hathaway Home Services-Stouffer Realty	\$3700
Reserve Champion Chicken	Abigail Bollenbacher	Horning & Associates Wealth Management & Horning Heated Stora	ge \$2400

2021 BUYERS LIST

1127 Construction, Inc.
5 Oaks Of Suffield
A Place for Everyone
ARMS Trucking Co
Ahrens Club Pigs
Ahrens Farm & Stables
AllPro Seamless Gutters
Allen Kisamore Trucking
Allien Kisamore
Angie Smith
Annette and Stan Carlisle
Assure Realty
Aurora Inn Hotel & Event Center
BHHS Stouffer Realty
Bear Track Outdoor LLC
Berkshire Hathaway Home Services
Bessie Zinz
Beth Rohal
Black Boar Armory and Coatings
Blased Boar Armory and Coatings
Blessed Bee Apiaries LLC
Bonnie Harner Marek
Bowers Insurance
Brians Keller/Double D Carry Out
Brian Looma
Brianne Parker
Bruce Zuchowski
Buchanan for Judge
Bunker Black Angus LLC
Butcher Land and Cattle
CR Action Cable, Inc.
Cadwell Farms
Carol Foote Cutter Real Estate
Carol Nisty-Diamond Fundraising
Catie Eslich and Anglie Kuchenbecker
Chandler and Ethan Tipton
Charlie Kuchenbecker Corn Maze
Christopher Clark Clark's Garage LLC
Christopher J. Dussel MD LLC
Christopher J. Dussel MD LLC
Christopher Clark Clark's Garage LLC
Christopher Clark Clark's Garage LLC
Christopher J. Dussel MD LLC
Christopher J. Dussel MD LLC
Committee to Elect Sontich Judge
Complete Towing
Conger Family
Congress Lake Farms
Crystal Medicar
Crystal Medicar
Crystal Medicar
Crystal Medicar
Comper Family
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Crystal Medica

Dale's Lawn Care

Dan Schuck
Danny & Cathy Ahrens
Darfene Courson
Darrens
Darfene Courson
Darrens
Mora & Machine Inc
Debbie Marrahall's Cleanin
Deerfield Market Place
Dennis Taylor Agency Inc
Diane Miller
Doris Scott
Double Bullseye Farms
Doug & Faith Szygenda
Doug Saltsman
Dr. Gamal and Heather Elmoasher
Duma Meats
Dussel Farm and Feed Store
Each and Every and Daisy Cakes
East Manufacturing
Eldreth Photography
Ellerhorst Russell Insurance
Enviroscapes
Ferrum Moriane Farm
Fran Mansfield
Fryman Farm
General RV Center
Gibson Insurance
Giulitto Pulling Team
Giulitto Trucking, LLC
Go Rving Ohio RV Rental Company
Green Family Funeral Home
Green and Simple Turf Mgmt.
Greer Heating and Cooling
Greg & Polly Coumos
Greg Echart.
Greg Horning & Matt Horning
Greg & Polly Coumos
Greg Echart
Greg Horning & Sasociates
Horning & Associates Wealth Management &
Horvath Electric
Howard Hanna Real Estate
Hyde's Automotive
Impullitit Landscaping
J & S Farms
J Adelman Inc.
JD. Williamson Construction
JS Drywall
Jack & Laura Groselle

Jake Esola/Little Blue Barn Farm LLC
James Lang
James Wilson
Jamice Easton
Janice Clark
Jamic Easton
Janice Clark
Jay Mrugacz
Jeff & Tarai Kline
Jeff & Traci May
Jeff and Jane Martin
Jeff & Barne Martin
Jeff & Easter
Jeff & Traci May
Jeff and Jane Martin
Jeff & Romen
Jeff & Rom

Marlboro Concrete LLC
Marlboro Coving
Marlbor Ovining
Marlbor Ovining
Marlbor Sovining
Marlbor Sovining
Marlbor Sovining
Mason Kisamore Family Farms
Matthew Roosa
Memorial Animal Hospital
Michelle Clark
Mihalic Associates and Auctioneers LLC
Mike Dailey
Mike Govan
Miner's Tractor Sales
Moore Well Services/AAA Plastics & Pallets
Nathan Cavanaugh Farms
Nelson Hughes & McKenna Loomis
Next Level Framing and Finishing
Nirosky's Morning Star Farm
Ohio Military Surplus
Olde Wood Limited
Oscar Brugmann Sand & Gravel
P & P Mold & Die, Inc.
P&H Trucking
Pailynn Tipton Foundation
Pat Ray Bollenbachaer
Paul Adelman Trucking
Peggy Ries
Pettigrew Feed And Hardware
Pole Barns Direct
Polen Meats
Portage County Commissioner
Sabrina Christian Bennett
Portage Marble & Granite
Precious Gem Farm
Preston Chewrolet
Prime Design Landscaping Inc.
R & R Fugman Excavating
RW Machine and Tool, Inc.
RW Sidley
Rachel Hornyak
Rejovuvenate-Natural Pain Relief
Richardson Animal Hospital
Rick Grissom Sr. Family
Road Materials Inc.
Robert Carlisle
Robert Szygenda
Robertson Concrete
SJS & Sons Construction
STK Excavating LLC

aria Lonneman 2021 Fair Queen

Sandra Peterson
Sandra Peterson
Sandra Soloman
Sanford Properties LLC
Sarchione Chevrolet
Sarchione Ford
Sarchione Ford
Sarchione Ford
Sarchione Wealth Management - Ameriprise
Scot & Kim Nelson
Scott Farm
Shelly & Sands, Inc
Shorts Spicer Crisilip Funeral Home
Silver Star Excavating & Landscaping LLC
Somrack Meadows Farm
Southeast Middle School Staff
Stears Stump Removal
Streetsboro Family Farm and Home
Sulffeld Tup, Trustees
Surrise Springs Water Co.
Tammy Mckeny
Tammy Mckeny
Tammy Mckeny
Tim & Diane Wise Family/Custom Laser
Tim Pfile
Todd Alestock Farm
Todd and Jean Wise
Tom & Edie Shultz
Tri County Services
Tyler Lenington
United Earthworks LLC
Vince COIA
Waterloo School Staff
Weber Engineering Services, LLC
Wells Investment Properties
Werab Enterprises
White Farm Supply
Whitney Legros at Salon Lofts
Williams Renovations, LLC
Wise Show Stock
Wittensoldner Realty
Wyszynski Farm
Yoga by Joann

THANK YOU Kiko Auctioneers for your Auctioneering Service

HOW TO MAKE ENTRIES INTO EACH DEPARTMENT

Entries will be made on the website **PCRandolphSrFair.** FairEntry.com or find the link on the fair website. The entry deadline for all entries is Tuesday, August 9, at 8pm. After an entry is made, an email will be sent to the exhibitor to let them know we have received their entry.

DEPARTMENTS 1-6 OPEN CLASS ANIMALS:

Complete the online entry available at **PCRandolphSrFair. FairEntry.com**. Animal IDs will be required for all animals. Complete as much information as available at the time of entry in the Animal ID. Fees will be paid online through the fairentry.com website, and all major credit cards will be accepted.

DEPARTMENTS 7-9 OPEN CLASS STATIC DISPLAYS:

FFA, School, Churches, and Youth Organizations Complete entries as instructed within each department's rules.

DEPARTMENTS 10-15 EVENT CLASSES: No Online Entry

These events have individual registration entries. Read each department's rules and contact the department superintendent for questions.

DEPARTMENTS 20-53 OPEN CLASS STATIC DISPLAYS:

All entries will be made online by August 9 at 8pm. Visit **PCRandolphSrFair.FairEntry.com** to make entries.

JUNIOR FAIR ANIMAL ENTRIES: 60-68 Dept.

Jr. Fair Entries will be required for all Beef, all Dairy, all Dogs, all Goats, all Sheep, all Small Animals, and all Swine. Jr. Fair Entries will be made online at **PCRandolphJrFair.FairEntry. com**. The website will require each member's Social Security #, which is specifically encrypted within the secure website. The SS# is required for everyone but will only be used for market exhibitors. (PLEASE NOTE: for 2022, the Horse projects are not included).



FAIR PROCEDURES AND RELEASE

DEPARTMENTS 1-6 OPEN CLASS ANIMALS:

Bring your pre-entered Open Class animals to the fair according to Department guidelines and house according to Department Superintendent's barn assignments. Please pick up you entry tags at the Fair Office prior to 1st day of fair.

DEPARTMENTS 20-53 OPEN CLASS NON-ANIMALS:

NON-PERISHABLE ENTRY ONLY: Bring you pre-entered items on Sunday, August 21, from 4-8pm. All Entries: Bring your item(s) on Monday, August 22, from 10am - 8pm for all entries in departments 20-53 made online. PLEASE NOTE: All Entry cards in Department 20-53 must be picked up outside the Sr. Fair Office before proceeding to the location where the entries will be held for the week of the fair.

JUNIOR FAIR ENTRIES:

Bring your pre-entered Jr. Fair Market Livestock Animal(s) to barns according to Department and Committee guidelines as seen in Jr. Fair Section of the fair book or by Committee Species rules. PLEASE NOTE: No Jr. Fair Market Livestock Animal can be unloaded until an assigned Committee member has checked the animal and released for unloading!

ENTRY RELEASE INFORMATION:

Departments 1-9 - Entries will be released at 8 pm on Sunday, August 28.

Departments 20-53 - Entries will be released 8 pm - 9:30 pm Sunday, August 28th and 9 am-Noon Monday, August 29. Junior Fair Departments - Procedures set forth by Sr. Fairboard will release entries. See the Junior Fair Rules for each department's release information.

* Special Notes: Unless entry is made in the classification in which the article is named, no premiums will be awarded. Exhibitors must determine for themselves in which classification they will make their entry. No changes in entries will be permitted after the close of entries on August 9. Premium check MUST BE CASHED OR DEPOSITED no later than 60 days from the issue date. If not deposited by this time, the premium check is forfeited back to the Ag Society.

DEPARTMENT 1DAIRY CATTLE

Tim Fear, Supt. 330-671-7843 Mike Rufener, Asst. Supt., Kenny Rufener II

Superintendent Reserves the Right to Refuse Entries

Judging - Wednesday, August 24th - 6:00 P.M.

Entry Fee 10% of First Premium.

Entries close August 9th at 8:00 P.M.

Livestock entries limited to space available. Stall space is limited to exhibited animals only.

ALL ANIMAL EXHIBITORS MUST HAVE A PASS.

- 1. All livestock exhibited at owner's risk.
- 2. All cattle over 1 year of age to be registered and must have papers.
- 3. All cattle under 1 year of age eligible to register.
- 4. All cattle to be in show condition.
- 5. No cattle will be permitted in the barns that have not met the health requirements of the Ohio Department of Agriculture.
- 6. All animals must remain on grounds until 8:00 P.M. Sunday.
- 7. Portage Co. Dairy 4-H members excluded from rules 2 & 3.

SENIOR DIVISIONS

DIVISION 01 - GUERNSEY

DIVISION 02 - AYRSHIRE

DIVISION 03 - BROWN SWISS

DIVISION 04 - ALL OTHER BREEDS

DIVISION 05 - MILKING SHORTHORNS

DIVISION 06 - JERSEY

DIVISION 07 - HOLSTEIN

CLASS:

- 1. Junior 2 Year Old Cow March 1, 2020 Aug. 31, 2020
- 2. Senior 2 Year Old Cow Sept. 1, 2019 Feb. 28, 2020
- 3. Junior 3 Year Old Cow March 1, 2019 Aug. 31, 2019
- 4. Senior 3 Year Old Cow Sept. 1, 2018 Feb. 28, 2019
- 5. 4 Year Old Cow Sept. 1, 2017 Aug. 31, 2018
- 6. 5 Year Old Cow Sept. 1, 2016 Aug. 31, 2017
- 7. Aged Cow Born Before Aug. 31, 2016
- 8. Dry Cow Born Before Aug. 31, 2019

Premiums: 1st \$50.00 - 2nd \$35.00 - 3rd \$32.00 -

4th \$30.00 - 5th \$28.00

Senior Champion Each Breed - Rosette & \$50.00 Reserve Senior Champion Each Breed - Rosette

JUNIOR DIVISIONS

DIVISION 08 - GUERNSEY JUNIORS

DIVISION 09 - AYRSHIRE JUNIORS

DIVISION 10 - BROWN SWISS JUNIORS

DIVISION 11 - ALL OTHER BREEDS JUNIORS

DIVISION 12 - MILKING SHORTHORNS JUNIORS

DIVISION 13 - JERSEY JUNIORS

DIVISION 14 - HOLSTEIN JUNIORS

CLASS:

1. Spring Heifer Calf - Born on or after March 1, 2022 and over 4 months of age

2. Winter Heifer Calf - Dec. 1, 2021 - Feb. 28, 2022

3. Fall Heifer Calf - Sept. 1, 2021 - Nov. 30, 2021

4. Summer Yearling Heifer - June, 1, 2021 - Aug. 31, 2021

5. Spring Yearling Heifer - March 1, 2021 - May 31, 2021

6. Winter Yearling Heifer - Dec. 1, 2020 - Feb. 28, 2021

7. Fall Yearling Heifer - Sept. 1, 2020 - Nov. 30, 2020

Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00 -

4th \$18.00 - 5th \$17.00

Junior Champion All Breeds - Rosette

Reserve Junior Champion All Breeds - Rosette

Grand Champion All Breeds - Rosette

Reserve Grand Champion All Breeds - Rosette

Supreme All Breeds Champion - \$100.00

Supreme All Breeds Reserve Champion - \$50.00

GROUP DIVISIONS

DIVISION 19 - GUERNSEY GROUPS

DIVISION 20 - AYRSHIRE GROUPS

DIVISION 21 - BROWN SWISS GROUPS

DIVISION 22 - ALL OTHER BREEDS GROUPS

DIVISION 23 - MILKING SHORTHORNS GROUPS

DIVISION 24 - JERSEY GROUPS

DIVISION 25 - HOLSTEIN GROUPS

CLASS:

- 1. Produce of Dam 2 animals from same Dam, any age.
- 2. Dam and Daughter, any age
- 3. Get of Sire 3 animals from the same Sire, any age, need not be owned by exhibitors.
- 4. 3 Best Females, any age, bred and owned by exhibitor

Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00

DIVISION 26 - DRESS-A-COW CONTEST

Dairy cattle costume class, judged 12:30 P.M. on Sunday, August 28th. No entry fee. Entries taken until show time. Limited to dairy cattle exhibited at the Fair. Judging will be based on cow's costume. One Grand Prize Winner - \$50.00:

(7) Runner-up Winners - \$20.00 each.

* Sponsored by Portage County Dairy Association *

- CHEESE AUCTION -1:00 P.M.

DEPARTMENT 2BEEF CATTLE

Tim Wise, Supt. 330-322-7858

Tom Wise, Asst. Supt.

Tyler Wise, Asst. Supt.

Superintendent Reserves the Right to Refuse Entries

Show Day - Tues., August 23rd - 9:30 A.M.

All entries will be judged in Hamilton Arena. Registration papers required.

Entry Fee 10% of First Premium.

Entries close August 9th at 8:00 P.M.

Livestock entries limited to space available with Superintendents assigning stalls.

ALL ANIMAL EXHIBITORS MUST HAVE A PASS.

DIVISION 01 - BLACK ANGUS FEMALES

DIVISION 04 - GRADE OR CROSSBRED FEMALES

DIVISION 07 - SIMMENTAL FEMALES

DIVISION 10 - MAIN-ANJOU FEMALES

DIVISION 13 - SCOTTISH HIGHLAND FEMALES

DIVISION 16 - RED ANGUS FEMALES

DIVISION 19 - SHORTHORN FEMALES

DIVISION 22 - MINI HEREFORD FEMALES

DIVISION 25 - HEREFORD FEMALES

CLASS: Females

- 1. Jr. Heifer Calf Jan 1. and after 2022
- 2. Winter Heifer Calf Nov. 1 to Dec. 31, 2021
- 3. Senior Heifer Calf Sept. 2 to Oct. 31, 2021
- 4. Late Summer Yr. Heifer July 1 to Aug. 31, 2021
- 5. Summer Yr. Heifer May 1 to June 30, 2021
- 6. Spring Yr. Heifer Mar. 1 to Apr. 30, 2021
- 7. Jr. Yr. Heifer Jan. 1 to Feb. 28, 2021
- 8. Sr. Yr. Heifer Sept. 1 to Dec. 31, 2020
- 9. 2 Yr. Old or Older Cow Jan. 1 to Aug. 31, 2020
- 10. Pair of Females Owned by Exhibitor

DIVISION 02 - BLACK ANGUS BULLS

DIVISION 05 - GRADE OR CROSSBRED BULLS

DIVISION 08 - SIMMENTAL BULLS

DIVISION 11 - MAIN-ANJOU BULLS

DIVISION 14 - SCOTTISH HIGHLAND BULLS

DIVISION 17 - RED ANGUS BULLS

DIVISION 20 - SHORTHORN BULLS

DIVISION 23 - MINI HEREFORD BULLS

DIVISION 26 - HEREFORD BULLS

CLASS: Bulls

- 1. Jr. Bull Calf Jan. 1 and after 2022
- 2. Winter Bull Calf Nov. 1 to Dec. 31, 2021
- 3. Senior Bull Calf Sept. 2 to Oct. 31, 2021
- 4. Late Summer Yr. Bull July 1 to Aug. 31, 2021
- 5. Summer Yr. Bull May 1 to June 30, 2021
- 6. Spring Yr. Bull Mar. 1 to Apr. 30, 2021
- 7. Jr. Yr. Bull Jan. 1 to Feb. 28, 2021
- 8. Sr. Yr. Bull Sept. to Dec. 31, 2020 9. 2 Yr. Old Bull - Jan. 1 to Aug. 31, 2020
- 10. Pair of Bulls Owned by Exhibitor

DIVISION 03 - BLACK ANGUS GROUPS

DIVISION 06 - GRADE OR CROSSBRED GROUPS

DIVISION 09 - SIMMENTAL GROUPS

DIVISION 12 - MAIN-ANJOU GROUPS

DIVISION 15 - SCOTTISH HIGHLAND GROUPS

DIVISION 18 - RED ANGUS GROUPS

DIVISION 21 - SHORTHORN GROUPS

DIVISION 24 - MINI HEREFORD GROUPS

DIVISION 27 - HEREFORD GROUPS

CLASS: Groups

- 1. Pair of Yearlings
- 2. Pair of Calves
- 3. Cow & Calf
- 4. Produce of Dam 2 animals from same Dam, any age
- 5. Get-of-Sire 4 animals, both sexes represented, owned by Exhibitor

Breed Champion Female \$50.00

1st place winner of all preceding female classes

Reserve Grand Champion

Remaining 1st place entries & 2nd place after Champion

Supreme Champion Female \$150.00

Breed Champion Females

Breed Champion Bull \$50.00

1st place winners of all preceding bull classes

Reserve Grand Champion Bull

Remaining 1st place winners & 2nd place after champion

Supreme Champion Bull \$150.00

Breed Champion Bulls

Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00 -

4th \$17.00 - 5th - \$15.00

*Exhibitor limited to two (2) entries per class; 1 entry in groups.



DEPARTMENT 3SHEEP

Dave Tomlinson, Supt. 330-358-2535 Tim Matlock, Jay Campbell & Stephen Heppe, Asst. Supts.

Superintendent Reserves the Right to Refuse Entries
Entries close August 9th. Entries limited to Pen Space.
ALL ANIMAL EXHIBITORS MUST HAVE A PASS.

Entry Fee 10% of First Premium.

All livestock exhibited at owner's risk.

Exhibitor must show in the breed classes to be considered in supreme champion class.

*Exhibitor limited to two (2) entries per class; 1 entry in groups. Scrapie tags must be listed on entry form for all animals entered.

DIVISION 01 - SHROPSHIRES DIVISION 02 - OXFORDS DIVISION 03 - RAMBOUILETT DIVISION 04 - CORRIEDALES

DIVISION 05 - HORNED DORSET DIVISION 06 - POLLED DORSET

DIVISION 07 - CHEVIOT

DIVISION 08 - SUFFOLK

DIVISION 09 - COLUMBIA

DIVISION 10 - HAMPSHIRE

DIVISION 11 - MERINO

DIVISION 12 - SOUTHDOWNS

DIVISION 13 - MONTADALES

DIVISION 14 - POLYPAY

DIVISION 15 - TARGEE

DIVISION 16 - COLORED

DIVISION 17 - WETHER TYPE

DIVISION 18 - ALL OTHER BREEDS

CLASS:

- 1. Yearling Ram 1 year and under 2 years
- 2. Ram Lamb Under 1 year
- 3. Pr. Ram Lambs Under 1 year
- 4. Yearling Ewe 1 year and under 2 years
- 5. Pr. Yearling Ewes 1 year and under 2 years
- 6. Ewe Lamb Under 1 year
- 7. Pr. Ewe Lambs Under 1 year
- 8. Pen of Lambs consists of 2 Ram Lambs & 2 Ewe Lambs born in the same year
- 9. Best 3 Ewes from classes 5 & 7
- 10. Breeders Young Flock 1 Ram, 1 yr. or Ram Lamb; 2 Ewes, 1 yr. and under 2 yrs; 2 Ewes under 1 yr.
- 11. Get-of-Sire 4 breeding animals, any age, sex, the get of 1 sire

Premiums: 1st \$12.00 - 2nd \$10.00 - 3rd \$8.00 - 4th \$6.00 - 5th \$5.00 - 6th \$4.00

Champion Ram - Rosette Champion Ewe - Rosette

SHEEP SHEARING CONTEST

DIVISION 20 - SHEARING CONTEST

CLASS:

- 1. Junior
- 2. Senior

Friday, August 26th at 6:30 P.M. Hamilton Arena – NO ENTRY FEE

Premiums - \$200.00 provided by Randolph Fair to be divided among contestants. Plaques & Ribbon.

Eligibility open to any custom shearer.

Entries must be made by 6:00 P.M. contest date in the Hamilton Arena.

Plan of contest - Contestants to compete in groups of four. Drop shaft shearing equipment will be furnished. Shearers must provide their own handpiece. Shearers may also use their own shearmaster.

Scoring will be as follows:	Points
Time for shearing	20
Absence of cuts	15
Handling of sheep	15
Absence of secdan cuts in fleece	20
Condition of fleece	20
Appearance of shorn sheep	<u>10</u>
	100

DEPARTMENT 5RABBITS

Linda Kisamore, Supt. 330-592-2838 Gail More, Judy Collins, Asst. Supts.

Superintendent Reserves the Right to Refuse Entries.

Open Rabbit Show ONLINE ENTRIES ONLY

Wednesday, August 23rd - 9:30 A.M.

Breed entries limited to space available. Juniors must meet ARBA minimum requirements.

ENTRY FEES: \$2.00 per entry

RULES

- 1. All 4-H AND Open entries MUST be in by AUGUST 9TH AT 8:00 P.M.
- All Open Rabbit MUST be cooped by 8:00 P.M. Monday prior to start of fair.
- All rabbits MUST remain cooped until the 8 P.M. RELEASE TIME on the last day of fair. Any exhibitor who removes their rabbit before release time on Sunday, the last day of fair, without permission from the Senior Fair Superintendent will automatically forfeit all premiums.
- 4. All rabbits **MUST** be permanently tattooed in the left ear prior to fair. All tattoos must match the tattoo on the entry form. Substitutions will only be permitted in the same breed, sex, and class. All other substitutions will be \$1.00 each.
- 5. All rabbits **MUST** remain in their assigned cages throughout fair. Exhibitors that move their rabbits without permission to cages not originally assigned may not be allowed to show in future fairs.
- 6. Exhibitors will be responsible for cleaning and the feeding of their exhibits. Individual cages must be cleaned every other day or discretion of the Superintendent. Doe and litter and the meat pens will be cleaned every day by exhibitors. Exhibitors will be responsible for supplying bedding.
- 7. Any rabbits being shown in 4-H and Open class must be entered under the 4-H exhibitor's name.
- 8. Three Doe & Litter pens per family. Litters must be 6 weeks old at the start of the fair.
- Three Meat pens per family. Meat pens must be a recognized meat breed.
- 10. Other than doe & litter and meat pens, one rabbit will be housed in each coop.
- 11. Exhibitors may advertise their animals for sale after the Open show has been completed. Animals that were disqualified, given an 'Unworthy of an Award' or excused for vicious behavior during the Open show may not be sold by the owner. Animals showing any signs of disease may not be sold and must be removed.
- 12. No rabbits unless being exhibited are allowed on the fairgrounds at any time.

PREMIUM SCHEDULE:

NO RIBBON AWARDS. Premium checks will be mailed.

Number in class	1st	2nd	3rd	4th	5th
1 in class	2.00				
2 in class	2.50	2.00			
3-6 in class	3.50	3.00	2.50	2.00	1.50
7-13 in class	4.00	3.50	3.00	2.50	2.00
14+ in class	5.00	4.00	3.50	3.00	2.50

The above payback schedule applies to all classes including fryer, roaster and meat pen.

SPECIAL MONEY FOR RABBITS:

\$20.00 Best in Show

\$15.00 Best 6-Class

\$15.00 Best 4-Class

\$10.00 Best Litter Pen

\$30.00 Best Display (Display to be calculated on Open Class points only)

\$25.00 Best Meat Pen, \$7.00 Best Single Fryer, \$7.00 Best Roaster

\$7.00 Best of Breed, \$5.00 Best Opp. Sex (8 or more competing)

\$4.00 Best of Breed, \$2.00, Best Opp. Sex (7 or less competing)

\$6.00 Best Display in each breed with 8 or more competing

\$3.00 Best Display in each breed with 7 or less competing

\$1.00 Best Variety, \$.50 Best Opp. of Variety

ATTENTION:

ALL OPEN RABBITS MUST BE CAGED BY 8 P.M. MONDAY

DIVISION 1 - AMERICAN

CLASS:

- 1. Junior Buck Blue / White
- 2. Senior Buck White / Blue
- 3. Junior Doe Blue / White
- 4. Senior Doe White / Blue

DIVISION 2 - AMERICAN CHINCHILLA

CLASS:

- 1. Junior Buck
- 2. Junior Doe
- 3. Intermediate Buck
- 4. Intermediate Doe
- 5. Senior Buck
- 6. Senior Doe

DIVISION 3 - AMERICAN FUZZY LOP

CLASS:

- 1. Junior Buck Broken / Solid
- 2. Senior Buck Solid / Broken
- 3. Junior Doe Broken / Solid
- 4. Senior Doe Solid / Broken

DIVISION 4 - AMERICAN SABLE

CLASS:

- 1. Junior Buck
- 2. Senior Buck
- 3. Junior Doe
- 4. Senior Doe

DIVISION 5 - ARGENTE BRUN

- CLASS:
- 1. Junior Buck
- 2. Junior Doe
- 3. Intermediate Buck
- 4. Intermediate Doe
- 5. Senior Buck
- 6. Senior Doe

DIVISION 6 - BELGIAN HARE

CLASS:

- 1. Junior Buck Rufus / Tan
- 2. Senior Buck Tan / Rufus
- 3. Junior Doe Rufus / Tan
- 4. Senior Doe Tan / Rufus

DIVISION 7 - BEVEREN CLASS:

- 1. Junior Buck Black / Blue / White
- 2. Junior Doe Black / Blue / White
- 3. Intermediate Buck Black / Blue / White
- 4. Intermediate Doe Black / Blue / White
- 5. Senior Buck Black / Blue / White
- 6. Senior Doe Black / Blue / White

DIVISION 8 - BLANC DE HOTOT CLASS:

- 1. Junior Buck
- 2. Junior Doe
- 3. Intermediate Buck
- 4. Intermediate Doe
- 5. Senior Buck
- 6. Senior Doe

DIVISION 9 - BRITANNIA PETITE CLASS:

- 1. Junior Buck
- 2. Senior Doe
- 3. Junior Doe
- 4. Senior Doe

DIVISION 10 - CALIFORNIAN DIVISION 11 - CHAMPAGNE D'ARGENT CLASS:

- 1. Junior Buck
- 2. Junior Doe
- 3. Intermediate Buck
- 4. Intermediate Doe
- 5. Senior Buck
- 6. Senior Doe

DIVISION 12 - CHECKERED GIANT CLASS:

- 1. Junior Buck Black / Blue
- 2. Junior Doe Black / Blue
- 3. Intermediate Buck Black / Blue
- 4. Intermediate Doe Black / Blue
- 5. Senior Buck Black / Blue
- 6. Senior Doe Black / Blue

DIVISION 13 - CINNAMON DIVISION 14 - CREME D'ARGENT CLASS:

- 1. Junior Buck
- 2. Junior Doe
- 3. Intermediate Buck
- 4. Intermediate Doe
- 5. Senior Buck
- 6. Senior Doe

DIVISION 15 - DUTCH

CLASS:

- 1. Junior Buck -
 - Black / Blue / Chinchilla / Chocolate / Gray / Steel / Tortoise
- 2. Senior Buck -
 - Black / Blue / Chinchilla / Chocolate / Gray / Steel / Tortoise
- 3. Junior Doe -
 - Black / Blue / Chinchilla / Chocolate / Gray / Steel / Tortoise
- 4. Senior Doe -
 - Black / Blue / Chinchilla / Chocolate / Gray / Steel / Tortoise

DIVISION 16 - DWARF HOTOT DIVISION 17 - DWARF PAPILLON

CLASS:

- 1. Junior Buck
- 2. Senior Buck
- 3. Junior Doe
- 4. Senior Doe

DIVISION 18 - ENGLISH ANGORA

CLASS:

- 1. Junior Buck Colored / White
- 2. Senior Buck White / Colored
- 3. Junior Doe Colored / White
- 4. Senior Doe White / Colored

DIVISION 19 - ENGLISH LOP CLASS:

- 1. Junior Buck Broken / Solid
- 2. Junior Doe Solid / Broken
- 3. Intermediate Buck Broken / Solid
- 4. Intermediate Doe Solid / Broken
- 5. Senior Buck Broken / Solid
- 6. Senior Doe Solid / Broken

DIVISION 20 - ENGLISH SPOT

CLASS:

- 1. Junior Buck -
 - Black / Blue / Chocolate / Gold / Gray / Lilac / Tortoise
- 2. Senior Buck -
 - Tortoise / Lilac / Gray / Gold / Chocolate / Blue / Black
- 3. Junior Doe -
 - Black / Blue / Chocolate / Gold / Gray / Lilac / Tortoise
- 4. Senior Doe -
 - Tortoise / Lilac / Gray / Gold / Chocolate / Blue / Black

DIVISION 21 - FLEMISH GIANT

CLASS:

- 1. Junior Buck -
 - Black / Blue / Fawn / Light Gray / Sandy / Steel Gray / White
- 2. Junior Doe -
 - White / Steel Gray / Sandy / Light Gray / Fawn / Blue / Black
- 3. Intermediate Buck -
 - Black / Blue / Fawn / Light Gray / Sandy / Steel Gray / White
- 4. Intermediate Doe -
 - Black / Blue / Fawn / Light Gray / Sandy / Steel Gray / White
- 5. Senior Buck
 - White / Steel Gray / Sandy / Light Gray / Fawn / Blue / Black
- 6. Senior Doe -
 - White / Steel Gray / Sandy / Light Gray / Fawn / Blue / Black

DIVISION 22 - FLORIDA WHITE

DIVISION 23 - FRENCH ANGORA

CLASS:

- 1. Junior Buck
- 2. Senior Buck
- 3. Junior Doe
- 4. Senior Doe

DIVISION 24 - FRENCH LOP CLASS:

- 1. Junior Buck Broken / Solid
- 2. Junior Doe Solid / Broken
- 3. Intermediate Buck Broken / Solid
- 4. Intermediate Doe Solid / Broken
- 5. Senior Buck Broken / Solid
- 6. Senior Doe Solid / Broken

DIVISION 25 - GIANT ANGORA

DIVISION 26 - GIANT CHINCHILLA CLASS:

- 1. Junior Buck
- 2. Junior Doe
- 3. Intermediate Buck
- 4. Intermediate Doe
- 5. Senior Buck
- 6. Senior Doe

DIVISION 27 - HARLEQUIN

DIVISION 28 - HAVANA

DIVISION 29 - HIMALAYAN

CLASS:

- 1. Junior Buck
- 2. Senior Buck
- 3. Junior Doe
- 4. Senior Doe

DIVISION 30 - HOLLAND LOP CLASS:

- 1. Junior Buck Broken / Solid
- 2. Senior Buck Solid / Broken
- 3. Junior Doe Broken / Solid
- 4. Senior Doe Solid / Broken

DIVISION 31 - JERSEY WOOLY

CLASS:

- 1. Junior Buck Agouti / AOV / Broken / Self / Shaded / Tan
- 2. Senior Buck Tan / Shaded / Self / Broken / AOV / Agouti
- 3. Junior Doe Agouti / AOV / Broken / Self / Shaded / Tan
- 4. Senior Doe Tan / Shaded / Self / Broken / AOV / Agouti

DIVISION 32 - LILAC

CLASS:

- 1. Junior Buck
- 2. Senior Buck
- 3. Junior Doe
- 4. Senior Doe

DIVISION 33 - LIONHEAD

CLASS:

1. Junior Buck -

Black / Chocolate / REW / Seal / Siamese Sable / Tortoise

Tortoise / Siamese Sable / Seal / REW / Chocolate / Black

- 3. Junior Doe -
- 4. Senior Doe -

Black / Chocolate / REW / Seal / Siamese Sable / Tortoise

DIVISION 34 - MINI LOP

CLASS:

- 1. Junior Buck Broken / Solid
- 2. Senior Buck Solid / Broken
- 3. Junior Doe Broken / Solid
- 4. Senior Doe Solid / Broken

DIVISION 35 - MINI REX

CLASS:

1. Junior Buck -

Agouti: Caster / Chinchilla / Lynx / Opel

AOV: Himalayan / Red Broken: Broken / Tri-Color

Self: BEW / Black / Blue / Chocolate / Lilac / White

Shaded: Sable / Sable Point / Seal / Smoke Pearl / Tortoise

Tan: Otter / Silver Marten

2. Senior Buck -

Agouti: Caster / Chinchilla / Lynx / Opel

AOV: Himalayan / Red Broken: Broken / Tri-Color

Self: BEW / Black / Blue / Chocolate / Lilac / White

Shaded: Sable / Sable Point / Seal / Smoke Pearl / Tortoise

Tan: Otter / Silver Marten

3. Junior Doe -

Tan: Silver Marten / Otter

Shaded: Tortoise / Smoke Pearl / Seal / Sable Point / Sable

Self: White / Lilac / Chocolate / Blue / Black / BEW

Broken: Tri-Color / Broken AOV: Red / Hilalayan

Agouti: Opel / Lynx / Chinchilla / Caster

4. Senior Doe -

Agouti: Caster / Chinchilla / Lynx / Opel

AOV: Himalayan / Red Broken: Broken / Tri-Color

Self: BEW / Black / Blue / Chocolate / Lilac / White

Shaded: Sable / Sable Point / Seal / Smoke Pearl / Tortoise

Tan: Otter / Silver Marten

DIVISION 36 - MINI SATIN

CLASS:

- 1. Junior Buck Black/ Brocken / Tortoise
- 2. Senior Buck Tortoise / Brocken / Black
- 3. Junior Doe Black / Brocken / Tortoise
- 4. Senior Doe Tortoise / Brocken / Black

DIVISION 37 - NETHERLAND DWARF

CLASS:

1. Junior Buck -

Agouti: Chestnut / Chinchilla / Lynx / Opel / Squirrel

AOV: Brocken / Fawn / Himalayan / Orange / Steel Self: BEW / Black / Blue / Chocolate / Lilac / REW

Shaded: Blue Tortoise Shell / Sable Point / Siamese Sable / Siamese Smoked Pearl / Tortoise Shell

Tan: Otter / Sable Marten / Silver Marten / Smoked Pearl Marten / Tans

2. Senior Buck -

Agouti: Chestnut / Chinchilla / Lynx / Opel / Squirrel

AOV: Brocken / Fawn / Himalayan / Orange / Steel

Self: BEW / Black / Blue / Chocolate / Lilac / REW

Shaded: Blue Tortoise Shell / Sable Point / Siamese Sable /

Siamese Smoked Pearl / Tortoise Shell

Tan: Otter / Sable Marten / Silver Marten / Smoked Pearl Marten / Tans

3. Junior Doe -

Agouti: Chestnut / Chinchilla / Lynx / Opel / Squirrel AOV: Brocken / Fawn / Himalayan / Orange / Steel Self: BEW / Black / Blue / Chocolate / Lilac / REW

Shaded: Blue Tortoise Shell / Sable Point / Siamese Sable /

Siamese Smoked Pearl / Tortoise Shell

Tan: Otter / Sable Marten / Silver Marten / Smoked Pearl Marten / Tans

4. Senior Doe -

Tan: Tans / Smoked Pearl Marten / Silver Marten / Sable Marten / Otter

Shaded: Tortoise Shell / Siamese Smoked Pearl / Siamese Sable / Sable Point / Blue Tortoise Shell

Self: REW / Lilac / Chocolate / Blue / Black / BEW AOV: Steel / Orange / Himalayan / Fawn / Brocken Agouti: Squirrel / Opel / Lynx / Chinchilla / Chestnut

DIVISION 38 - NEW ZEALAND

CLASS:

- 1. Junior Buck White / Red
- 2. Junior Doe Red / White
- 3. Intermediate Buck Red / White
- 4. Intermediate Doe White / Red
- 5. Senior Buck Red / White
- 6. Senior Doe White / Red

DIVISION 39 - PALOMINO

CLASS:

- 1. Junior Buck
- 2. Junior Doe
- 3. Intermediate Buck
- 4. Intermediate Doe
- 5. Senior Buck
- 6. Senior Doe

DIVISION 40 - POLISH

CLASS:

- 1. Junior Buck
- 2. Senior Buck
- 3. Junior Doe
- 4. Senior Doe

DIVISION 41 - REX

CLASS:

- 1. Junior Buck Brocken / Lilac / Lynx / Opel
- 2. Senior Buck Opel / Lynx / Lilac / Brocken
- 3. Junior Doe Brocken / Lilac / Lynx / Opel
- 4. Senior Doe Opel / Lynx / Lilac / Brocken

DIVISION 42 - RHINELANDER

CLASS:

- 1. Junior Buck
- 2. Senior Buck
- 3. Junior Doe
- 4. Senior Doe

DIVISION 43 - SATIN

CLASS:

- 1. Junior Buck
- 2. Junior Doe
- 3. Intermediate Buck
- 4. Intermediate Doe
- 5. Senior Buck
- 6. Senior Doe

DIVISION 44 - SATIN ANGORA

DIVISION 45 - SILVER

CLASS:

- 1. Junior Buck
- 2. Senior Buck
- 3. Junior Doe
- 4. Senior Doe

DIVISION 46 - SILVER FOX

CLASS:

- 1. Junior Buck
- 2. Junior Doe
- 3. Intermediate Buck
- 4. Intermediate Doe
- 5. Senior Buck
- 6. Senior Doe

DIVISION 47 - SILVER MARTEN

DIVISION 48 - STANDARD CHINCHILLA

DIVISION 49 - TAN

DIVISION 50 - THRIANTA

CLASS:

- 1. Junior Buck
- 2. Senior Buck
- 3. Junior Doe
- 4. Senior Doe

DIVISION 51 - FRYER

DIVISION 52 - LITTER PEN

DIVISION 53 - ROASTER

DIVISION 54 - MEAT PEN

DEPARTMENT 6DRAFT HORSES

Sharon Eldreth, Supt. 330-606-5779 Pam Holloway, Asst. Supt. Shannon Wood, Asst. Supt.

Superintendent Reserves the Right to Refuse Entries.

Entry Fee 10% of First Premium.

Entries Close August 9th, at 8:00 p.m.

Entries limited to space available.

Premiums subject to the following rules:

Draft horses must have extra muscular development, good style and size, good walk and must be useful for heavy draft purposes.

All stalled animals must remain on grounds until 8:00 p.m. Sunday.

Wednesday, August 24th - 10:00 A.M.

DIVISION 01 - HALTER CLASSES - BELGIAN STALLION

DIVISION 02 - HALTER CLASSES - BELGIAN MARE

DIVISION 03 - HALTER CLASSES - BELGIAN GELDING CLASS:

1. 4 yrs. & over

2. 3 yrs. & under 4

3. 2 yrs. & under 3

4. 1 yr. & under 2

5. Under 1 yr.

Champion - Division 1,2,3 - \$30.00 / Rosette Reserve - Division 1,2,3 - \$20.00 / Rosette

DIVISION 04 - HALTER CLASSES - BELGIAN GROUP CLASS:

1. Get of Sire

2. Mare & Foal

Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00 -

4th \$10.00 - 5th \$5.00

DIVISION 05 - HALTER CLASSES - PERCHERON STALLION DIVISION 06 - HALTER CLASSES - PERCHERON MARE DIVISION 07 - HALTER CLASSES - PERCHERON GELDING CLASS:

1. 4 yrs. & over

2. 3 yrs. & under 4

3. 2 yrs. & under 3

4. 1 yr. & under 2

5. Under 1 yr.

Champion - Division 5,6,7 - \$30.00 / Rosette Reserve - Division 5,6,7 - \$20.00 / Rosette

DIVISION 08 - HALTER CLASSES - PERCHERON GROUP CLASS:

1. Get of Sire

2. Mare & Foal

Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00 -

4th \$10.00 - 5th \$5.00

DIVISION 09 - HALTER CLASSES - CLYDES SHIRE STALLION DIVISION 10 - HALTER CLASSES - CLYDES SHIRE MARE DIVISION 11 - HALTER CLASSES - CLYDES SHIRE GELDING CLASS:

1. 4 yrs. & over

2. 3 yrs. & under 4

3. 2 yrs. & under 3

4. 1 yr. & under 2

5. Under 1 yr.

Champion - Division 9,10,11 - \$30.00 / Rosette Reserve - Division 9,10,11 - \$20.00 / Rosette

DIVISION 12 - HALTER CLASSES - CLYDES SHIRE GROUP CLASS:

1. Get of Sire

2. Mare & Foal

Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00 -

4th \$10.00 - 5th \$5.00

DIVISION 13 - HALTER CLASSES - SPOTTED STALLION DIVISION 14 - HALTER CLASSES - SPOTTED MARE DIVISION 15 - HALTER CLASSES - SPOTTED GELDING CLASS:

1. 4 yrs. & over

2. 3 yrs. & under 4

3. 2 yrs. & under 3

4. 1 yr. & under 2

5. Under 1 yr.

Champion - Division 13,14,15 - \$30.00 / Rosette Reserve - Division 13,14,15 - \$20.00 / Rosette

DIVISION 16 - HALTER CLASSES - SPOTTED GROUP CLASS:

1. Get of Sire

2. Mare & Foal

Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00 - 4th \$10.00 - 5th \$5.00

DIVISION 17 - HALTER CLASSES - ALL OTHER BREEDS STALLION DIVISION 18 - HALTER CLASSES - ALL OTHER BREEDS MARE DIVISION 19 - HALTER CLASSES - ALL OTHER BREEDS GELDING CLASS:

1. 4 yrs. & over

2. 3 yrs. & under 4

3. 2 yrs. & under 3

4. 1 yr. & under 2

5. Under 1 yr.

Champion - Division 17,18,19 - \$30.00 / Rosette Reserve - Division 17,18,19 - \$20.00 / Rosette

DIVISION 20 - HALTER CLASSES - ALL OTHER BREEDS GROUP CLASS:

1. Get of Sire

2. Mare & Foal

Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00 -

4th \$10.00 - 5th \$5.00

All Breeds - Champion of Champions - \$100.00 / Rosette Reserve Champion of Champions - \$50.00 / Rosette DALLAS ARNOLD MEMORIAL ROTATING TROPHY WILL BE PRESENTED TO THE CHAMPION OF CHAMPIONS.

Wednesday, August 24th - 1:00 P.M.

DIVISION 30 - DRAFT BARN HITCH CLASS:

- 1. Single Hitch Ladies
- 2. Single Hitch Men
- 3. Youth Driving 17 yrs. & under
- 4. Team Hitch
- 5. Farm Hitch

Premiums: 1st \$50.00 - 2nd \$40.00 - 3rd \$30.00 -

4th \$25.00 - 5th \$15.00

Friday, August 26th - 10:00 A.M.

DIVISION 40 - DRAFT HORSE & PONY HITCH CLASS:

- 1. Haflinger Single Hitch Ladies
- 2. Horse Single Hitch Ladies
- 3. Pony Single Hitch Ladies 56" & under
- 4. Haflinger Single Hitch Men
- 5. Horse Single Hitch Men
- 6. Pony Single Hitch Men 56" & under
- 7. Youth Class 17 yrs. & under ***
- 8. Haflinger Tandem Hitch
- 9. Horse Tandem Hitch
- 10. Pony Tandem Hitch 56" & under
- 11. Haflinger Team Hitch
- 12. Horse Team Hitch
- 13. Pony Team Hitch 56" & under
- 14. Haflinger Unicorn Hitch
- 15. Horse Unicorn Hitch

- 16. Pony Unicorn Hitch 56" & under
- 17. 4 Haflinger Hitch
- 18. 4 Horse Hitch
- 19. 4 Pony Hitch 56" & under
- 20. Draft Under Saddle (Western) Walk Trot ***
- 21. Draft Under Saddle (English) Walk Trot ***

Premiums: Draft Horse Hitch: 1st \$100.00 - 2nd \$80.00 -

3rd \$70.00 - 4th \$60.00 - 5th \$50.00 Draft Pony Hitch: 1st \$80.00 - 2nd \$70.00 -3rd \$60.00 - 4th \$50.00 - 5th \$40.00

*** Premium for Class 7, 20, and 21 are as follows:

1st \$50.00 - 2nd \$40.00 - 3rd \$30.00 - 4th \$25.00 - 5th \$15.00

No miniature horses will be permitted to show in any classes.

Draft Horse & Pony Hitch can come in and out the same day (show & go). No stall space available.

Draft Horse Halter animals must be stalled on the grounds for the entire Fair dates.

Premiums to be given out by Supt. on Sunday, or they will be mailed.

For additional information, please contact:

Sharon Eldreth - 330-606-5779

Pam Holloway - 330-571-4522

Shannon Wood - 330-554-7033

PLEASE NOTE: All Exhibitors - When making online pre-entries only, please refer to this show program for all class numbers.

Thank You.

SHOW MAY BE CANCELLED IN CASE OF INCLEMENT WEATHER.

PLEASE CALL 330-606-5779 TO CONFIRM.

DEPARTMENT 7AGRICULTURAL EDUCATION & FFA

Superintendents:

Ben Campbell, Southeast FFA Jon Hall, Maplewood Career Center



RULES:

- Non-Livestock Agricultural Education entries are open to all Portage County FFA members under 21 yrs. of age. These will be graded on Tuesday morning.
- 2. FFA Livestock will be judged with 4-H, all considered Junior Fair. Junior Fair Livestock Classes are open to 4-H members and to FFA members who have not passed their 19th birthday on January 1 of the current year.
- 3. Any exhibitor may enter the **open class** Livestock Classes by payment of the regular entry fee.
- 4. All entries must be from agricultural education projects being carried as part of the school work.
- 5. Completion of online entries by deadline Aug. 9th, 8 pm.

Premiums will be paid to all worthwhile exhibits.

DIVISION 1. - CROPS

CLASS:	P	REMIUMS
1. Grain \$2	2.00 \$1.50	\$1.00
2. Garden exhibit	2.00 \$1.50	\$1.00
3. Alfalfa Hay - 6 in. slice	2.00 \$1.50	\$1.00
4. Alfalfa Mixture - 6 in. slice \$2	2.00 \$1.50	\$1.00
5. Mixed Hay - 6 in. slice	2.00 \$1.50	\$1.00
6. Agronomy - Weed Mount		
Collections & Identifications \$2	2.00 \$1.50	\$1.00
7. Ensilage-suitable exhibit	2.00 \$1.50	\$1.00
DIVISION 2 INDIVIDUAL IMPROVEMENT P	ROJECTS	
CLASS:		
1. Suitable display \$4	4.50 \$3.00	\$2.00
DIVICIONI 7 ACDICIII TUDAL ENCINEEDING	TECHNIALA	CV

DIVISION 3. - AGRICULTURAL ENGINEERING TECHNOLOGY CLASS:

1.	Suitable exhibit constructed or performed		
	under teacher supervision \$4.50	\$3.00	\$2.00
	Woodworking; Welding; Soldering; Pipefitting; Small	. Engine	
	Multi Cylinder Engine Display; Electrification; Energy	/ Conserv	ation;
	Miscellaneous Displays.		
_			

DIVISION 3. - SUITABLE GROUP DISPLAY CLASS:

1.	Large Group (6 and Over)	\$4.50	\$3.00	\$2.00
2.	Small Group (up to 5)	\$4.50	\$3.00	\$2.00
,	Woodworking; Welding; Soldering; Pipef	itting; Smal	l Engine M	lulti
	Cylinder Engine Display; Electrification;	Energy Cons	servation;	
	Equipment Repair & Painting; Miscelland	eous Display	/S.	

DEPARTMENT 8 COUNTY SCHOOLS

- 1. The work to be exhibited will be that which was completed by the pupils themselves during the school year 2021-2022.
- 2. Tables, decorations, garments and other equipment used in arranging displays must be furnished by exhibitor.
- 3. The work exhibited must be the original work of the pupils.
- 4. Each booth must contain a suitable card giving the name of the school, prominently displayed.
- 5. Each exhibit will receive \$50.00

DIVISION 01 - SCHOOL BOOTH CLASS:

1. Building Display

Cash awards will also be paid for - 1st place - \$25.00 2nd place - \$15.00

Standards for Judging Schools Booths:

1	. Excellence of work displayed	10	points
2	2. Originality of work displayed	10	points
3	6. Attractiveness of display booth	10	points
4	Degree of representation of the schools grade levels		
	(should strive for work from all levels)	10	points
5	5. Degree of representation of subject matter	10	points
	Total	50	points

DIVISION 02 - SCHOOL BAND

CLASS:

1. Day Performing

Participating School Bands \$150.00

Contact Jen May - 330-281-9936

DEPARTMENT 9

CAREER CLUB OR YOUTH ORGANIZATIONS CHURCHES & SCOUTS

For each worthwhile booth display.....\$25.00

DIVISION 01 - YOUTH ORGANIZATION OTHER THAN 4-H OR FFA CLASS:

- 1. Boy Scouts
- 2. Girl Scouts
- 3. Campfire Girls
- 4. Miscellanous Girls / Boys Club (list description)

DIVISION 02 - CHURCH DISPLAYS

CLASS:

- 1. Youth
- 2. Adult
- 3. Mixed Youth & Adult

DIVISION 03 - OTHER CLUBS OR ORGANIZATIONS (NON-MANNED / NON-COMMERCIAL)

CLASS:

1. Miscellanous (list description)

PLEASE NOTE: So that space can be provided, please contact the Fair Asst. Secretary, Jen May – 330-281-9936

DEPARTMENT 10

MINI HORSE AND MINI DONKEY SHOW

Tracey Koszalka, Supt. 330-958-6109

Thursday, August 25th - 8:30 A.M.

 $\label{location-Draft Horse Ring, enter East Grandstand on Fairground \ Rd.$

Drive in day of show - no stalls

Entry Fees: \$5.00 per class, no charge for Championship classes / \$2.00 grounds fee per horse

Premiums: 1st \$20.00 - 2nd \$15.00 - 3rd \$10.00 -

4th \$5.00 - 5th \$2.00

A (34" & Under) B (over 34" - 38")

No stallions shown by youth under 13 years of age.

Long sleeves & boots required. Liability Release must be signed. Youth is 17 and under: Adult is 18 and over.

Note: All miniature horses in 4-H are welcome and must remain on the grounds following 4-H rules.

DIVISION 01 - SHOWMANSHIP

DIVISION 02 - 34" AND UNDER

DIVISION 03 - 34"-38"

CLASS:

- 1. Youth Showmanship
- 2. Adult Showmanship
- 3. Lead Line (Rider to 8 yrs. & under) helmet required
- 4. Pee Wee Halter (8 yrs. & under)
- Current year foal any sex (dam not to be shown)
 (1st & 2nd qualifies for Mare, Stallion or Gelding Championship)
- 6. Jr. Stallion (1 & 2 yr. olds)
- 7. Sr. Stallion (3 yrs. old & older) A
- 8. Sr. Stallion (3 yrs. old & older) B
- 9. Multi Color Stallion & Gelding (Limited to Pinto & Appaloosa)
- 10. Solid Color Stallion & Gelding (Open to all other colors)
- 11. Donkey Halter (all sexes & ages) 1st & 2nd eligible for Stallion, Gelding or Mare Championship

GRAND & RESERVE CHAMPION STALLION

(1st & 2nd place winners)

- 12. Youth Jr. Gelding (1 & 2 yr. olds)
- 13. Adult Jr. Geldings (1 & 2 yr. olds)
- 14. Youth Sr. Gelding (3 yr. & older) A
- 15. Adult Sr. Gelding (3 yr. & older) A
- 16. Youth Sr. Gelding (3 yr. & older) B
- 17. Adult Sr. Gelding (3 yr. & older) B

GRAND & RESERVE CHAMPION GELDING

(1st & 2nd place winners)

- 18. Youth Jr. Mare (1 & 2 yr. olds)
- 19. Adult Jr. Mare (1 & 2 yr. olds)
- 20. Youth Sr. Mare (3 yr. & older) A
- 21. Adult Sr. Mare (3 yr. & older) A
- 22. Youth Sr. Mare (3 yr. & older) B
- 23. Adult Sr. Mare (3 yr. & older) B
- 24. Multi Color Mare (Limited to Pinto & Appaloosa)
- 25. Solid Color Mare (Open to all other colors)
- 26. Donkey Color (open to all donkeys)

GRAND & RESERVE CHAMPION GELDING

(1st & 2nd place winners)

- 27. Western Stock Halter Stallion A
- 28. Western Stock Halter Stallion B
- 29. Western Stock Halter Gelding A
- 30. Western Stock Halter Gelding B
- 31. Western Stock Halter Mare A
- 32. Western Stock Halter Mare B

GRAND & RESERVE CHAMPION STOCK HORSE

(1st & 2nd place winners)

SUPREME HALTER CHAMPION M, S, G, STOCK & DONKEY

(Grand champion winners only)

LUNCH

DIVISION 04 - OTHER CLASSES

- 33. Open Costume
- 34. Cool Class (Disabled individuals all ages) A & B
- 35. Pretty Face (horse to wear blanket & judged on face only)
- 36.Youth Halter Obstacle
- 37. Adult Halter Obstacle
- 38. Youth Jumping (A&B) horse must be at least 3 yrs. old
- 39. Adult Jumping (A&B) horse must be at least 3 yrs. old
- 40. Open Donkey Driving
- 41. Open Light Harness (A&B) Team or Tandum
- 42. Youth Country Pleasure Driving (A&B) no cross entering in Western Pleasure (helmet required)
- 43. Adult Country Pleasure Driving (A&B) no cross entering in Western Pleasure
- 44. Open Draft Single (A&B)
- 45. Youth Western Country Pleasure Driving (A&B) no cross entering in Country Pleasure (helmet required)
- 46. Adult Western Country Pleasure Driving (A&B) no cross entering in Country Pleasure
- 47. Open Draft (A&B) Team or Tandum

DEPARTMENT 11HORSE PULLING CONTEST

James May, Supt. 330-628-3752 Don Garretson, Asst. Supt.

Saturday, August 27th - 2:00 P.M.

Premiums Offered - \$3250.00

1. Light Draft, 3300 lbs. or under

\$350 - \$300 - \$225 - \$200 - \$175 - \$150 - \$125 - \$100

2. Heavy Draft, over 3300 lbs.

\$350 - \$300 - \$225 - \$200 - \$175 - \$150 - \$125 - \$100

1. Entries are open to exhibitors from any county extending the same courtesy to Portage County.

Entry fee shall be \$10.00.

- 2. Entries close at pulling time.
- 3. Teams will be divided into 2 classes: Light Draft, 3300 lbs. or under; and Heavy Draft, those over 3300 lbs.
- 4. The Association will furnish stone boat or sled and iron.
- 5. Teams must be weighed at place designated by Department Head.

 Official weight slip from another pull for this date will be accepted.
- 6. The official pull or distance shall be continuous forward movement for 27ft. A team shall be given a total of three trials to move any load the full distance.
- 7. In case two or more teams fail to pull the set load the full distance, the teams may be placed in the order of the actual distance pulled.
- 8. Whipping is forbidden, and the carrying of a whip, undue use of lines, profanity, or shouting is prohibited.
- 9. Method determining winners and all controversies to be settled by the committee in charge.
- 10. Harness and double trees must be furnished by the contestant.
- 11. All teams must be properly handled and under control at all times. A stopwatch will be used and a two minute time limit to hook to sled and two minute time limit between second and third pull.
- 12. Drivers will be allowed two helpers in hitching, but the driver and helpers must stay behind the hooking point on the sled or the pull in progress will be disqualified.
- 13. Horses may be tested anytime. Violators will lose premium and be excluded in future contests.

DIVISION 01 - LIGHT DRAFT CLASS:

1. Light Draft 3300 lbs. or under

DIVISION 02 - HEAVY DRAFT CLASS:

1. Heavy Draft over 3300 lbs.

DEPARTMENT 12ROUGH TRUCK CONTEST

Sunday, August 28th - 3:30 P.M.

ENTRY FEE - \$1.00 PIT PASSES: \$20.00

Everyone entering Pit MUST purchase pass.

REGISTRATION:

All vehicles must be entered between 11:30 a.m. and 2:45 p.m. on the day of the event.

MANDATORY DRIVERS MEETING AT 3:00 P.M.

OPEN TO ALL - 2 Classes - Stock and Modified

Drivers must be at least eighteen years of age.

All drivers must wear helmet and seat belt during competition.

NO LOOSE ITEMS will be permitted inside of truck cab or bed.

All drivers will be required to sign a "Hold Harmless" agreement.

Street legal tires only.

Roll bars/cages will be permitted.

One driver per truck.

No alcohol will be permitted on the fairgrounds.

No major modifications will be permitted to vehicles in Stock Class.

Examples of major modifications: Tube Frames, Box Frames, Motor Relocation, Driver Seat Relocation, Etc.

NO INAPPROPRIATE OR OBSCENE PICTURES OR VULGAR LANGUAGE WILL BE PERMITTED ON VEHICLES.

LIMIT - 75 trucks both classes.

This is a timed event over an obstacle course plus long jump. Driver may or may not choose to do the long jump.

THE DECISION OF THE TRACK JUDGES IS **FINAL** AND SHALL NOT BE APPEALED.

PREMIUMS	STOCK CLASS	MODIFIED CLASS
1st	\$500.00	\$600.00
2nd	\$400.00	\$500.00
3rd	\$300.00	\$400.00
4th	\$200.00	\$300.00
5th	\$100.00	\$200.00
6th thru 10th	\$ 75.00	•
Longest Jump	\$300.00	\$300.00

DIVISION 01 - STOCK

CLASS:

1. Stock

DIVISION 02 - MODIFIED CLASS:

1. Modified

Thank you Randolph Tool for Your Sponsorship of the Longest Jump.



Hartville, Ohio 330-877-4923

The Franze & Davies Families

FOR ADDITIONAL INFORMATION: FAIR OFFICE

FAIR OFFICE 330-325-7476

SHARON ELDRETH 330-606-5779

DEPARTMENT 14TRUCK, SEMI & TRACTOR PULLS

Donny Garretson, Sr. - Supt. 330-802-8128 Donny Garretson, Jr. - Asst. Supt.

Thursday Night Grandstand, August 25th, 7:00 P.M.

ENTRY FEE - \$1.00

FOR EVERYONE'S SAFETY ALL PERSONS, EXCEPT DRIVERS, MUST REMAIN IN BLEACHERS.

The Committee shall have full power to decide all questions arising in connection with the contest, subject to the rules and administration as provided.

The Committee shall determine the winners and shall award prizes in accordance with the rules.

Failure to comply with the directions of the Committee shall result in immediate disqualification of the contestant.

The Portage County Agricultural Society will not be responsible for accidents or damage to tractors, drivers or spectators.

One driver and one helper per vehicle through admission gate FREE

IN CASE OF SOFT TRACK, PULL WILL BE CANCELLED.

DIVISION 01 - DIVISION 5 CLASSIC SUPER STOCK CLASS: 1

1. Sanctioned Weight 7700#

Payout - 1st-\$320, 2nd-\$270, 3rd-\$210, 4th-\$160, 5th-\$130, 6th-\$110, 7th-\$95, 8th-\$90, 9th-\$85, 10th-\$80, 11th-\$70, 12th-\$65, 13th-\$60, 14th-\$55

If a competitor moves more than 200 lbs. of weight forward that vehicle's drawbar may be re-measured and the vehicle re-weighed at the discretion of the official.

AGE OF TRACTOR

1980 and older but including the total run of that model.

AGE OF DRIVER

16 years or older. Under 18 must have a parent or guardian consent form signed.

FUEL

Diesel fuel only, no pressurized fuel tanks. All diesel powered competition vehicles will have a sampling valve on the return line from the fuel injection pump. The sampling valve needs to have a flexible hose. Diesel engines need to be running when the fuel sample is obtained.

WATER INJECTION

Water must pass a propylene oxide spot test.

TIRES

18.4 x 38 maximum radials allowed.

CYLINDER BLOCK OR CRANKCASE

Must be from the same manufacturer. All up graded Blocks must be approved by the committee. Examples: IH 68 series 466, JD 40 series 8.1L, JD 5010 & 5020 can decube a 619 block, AC 516, Case 504, Ford 478, MM504, Oliver 478 and others to be approved by the committee. ALL ENGINES MUST BE 531 CUBIC INCHES OR SMALLER.

All tractors must have a cubic inch, turbo, and Safety inspection before they are permitted to compete.

HEADS

Must be from the same manufacturer and must bolt in stock location without modifications. No over-head cams allowed.

DRAW BAR

Draw bars must not exceed 20 inches in height or less than 18 inches from center of axle to hooking point. No part of the draw bar may extend rearward beyond point of hook. Draw bars must be stationary

in all directions. No clevis. Hitches must have at least a 3"x3-3/4" hole with a minimum of one inch of material around the outside. A drawbar that has provisions to be made shorter than legal length is not acceptable as a legal drawbar.

HOOD, GRILL, FRAME, TRANSMISSION, REAR END, AXLE

Must be for that make and model and must maintain stock appearance. Front ends may be homemade. Maximum wheelbase to be no more than 114". Frames may be altered to accept upgraded blocks. No cast iron engine frames.

TOTAL LENGTH OF TRACTOR

Maximum length 13' from center of rear axle to the furthest point forward, including weights. Excludes tow hook.

SAFETY EOUIPMENT

Full face helmet, Fire Suit, Wheelie bars, Roll cages, kill switches, fire extinguishers, fenders, side shields, SFI flywheels and pressure plates, scatter blanket or steel shields, no steel fans, all electric fuel pumps must be wired to the kill switch. Wide front axles. No cast iron engine frames, (ladder bars are recommended). Must have 3/8 cable around block and head. 2 Throttle return springs. 2 3/8 grade 5 cross bolts in exhaust. 3 way dump valve. Driver must be in the seat at all times while the engine is running. No excessive loss of liquid onto track by a vehicle while hooked to sled unless caused by breakage. Excessive is defined as any steady or intermittent stream discharged onto the track or a spot equivalent to more than 8" in diameter.

INJECTOR PUMPS

P 7100 series Pump maximum, one plunger per cylinder. No computerized fuel systems allowed.

MANIFOLDS

OEM stock intake and exhaust manifolds for that series engine, alteration for turbo mounting allowed. Agricultural style intake manifolds including intercooler type manifolds, intercoolers must be unhooked with no hoses attached to the cooler (No functioning intercoolers allowed). No intake spaces. May strengthen manifolds by welding gussets/braces.

TURBO CHARGER

One single stage turbo allowed. Turbo must not extend through the hood.

- A. Exhaust bolt pattern no larger than 2.750 in x 3.250 in.
- B. No altering of a housing to accommodate a smaller base; e.g. T-18A95 with a smaller base welded to it. No external altering of housings. Compressor housing must be 3LM style with 2" OD outlet.
- C. A compressor measurement to be measured at the face of the wheel a maximum of 2.7 in. The wheel may be no larger than this measurement at the inlet. Compressor housing inlet bore to be no more than 2.75" maximum. Tips of the wheel must protrude into the opening at least 1/8". No slots or grooves. A maximum of 2 in. OD at the outlet.
- D. An exhaust measurement to be measured at the face of the wheel outlet of a maximum of 3 in. The wheel may be larger than this measurement at the outlet.

DIVISION 02 - 8000# DIESEL 4X4 PICKUP

CLASS: 2

Payout - \$1200

Hanging weight allowed. Hitch Height 26 inches. No Air to Water Coolers, DOT Tires, Air to Air Type Cooler Only.

DIVISION 03 - SEMI

CLASS: 3

Payout - \$1200

ERA over The Road Semi Truck Must Provide Own Hitch

First pulling semi truck has the option to come back and pull again in third position.

- 1. One driver per truck per class.
- 2. 100' trial and error zone.
- 10 wheelers only, no added weights. All drive wheels must be on the ground.
- 4. Boundaries will be plainly marked and trucks must stay within these limits while trial is being made. Failure to do so will nullify the trial.
- 5. 18 inch Hitch max

Payout - 1st \$350 - 2nd \$250 - 3rd \$150 - 4th \$120 - 5th \$100 - 6th \$80 - 7th \$60 - 8th \$40 - 9th \$30 - 10th \$20

ERA WESTERN STYLE TRACTOR & TRUCK PULLS

Ernie Rufener, Supt. 330-352-9981

Asst. Supt. - Dave Tomlinson, Don Nething, Don Garretson, Sr. Asst. Track Supt. - Don Garretson, Jr.

Premiums for classes

1st \$350 & Trophy - 2nd \$250 - 3rd \$150 - 4th \$120 - 5th \$100 - 6th \$80 - 7th \$60 - 8th \$40 - 9th \$30 - 10th \$20 THIS IS ORDER OF PULL.

Friday, August 26th, 7:00 P.M.

Entry Fee \$1.00

DIVISION 04 - 08 -

ERA WESTERN STYLE TRACTOR & TRUCK PULLS CLASS:

- 1. 6500# Light Limited SS (Super Stock)
- 2. 6200# Natural SS
- 3. 10500# Farm Stock 3,000 RPM
- 4. Unlimited Open Farm Tractor
- 5. 8400# Diesel 4x4 Pick-Up

You may enter two classes per tractor.

Scales will be open for weighing at 6:00 P.M. All tractors must weigh in the day of their class and official driver must be in the seat of the tractor at weigh-in.

1 Driver and 1 Helper per tractor permitted thru admission gate free.

FOR EVERYONE'S SAFETY ALL MUST REMAIN IN THE BLEACHERS EXCEPT DRIVERS.

- 1. Tractor must not be left running unattended.
- 2. 1st pulling tractor has option to come back and pull again in 3rd position.
- 3. Only one driver per tractor per class.
- 4. No speed limit in any class.
- 5. Open to anyone 14 or older that is capable of driving a tractor.
- 6. Numbers to be drawn at random. Class entries to close 10 minutes before class starts.
- 7. Only tractors on rubber are eligible. No caterpillar tractors, four wheel drive tractors, home made tractors, steel wheels, or dual wheels or tire chains may be entered.
- 8. Contestants will be given one trial to move any load the furthest distance possible without spinning tires or stalling out.
- 9. Start to be made with a tight chain. Length of chain to be 4 ft. minimum.
- 10. Only the driver shall be allowed on tractor while trial is being made. Driver must stay in seat. Tractor must be under control at all times.
- 11. Each contestant must hitch to a stationary draw-bar or stabilized bar. Raising or lowering of draw bar will disqualify tractor and driver immediately.
- 12. Each contestant must furnish his own clevis. Clevis must be bolted clevis. Height not to exceed 20 in. Hole in clevis must be at least 3-1/2 inches or larger.

- 13. Measurement will be from top of clevis or top of bolt whichever is the highest. No axle hitching.
- 14. All tractors must remain intact. No exterior motor modification.
- 15. Use of fluid in tires is permitted. All weights added must be bolted or welded, no chains, must be regulation manufactured equipment or its equivalent wheel and frame weights. Any weights falling off tractor means automatic disqualification.
- 16. Any driver wanting to change gears or rearrange weights may do so in the 100 ft. trial and error zone.
- 17. Boundaries will be plainly marked and tractors and sled must stay within these limits while trial is being made. Failure to do so will nullify the trial.
- 18. Electric fuel pumps permitted.
- 19. If tractor has any changes from factory, it must have ALL SAFETY EQUIPMENT, ie: blankets, side shields, fenders, wheelie bars, kill switch, helmet and return spring on throttle plate.
- 20. The Committee shall have full power to decide all questions arising in connection with the contest subject to the rules and Administrations as provided. In any event not covered by the rules, the Committee shall have full power to decide in a manner that is fairest to the majority.
- 21. The Committee shall determine the winners and shall award prizes in accordance with the rule.
- 22. Failure to comply with the directions of the Committee shall result in immediate disqualification of the contestant.
- 23. The Portage County Agriculture Society will not be responsible for accidents or damages to tractors, drivers or spectators.

IN CASE OF SOFT TRACK, PULL WILL BE CANCELLED.

CLASS 2 6200# NATURAL SS

TIRES: Maximum 18.4-38.

CYLINDER BLOCK OR CRANK CASE: Naturally aspirated engines only. Small blocks must have been originally manufactured with less than 370 CID and may not exceed 460 CID. Big Blocks may not exceed 810 CID.

Approved chassis and small block engine combinations:

AC 190 with 301, Cockshutt 570 with 339, Ford 6000 with 300, International 460/560 with 301, 310, or 360, MF 1100 with 354, MH 203 with 330, Oliver 77/88 with 310 or 320.

Approved chassis and big block engine combinations:

AC 190 with 426, Case 900/930 with 504, Cockshutt 570 with 478, Ford 6000 with 401, International 460/560 with 466 or RD501, John Deere 4010 with 466, MF 95/97 with 800, MM GVI/GVD with 800, Oliver 77/88 with 478.

Approved sheet metal upgrades for small and big block chassis/engine combinations as follows:

AC D-21, Case 1070, Cockshutt 1800, 2050, Ford 8000, IH 656, 706, 756, JD 4020, MM G1000, Oliver 1600, 1800, 2050.

Combinations not listed above subject to approval.

HEADS: Cast iron heads only and must be from same engine manufacturer. No over head cams allowed.

FUEL SYSTEM: Gasoline, Ethanol, Methanol or Diesel. Non-nitro methane and non-polypropylene oxide based oxygen additives are acceptable. Fuel will be tested following these specs: <0.755 S.G. @ 60F for gasoline, <0.800 S.G. @ 68F for methanol and <0.820 S.G. @ 68F for ethanol. Small blocks may use: **1)** one single BBL updraft carburetor with an original manufactured throttle bore not more than 3.1875" and modified bore of not more than 3.3125"; **2)** a single non-predator style down draft 4 BBL carburetor; **3)** up to three 500 CFM down draft 2 BBL carburetors; or **4)** fuel injection through a throttle body air valve not more than 4.00" in diameter. Big Blocks may use only one single BBL updraft carburetor with an original manufactured throttle bore not more than 3.1875" and modified bore of not more than 3.3125". All must use intake manifold with common plenum. Fuel sampling ports must be easily accessible without removing hood or side shields.

RPMs: Open

HITCH: Hitch must not exceed 20" in height or be less than 18" from center of axle to hooking point. No part of draw bar may extend rearward beyond point of hook. Hitch must be stationary in all directions. No clevis. Hitch must have opening 3" wide by 3.75" long and must be at least 1" thick.

HOOD, GRILL, FRAME, TRANSMISSION, REAR END, AXLE: Must be for that make and must maintain stock appearance. Front ends may be homemade with a maximum center of front axle not to exceed 12" in front of grill. Frames may be tubular but must be covered with sheet metal or aluminum.

TOTAL LENGTH OF TRACTOR: Maximum length 12' from center of rear axle to the furthest point forward, including weights.

SAFETY EQUIPMENT: Helmet, Fire Suit, Wheelie bars, Roll cages, front skid plates, kill switches, fire extinguishers, fenders, side shields, SFI flywheels and pressure plates - no cast iron, scatter blanket or steel shields, no steel fans, all electric fuel pumps must be wired to the kill switch. Wide front axles only.

CLASS 3

10500# FARM STOCK

Turbo 2.7 Inlet Limit 3000 RPM Limit

Vehicles over 2500 RPM must have clutch blanket.

CLASS 4 RULES

UNLIMITED OPEN FARM TRACTOR

(Revision of Safety Rules as of 10-13-19) 6500# max tire 24.5-32 (20.8-38 accepted at 6500#) 7000# max tire 18.4.38

All one class

<u>Safety:</u> Cage or roll bar Harness or seat belt

Wheelie bars

Steel flywheel-clutch set up

Kill switch—air (guillotine) and fuel shut-off (fuel dump or

3-way valve)
Side shields (.060" thick)

360 degree shield around stock harmonic balancer (If you are running belts for the alternator or water pump then a 1/8" plate directly below the balancer from side-to-side of frame must be present.)

3/8" cross bolts in exhaust pipe minimum grade 5

Turbos out of hood must be covered with at least .060" sheet metal

*Mandatory 3/8" cable around block and head with 6' minimum overlap of cable with 2 clamps

*No Metal Fans! Must be electric!

*Helmet/fire protection (coat/gloves/fire shoes or leather boots)

Must be a transmission and rear end of a farm tractor.

No component tractors

114" wheelbase—13 ft. from center of back axle to the furthest point forward, not including the tow hook

Hitch must be at least 18" from center of back axle and be ridged in all directions.

Any agricultural V8 diesel is acceptable (3208 cat or Perkins) NO Automotive V8 Engines!

CLASS 5 PULL WHAT YOU BRING DIESEL 4X4 PICKUP, 8,400 LBS.

- 1. A technical safety inspection required before pull.
- 2. Must be state licensed and insurance card.
- 3. All electronic tuners, lap tops, data loggers allowed.
- 4. Tires must be DOT 35-12.50 limit.
- 5. Duals allowed. No oversized dual tires.

- 6. One Turbo (Stock Ford allowed).
- 7. Fuel nothing allowed other than #2 fuel only.
- 8. Hanging weights allowed. Must be secure.
- 9. Weights will be no more than 60" from center of front axle.
- 10. No weights in cab.
- 11. Suspension traction bars, blocks, 2" of travel, straps, air bags, etc. are allowed.
- 12. No solid suspension.
- 13. Exhaust must exit behind cab any diameter.
- 14. Reese style hitch, no trick hitches, no vertical hitches, 3-1/2" opening to allow sled hook. 26" hitch height.
- 15. Driver who fails to hold position in line will forfeit his pull.
- 16. All decisions of officials are FINAL!!!
- 17. No riders.
- 18. Randolph Fair not responsible for accidents or damage to equipment.
- 19. MUST HAVE ALL SAFETY EOUIPMENT.

DEPARTMENT 14.1GARDEN TRACTOR PULLS

Dave Tomlinson, Supt. 330-351-0470

Sponsored by Tri-County Mini Pullers, Inc. & Lakota Racing

Saturday, August 27th, 9:00 A.M. SHARP

DIVISION 01 - 1050 LB. MAX WEIGHT

CLASS:

- 1. 10 HP
- 2. 12-14 HP
- 3. 16 HP
- 4. Twin 5000 RPM

DIVISION 02 - PRO STOCK AND 5KTWIN CLASS:

- 1. Pro-Stock Unlimited Twin
- 2. Pro-Cty Stock Lawn 1000 lb.

Pro-Stock Class and 5KTwin:

1st \$50 - 2nd \$40 - 3rd \$30 - 4th \$20 - 5th \$10

All Others: 1st \$40 - 2nd \$30 - 3rd \$20 - 4th \$10

Port-Cty: % payback based on entries.

ENTRY FEE \$10.00

DRIVERS MUST BE 10 YRS. OLD ALL JUDGES DECISIONS ARE FINAL

DEPARTMENT 15OHIO STATE TRACTOR PULLS

Ernie Rufener, Supt.

Sponsored by OSTPA

Saturday, August 27th, 7:00 P.M.

DIVISION 01 - OSTPA LEVEL B TRACTOR & TRUCK PULLS CLASS:

- 1. Light Limited PS 9000#
- 2. Pro Stock 10,000#
- 3. Modified 7500#
- 4. Super Stock Tractor
- 5. Pro Stock Semi



DEPARTMENT 20 FINE ARTS

Judi Krieger 330-325-7613

Bev & Don Kerr, Paul & Carm Shipp

Artwork must be original and the work of the exhibitor.

No paint by number, tracings or copies of someone else's work.

No article that has received a premium at any previous Randolph Fair may be admitted for competition.

You need not be a resident of Portage County to enter articles.

ALL ENTRIES MUST BE PREPARED TO HANG ON PEGBOARD WITH SECURE HANGERS. EYE SCREWS AND WIRE WORK BEST ON FRAMES AND MATTING. Sawtooth hangers require additional wire.

TAPE, STRING AND GLUE DO NOT LAST WELL OVER FAIR WEEK.

DIVISIONS 1,2,3: Entries must be framed or on canvas board or they will not be accepted. Entries may not exceed 30" x 36" including frame.

DIVISIONS 4,5,6,7,8: Entries may be matted or framed. Poster board will be accepted but **no paper entries**. Entries must not exceed 16" x 20" including frame.

SCULPTURES: May not exceed 10" width by 15" height by 10" deep.

- NO ENTRY FEE -

Premiums: 1st \$2.50 and blue ribbon; 2nd \$2.00 and red ribbon.

ALL EXHIBITS MUST REMAIN UNTIL 8:00 PM SUNDAY.

If you have any questions about your entries, please contact one of the superintendents.

DIVISION 01 - ADULTS

DIVISION 02 - 11TH GRADE - 12TH GRADE

DIVISION 03 - 9TH GRADE - 10TH GRADE

DIVISION 04 - 7TH GRADE - 8TH GRADE

DIVISION 05 - 5TH GRADE - 6TH GRADE

DIVISION 06 - 3RD GRADE - 4TH GRADE

DIVISION 07 - 1ST GRADE - 2ND GRADE

DIVISION 08 - PRESCHOOL - KINDERGARTEN

CLASS:

- 1. Oil Painting
- 2. Water Color Painting
- 3. Tempera Painting
- 4. Oil Pastels Painting (Fixatives should be added to prevent smearing)
- 5. Charcoal (Fixatives should be added to prevent smearing)
- 6. Pencil Sketch
- 7. Colored Pencil
- 8. Magic Marker
- 9. Pen and Ink (Fixatives should be added to prevent smearing)
- 10. Wax Crayon
- 11. Chalk
- 12. Scratch Work
- 13. Mixed Media
- 14. Decorative Painting on Slate, Wood or Metal
- 15. Miscellaneous
- 16. Ceramics Hand Molded (Not using molds)
- 17. Ceramics Thrown on a Wheel
- 18. Sculpture any Medium
- 19. Hand Painted China
- 20. Hand Painted Fabric
- 21. Stained Glass (No kits allowed)
- 22. Calligraphy
- 23. Acrylic

DEPARTMENT 21FAIR THEME CLASS

Judi Krieger

Rules are the same as DOMESTIC and BAKED GOODS.

Must incorporate THE RANDOLPH FAIR THEME:

"WIN THE BLUE IN 2022" with our pig logo as part of the design.

Exhibits may consist of any Arts or Crafts item. Craft may include Afghans, Needlepoint, Crewel, Latch Hook, Decoupage, Quilts, Macrame, Weaving, or any other crafts form you care to use.

Fine Arts items may include: Oil, Acrylic, or Watercolor Painting, Drawings, Ceramics, or Stained Glass.

Cake Decorating, Woodworking, Carving, or Sand Painting.

••• ALL ITEMS WELCOME •••

All exhibits must have been made within the year.

DIVISION 01 - EXHIBIT DECORATING CLASS:

- 1. 12 year & over
- 2. 11 years of age and under

Premiums:

1st \$5.00 - 2nd \$4.50 - 3rd \$4.00 - 4th \$3.50 - 5th \$3.00 6th \$2.50 - 7th \$2.00 - 8th \$1.50 - 9th \$1.00 - 10th \$1.00

DEPARTMENT 22 PHOTOGRAPHY

Vicky Spriggel, Supt. 330-289-5236

All photographs must be taken by exhibitors.

All pictures must be 8x10 in size.

NO MATTING - NO FRAMES - NO EXCEPTIONS.

Plastic sleeves will be provided for the purpose of hanging during judging. We will attach entry tags when photos are taken in on entry day. (Make sure to bring tags with you, also please attach a label with your name to the back of the photo).

No Photo that has received a premium at a previous Portage County Randolph Fair will be admitted for competition.

- NO ENTRY FEE -

DIVISION 01 - ADULT - BLACK AND WHITE DIVISION 02 - ADULT - COLORED

CLASS:

- 1. Pets or Domestic Animals
- 2. Animal Wild
- 3. Insect
- 4. Flower Single or Multiple Bloom
- 5. Water and Landscapes
- 6. Skyscapes
- 7. Building Architecture
- 8. Portrait (Upper Torso)
- 9. People
- 10. Full Length Figure
- 11. Patriotic
- 12. Architecture Farm Subject
- 13. School Activities
- 14. Sports
- 15. Fair Theme

DIVISION 03 - ADULT - DIGITALLY ENHANCED

CLASS:

- 1. Animals
- 2. Landscapes
- 3. Buildings
- 4. Other

DIVISION 04 - YOUTH (AGE 14-17) - BLACK AND WHITE DIVISION 05 - YOUTH (AGE 14-17) - COLORED CLASS:

- 1. Pets or Domestic Animals
- 2. Animal Wild
- 3. Insect
- 4. Flower Single or Multiple Bloom
- 5. Water and Landscapes
- 6. Skyscapes
- 7. Building Architecture
- 8. Portrait (Upper Torso)
- 9. People
- 10. Full Length Figure
- 11. Patriotic
- 12. Architecture Farm Subject
- 13. School Activities
- 14. Sports
- 15. Fair Theme

DIVISION 06 - YOUTH (AGE 14-17) - DIGITALLY ENHANCED CLASS:

- 1. Animals
- 2. Landscapes
- 3. Buildings
- 4. Other

DIVISION 07 - YOUTH (AGE 10-13) - BLACK AND WHITE DIVISION 08 - YOUTH (AGE 10-13) - COLORED CLASS:

- 1. Pets or Domestic Animals
- 2. Animal Wild
- 3. Insect
- 4. Flower Single or Multiple Bloom
- 5. Water and Landscapes
- 6. Skyscapes
- 7. Building Architecture
- 8. Portrait (Upper Torso)
- 9. People
- 10. Full Length Figure
- 11. Patriotic
- 12. Architecture Farm Subject
- 13. School Activities
- 14. Sports
- 15. Fair Theme

DIVISION 09 - YOUTH (AGE 10-13) - DIGITALLY ENHANCED CLASS:

- 1. Animals
- 2. Landscapes
- 3. Buildings
- 4. Other

DIVISION 10 - YOUTH (AGE 5-9) - BLACK AND WHITE DIVISION 11 - YOUTH (AGE 5-9) - COLORED CLASS:

- 1. Pets or Domestic Animals
- 2. Animal Wild
- 3. Insect
- 4. Flower Single or Multiple Bloom
- 5. Water and Landscapes
- 6. Skyscapes
- 7. Building Architecture
- 8. Portrait (Upper Torso)
- 9. People
- 10. Full Length Figure
- 11. Patriotic
- 12. Architecture Farm Subject
- 13. School Activities
- 14. Sports
- 15. Fair Theme

DIVISION 12 - YOUTH (AGE 5-9) - DIGITALLY ENHANCED CLASS:

- 1. Animals
- 2. Landscapes
- 3. Buildings
- 4. Other

Premiums: 1st \$2.50 & Blue Ribbon 2nd \$2.00 & Red Ribbon

Photography Award - 1st-8th grade eligible Best overall taken by a child Guinda "Sam" Crooks-May "Through a Child's Eye Award" Ribbon & \$5 Award

ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 8:00 P.M. ON SUNDAY.

PHOTOGRAPHS ARE LIMITED TO THREE (3) ENTRIES PER PERSON DUE TO SPACE LIMITATIONS.

DEPARTMENT 23

WOODWORKING & LEATHER

Jim Schaefer, Supt.

ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 8:00 P.M. SUNDAY

Please use discretion on size; Supt's decision final on size.

ALL EXHIBITORS MUST SPECIFY WORK EITHER AS ADULT OR STUDENT, FINISHED OR UNFINISHED AND NOTE THE KIND OR TYPE OF WOOD USED IN EACH PROJECT. AGE OF EXHIBITOR MUST BE NOTED; OTHERWISE THE ENTRY WILL BE DESIGNATED AS AN ADULT ENTRY AND NO CHANGES WILL BE MADE ON ENTRY DAY.

No Grandfather or Grandmother Clocks

No Kits - Must be work of exhibitor

No Corner cupboards

Limit - 7 entries

Premiums: 1st \$2.50 & Blue Ribbon

2nd \$2.00 & Red Ribbon

DIVISION 01 - ADULT - WOODWORKING

CLASS:

- 1. Baby Cradles or Furniture
- 2. Bird Houses
- 3. Candlesticks / Sconce
- 4. Clocks Shelf or Table
- 5. Doll Cradle or Furniture
- 6. Flower
- 7. Fretwork
- 8. Fruit or Vegetable
- 9. Full Length Figure
- 10. Game Board
- 11. Intarsia
- 12. Jewelry
- 13. Magazine Rack
- 14. Music Box or Instruments
- 15. Novelty
- 16. Nut Bowls / Vases
- 17. Plaque
- 18. Painted Wood Art
- 19. Ouilt Rack
- 20. Shelves
- 21. Tables End or Coffee
- 22. Tray Serving
- 23. Toys
- 24. Wood Turnings
- 25. Other Furniture
- 26. Miscellaneous

DIVISION 02 - ADULT - WOODBURNING AND PYROGRAPHY

CLASS:

- 1. Picture
- 2. Plaque
- 3. Miscellaneous

DIVISION 03 - ADULT - WOOD CARVING

CLASS:

- 1. Animal
- 2. Bird
- 3. Bust
- 4. Candlestick or Sconce
- 5. Cane or Walking Stick
- 6. Clock Table or Shelf
- 7. Flower
- 8. Fruit or Vegetable

- 9. Full Length Figure
- 10. Novelty
- 11. Relief Carvings
- 12. Specimen
- 13. Toy
- 14. Other Carving
- 15. Miscellaneous

DIVISION 04 - ADULT - LEATHER CARVING CLASS:

1. Carving

DIVISION 05 - ADULT - LEATHER STAMPING

CLASS:

- 1. Belt
- 2. Billfold
- 3. Bridle
- 4. Coin Purse
- 5. Hand Bag
- 6. Holster
- 7. Sheathe
- 8. Watch Band
- 9. Book Cover
- 10. Coaster
- 11. Cases
- 12. Pictures (ready to hang)
- 13. Othe

DIVISION 06 - STUDENT - WOODWORKING

CLASS:

- 1. Baby Cradles or Furniture
- 2. Bird Houses
- 3. Candlesticks / Sconce
- 4. Clocks Shelf or Table
- 5. Doll Cradle or Furniture
- 6. Flower
- 7. Fretwork
- 8. Fruit or Vegetable
- 9. Full Length Figure
- 10. Game Board
- 11. Intarsia
- 12. Jewelry
- 13. Magazine Rack
- 14. Music Box or Instruments
- 15. Novelty
- 16. Nut Bowls / Vases
- 17. Plaque
- 18. Painted Wood Art
- 19. Quilt Rack
- 20. Shelves
- 21. Tables End or Coffee
- 22. Tray Serving
- 23. Toys
- 24. Wood Turnings
- 25. Other Furniture
- 26. Miscellaneous

DIVISION 07 - STUDENT - WOODBURNING AND PYROGRAPHY CLASS:

- 1. Picture
- 2. Plaque
- 3. Miscellaneous

DIVISION 08 - STUDENT - WOOD CARVING CLASS:

- 1. Animal
- 2. Bird
- 3. Bust
- 4. Candlestick or Sconce
- 5. Cane or Walking Stick
- 6. Clock Table or Shelf
- 7. Flower
- 8. Fruit or Vegetable
- 9. Full Length Figure
- 10. Novelty
- 11. Relief Carvings
- 12. Specimen
- 13. Toy
- 14. Other Carving
- 15. Miscellaneous

DIVISION 09 - STUDENT - LEATHER CARVING CLASS:

1. Carving

DIVISION 10 - STUDENT - LEATHER STAMPING CLASS:

- 1. Belt
- 2. Billfold
- 3. Bridle
- 4. Coin Purse
- 5. Hand Bag
- 6. Holster
- 7. Sheathe
- 8. Watch Band
- 9. Book Cover
- 10. Coaster
- 11. Cases
- 12. Pictures (ready to hang)
- 13. Other

DEPARTMENT 30HOME PRESERVATION

Supt. Linda Wise 330-947-4201

Supt. Virginia McKay

Asst. Supt. Joan Trautman

Extension and nutrition specialists stress the importance of Properly canned foods. All canned goods must be processed to Current USDA guidelines. For information on proper canning Procedures, call the County Extension office at 330-296-6432 or consult a current canning book.

Entries must be in standard canning jars, with new standard two-piece lids. The entry must be accompanied with a statement Specifying the method and processing time. Examples: "29 minutes in a boiling water bath," "39 minutes in a pressure canner at 10 pounds pressure."

- NO ENTRY FEES -

Quarts and pints accepted in all classes except where noted. No catsup or mayonnaise jars. Entries in containers other than those described will receive no recognition from the judge. No decorative jar covers (cloth or other material). Screw bands are to remain in place for judging.

NOTE: All canned goods are judged on appearance, method of processing, time, water level, clarity and uniformity. No jars are opened. Honey and wine is opened for judging.

Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon,

unless otherwise listed next to the article.

Rosette given for Best of Show.

Delores Schultz Memorial Award

For the many years of service she gave to this department.

DIVISION 01 - CANNED FRUIT

CLASS:

- 1. Apples
- 2. Applesauce
- 3. Blackberries
- 4. Cherries, Red Sour
- 5. Cherries, Red Sweet
- 6. Cherries, Black Sweet
- 7. Cherries, Yellow Sweet
- 8. Elderberries
- 9. Grape Juice
- 10. Peaches, White
- 11. Peaches, Yellow
- 12. Pears
- 13. Plums
- 14. Prunes
- 15. Raspberries, Red
- 16. Raspberries, Black
- 17. Rhubarb
- 18. Pie Filling
- 19. Any Other Please Label

DIVISION 02 - CANNED VEGETABLES

- 1. Asparagus
- 2. Beans, Green String
- 3. Mixed Beans
- 4. Mixed Vegetables
- 5. Beans, Yellow Wax
- 6. Beets
- 7. Carrots
- 8. Corn Off Cob
- 9. Lima Beans
- 10. Peas

- 11. Pickled Beets
- 12. Sauerkraut
- 13. Squash
- 14. Tomato Juice / Cocktail
- 15. Tomatoes, Whole or Chopped
- 16. Tomato Soup
- 17. Vegetable Soup
- 18. Pumpkin
- 19. Stuffed Peppers
- 20. Any Other Please Label

DIVISION 03 - CANNED MEAT

CLASS:

- 1. Pork (Sausage)
- 2. Pork (Ham)
- 3. Venison
- 4. Chicken
- 5. Beef
- 6. Any Other

DIVISION 04 - PICKLES, RELISH, AND SAUCE

CLASS:

- 1. Dill Cucumber Pickles
- 2. Miscellaneous Pickles
- 3. Sweet Cucumber Pickles
- 4. Bread & Butter Pickles
- 5. Zucchini Pickles
- 6. Pickled Peppers
- 7. Corn Relish
- 8. Cucumber Relish
- 9. Zucchini Relish
- 10. Pepper Relish
- 11. Tomato Relish
- 12. Catsup
- 13. Chili Sauce
- 14. Spaghetti Sauce
- 15. Pizza Sauce
- 16. Salsa
- 17. Chutney
- 18. Any Other Please Label

DIVISION 05 - JAMS, PRESERVES, MARMALADES

1 jar, should be sealed, no paraffin

(1/2 pints and 1/4 pints may be used)

CLASS:

- 1. Blackberry
- 2. Cherry
- 3. Grape
- 4. Peach
- 5. Plum
- 6. Black or Red Raspberry
- 7. Strawberry
- 8. Pepper Jam
- 9. Any Other
- 10. Any Sugar Free

DIVISION 06 - JELLIES

1 jar, should be sealed, no paraffin

(1/2 pints and 1/4 pints may be used)

CLASS:

- 1. Strawberry
- 2. Red or Black Raspberry
- 3. Peach
- 4. Grape
- 5. Apple

- 6. Plum
- 7. Cherry
- 8. Blackberry
- 9. Pepper Jelly
- 10. Any Other
- 11. Any Sugar Free

DIVISION 07 - CHILDREN'S ENTRIES - CANNED FRUIT (Age 17 & Under)

CLASS:

- 1. Apples
- 2. Applesauce
- 3. Grape Juice
- 4. Cherries Any
- 5. Any Other Please Label

DIVISION 08 - CHILDREN'S ENTRIES - CANNED VEGETABLES (Age 17 & Under)

CLASS:

- 1. Beans Green String
- 2. Beans Yellow Wax
- 3. Carrots
- 4. Peas
- 5. Any Other Please Label

DIVISION 09 - CHILDREN'S ENTRIES - JAMS, PRESERVES, MARMALADES, JELLIES

1 jar, should be sealed, no paraffin

(1/2 pints and 1/4 pints may be used) (Age 17 & Under)

CLASS:

- 1. Any Berry
- 2. Peach
- 3. Grape
- 4. Any Other Please Label

DIVISION 10 - MEN'S ENTRIES - CANNED VEGETABLES

CLASS:

- 1. Beans Anv
- 2. Sauerkraut
- 3. Beets
- 4. Corn Off Cob
- 5. Tomatoes Whole
- 6. Any Other Please Label

DIVISION 11 - MEN'S ENTRIES - PICKLES, RELISH AND SAUCE CLASS:

- 1. Spaghetti Sauce
- 2. Pizza Sauce
- 3. Catsup
- 4. Salsa
- 5. Pickles Any
- 6. Relish Any
- 7. Any Other Please Label

DIVISION 12 - MEN'S ENTRIES

- 1. Any Berry
- 2. Peach
- 3. Grape
- 4. Any Other Please Label

DIVISION 13 - HONEY

CLASS:

Honey must be produced by exhibitor. (3 - 1 lb. jars Queenline, or classic no Mason or plastic) must be 100% honey. Classes 8 through 10 must have no flavoring, scents or color.

CLASS:

- 1. Extracted Honey, Water White White (Pfund scale 1-34) 3 1 Lb. Jars
- 2. Extracted Honey, Extra Light Light Amber (Pfund scale 35-85) 3 1 Lb. Jars
- Extracted Honey, Light Amber Dark Amber (Pfund scale 86 and up)
 1 Lb. Jars
- 4. Creamed Honey, 3 1 Lb. Jars (processed by Dyce method)
- 5. Section Comb Honey, (Basswood or Ross Rounds) 3 Sections
- 6. Cut Comb Honey, 3 Sections in Plastic Containers
- 7. Extracting Frame (Deep, Medium or Shallow)

 1 in Bee proof container or wrapped in plastic
- 8. Beeswax, 1 piece 2 Lb. minimum
- 9. Beeswax candles, Molded 1 pair
- 10. Beeswax candles, Dipped 1 hanging pair
- 11. Gift Package contents not to exceed 8 Lbs. May have no more than two new purchased items.

NOTE: Spectators are welcome to watch the judging of honey entries at 9:00 a.m. on Tuesday, August 23rd.

DIVISION 14 - MAPLE SYRUP

Note: Jars will not be opened

CLASS:

- 1. Maple Sugar, 1 lb.
- 2. Light Maple Syrup, 1 qt. (canning jar sealed)
- 3. Dark Maple Syrup, 1 qt. (canning jar sealed)
- 4. Maple Candy
- 5. Maple Cream
- 6. Any Other Example: Maple Mustard, Maple Nuts, Maple Icing

DIVISION 15 - MISCELLANEOUS

CLASS:

- 1. Homemade Noodles
- 2. Apple Butter
- 3. Cider Vinegar, 1 qt. (canning jar sealed)
- 4. Dried Fruit*
- 5. Dried Vegetables
- 6. Cooking Wine
- 7. Horseradish

DIVISION 16 - DISPLAYS

All displays must be labeled as to kinds and should be in matching jars, 6 varieties. No decorative lid covers allowed for judging.

Premiums: 1st \$4.00 - 2nd \$3.00 & Ribbon.

CLASS:

- 1. Vegetables
- 2. Jellies
- 3. Relishes
- 4. Dried Vegetables
- 5. Pickles
- 6. Jams
- 7. Fruits
- 8. Dried Fruits
- 9. Chutney

DIVISION 17 - HOMEMADE SOAPS - 17 AND UNDER DIVISION 18 - HOMEMADE SOAPS - ADULTS ENTRY RULES

The entry must be accompanied with a statement specifying method used. (Hot Press or Cold Press)

CLASS:

- 1. Hot Press Soap 4 Bars
- 2. Glycerin Soap 4 Bars
- 3. Cold Press Soap 4 Bars
- 4. Medicinal 4 Bars
- 5. Goats Milk Soap (attach recipe)
- 6. Goats Milk Lotion (attach recipe)

HOMEMADE WINES - ENTRY RULES

- 1. Wines may be made from grapes, other fruits, berries, vegetables, grains, other suitable ingredients, or blends of these.
- 2. Ingredients may be fresh, canned, dried, concentrated or otherwise preserved. You may purchase juice or make your own juice with or without kits.
- 3. Wines should be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
- 4. Wines appropriate for the fortification may be fortified with suitable commercial spirits.
- Each bottle must be labeled as to kind of fruit (product) used.
 Each bottle will be opened for judging and recorked and left on display.
- 7. Effective February 1, 1979 no federal certificate is needed for wines made for home use. This provision also allows wine made at home to be taken from premises for exhibition or use at homemakers contest.
- 8. No bottle to be taller than 12 inches for display purposes.

DESCRIPTIONS FOR JUDGING

- 1. **Red Dry** Red, blue or purple of suitable taste and alcohol content for dinner table use.
- 2. **White Dry** White or golden with no tinge of brown, pink or gray, of suitable taste and alcohol content for table wine.
- 3. **Rose Dry** Pink, no tinge of brown, delicate in bouquet and flavor, light in body and alcohol, suitable for table wine.
- 4. **Red Sweet** Red, blue, or purple with heavier body and flavor, and higher alcohol content than dry table wine. Suitable for general social drinking.
- 5. **White Sweet** White or golden with no tinge of pink, brown or gray with heavier body and flavor and higher alcohol content than dry table wine. Suitable for general social drinking.
- 6. **Rose Sweet** Same as dry rose except finished slightly sweeter.
- Dessert Red, blue, purple, tawny or dark brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified.
- 8. **Sparkling Wine** Red, white or rose. Must be naturally carbonated through fermentation. May be sweet or dry. A judicious balance of sweetness.
- 9. **Define what fruit is used in wine** (or product).

^{*} Please label jar with drying time and temperature.

DIVISION 19 - STILL WINES (GRAPE)

Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon

unless otherwise listed next to the article.

Rosette given for Best of Show.

CLASS:

- 1. White Dry
- 2. Rose Dry
- 3. Red Dry
- 4. White Sweet
- 5. Rose Sweet
- 6. Red Sweet

DIVISION 20 - FRUIT AND OTHER AGRICULTURAL PRODUCTS CLASS:

- 1. White Dry
- 2. Rose Dry
- 3. Red Dry
- 4. White Sweet
- 5. Rose Sweet
- 6. Red Sweet

DIVISION 21 - SPECIALTY WINES

CLASS:

- 1. Sparkling Wines
- 2. Dessert Wines

DIVISION 22 - STILL WINES - (GRAPE - MADE FROM A KIT)

DIVISION 23 - FRUIT AND OTHER AGRICULTURAL PRODUCTS - (MADE FROM A KIT)

CLASS:

- 1. White Dry
- 2. Rose Dry
- 3. Red Dry
- 4. White Sweet
- 5. Rose Sweet
- 6. Red Sweet

HOMEBREW BEER - ENTRY RULES

- 1. Homebrew may be made from grapes, other fruits, berries, vegetables, grains, other suitable ingredients, or blends of these.
- 2. Your homebrew must not have been brewed at any place that brews beverages for any commercial purpose, whether for commercial research, production or any other purpose, including brew-on premises establishments.
- 3. Must use standard 10-16 ounce glass bottles for each beer entry. All bottles must be labeled as to kind or product used. No individual name can appear on the label or cap.
- 4. You must bring two (2) bottles for the judging of each entry. Bring a third bottle filled with water for display.
- 5. Professional brewers are not permitted to enter the competition.
- 6. There is no fee to enter.
- 7. Scoring of entries will be based on appearance, aroma, flavor, mouth feel and overall impression. Closed judging will be done Tuesday, August 24th.

DIVISION 25 - LIGHT LAGER

CLASS:

- 1. Lite American Lager
- 2. Standard American Lager
- 3. Premium American Lager
- 4. Munich Helles
- 5. Dortmunder Export

DIVISION 26 - PILSNER

CLASS:

- 1. German Pilsner (Pils)
- 2. Bohemian Pilsner
- 3. Classic American Pilsner

DIVISION 27 - DARK LAGER

CLASS:

- 1. Dark American Lager
- 2. Munich Dunkel
- 3. Schwarzbier

DIVISION 28 - BOCK

CLASS:

- 1. Maibock / Helles Bock
- 2. Traditional Bock
- 3. Dopplebock
- 4. Eisbock

DIVISION 29 - ALE

CLASS:

- 1. English Pale Ale
- 2. Scottish and Irish Ale
- 3. American Ale
- 4. English Brown Ale

DIVISION 30 - PORTER

CLASS:

- 1. Brown Porter
- 2. Robust Porter
- 3. Baltic Porter

DIVISION 31 - STOUT

CLASS:

- 1. Dry Stout
- 2. Sweet Stout
- 3. Oatmeal Stout
- 4. Foreign Extra Stout
- 5. American Stout
- 6. Imperial Stout

DIVISION 32 - INDIA PALE ALE (IPA) CLASS:

- 1. English IPA
- 2. American IPA
- 3. Imperial IPA

DIVISION 33 - ANY BEER NOT LISTED CLASS:

1. Any Beer Not Listed - Please Label

DEPARTMENT 31

KITCHEN

Debby Riethman, Supt. 330-671-1140

All exhibits must remain until 8:00 P.M. Sunday.

- NO ENTRY FEE - (No Box or Package Mixes.)

Disposable containers will be furnished by Fair Board.

Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon,

unless otherwise listed next to the article.

DIVISION 01 - BREAD

(Bread Rolls - 3) Containers Provided

CLASS:

- 1. Cinnamon
- 2. Banana
- 3. Date
- 4. Oatmeal
- 5. Sweet Rolls
- 6. Dinner Rolls
- 7. White
- 8. Zucchini
- 9. Whole Wheat
- 10. Nut
- 11. Biscuits 3
- 12. Muffins 3
- 13. Fat Free Muffins 3
- 14. Yeast Bread (Red Star Yeast Promotion) Yeast Packet must be presented at entry

DIVISION 02 - CAKE

Containers Provided

CLASS:

- 1. Oatmeal
- 2. Angel Food (not iced)
- 3. Banana
- 4. White
- 5. Coffee
- 6. Pound
- 7. Other Specialties
- 8. Fruit
- 9. Chiffon (not iced)
- 10. Marble
- 11. Spice
- 12. Yellow
- 13. Chocolate
- 14. Nut
- 15. Cupcakes 3

DIVISION 03 - PIES

Containers Provided

CLASS:

- 1. Berry
- 2. Cherry
- 3. Mince
- 4. Peach
- 5. Other Specialty
- 6. Pumpkin
- 7. Raisin
- 8. Tarts 3
- 9. Apple

DIVISION 04 - COOKIES

(4 Samples) Containers Provided

CLASS:

- 1. Brownies
- 2. Ginger
- 3. Ice Box
- 4. Sugar
- 5. Fancy
- 6. Oatmeal
- 7. Filled
- 8. Toll House
- 9. Chocolate
- 10. Peanut Butter
- 11. Bar
- 12. Party Platter 6 varieties, 4 of each
- 13. Misc.

DIVISION 05 - CANDIES

(4 Pieces) Containers Provided

CLASS:

- 1. Divinity
- 2. Fudge, Chocolate
- 3. Fudge, Peanut Butter
- 4. Fondant
- 5. Caramel
- 6. Peanut Brittle

DIVISION 06 - PIES, CAKES, AND COOKIES (MEN ONLY) (Cookies - 4 Pieces)

CLASS:

- 1. Cake
- 2. Fruit Pie
- 3. Cookies

DIVISION 07 - COOKIES, CANDIES, PIES AND CAKES

(Age 7-11) (Cookies, Candy - 4 Pieces) Containers Provided CLASS:

- 1. Bar Cookies
- 2. Brownies
- 3. Toll House Cookies
- 4. Ice Box Cookies
- 5. Cut-Out Cookies
- 6. Oatmeal Cookies
- 7. P.B. Cookies
- 8. Cherry Pie
- 9. Apple Pie
- 10. Chocolate Cake
- 11. Chocolate Fudge
- 12. P.B. Fudge
- 13. Bread Any
- 14. Dinner Rolls 3
- 15. Sweet Rolls 3
- 16. Muffins 3

DIVISION 08 - COOKIES, CANDIES, PIES AND CAKES (Age 12-15) (Cookies, Candy - 4 Pieces) Containers Provided CLASS:

- 1. Bar Cookies
- 2. Brownies
- 3. Toll House Cookies
- 4. Oatmeal Cookies
- 5. Ice Box Cookies
- Cut-Out Cookies
 P.B. Cookies

- 8. Apple Pie
- 9. Cherry Pie
- 10. Chocolate Cake
- 11. Yellow Cake
- 12. Chocolate Fudge
- 13. P.B. Fudge
- 14. Bread Any
- 15. Dinner Rolls 3
- 16. Sweet Rolls -
- 17. Muffins
- 18. Chocolate Cookies

DIVISION 09 - DECORATED CAKES

Cardboard or Board 1" larger than cake.

CLASS:

- 1. Birthday (Age 7-11)
- 2. Novelty (Age 7-11)
- 3. Wedding (Age 7-11)
- 4. Birthday (Age 12-15)
- 5. Novelty (Age 12-15)
- 6. Wedding (Age 12-15)

DIVISION 10 - REFRIGERATED ITEMS

CLASS:

- 1. Cream Pies
- 2. Cheesecake
- 3. Other

DIVISION 11 - CAKE DECORATING AMATEUR

Entries will be judged on originality, adaptability and decorating skill. They may be produced on an artificial base. Professional is anyone selling their cakes for profit. Amateur is anyone who decorates for their own enjoyment, not for money. Professional judge.

Base no larger than 30" Square. Board 1" larger than cake.

Premiums: 1st \$4.00 - 2nd \$3.00

Best of Show - Rosette

CLASS:

- 1. Novelty
- 2. Baby Shower
- 3. Child's Birthday
- 4. Bridal Shower
- 5. Wedding Cake
- 6. Holiday (Any)
- 7. Floral
- 8. Adult's Birthday

DIVISION 12 - CAKE DECORATING PROFESSIONAL

Base no larger than 30" Square. Board 1" larger than cake.

Premiums: 1st \$6.00 - 2nd \$4.00

Best of Show - Rosette

CLASS:

- 1. Floral
- 2. Bridal Shower
- 3. Wedding
- 4. Child's Birthday
- 5. Novelty
- 6. Baby Shower
- 7. Adult's Birthday
- 8. Holiday Cake (Any Holiday)
- 9. Anniversary

DEPARTMENT 32

DOMESTICS

Renee Twoey, Supt. 330-472-0108

Dee Hart 330-352-9715

No article that has received premiums at any previous Randolph Fair will be admitted for competition.

ARTICLE MUST BE CLEAN AND UNUSED.

You need not be a resident of Portage County to enter.

- NO ENTRY FEE -

All Exhibits will remain in place until 8:00 P.M. Sunday.

Any WORTHY exhibit will be accepted and classification made. If any questions about the entry process please call one of the Superintendents listed above.

The decisions of Judges will be final in all areas. No premium will be given if exhibit is considered unworthy by the judge.

Premiums: 1st Blue Ribbon plus money as listed

2nd Red Ribbon plus money as listed

DIVISION 01 - AFGHAN - CROCHETED DIVISION 02 - AFGHAN - KNITTED

Premiums: 1st \$3.00 - 2nd \$2.00

DIVISION 03 - CROCHETED ARTICLES

DIVISION 04 - KNITTED ARTICLES
Premiums: 1st \$2.00 - 2nd \$1.50

Premiums: 1st \$2.00 - 2nd \$1.50

DIVISION 05 - RUGS (NO LATCH HOOK)

Premiums: 1st \$2.00 - 2nd \$1.50

DIVISION 06 - OUILTS

Must consist of 2 layers of fabric and a batting and sewn with a pattern through all 3 layers. WILL NOT BE accepted if tied.

Premiums: 1st \$3.00 - 2nd \$2.00

DIVISION 07 - COMFORTERS

Consists of 3 layers of fabric and batt and be tied at defined intervals.

Premiums: 1st \$2.00 - 2nd \$1.50

CLASS:

- 1. Open to All
- 2. 18 years old and under
- 3. Beginner (first time entry in division Any Age)

DIVISION 08 - CHILDREN'S ENTRIES - AGE 7-9

DIVISION 09 - CHILDREN'S ENTRIES - AGE 10-13

DIVISION 10 - CHILDREN'S ENTRIES - AGE 14-17

Premiums: 1st \$2.00 - 2nd \$1.50

CLASS:

- 1. Quilted
- 2. Knit or Crochet

DIVISION 11 - MEN'S ENTRIES

Premiums: 1st \$3.00 - 2nd \$2.00

- 1. Ouilted
- 2. Knit or Crochet

DEPARTMENT 33DOMESTIC MACHINE SEWING

Ruth Pickens, Supt. 330-687-2637 Asst. Heather Svidron

Open to all

- NO ENTRY FEE -

*Best of Show \$10.00 Premium Sponsored by



All articles of clothing must be made by the exhibitor or will not be accepted.

Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon, unless otherwise marked next to the article.

ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 8:00 P.M. SUNDAY.

HANGING ARTICLES MUST BE ON A HANGER

DIVISION 01 - LADIES

CLASS:

- 1. Shorts
- 2. Slacks
- 3. Blouse
- 4. Skirt
- 5. Dress
- 6. Sleepwear
- 7. Housecoat
- 8. Jumpsuit
- 9. Denim Clothing
- 10. Coat Unlined
- 11. Jacket Unlined
- 12. Suit Unlined
- 13. Vest Unlined

Those listed below will be paid Premiums: 1st \$3.00 - 2nd \$2.00

- 14. Jacket lined
- 15. Skirt Lined
- 16. Coat Lined
- 17. Fancy Costume (Adult or Child)
- 18. Something new out of something old
- 19. Formal
- 20. Matched Outfits
- 21. Wedding Dress
- 22. Bridesmaid
- 23. Wedding Veil
- 24. Wedding Accessories
- 25. Historical Clothing (Adult or Child)
- 26. Quilted Jacket

DIVISION 02 - BOYS

DIVISION 03 - GIRLS

DIVISION 04 - INFANT WEAR

CLASS:

1. Any Clothing Item

DIVISION 05 - CHRISTENING

CLASS:

Those listed below will be paid Premiums: 1st \$3.00 - 2nd \$2.00

1. Any Clothing Item

DIVISION 06 - APRONS

CLASS:

- 1. Appliqued
- 2. Crosstitch & Embroidered
- 3. Everyday
- 4. Fancy

DIVISION 07 - MENS

CLASS:

- 1. Sleepwear
- 2. Slacks
- 3. Shorts
- 4. Vest
- 5. Sport Shirt
- 6. Sport Jacket

Those listed below will be paid Premiums: 1st \$3.00 - 2nd \$2.00

- 7. Leisure Jacket
- 8. Suit Tailored
- 9. Jogging Suit

DIVISION 08 - 7-9 YEAR OLDS

CLASS:

- 1. Blouse
- 2. Dress
- 3. Jumper
- 4. Skirt
- 5. Slacks
- 6. Shorts
- 7. Sleepwear
- 8. Tops
- 9. Sportswear
- 10. Shirt
- 11. Tote Bag
- 12. Apron

DIVISION 09 - 10-13 YEAR OLDS

CLASS:

- 1. Blouse
- 2. Dress
- 3. Jumper
- 4. Skirt
- 5. Slacks
- 6. Shorts
- 7. Sleepwear
- 8. Tops
- 9. Sportswear
- 10. Shirt
- 11. Fancy Costume
- 12. Tote Bag
- 13. Apron

DIVISION 10 - 14-17 YEAR OLDS

- 1. Blouse
- 2. Dress
- 3. Jumper
- 4. Skirt
- 5. Slacks
- 6. Shorts
- 7. Sleepwear
- 8. Tops
- 9. Aprons
- 10. Formal
- 11. Sportswear

- 12. Shirt
- 13. Vest
- 14. Jacket
- 15. Fancy Costume
- 16. Tote Bags
- 17. Apron

DIVISION 11 - RECREATIONAL CLASS:

- 1. Sports Cushion
- 2. Fanny Packs
- 3. Tote Bags

DIVISION 12 - MENS SEWING CLASS:

- 1. Any Clothing Item
- 2. Fanny Packs
- 3. Tote Bags

DEPARTMENT 34

HANDICRAFTS

Ruth Pickens, Supt. 330-687-2637

Articles entered in this department must be the work of the exhibitor. No article that has received premiums at any previous Randolph Fair will be admitted to competition.

ITEMS MUST BE CLEAN AND READY TO HANG.

All exhibits must remain until 8:00 P.M. Sunday.

- NO ENTRY FEE -

Best of Show ribbons may be awarded to any outstanding article.

Best of Show Premium \$10.00 Sponsored by



Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red

Ribbon, unless otherwise stated next to article.

Please use discretion on size. Superintendents' decision final on size.

DIVISION 01 - CENTERPIECE DOILY

(14" & over - must be mounted on heavy cardboard for hanging) CLASS:

LAJJ.

- 1. Crochet
- 2. Knitted
- 3. Tatted
- 4. Other

DIVISION 02 - DOILY

(under 14")

CLASS:

- 1. Crochet
- 2. Knitted
- 3. Tatted
- 4. Wool Applique (Penny Rugs)
- Other

DIVISION 03 - PLACEMATS & TABLE RUNNERS

CLASS:

- 1. Crochet
- 2. Knitted
- 3. Quilted, Patchwork or Applique
- 4. Wool Applique
- 5. Other

DIVISION 04 - PILLOWCASE (1 ONLY)

CLASS:

- 1. Embroidered or Cross Stitch
- 2. Crochet, Knitted or Tatted Edge
- 3. Other

DIVISION 05 - TABLECLOTH

- 1. All Crochet
- 2. Embroidered
- 3. Other

DIVISION 06 - COUCH PILLOWS CLASS:

- 1. Quilted, Patchwork or Applique
- 2. Crochet
- 3. Embroidered or Cross Stitch
- 4. Needlepoint
- 5. Wool Applique
- 6. Other

DIVISION 07 - PURSE OR TOTE BAG CLASS:

- 1. Beaded
- 2. Needlepoint
- 3. Embroidered
- 4. Other

DIVISION 08 - HANDKERCHIEF CLASS:

1. Crochet or Tatted Edge

DEPARTMENT 35COORDINATED PLACE SETTINGS, MANTELS, AND GIFT WRAPPINGS

Ruth Pickens, Supt. 330-687-2637

Best of Show Premium \$10.00 Sponsored by



Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red

Ribbon, unless otherwise stated next to article.

DIVISION 01 - PLACE SETTINGS - ADULTS
DIVISION 02 - PLACE SETTINGS - 17 & UNDER

Can be different china pattern coordinated with tablecloth. Miniature centerpiece - no higher than 12". No paper products.

MENU MUST BE SUBMITTED.

Points for Department:

- 35 General Appearance; Completeness
- 20 Correct Place Setting
- 35 Originality
- 10 Decoration
- 100 Total Points

CLASS:

- 1. Birthday
- 2. Baby Shower
- 3. Wedding Shower
- 4. Anniversary
- 5. Graduation

DIVISION 03 - MANTEL DECORATING CLASS:

1. Christmas

DIVISION 04 - GIFT WRAPPING - ADULT

DIVISION 05 - GIFT WRAPPING - 12-18 YEARS

DIVISION 06 - GIFT WRAPPING - 6-11 YEARS

All packages must be wrapped.

NO open baskets or other style package will be accepted.

- 1. Birthday
- 2. Baby Shower
- 3. Wedding Shower
- 4. Anniversary
- 5. Graduation

DEPARTMENT 40ANTIQUES

Aimee Neff, Supt. 330-554-3579

Asst. - Martha Wymer

NO ARTICLE THAT HAS RECEIVED PREMIUMS IN THE PAST 5 YEARS WILL BE ADMITTED TO COMPETITION!

- NO ENTRY FEE -

All articles will be exhibited with proper protection from handling and possible theft. Not responsible for articles lost, stolen, or broken.

No more than 30 items per person. No more than three (3) identical entries.

No premium will be given if exhibit is considered unworthy by the judge, or is misclassified.

The decision of the judge will be final in all classes.

If not sure of classification, PLEASE check with the Superintendent BEFORE entering article.

No Depression Glass or Contemporary Glass 1950 to Present, i.e. - Degenhart, Boyd, Tiara, etc.

Condition and rarity are of prime importance and will be considered in the judging.

Articles MUST BE claimed from 8:00 P.M. to 9:30 P.M. Sunday evening or 9 A.M. to 12 Noon on Monday.

Premiums: 1st \$2.50 & Blue Ribbon; 2nd \$2.00 & Red Ribbon.

No item designed for electrical operation may be entered.

BEST OF SHOW SPONSORED BY: WESTERN RESERVE TOURS \$25

Most RECENTLY ADDED are marked with an Asterisk

DIVISION 001 - ADVERTISING CLASS:

1. Advertising - PRE WWII

DIVISION 002 - ANTIQUE GLASS

CLASS:

- 1. Amber
- 2. Amberina
- 3. Amethyst
- 4. Pattern Glass
- 5. Blown
- 6. Bohemian
- 7. Cobalt
- 8. Cranberry
- 9. Custard
- 10. Frye
- 11. Frosted
- 12. Mercury
- 13. Opalescent
- 14. Ruby
- 15. Satin
- 16. Slag
- 17. Stretch
- 18. Vaseline Clear
- 19. Vaseline Opalescent
- 20. Other

DIVISION 003 - ANY OHIO FAIR MEMORABILIA CLASS:

1. Any Ohio Fair Memorabilia dated pre-1940

DIVISION 004 - BABY

CLASS:

- 1. Plate alone
- 2. Cup alone
- 3. Matching cup and plate

DIVISION 005 - BADGES

CLASS:

1. Badges dated 1945 and Older

DIVISION 006 - BANK

CLASS:

- 1. Movable
- 2. Still

DIVISION 007 - BARBER ITEMS

CLASS:

- 1. Bottle
- 2. Mugs
- 3. Razor Straight
- 4. Razor Safety
- 5. Other

DIVISION 008 - BASEBALL PARAPHERNALIA CLASS:

1. Baseball Paraphernalia 1945 and Older (Examples: Advertising, Giveaways, Equipment)

DIVISION 009 - BASKETS

CLASS:

- 1. Woven Splints with Handles
- 2. Woven Splints without Handles

DIVISION 010 - BELLS

CLASS:

- 1. Set of sleigh bells
- 2. Sleigh Bell (Single)

DIVISION 011 - BERRY SET

CLASS:

- 1. China
- 2. Glass

DIVISION 012 - BISOUE

CLASS:

1. Bisque

DIVISION 013 - BLACKSMITH TOOLS

CLASS:

1. Blacksmith Tools

DIVISION 014 - BOOK

Must have copyright of 1950 or before.

- 1. Child
- 2. Religious
- 3. School
- 4. Cookbook
- 5. Handwritten Journal / Ledger, etc.
- 6. Other

DIVISION 015 - BOTTLES

(No Avon, Jim Beam or Canning Jars)

CLASS:

- 1. Bitters
- 2. Hand Blown
- 3. Molded
- 4. Milk (Pints or less)
- 5. Pottery
- 6. Medicine must be marked, No Screwtops
- 7. Poison

DIVISION 016 - BRASS

CLASS

1. Brass

DIVISION 017 - BRIDE BASKET

CLASS

1. Bride Basket

DIVISION 018 - BUGGY

CLASS

- 1. Baby
- 2. Doll

DIVISION 019 - BUTTERMOLD

CLASS

1. Buttermold

DIVISION 020 - BUTTERPAT

CLASS

1. Butterpat

DIVISION 021 - BUTTONHOOK

CLASS

1. Buttonhook

DIVISION 022 - BUTTONS

CLASS

1. Buttons

DIVISION 023 - CALENDARS - 1945 AND OLDER CLASS

1. Calendars pre-1945

DIVISION 024 - CANDLE MOLDS

CLASS

1. Candle Molds

DIVISION 025 - CANDY CONTAINER

CLASS

- 1. Glass
- 2. Tin
- 3. Other

DIVISION 026 - CANDLESTICK

CLASS

1. Candlestick

DIVISION 027 - CANES

CLASS

- 1. Wooden
- 2. Glass

DIVISION 028 - CARNIVAL GLASS

CLASS

- 1. Light
- 2. Dark

DIVISION 029 - CARPENTER TOOLS

CLASS

1. Carpenter Tools

DIVISION 030 - CASTOR SET

CLASS

1. Castor Set

DIVISION 031 - CELLULOID

CLASS

1. Celluloid

DIVISION 032 - CHALKWARE

CLASS

1. Chalkware

DIVISION 033 - CHINA

CLASS

- 1. Basket
- 2. Bowl
- 3. Butter
- 4. Candy
- 5. Celery
- 6. Coffee Pot
- 7. Covered Vegetable
- 8. Creamer & Sugar
- 9. Cup (alone)
- 10. Cup & Saucer Bavarian
- 11. Cup & Saucer Haviland
- 12. Cup & Saucer Other
- 13. Pitcher
- 14. Soap Dish
- 15. Sugar Bowl
- 16. Vase
- 17. Other

DIVISION 034 - CHOCOLATE SET OR POT & ONE CUP CLASS

1. Chocolate Set or Pot & One Cup

DIVISION 035 - CHURN

CLASS

- 1. Wooden
- 2. Pottery
- 3. Glass

DIVISION 036 - CLEAR PRESSED GLASS

- 1. Basket
- 2. Bowl
- 3. Butter
- 4. Candy
- 5. Celery
- 6. Cup & Saucer
- 7. Creamer & Sugar
- 8. Pitcher
- 9. Spooner
- 10. Vase
- 11. Punch Bowl & 1 Cup
- 12. Other

DIVISION 037 - CLOCKS

CLASS

1. Clock

DIVISION 038 - CLOISONNE

CLASS

1. Cloisonne

DIVISION 039 - COBBLER TOOLS

CLASS

1. Cobbler Tools

DIVISION 040 - COFFEE MILL

CLASS

1. Coffee Mill

DIVISION 041 - COLORED PRESSED GLASS CLASS

- 1. Basket
- 2. Bowl
- 3. Butter
- 4. Candy
- 5. Celery
- 6. Creamer & Sugar
- 7. Cup & Saucer
- 8. Pitcher
- 9. Spooner
- 10. Vase
- 11. Punch Bowl & 1 Cup
- 12. Other

DIVISION 042 - COMPOTE

CLASS

- 1. Open
- 2. Closed

DIVISION 043 - COMPASS

CLASS

1. Compass - Directional

DIVISION 044 - COPPER

CLASS

1. Copper

DIVISION 045 - COVERED ANIMAL DISH

CLASS

1. Covered Animal Dish

DIVISION 046 - JAR

CLASS

- 1. Cracker Jar
- 2. Cookie Jar

DIVISION 047 - CROCKS AND JUGS

CLASS

1. Crocks and Jugs

DIVISION 048 - HAND CROCHETED

CLASS

1. Tablecloth or Bedspread

DIVISION 040 - CRUET

CLASS

1. Cruet

DIVISION 050 - CUT GLASS

CLASS

- 1. Basket
- 2. Bowl
- 3. Butter
- 4. Candy
- 5. Carafe
- 6. Celery
- 7. Creamer & Sugar
- 8. Pitcher
- 9. Vase
- 10. Other

DIVISION 051 - DAGUERROTYPE

CLASS

1. Daguerrotype

Picture on silver or copper plate. (Display case small)

DIVISION 052 - DOORSTOP

CLASS

1. Doorstop

DIVISION 053 - DRESSER ACCESSORIES

CLASS

1. Dresser Accessories

DIVISION 054 - ENAMELED WARE

CLASS

1. Granite

DIVISION 055 - FAN

CLASS

1. Hand Held

DIVISION 056 - FARM TOOL

CLASS

1. Small

DIVISION 057 - FIGURINE

CLASS

1. Figurine

DIVISION 058 - FISHING LURES

CLASS

1. Fishing Lures

DIVISION 059 - FLO BLUE

CLASS

1. Flo Blue

DIVISION 060 - FRAMED CERTIFICATES 1940 OR OLDER CLASS

- 1. Marriage
- 2. Death
- 3. Baptismal
- 4. Other

DIVISION 061 - FRAMED ANCESTOR PHOTO CLASS

1. Oval Frame

DIVISION 062 - FURNITURE

(Subject to Supt. Discretion)

CLASS

- 1. Baby Furniture
- 2. Chair Caned
- 3. Chair Childs
- 4. Chair Plank Bottom
- 5. Piano Stool/Bench
- 6. Rocker
- 7. Rocker Child's
- 8. Small Table
- 9. Spinning Wheel
- 10. Stand
- 11. Yarn Winder
- 12. Wicker
- 13. Small Desk
- 14. Hall Tree
- 15. Small Chest
- 16. Small Cupboard

DIVISION 063 - GALVANIZED

CLASS

1. Galvanized

DIVISION 064 - GOBLET

CLASS

1. Goblet

DIVISION 065 - GUN

CLASS

- 1. Accessories
- 2. Long Arms
- 3. Pistol
- 4. Other

DIVISION 066 - HAIR RECEIVER

CLASS

1. Hair Receiver

DIVISION 067 - HAT / BONNET

CLASS

1. Hat / Bonnet

DIVISION 068 - HATPIN HOLDER

CLASS

1. Hatpin Holder

DIVISION 069 - HEISEY

CLASS

1. Marked Only

DIVISION 070 - HOUSEHOLD CLEANING ITEMS

CLASS

1. Household Cleaning Items

DIVISION 071 - INDIAN RELIC

CLASS

1. Indian Relic

DIVISION 072 - INKWELL

CLASS

1. Inkwell

DIVISION 073 - SMOOTHING IRONS

CLASS

1. No Cords

DIVISION 074 - IRONSTONE

CLASS

1. Ironstone

DIVISION 075 - IRONWARE

CLASS

1. Ironware

DIVISION 076 - IVORY

CLASS

1. Bone

DIVISION 077 - JEWELRY

CLASS

- 1. Bar Pin
- 2. Bracelet
- 3. Brooch
- 4. Cufflinks
- 5. Cameo
- 6. Hatpin
- 7. Medal
- 8. Necklace
- 9. Ring
- 10. Stickpin
- 11. Watch Fob
- 12. Lady's Watch
- 13. Man's Watch
- 14. Earrings
- 15. Matching Set (2 or more pieces)

DIVISION 078 - KITCHEN UTENSIL

CLASS

1. Kitchen Utensil

DIVISION 079 - KNIFE REST

CLASS

1. Knife Rest

DIVISION 080 - LADIES HAIR CARE ITEMS

CLASS

1. Ladies Hair Care Items

DIVISION 081 - LADLES

CLASS

1. Ladles

DIVISION 082 - LAMPS

- 1. China
- 2. Clear Glass
- 3. Colored Glass
- 4. Hand Painted
- 5. Metal
- 6. Milk Glass
- 7. Miniature
- 8. Hand Blown
- 9. Miners
- 10. Other

DIVISION 083 - LANTERN CLASS

- 1. Railroad (must be marked with RR Insignia)
- 2. Other

DIVISION 084 - LAUNDRY ITEMS CLASS

1. Laundry Items - 24 Inches Height Max.

DIVISION 085 - LEATHER CLASS

1. Leather

DIVISION 086 - LICENSE PLATES CLASS

- 1. Porcelain
- 2. Metal 1950 & Later

DIVISION 087 - LUNCH BOX CLASS

1. Lunch Box

DIVISION 088 - LUSTRE WARE CLASS

1. Lustre Ware

DIVISION 089 - MATCH SAFE CLASS

1. Match Holder

DIVISION 090 - MILK GLASS CLASS

1. Milk Glass - Pre 1940

DIVISION 091 - MINIATURE

Under 2" - Pre 1940

CLASS

- 1. Brass
- 2. China
- 3. Clear Glass
- 4. Colored Glass
- 5. Iron
- 6. Ivory
- 7. Pottery
- 8. Tin
- 9. Wood
- 10. Copper
- 11. Others

DIVISION 092 - MUSIC BOX

CLASS

1. Music Box

DIVISION 093 - HAND HELD MUSICAL INSTRUMENTS CLASS

1. Hand Held Musical Instruments

DIVISION 094 - MUSTACHE CUP

CLASS

1. Mustache Cup

DIVISION 095 - NAPKIN RING

CLASS

1. Napkin Ring

DIVISION 096 - NUTCRACKER

CLASS

1. Nutcracker

DIVISION 097 - OPTICAL ITEMS

CLASS

1. Optical Items - other than spectacles

DIVISION 098 - PAPER WEIGHT

CLASS

1. Paper Weight

DIVISION 099 - PERFUME BOTTLE CLASS

1. Perfume Bottle

DIVISION 100 - PEWTER

CLASS

1. Pewter

DIVISION 101 - PHONOGRAPHS

CLASS

1. Phonographs - no electric cords

DIVISION 102 - PICKLE CASTOR

CLASS

1. Pickle Castor

DIVISION 103 - PILL BOX

CLASS

- 1. Metal
- 2. China
- 3. Glass

DIVISION 104 - PINS

CLASS

- 1. Advertising
- 2. Commemorative
- 3. Political

DIVISION 105 - PIPES - SMOKING

CLASS

1. Pipes - Smoking

DIVISION 106 - PITCHER AND WASHBOWL CLASS

1. Pitcher and Washbowl

DIVISION 107 - PLATE

- 1. Animal
- 2. Cake
- 3. Cake Stand
- 4. Clear Pressed Glass
- 5. Color Pressed Glass
- 6. Cup Plate
- 7. Flower
- 8. Fruit
- 9. Portrait
- 10. Scenic
- 11. Patriotic
- 12. Other

DIVISION 108 - PLATTER

CLASS

1. Platter

DIVISION 109 - POST CARD

CLASS

- 1. Album
- 2. Single

DIVISION 110 - POTTERY CLASS

- 1. Majolica
- 2. Roseville
- 3. Hull
- 4. Other

DIVISION 111 - PRIMITIVE

Items needed for everyday living made by hands - not manufactured.

CLASS

1. Primitive

DIVISION 112 - PURSE CLASS

- 1. Beaded
- 2. Mesh
- 3. Other
- 4. Accessory

DIVISION 113 - QUILTS

(NO MACHINE-QUILTED)

CLASS

- 1. Appliqued
- 2. Baby
- 3. Counterpane
- 4. Coverlet woven
- 5. Crazy
- 6. Embroidered
- 7. Pieced
- 8. Tied

DIVISION 114 - RADIO

CLASS

1. Before 1927 - battery operated

DIVISION 115 - RAILROAD MEMORABILIA CLASS

1. Pre-1950, 25# Limit

DIVISION 116 - ROSEBOWL

CLASS

1. Rosebowl

DIVISION 117 - SALESMAN'S SAMPLE CLASS

1. Salesman's Sample

DIVISION 118 - SALT & PEPPER SHAKERS CLASS

1. Salt & Pepper Shakers

DIVISION 119 - SALTS

CLASS

1. Salts

DIVISION 120 - SAMPLER

CLASS

1. Sampler

DIVISION 121 - SCALES - SMALL CLASS

1. Scales - Small

DIVISION 122 - SCHOOL ARTICLE CLASS

1. School Article - other than books

DIVISION 123 - SEWING ARTICLE CLASS

1. Sewing Article

DIVISION 124 - SHAVING MUG CLASS

1. Shaving Mug

DIVISION 125 - SILVER

CLASS

1. Silver

DIVISION 126 - SNUFF BOX

CLASS

1. Snuff Box

DIVISION 127 - SOAPSTONE

CLASS

1. Soapstone

DIVISION 128 - SOUVENIR ITEM

(DATED)

CLASS

- 1. Glass
- 2. China
- 3. Other

DIVISION 129 - SPECTACLES

CLASS

1. Spectacles

DIVISION 130 - SPITTOON

CLASS

1. Spittoon

DIVISION 131 - STEIN

CLASS

1. Stein

DIVISION 132 - STEREOSCOPE CLASS

1. Stereoscope

DIVISION 133 - SUGAR SHAKER CLASS

1. Sugar Shaker

DIVISION 134 - SWORD

CLASS

1. Sword

DIVISION 135 - SYRUP

CLASS

1. Syrup

DIVISION 136 - TEAPOT - ALONE CLASS

1. Teapot - Alone

DIVISION 137 - TEAPOT - SET CLASS

1. Teapot, Creamer, Sugar

DIVISION 138 - TEA STRAINER CLASS

1. Tea Strainer

DIVISION 139 - TELEPHONE CLASS

1. Telephone

DIVISION 140 - TIN

CLASS

1. Tin

DIVISION 141 - TOASTER CLASS

1. Toaster

DIVISION 142 - TOOTHPICK HOLDER CLASS

1. Toothpick Holder

DIVISION 143 - TOY

CLASS

- 1. Doll
- 2. Doll Furniture
- 3. Game
- 4. Hard Rubber
- 5. Cast Iron
- 6. Marbles
- 7. Riding
- 8. Rocking Horse
- 9. Sled
- 10. Stuffed Animals
- 11. Tea Set
- 12. Tin
- 13. Wind Up
- 14. Wooden
- 15. Steel
- 16. Cap Guns
- 17. Other

DIVISION 144 - TRAINS

CLASS

1. Trains

DIVISION 145 - TRUNKS

CLASS

1. Trunks

DIVISION 146 - TUMBLER CLASS

1. Tumbler

DIVISION 147 - VINTAGE WATERFOWL CLASS

1. Vintage Waterfowl

DIVISION 148 - WATER SET CLASS

1. Large Pitcher & 1 Glass

DIVISION 149 - WINE GLASS CLASS

1. Wine Glass

DIVISION 150 - WOODENWARE CLASS

1. Woodenware

DIVISION 151 - WRITING PEN CLASS

- 1. Ink Dip
- 2. Fountain

DIVISION 152 - OTHER CLASS

- 1. Tramp Art
- 2. Bookends
- 3. Walt Disney Pre-1960
- 4. Gavels
- 5. Blown Glass
- 6. Folk Art
- 7. Cigarette Lighter

PEOPLE'S CHOICE AWARD

People passing by can vote on 12 finalists selected by judges.

"Mystery Items"

NO PREMIUM

Can You Identify This

???

Bring items to display that you can't identify and let others try to guess what it is.

DEPARTMENT 41COLLECTIONS

Aimee Neff, Supt. 330-554-3579

Anthony Dawson

No article that has received premiums at any previous Randolph Fair will be admitted to competition. Entries taken at the discretion of superintendents.

Not responsible for articles lost, stolen or broken.

Only one entry will be permitted by any one exhibitor in any one class, but an exhibitor may enter as many classes as desired with one container per entry.

All models must be built by the exhibitor.

All exhibits must remain in place until 8:00 P.M. Sunday.

No doll houses or buildings.

COLLECTIONS MUST BE FASTENED IN OR MOUNTED ON A SUITABLE CONTAINER OR MOUNTED SECURELY. **DISPLAYS BEYOND THE SIZE LIMITATIONS WILL BE DISQUALIFIED, BUT MAY BE ACCEPTED FOR DISPLAY ONLY AT THE SUPERINTENDENT'S DISCRETION.**

PLEASE NOTE SIZE LIMITS:

- 1. Max base size 400 sq. in. (Example: 30" x 13.3" or 20" x 20")
- 2. Max depth 20", Max Height 30", Max Width 30"

Premiums: 1st \$2.00 & Blue Ribbon 2nd \$1.50 & Red Ribbon

DIVISION 01 - COLLECTIONS - UNDER 8 YRS. OF AGE CLASS

- 1. Fossils, Rocks or Minerals
- 2. Stickers
- 3. Matchbox (or comparable) Toys
- 4. Tractors
- 5. Farm Equipment all
- 6. Shells
- 7. Buttons (badges)
- 8. Post Cards
- 9. Animals
- 10. Dolls
- 11. Figurines
- 12. Beanie Babies
- 13. Pencils
- 14. Sports Cards
- 15. Pokemon Cards
- 16. Other Cards
- 17. Any Other

DIVISION 02 - CONSTRUCTION HOBBIES - UNDER 8 YRS. OF AGE CLASS

- 1. Legos kit built
- 2. Legos original design (no kit built)
- 3. Legos mini figure scene
- 4. K'NEX
- 5. Other Building Toys

DIVISION 03 - COLLECTIONS - 8-12 YRS. OLD CLASS

- 1. Fossils, Rocks or Minerals
- 2. Stickers
- 3. Key Rings
- 4. Matchbox (or comparable) Toys
- 5. Tractors
- 6. Farm Equipment all

- 7. Shells
- 8. Coins
- 9. Buttons (badges)
- 10. Post Cards
- 11. Animals
- 12. Dolls
- 13. Figurines
- 14. Sports Cards
- 15. Pokemon Cards
- 16. Other Cards
- 17. Pencils
- 18. Any Other

DIVISION 04 - CONSTRUCTION HOBBIES - 8-12 YRS. OLD CLASS

- 1. Legos kit built
- 2. Legos original design (no kit built)
- 3. Legos mini figure scene
- 4. K'NEX
- 5. Other Building Toys

DIVISION 05 - MODEL CARS - 8-12 YRS. OLD CLASS

- 1. Stock & Modified
- 2. Indy or Grand Prix
- 3. Dragster
- 4. Show Customized
- 5. Funny Cars
- 6. Novelty
- 7. Sports Cars
- 8. Antique pre 1955
- 9. Classic

DIVISION 06 - MODEL PLANES - 8-12 YRS. OLD CLASS

- 1. Planes
- 2. Rockets
- 3. Helicopters

DIVISION 07 - MODEL SHIPS - 8-12 YRS. OLD CLASS

1. Any

DIVISION 08 - MODEL TRUCKS - 8-12 YRS. OLD CLASS

- 1. 4 Wheel Drive
- 2. Pickups
- 3. Tractor & Trailer
- 4. Military Vehicles
- 5. Straight & Panel

DIVISION 09 - MISCELLANEOUS MODELS - 8-12 YRS. OLD CLASS

1. Any

DIVISION 10 - COLLECTIONS - 13-17 YRS. OLD CLASS

- 1. Fossils, Rocks or Minerals
- 2. Key Rings
- 3. Figurines
- 4. Shells
- 5. Stamps
- 6. Coins
- 7. Buttons (badges)
- 8. Post Cards
- 9. Sports Cards

- 10. Sports Memorabilia
- 11. Sweatshirts
- 12. Animals
- 13. Dolls
- 14. TV, Movie, or Video Game Memorabilia
- 15. Tractors
- 16. Any Other

DIVISION 11 - CONSTRUCTION HOBBIES - 13-17 YRS. OLD

- 1. Legos original design (no kit built)
- 3. Legos mini figure scene
- 4. K'NEX
- 5. Other Building Toys

DIVISION 12 - MODEL CARS - 13-17 YRS. OLD CLASS

- 1. Stock & Modified
- 2. Indy or Grand Prix
- 3. Dragster
- 4. Show Customized
- 5. Funny Cars
- 6. Novelty
- 7. Sports Cars
- 8. Antique pre 1955
- 9. Classic

DIVISION 13 - MODEL PLANES - 13-17 YRS. OLD CLASS

- 1. Planes
- 2. Rockets
- 3. Helicopters

DIVISION 14 - MODEL SHIPS - 13-17 YRS. OLD CLASS

1. Any

DIVISION 15 - MODEL TRUCKS - 13-17 YRS. OLD CLASS

- 1. 4 Wheel Drive
- 2. Pickups
- 3. Tractor & Trailer
- 4. Military Vehicles
- 5. Straight & Panel

DIVISION 16 - MISCELLANEOUS MODELS - 13-17 YRS. OLD CLASS

1. Any

DIVISION 17 - COLLECTIONS - 18 YRS. OLD & OVER CLASS

- 1. Fossils, Rocks or Minerals
- 2. Indian Arrowheads
- 3. Shells
- 4. Stamps
- 5. Coins
- 6. Buttons Clothing Brooch-Pin
- 7. Post Cards
- 8. Spoons
- 9. Baskets
- 10. Sweatshirts
- 11. Holiday Items
- 12. Animals
- 13. Cups or Mugs
- 14. Figurines
- 15. Salt & Pepper Shakers

- 16. Bottles
- 17. Dolls
- 18. Butterflies or Moths
- 19. Key or Watch Fobs
- 20. Sports Memorabilia
- 21. TV, Movie, or Video
- 22. Any Other

DIVISION 18 - CONSTRUCTION HOBBIES - 18 YRS. OLD & OVER CLASS

1. Legos - original design (no kit built)

DIVISION 19 - MODEL CARS - 18 YRS. OLD & OVER CLASS

- 1. Stock & Modified
- 2. Indy or Grand Prix
- 3. Dragster
- 4. Metal
- 5. Show Customized
- 6. Funny Cars
- 7. Novelty
- 8. Sports Cars
- 9. Antique pre 1955
- 10. Classic

DIVISION 20 - MODEL PLANES - 18 YRS. OLD & OVER CLASS

- 1. Planes
- 2. Rockets
- 3. Helicopters
- 4. Military Propeller
- 5. Military Jet

DIVISION 21 - MODEL SHIPS - 18 YRS. OLD & OVER CLASS

1. An

DIVISION 22 - MODEL TRUCKS - 18 YRS. OLD & OVER CLASS

- 1. Straight
- 2. Truck Tractor
- 3. 4 Wheel Drive
- 4. Pickup
- 5. Tractor & Trailer
- 6. Military Vehicles

DIVISION 23 - FARM EQUIPMENT - 18 YRS. OLD & OVER CLASS

- 1. Tractors
- 2. Equipment All

DIVISION 24 - MOTORCYCLES - 18 YRS. OLD & OVER CLASS

Any

DIVISION 25 - MODEL TRAINS - 18 YRS. OLD & OVER

(must be fastened on a board - less than 24" long)

CLASS

1. Any

DIVISION 26 - MISCELLANEOUS MODELS - 18 YRS. OLD & OVER CLASS

1. Any

DIVISION 27 - MISCELLANEOUS HOBBIES - 18 YRS. OLD & OVER CLASS

1. Any

DEPARTMENT 50

FLORAL

Todd Neff, Supt. 330-554-1048 Asst. Supts, Traci May, Carol Harris

Flowers are to be exhibited in your own container.

All flowers must be grown by exhibitor.

All exhibits must remain until 8:00 P.M. Sunday.

- NO ENTRY FEE -

Premiums: 1st \$2.00 & Blue Ribbon,

2nd \$1.50 & Red Ribbon,

unless otherwise marked next to item.

J&P Mitchell Memorial Award

J & P Mitchell Memorial Award given in memory of Pauline & James Mitchell for the many years they made entries in this department.

DIVISION 01 - AMATEUR - HOUSEPLANTS CLASS

- 1. Begonia
- 2. Flowering Begonia
- 3. Tuberous Begonia
- 4. Cactus J & P Mitchell Memorial Award
- 5. Coleus single
- 6. Coleus more than 1 in 1 pot
- 7. Fern
- 8. Orchid
- 9. Geranium
- 10. Hanging Plant flowering
- 11. Hanging Plant non-flowering
- 12. Hanging Plant other, flowering
- 13. Houseplant other non-flowering
- 14. Aloe
- 15. Yucca
- 16. Hosta
- 17. lvy (give name)
- 18. Succulent (give name)

DIVISION 02 - AMATEUR - AFRICAN VIOLET

Single or Double

CLASS

- 1. Blue
- 2. Pink
- 3. Purple
- 4. Red
- 5. White

DIVISION 03 - AMATEUR - CUT FLOWERS

One Unless listed

CLASS

- 1. Aster any variety
- 2. Calendula
- 3. Celosia 3 plume
- 4. Chrysanthemum 3 4 stem
- 5. Cleome
- 6. Cone Flower
- 7. Cosmos
- 8. Coxcomb
- 9. Dahlia
- 10. Dahlia Cactus Flower
- 11. Black Eyed Susan
- 12. Dahlia Pom Pom (2-3)
- 13. Gladioli Orange
- 14. Gladioli Pink

- 15. Gladioli Purple
- 16. Gladioli Red
- 17. Gladioli White
- 18. Gladioli Yellow
- 19. Gladioli Other
- 20. Gloriosa Single
- 21. Gloriosa Double
- 22. Hibiscus
- 23. Hydrangea
- 24. Larkspur
- 25. Lilies any variety
- 26. Marigold Dwarf (3-4)
- 27. Marigold Large
- 28. Nasturtium (3-4)
- 29. Petunia Single
- 30. Petunia Double
- 31. Petunia Ruffled
- 32. Phlox
- 33. Salvia Blue
- 34. Salvia Red
- 35. Scabosia (2-3)
- 36. Snap Dragon
- 37. Sun Flowers
- 38. Sweet Peas
- 39. Wild Flowers
- 40. Zinnia Dahlia (1 Bloom)
- 41. Zinnia Large
- 42. Zinnia Pom pom (3-4)

DIVISION 04 - AMATEUR - ROSES

(Best specimen - 1 bloom with foliage)

CLASS

- 1. Miniature
- 2. Orange
- 3. Pink
- 4. Red
- 5. White6. Yellow
- 7. Purple
- 8. More than one color in single rose
- 9. Arrangement of Roses
- 10. Collection of Roses 6

Premiums for 9 & 10: 1st Place \$2.50 - 2nd Place \$2.00

DIVISION 05 - AMATEUR - SILK FLOWERS

CLASS

- 1. Bridal Bouquet
- 2. Assorted Bouquet
- 3. Table Arrangement
- 4. Wreath

DIVISION 06 - AMATEUR - BEST ARRANGEMENTS

All arrangements with their own foliage.

No artificial material or tinting. To be in suitable container.

- 1. Asters
- 2. Calendulas
- Celosia
- 4. Cosmos
- 5. Coxcomb
- 6. Dahlia
- 7. Daisies Gloriosa
- 8. Foliage
- 9. Glads

- 10. Larkspur
- 11. Lilies
- 12. Marigold Dwarf
- 13. Marigold Large
- 14. Mixed Flowers
- 15. Mums
- 16. Nasturtiums
- 17. Petunias
- 18. Salvia Blue
- 19. Salvia Red
- 20. Snapdragon
- 21. Sunflowers
- 22. Sweet Peas
- 23. Zinnia Large
- 24. Zinnia Pom Pom
- 25. Basket
- 26. Coffee Table
- 27. Dinner Table
- 28. Driftwood
- 29. Floating Arrangement
- 30. Madonna
- 31. Miniature not over 2" height
- 32. Miniature not over 3" height
- 33. One Color
- 34. Pink & Blue
- 35. Pitcher
- 36. Terrarium
- 37. Twin Arrangement
- 38. Yellow & White
- 39. Bouquet Glads (6 or more spikes)
- 40. Dish Garden
- 41. Novelty Corner
- 42. Tuberous Begonia
- 43. Wild Flowers
- 44. Dried Material
- 45. Cleome

DIVISION 07 - AMATEUR - BEST COLLECTIONS 5 OR MORE

Premiums: 1st Place \$5.00 - 2nd Place \$3.50

CLASS

- 1. African Violet
- 2. Cacti

DIVISION 08 - AMATEUR - SPECIAL ITEMS

Premiums Class 1: 1st Place \$10.00 - 2nd Place \$5.00 Premiums Class 2: 1st Place \$5.00 - 2nd Place \$2.50

CLASS

- Window Box Limit 2 Boxes per exhibitor
 Must furnish your own box, maximum size 18" x 6-1/2" x 6-1/2"
 No artificial flowers.
- 2. Featured Item Live Arrangement in Themed Container Up to 14" x 18" Container Size
- 3. Adult Fairy Garden Must include fairy, home for fairy, and live plants

DIVISION 09 - JUNIOR - AGE 12 AND UNDER - CUT FLOWERS

All flowers must be grown and arranged by exhibitor. (1 unless otherwise listed)

CLASS

- 1. Asters
- 2. Chrysanthemum 3 4 stem
- 3. Cosmos
- 4. Coxcomb
- 5. Dahlia

- 6. Gladioli
- 7. Larkspur
- 8. Marigold Dwarf (4)
- 9. Marigold Large
- 10. Petunia Single
- 11. Petunia Double
- 12. Petunia Ruffled
- 13. Salvia Blue
- 14. Salvia Red
- 15. Snapdragons
- 16. Wild Flowers
- 17. Zinnia Pom Pom (4)
- 18. Zinnia Large
- 19. Miscellaneous
- 20. Sunflower
- 21. Black Eyed Susan
- 22. Hydrangea

DIVISION 10 - JUNIOR - AGE 12 AND UNDER - ARRANGEMENT

CLASS

- 1. Coffee Table Arrangement
- 2. Dahlia
- 3. Floating Arrangement
- 4. Marigold
- 5. Miniature Under 4" in height
- 6. Petunias
- 7. Wild Flowers
- 8. Zinnia Large (6)
- 9. Zinnia Pom Pom (6)
- 10. Basket
- 11. Pink and Blue
- 12. Yellow and White
- 13. One Color
- 14. Pitcher

DIVISION 11 - JUNIOR - AGE 12 AND UNDER - ROSES

(Best Specimen - 1 bloom with foliage)

CLASS

- 1. Miniatures
- 2. Orange
- 3. Pink
- 4. Red
- 5. White6. Yellow
- 7. Purple

DIVISION 12 - JUNIOR - AGE 12 AND UNDER - SPECIAL ITEMS

(Best Specimen - 1 bloom with foliage)

CLASS

1. Kids Fairy Garden

Must include fairy, home for fairy, and live plants

2. Featured Item

Live Arrangement in Themed Container

DEPARTMENT 51

VEGETABLES

David Rodenbucher, Supt. 330-808-1697

Asst. Supt. Valerie Rodenbucher, Dolores May, Don May

Each article in the department must be entered in the name of the producer or grower, or the premium will be forfeited to the Society. The deadline for submitting an entry is August 9th, 8 P.M. Exhibits are to be delivered on Monday between 8 A.M. and 8 P.M. All exhibits must remain on display until 8 P.M. Sunday. **All produce not claimed by Monday 10 A.M. will be donated.** Plates to display entries will be provided by the Fair when entry is checked in, all other containers must be provided by entrant.

- THERE IS NO ENTRY FEE -

Premiums: 1st \$2.00 & Blue Ribbon

2nd \$1.50 & Red Ribbon

unless otherwise noted under a section or class.

<u>Judging</u> is performed and ribbons awarded based on but not limited to the entry's uniformity, market quality, neatness, freshness, cleanliness and if the entry qualifies for its division and class.

Please review your entries carefully and make any suggestion to the Asst. Superintendents for possible additions/changes for next year. If you have any questions please call.

DIVISION 01 - BEANS & PEAS

(1-quart basket full)

CLASS

- 1. Green Stringless, in pod
- 2. Half Runners, in pod
- 3. Kidney, Red, shelled
- 4. Kidney, White, shelled
- 5. Lima, shelled
- 6. Lima, in pod
- 7. Navy, shelled
- 8. Peas, in pod
- 9. Peas, sugar/show type, in pod
- 10. Yellow, in pod
- 11. Any Other Variety, Shelled
- 12. Any Other Variety, in Pod

DIVISION 02 - BEST DISPLAYS

(In one container of your choice if applicable)

Premiums: 1st \$5.50 - 2nd \$4.50 - 3rd \$3.50 - 4th \$3.00

- * Please label variety names
- ** Please label variety names & place in one container.

CLASS

- 1. Garlic, Braided (no props)
- 2. Garlic, Braided Decorative (with props)
- 3. Gourds, 2-4 Decorative or Hand Painted, Dried (with props)
- 4. Gourds, 2-4 Decorative or Hand Painted, Fresh (with props)
- 5. Gourds, Ornamental, Dried, in Peck Quantity (no props, container not judged)
- 6. Gourds, Ornamental, Fresh, in Peck Quantity (no props, container not judged)
- 7. Hanging container, live vegetable plant(s)
- 8. Herbs, Best Collection, Dried *
- 9. Herbs, Best Collection, Fresh *
- 10. Peppers, 5 varieties, 3 or more of each **
- 11. Poster display (24x36) comic or story format of vegetable theme
- 12. Potatoes, 5 varieties, 3 or more of each **
- 13. Tomatoes, 5 varieties, 3 or more of each **
- 14. Vegetable Display 12 or more varieties of vegetables

- 15. Vegetable Display, Novelty 6 or more different varieties with props (please give a title)
- 16. Vegetables, Root, 6 or more different vegetables **

DIVISION 03 - CABBAGE

(2 heads per entry except where noted otherwise)

CLASS

- 1. Any variety not listed
- 2. Red
- 3. Chinese (Napa or Michihli type)
- 4. Flat Head Dutch
- 5. Savoy
- 6. Heaviest, Red, Single
- 7. Heaviest any variety Single 1st \$2.50 2nd \$2.00

DIVISION 04 - CUCUMBER

CLASS

- 1. Burpless, best 3
- 2. Burpless, Single, Longest
- 3. Non-Burpless, best 3
- 4. Non-Burpless, Single, Longest
- 5. Pickling 1 quart basket

DIVISION 05 - GOURDS

(Single entry)

CLASS

- 1. Dipper, Dried
- 2. Dipper, Fresh
- 3. Decorative or Hand Painted, Dried
- 4. Decorative or Hand Painted, Fresh

DIVISION 06 - GREENS, HERBS & SPICES

(Display 5 min. in water where applicable)

CLASS

- 1. Basil
- 2. Chives
- 3. Cilantro
- 4. Dill
- 5. Fennel
- 6. Mint
- 7. Oregano
- 8. Parsley, Flat
- 9. Parsley, Curled
- 10. Rosemary
- 11. Thyme
- 12. Endive. 1 head
- 13. Kale, Any variety
- 14. Kale, Flowering, 1 head
- 15. Lettuce, 1 head
- 16. Sage
- 17. Lettuce, cutting type, with roots
- 18. Spinach with roots
- 19. Swiss Chard, 5 stalks

DIVISION 07 - MELONS

Premiums: 1st \$2.50 - 2nd \$2.00

- 1. Honeydew, best 2
- 2. Muskmelon, best 2, smooth rind
- 3. Muskmelon, best 2, netted rind
- 4. Muskmelon, Single heaviest
- 5. Watermelon, best 2 under 15#
- 6. Watermelon, best 2 over 15# 1st \$3.00 2nd \$2.50
- 7. Watermelon, Single heaviest 1st \$3.00 2nd \$2.50

DIVISION 08 - MISCELLANEOUS CLASS

- 1. Broccoli, 1 head
- 2. 1 quart Broccoli florets
- 3. Brussel Sprouts, 1 quart basket
- 4. Cauliflower, 1 head
- 5. Celery, 1 bunch
- 6. Eggplant (traditional), 2 on a plate
- 7. Eggplant any other variety, 2 on a plate
- 8. Most Unusual Vegetable, Single item
- 9. Okra, 1 quart basket
- 10. Pie Plant (Rhubarb), 5 Stalks
- 11. Vegetable Oddity/Freak, Single item

DIVISION 09 - ONIONS

CLASS

- 1. Leeks
- 2. Shallots
- 3. Red Onion
- 4. White Onion
- 5. Yellow Onion
- 6. Any Variety Not Listed
- 7. Any Variety Heaviest Single Bulb

DIVISION 10 - PEPPERS

J&P Mitchell Memorial Award

J&P Mitchell Memorial Award given in memory of Pauline & James Mitchell for the many years they made entries in this department.

(5 on a plate)

CLASS

- 1. Cayenne
- 2. Cherry
- 3. Green, Block
- 4. Green, Long
- 5. Habanero
- 6. Hungarian, Hot
- 7. Hungarian, Wax
- 8. Jalapeno
- 9. Pimentos, Green
- 10. Pimentos, Red
- 11. Red, Block
- 12. Red, Long
- 13. Yellow, Block
- 14. Yellow, Long
- 15. Any variety not listed
- 16. Any variety, Heaviest, Single

DIVISION 11 - POTATOES

(5 per entry except where noted otherwise)

CLASS

- 1. Fingerlings, any variety
- 2. Katahdin
- 3. Kennebec
- 4. Purple/Blue, any variety
- 5. Red/Rose, any variety
- 6. Russet
- 7. Sweet, any variety
- 8. White, any variety
- 9. Yellow/Golden, any variety
- 10. Any variety not listed
- 11. Heaviest, Single any variety 1st \$2.50 2nd \$2.00

DIVISION 12 - PUMPKINS - HARD STEM

(3 per entry except where noted otherwise)

CLASS

- 1. Field, over 25 lbs
- 2. Field, 10-24 lbs
- 3. Field, under 10 lbs
- 4. White large
- 5. White miniature
- 6. Miniature orange ribbed
- 7. Specialty not listed Rough Skin 2 lbs & under
- 8. Specialty not listed Smooth Skin 2 lbs & under
- 9. Painted Single, Pumpkin or Squash 1st \$3.50 2nd \$3.00
- 10. Specialty not listed Rough Skin over 2 lbs
- 11. Specialty not listed Smooth Skin over 2 lbs
- 12. Scarred Design, Single, Pumpkin or Squash 1st \$3.50 2nd \$3.00
- 13. Heaviest, Single, Any variety 1st \$3.50 2nd \$3.00

DIVISION 13 - ROOT VEGETABLES

(5 on a plate cut stems to 2")

CLASS

- 1. Beets, Round Red
- 2. Beets, Long Red
- 3. Beets, Golden
- 4. Beet, Heaviest, Single
- 5. Carrots
- 6. Garlic, soft neck (trim roots)
- 7. Garlic, hard neck (trim roots)
- 8. Garlic, Heaviest, Single
- 9. Horseradish
- 10. Kohlrabi
- 11. Parsnips
- 12. Radish, Red
- 13. Radish, White
- 14. Radish, Black
- 15. Rutabaga
- 16. Turnips
- 17. Any other root not listed

DIVISION 14 - SOUASH

(3 per entry except where noted otherwise)

- 1. Acorn/Table Queen
- 2. Buttercup
- 3. Butternut
- 4. Crenshaw
- 5. Hubbard, Blue Gray
- 6. Hubbard, Green
- 7. Hubbard, Mini, any color
- 8. Hubbard, Red Orange
- 9. Patty Pan (Scallop)
- 10. Spaghetti
- 11. Turks Turban
- 12. Yellow, Crook Neck
- 13. Yellow, Straight Neck
- 14. Zucchini, Eight Ball
- 15. Zucchini 10" & under
- 16. Zucchini over 10"
- 17. Zucchini, Heaviest Single
- 18. Any variety not listed
- 19. Heaviest, Single (squash or pumpkin with soft stem) 1st \$50 2nd \$40 3rd \$30 4th \$20
- 20. Hubbard, Heaviest, Single "Randolph" Green 1st \$10 2nd \$5 3rd \$2

DIVISION 15 - TOMATOES

(5 on a plate except where noted otherwise)

CLASS

- 1. Cluster, Large Fruited, (min. 5 in cluster on plate)
- 2. Cluster, Small Fruited, (min. 2-3 clusters w/10 or more each cluster)
- 3. Cherry (1 quart basket)
- 4. Green (when ripe)
- 5. Ground Cherry (1 quart basket)
- 6. Paste
- 7. Pink
- 8. Red
- 9. Small Fruited (1 quart basket)
- 10. Tomatillo
- 11. Yellow
- 12. Any variety, Heaviest, Single
- 13. Any variety not listed

DIVISION 16 - SCARECROWS

Premiums: 1st \$10.00 - 2nd \$7.00 - 3rd \$5.00

CLASS

- 1. Funniest
- 2. Most Traditional
- 3. Scariest
- 4. Cutest
- 5. Fair Theme

DEPARTMENT 52

GRAINS AND SEEDS

Donald May, Supt. 330-325-1118

Asst. Fred Rodenbucher

Each and every article in the department must be entered in the name of the producer or grower of it, or the premium will be forfeited to the Society. All exhibits must remain until 8:00 P.M. Sunday.

- NO ENTRY FEE -

Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon

DIVISION 01 - WHEAT

(by measure 1 peck)

CLASS

- 1. Freedom
- 2. Dynasty
- 3. Any Other Variety

DIVISION 02 - OATS

(by measure 1 peck)

CLASS

- 1. Noble
- 2. Ogal
- 3. Armor
- 4. Any Other Variety

DIVISION 03 - FIELD CORN

(6 best ears)

CLASS

- 1. Indian
- 2. Yellow Dent
- 3. Hybrid, Any Variety
- 4. Early Hybrid
- 5. Medium Hybrid
- 6. 6 Best Ears (current years)

DIVISION 04 - FIELD CORN

(6 best stalks in ear)

CLASS

- 1. Hybrid
- 2. Hybrid Medium
- 3. Hybrid Late
- 4. Colored
- 5. Hybrid Early
- 6. Yellow
- 7. Tallest, Any Variety
- 8. Best 6 stalks with 2 ears

DIVISION 05 - SWEET CORN

(6 best ears)

- 1. Butter & Sugar
- 2. Hybrid, Yellow
- 3. Hybrid, White Sweet
- 4. Any Variety Not Listed

DIVISION 06 - POPCORN

(6 best ears)

CLASS

- 1. Yellow
- 2. White
- 3. Black
- 4. Red

DIVISION 07 - SORGHUM

CLASS

- 1. Tallest (6 stalks)
- 2. 6 Best Stalks

DIVISION 08 - SEEDS

(by measure 1 peck)

CLASS

- 1. Rye
- 2. Barley
- 3. Soybeans
- 4. Buckwheat
- 5. Any Variety Shelled Corn
- 6. Indian Corn Shelled
- 7. Speltz

DIVISION 09 - SUNFLOWERS GLEN MAY MEMORIAL

CLASS

- 1. 1 Tallest*
- 2. 1 Biggest (diameter)
- 3. Any sunflower with most flower*
- * Leave on roots and place in container with water.

DIVISION 10 - HAY - FIRST CUTTING

DIVISION 11 - HAY - SECOND CUTTING

DIVISION 12 - HAY THIRD CUTTING

(8 inch thick slab tied)

CLASS

- 1. Clover
- 2. Alfalfa
- 3. Timothy
- 4. Mixed
- 5. Grass

DIVISION 13 - STRAW

(8 inch thick slab tied)

CLASS

- 1. Wheat
- 2. Oats
- 3. Rye

DIVISION 14 - SILAGE

(lg. mouth quart jar)

CLASS

- 1. Grass
- 2. Corn
- 3. Any other type of silage

DIVISION 15 - SOYBEANS

CLASS

- 1. 6 Stalks (Any Variety)
- 2. Most Pods (1 Stalk)
- 3. Edamame

DIVISION 16 - SHEAF OF GRAIN (without roots)

(3 - 4" in diameter)

CLASS

- 1. Oats
- 2. Speltz
- 3. Rye
- 4. Wheat

Premiums: 1st \$3.00 - 2nd \$2.00

DIVISION 17 - CREATIVE WORKS

CLASS

1. 2-D Design made from Seeds or Grain

DIVISION 18 - HOPS

CLASS

1. Any Variety - Display

Premiums: 1st \$5.00 - 2nd \$4.00 - 3rd \$3.00 - 4th \$2.00

DEPARTMENT 53

FRUIT

Don May, Supt. 330-325-1117

Asst. Judy Knapp

Every article in this department must be entered in the name of the producer or grower of it, or the premiums will be forfeited to the Society. All exhibits must remain until 8:00 P.M. Sunday.

- NO ENTRY FEE -

Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red

Ribbon, unless otherwise listed next to article.

DIVISION 01 - APPLES

(5 on a plate)

CLASS

- 1. Baldwins
- 2. Braeburn
- 3. Cortland
- 4. Crab Apple
- 5. Empire
- 6. Fuji
- 7. Gala
- 8. Ginger Gold
- 9. Golden Delicious
- 10. Granny Smith
- 11. Grimes Golden
- 12. Holiday
- 13. Honeycrisp
- 14. Idared
- 15. Jonagold
- 16. Jonathan
- 17. Lodi
- 18. McInstoch
- 19. Melrose
- 20. Mollies Delicious
- 21. Mutsu or Crispin
- 22. Northern Spy
- 23. Paula Red
- 24. Rambo
- 25. Red Delicious
- 26. Red Rome
- 27. Smoothie
- 28. Spigold
- 29. Stayman
- 30. Early Fuji
- 31. Elstar
- 32. Any Other Variety
- Any new varieties (Identify Variety) (less than 5 years on nursery market)

DIVISION 02 - APPLE SPECIAL CLASSES

CLASS

- 50. Heaviest Apple 1st \$2.50, 2nd \$1.50
- 50. Oddity
- 51. Best Classic (Antique) Varieties 5 on plate 5 varieties, label each variety 1st \$5.00, 2nd \$3.00
- 52. Best Modern Varieties 5 on plate 5 varieties, label each variety 1st \$5.00, 2nd \$3.00
- 53. Most Handsomely Arranged Peck 1st \$8.00, 2nd \$5.00
- 54. Best Classic (Antique) Varieties 5 on plate 10 varieties, label each variety 1st \$10.00, 2nd \$5.00
- 55. Best Modern Varieties 5 on plate -

- 10 varieties, label each variety 1st \$10.00, 2nd \$5.00
- 56. Neatest Ring Packed 1/2 Bushel, any variety 1st \$10.00, 2nd \$8.00
- 57. Best 1/2 Peck basket, any variety 1st \$3.00, 2nd \$2.00

DIVISION 03 - BERRIES

(pint)

CLASS

- 1. Blueberry
- 2. Black Raspberry
- 3. Red Raspberry
- 4. Elderberry (Shelled)
- 5. Blackberry (Wild)
- 6. Blackberry (Cultivated)
- 7. Gooseberry
- 8. Currant
- 9. Strawberry
- 10. Any Other Variety

DIVISION 04 - GRAPES

(5 bunches)

CLASS

- 1. Any Blue Variety
- 2. Any White Variety
- 3. Any Red Variety
- 4. Any Seedless Variety
- Collection, 5 or more varieties (one variety on each plate, label varieties) - 1st \$5.00 - 2nd \$3.00

DIVISION 05 - PEACHES

(5 on a plate) - 1st \$4.00 - 2nd \$2.00

CLASS

- 1. Coral Star
- 2. Red Kist
- 3. Red Haven
- 4. Glohaven
- 5. Belle of Georgia
- 6. Any Other Yellow (Identify Variety)
- 7. Any Other White (Identify Variety)
- 8. Any Other Red (Identify Variety)
- 9. Heaviest Peach (Identify Variety)

DIVISION 06 - PEARS

(5 on a plate)

CLASS

- 1. Seckel
- 2. Bartlett
- 3. Bosc
- 4. Red Bartlett
- 5. Asian
- 6. Best Display (5 varieties) label each variety 3 on plate / per 5 plates = 15 pears total 1st \$5.00 2nd \$3.00
- 7. Any Variety Not Listed

DIVISION 07 - PLUMS

(12 on a plate)

- 1. Stanley Prune
- 2. German Prune
- 3. Green Gage
- 4. Any Variety Plum
- 5. Any Variety Prune

DIVISION 08 - OTHER FRUIT

CLASS

- 1. Any Variety Nectarines
- 2. Any Variety Quinces
- 3. Any Variety Figs
- 4. Any other type of fruit not listed

DIVISION 09 - NUTS

(1 doz.)

CLASS

- 1. Black Walnuts
- 2. English Walnuts
- 3. White Walnuts
- 4. Chestnuts
- 5. Hazelnut
- 6. Hickory
- 7. Any Other Variety Not Listed (Identify)
- 50. Best variety display of nuts with leaves, arranged and labeled on poster board.

Premiums: 1st \$5.00 - 2nd \$3.00 - 3rd \$2.00

DIVISION 10 - SPECIAL FRUIT COLLECTIONS

CLASS

1. Fruit Basket

Best arrangement of locally grown fruit arranged in a wicker basket.

Premiums: 1st \$5.00 - 2nd \$3.00 - 3rd \$2.00

- 2. Fruit Oddity Any fruit naturally grown, but deformed.
- 3. Rare Fruit not popular to Portage County
- 4. Fruit Novelty 6 or more different types of fruit titled



2023 Fair Dates August 22nd - 27th





*2-1-1 Rule: Each Jr. Fair Exhibitor may sell a maximum of 2 market animal units of 1 species and 1 market animal unit each of 2 other species.

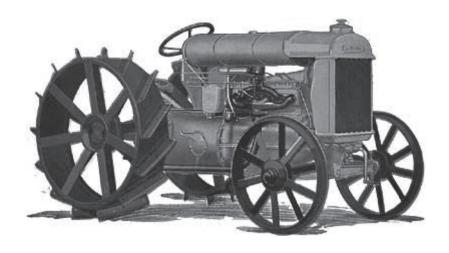
Hereafter referred to as the "2-1-1 Rule". See Sale Committee Rules.

Hog Carcass	Market Hogs	Breeding Sheep	Market Lamb Carcass	Market Lamb	Market Rabbits	Breeding Rabbits	Market Poultry	Poultry	Pygmy Goats	Market Goats	Dairy Goats	Dairy	Beef Feeder	Beef Breeding	Market Steer Carcass	Market Steer	Livestock
N/A	May 21, 7:30-9:30am	N/A	7:30-9:30am	May 21, 7:30-9:30am	its N/A	N/A	ry N/A	N/A	s N/A	8:30-9:30am	N/A	June 1 Jr. Fair Dairy Reg. Form	June 1 Jr. Fair Beef Feeder Reg. Form	ig N/A	N/A	Nov. 20, 2021	Tag In
	2-1-1 Rule Tag-in: Limit 3 or 4, see Swine Rules			*2-1-1 Rule* Tag-in: Maximum of 4	*2-1-1 Rule*		*2-1-1 Rule*			*2-1-1 Rule* Tag-in: Maximum of 3						*2-1-1 Rule*	Tag-In and Exhibit Limit
June 1	June 1		June 1	June 1	June 1	N/A	June 1	N/A	N/A	June 1	June 1	June 1	N/A	N/A	June 1	June 1	QA Deadline (Extension Office)
July 18 6-7:30pm	July 18 6-7:30pm	June 21 6:00-8:00pm	June 21 6:00-8:00pm	June 15 5:30-7:30pm	N/A	N/A	July 12 6-7:00pm	July 12 6:30-8pm (Optional)	July 19 4-5:30pm	July 12 6-7:00pm	July 19 4-5:30pm	July 10 6-7:30pm	July 13 6-7:30pm	July 13 6-7:30pm	July 13 6-7:30pm	July 12 6-7:30pm	Skill-a-thon
N/A	Aug. 9, 2022 by 8pm @ Fair	*Enter in Open Sheep Class	N/A	Aug. 9, 2022 by 8pm @ Fair	Aug. 9, 2022 by 8pm @ Fair	N/A	Aug. 9, 2022 by 8pm @ Fair	N/A	N/A	Aug. 9, 2022 by 8pm @ Fair	A/N	Aug. 9, 2022 by 8pm @ Fair	N/A	Aug. 9, 2022 by 8pm @ Fair	N/A	Aug. 9, 2022 by 8pm @ Fair	Market Livestock Entry and/or Open Class
N/A	Aug. 21	Aug. 22	N/A	Aug. 22	Aug. 21	Aug. 21	Aug. 21	Aug. 21	Aug. 22	Aug. 22	Aug. 22	Aug. 22	Aug. 22	Aug. 22	N/A	Aug. 22	Move in
Aug. 16, 5-6:30pm Livestock Complex	Aug. 21, 6-10am & 5-6:30pm	N/A	Aug. 15, 4-4:30pm Livestock Complex	Aug. 22, 3-4pm & 6-7pm	Aug. 21 11am-7pm	Aug. 21 11am-7pm	Aug. 21 11am-7pm	Aug. 21 11am-7pm	N/A	Aug. 22, 3-4pm, 6-7pm	N/A	N/A	Aug. 22, 7pm	N/A	Aug. 9, 7pm @ Hamilton	Aug. 22, 7pm	Weigh in
Results: Aug. 18, 6pm @ Kiko's	Aug. 24, 8am	Aug. 25, following Market Show	Results: Aug. 19 5:30pm @ Kiko Meats	Aug. 25, 9:30am	Aug. 23, 8:45am	Aug. 23, 8:45am	Aug. 25, 8:45am	Aug. 24, 10:30am	Aug. 24, 10am	Aug. 23, 1:00pm	Aug. 23, 1:00pm	Aug. 26, 9:30am	Aug. 23, 6pm	Aug. 23, 9:30am	Results: Aug. 13, 6pm @ Polen Meats	Aug. 23, 6:30pm	Show
N/A	Aug. 26, 8am	Aug. 25, following Breeding Classes	N/A	Aug. 25, following Market Show	Aug. 26, 9am	Aug. 26, 9am	Aug. 24 9:15am	Aug. 24 9:15am	Aug. 24	Aug. 23, After Show	Aug. 23	Aug. 26, following Show	N/A	Aug. 23, following Show	N/A	Aug. 25, 6:30pm	Showmanship
Aug. 24, 6:30pm Champions only	Aug. 24, 6:30pm	N/A	Aug. 27, 3pm Champions only	Aug. 27, 3pm Champions only	Aug. 27, 9:30am	N/A	Aug. 27, 9:30am	N/A	N/A	Aug. 27, 3pm	N/A	Cheese Auction – Aug. 28, 1pm	N/A	N/A	Aug. 27, 6pm Champions only	Aug. 27, 6pm	Auction
N/A	Aug. 28, TBD	TBD	N/A	Aug. 28, 5pm Award Thank You Notes (provided by committee) are due by release time	Aug. 28, 6pm	Aug. 28, 8pm	Aug. 28, 6pm	Aug. 28, 8pm	Aug. 28, 8pm	Aug. 28, 5pm	Aug. 28, 8pm	Aug. 28, 8pm	Aug. 28, 8pm	Aug. 28, 8pm	N/A	Aug. 28, 5pm	Release Time

^{*} Breeding animals must enter Fair Entry in Open animal classes.

** Times and Dates are subject to change. Please check with committees on the most up-to-date information.

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For Display Purposes, Entries or Information,
Call Supt. Dan Rodenbucher 330-221-4018
Carl Rufener Jr.

VETERANS SERVICE OFFICE PORTAGE COUNTY





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PortageVeterans@portageco.com

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We hope you have a fun and exciting visit to the Portage County Randolph Fair



Commissioner Anthony J. Badalamenti



Commissioner Vicki A. Kline



Commissioner Sabrina Christian-Bennett

Portage County Board of Commissioners

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Gardner Family
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Hyde's Automotive - NAPA
In Memory of Gloria Lovejoy
Jessica Martin





JR. Fair Board
JR. Fair Market Livestock Committee
Karen & Mike Watson
KIKO Auctioneers – John Kiko & Team
K.W. Zellers & Son Inc.
Tommie Tomlinson
Paws-n-Claws, 4-H Club
Polen Stitches





Polen Stitches
Nate Watson
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Tim & Gail More
Woodsy's Music - Kent
ALL 4-H Parents



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Susan White Nick Reynolds John Lampe Mary Rodenbucher, F.O.





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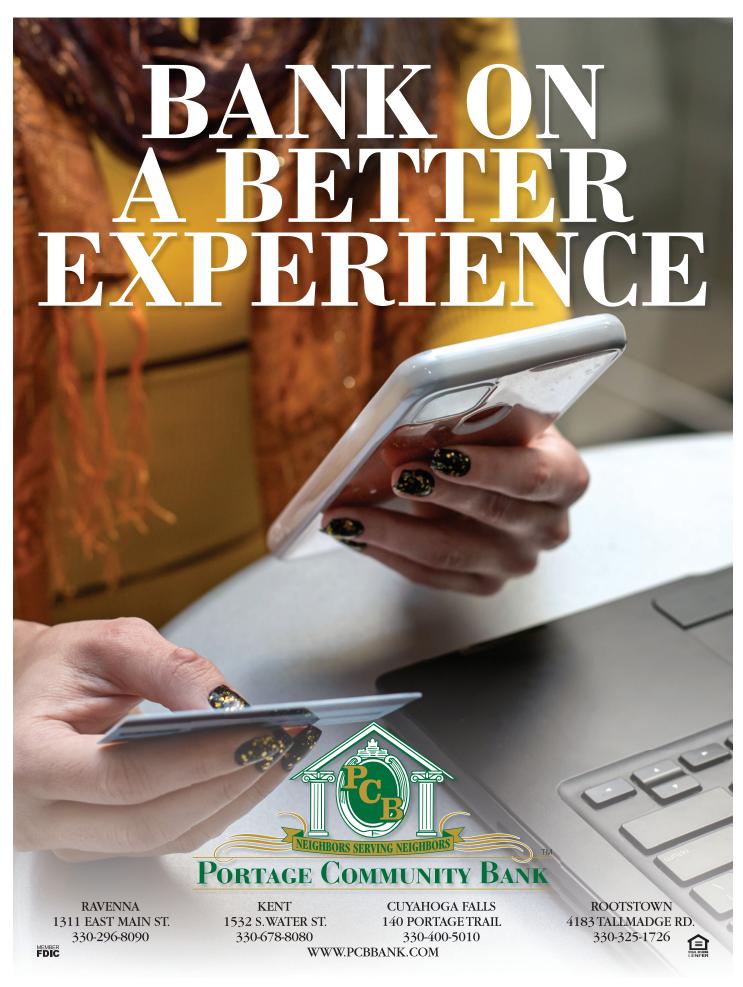
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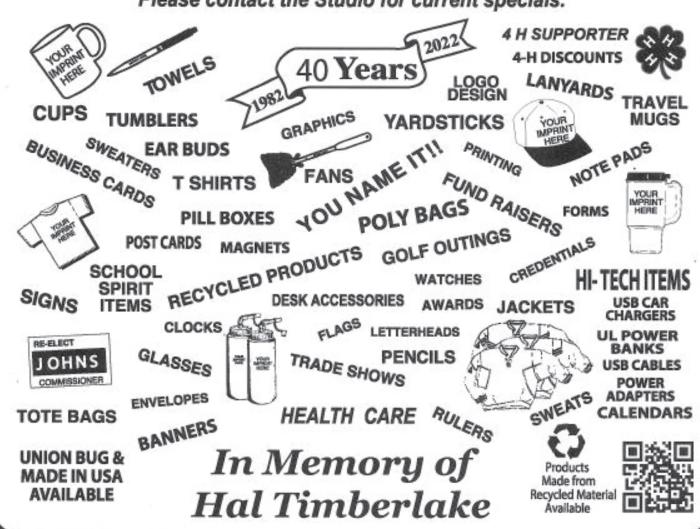
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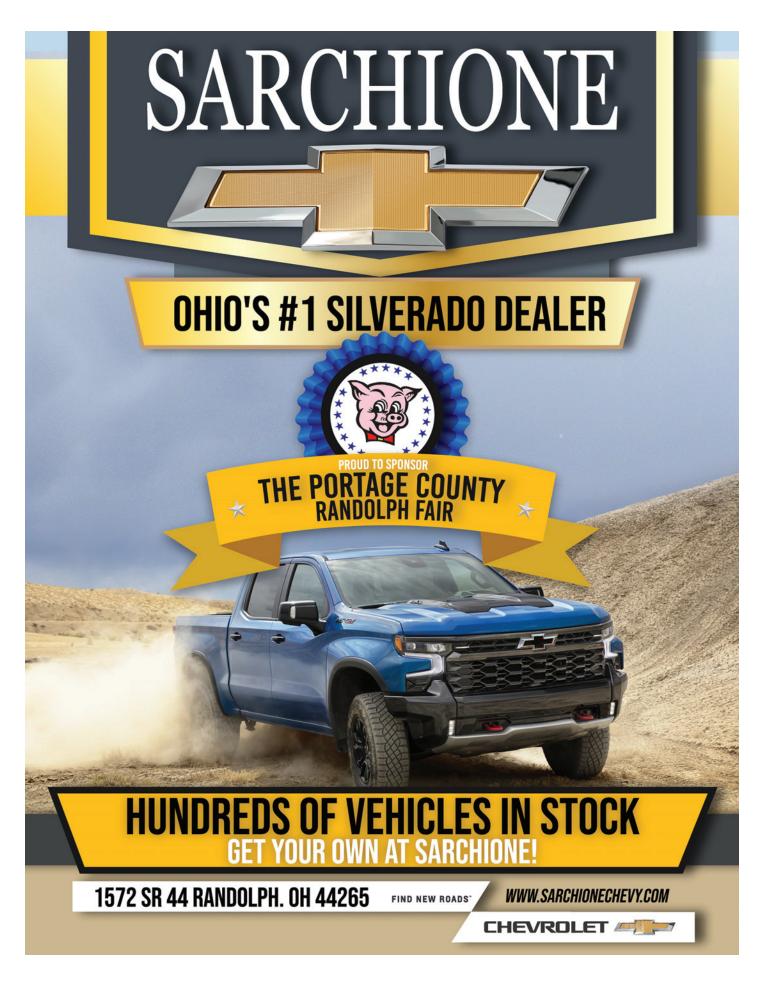


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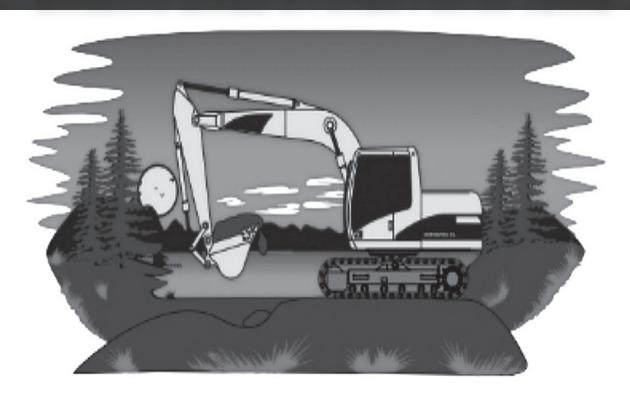
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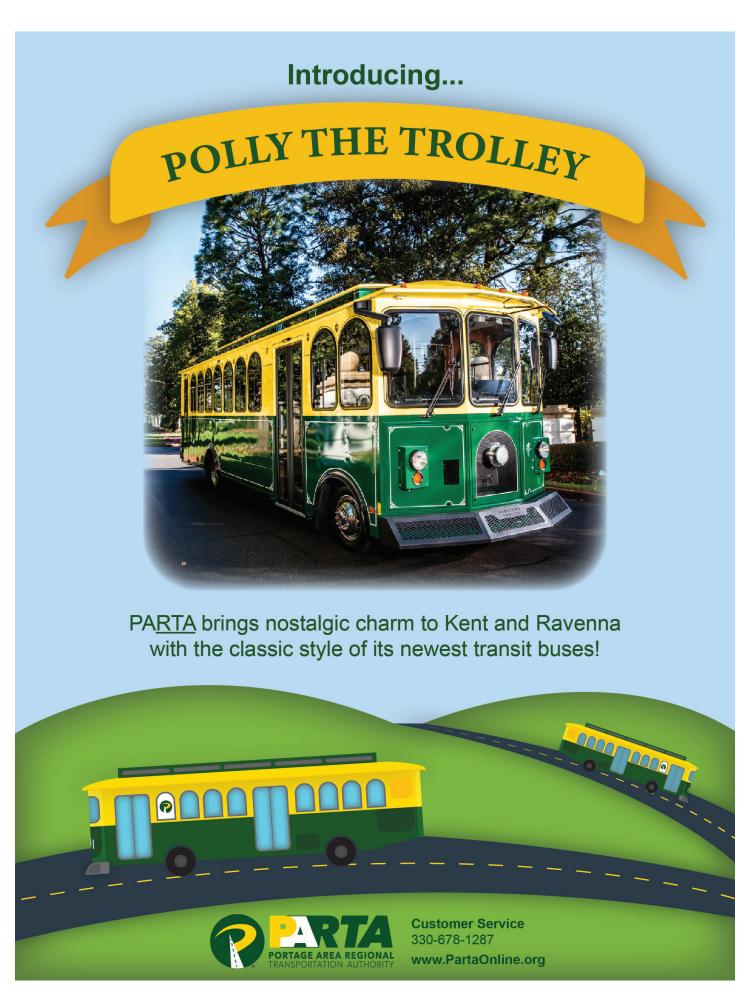
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OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

901:1-18-01 Chapter's application.

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions.

As used in this chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and accredited" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal veterinarian and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

901:1-18-03 Exhibitions: sanitation, inspection and records.

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition:
 - (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
 - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal
 - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgement

of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 Exhibitors.

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

901:1-18-05 Poultry and fowl.

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
 - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
 - (2) Originate directly from a flock which has had a negative test for pullorum/ fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 Cattle.

- (A) Cattle moved within Ohio for exhibition:
 - The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
 - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification:
 - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 - (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
 - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 Goats.

- (A) Goats moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Goats imported into Ohio for exhibition:
 - Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
 - (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative code for bovine tuberculosis eradication; or
 - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
 - (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 Horses, mules and ponies.

- (A) Horses, mules and ponies moved within Ohio for exhibition:
 - (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
 - (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and
 - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
 - (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 Sheep.

- (A) Sheep moved within Ohio for exhibition:
 - The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Sheep imported into Ohio for exhibition:
 - Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

901:1-18-10 Swine.

- (A) Swine moved within Ohio for exhibition:
 - The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.

- (3) Swine originating from a pseudorabies stage IV area shall:
 - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (b) Originate from a pseudorabies qualified herd; or
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.
- (B) Swine imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
 - (b) Originate immediately and directly from a pseudorabies stage IV area; and
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

901:1-18-11 Llama.

- (A) Camelids including, but not limited to, llamas, alpacas and vicuanas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuanas imported into Ohio for exhibition:
 - Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
 - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

901-19-01 Definitions.

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproductive tissue" includes but is not limited to epididymis.
- (B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
- (C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.
- (D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- (E) "Class" means a division within a show or exhibition as defined by a sponsor.
- F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.
- (G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- (H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.
- (I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
- (J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
- (K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.
- (L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
- (M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition
- (N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- (O) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.

- (P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, stepgrandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
- (Q) "Grand champion" means the highest placing livestock entry of a show.
- (R) "Household" means the permanent residence address of the exhibitor.
- (S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.
- (T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- (U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.
- (V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).
- (W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.
- (X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.
- (Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.
- (AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.
- (BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.
- (CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
- (DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.
- (EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.
- (FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.
- (HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.
- (II) "Reserve grand champion" means the second highest placing livestock entry of a show.
- (JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.
- (KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.
- (LL) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.
- (MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.
- (00) "Unlawful substance" means any of the following:
 - Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or

- (2) A substance which is not normally found in or does not naturally occur in livestock; or
- (3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal: or
- (4) Any drug required to be listed, but which is not listed on a drug use notification form; or
- (5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraphs (A), (B) or (C) of rule 901-19-04 of the Administrative Code.
- (PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.
- (QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

901-19-02 Types of shows; slaughter.

This is a mandatory rule.

- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.
- (B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair:
 - (1) Market beef steer;
 - (2) Market hog;
 - (3) Market lamb;
 - (4) Market dairy steer;
 - (5) Veal calf; and
 - (6) Market goat.
- (C) All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.
- (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
 - The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
 - (2) The livestock is sold only for slaughter.
- (G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- (H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:
 - (1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and
 - (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.
- (J) Livestock carcasses passing inspection may be released for normal disposition.
- (K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
 - (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.

- (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
- (L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

901-19-03 Auction sales at terminal or partial terminal shows.

This is a mandatory rule.

- (A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.
- (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.
- (C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.
- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

901-19-04 Prohibited practices.

This is a mandatory rule.

No person shall:

- (A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
 - (1) By or under the supervision and direction of a veterinarian;
 - (2) Only in accordance with label directions;
 - (3) In conjunction with a valid veterinarian-client-patient relationship;
 - (4) For a valid medical purpose; and,
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
 - By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;
 - (2) Only in accordance with label directions;
 - (3) Only for a valid medical purpose; and,
 - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:
 - (1) By or under the supervision and direction of a veterinarian;
 - Only in accordance with the extra label directions provided by the veterinarian;
 - (3) In conjunction with a valid veterinarian-client-patient relationship;
 - (4) For a valid medical purpose;
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code;
 - (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form
- (D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.

- (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (G) Exhibit an animal which has been tranquilized.
- (H) Make a false statement on a drug use notification form.
- Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.
- (N) Fail to render assistance as provided by section 901.73 of the Revised Code.

901-19-05 Responsibilities of an exhibition sponsor.

This is a mandatory rule.

- (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
 - (1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
 - (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
 - (3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
 - (4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.
- (B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
- (C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.
- (D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.
- (E) The sponsor of a county or independent agricultural society of the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:
 - "Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."
- (F) The sponsor may elect to include the entire text of chapter 901-19 of the Administrative Code within their premium book.
- (G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition:

"The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.

901-19-06 Drug use notification.

This is a mandatory rule.

- (A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.
- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or quardian of the minor child.
- (C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.
- (D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:
 - (1) Market steer;
 - (2) Market hog;
 - (3) Market lamb;
 - (4) Veal calf;
 - (5) Market dairy steer;
 - (6) Market goats;
 - (7) Market poultry;
 - (8) Lactating dairy cattle; and
 - (9) Lactating goats.
- (E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.
- (F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.
- (G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.
- (H) No person shall submit an incomplete, illegible or unsigned drug use notification form.
- (I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:
 - (1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
 - (2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

901-19-07 Quality assurance.

This is a mandatory rule.

- (A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.
- (B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.
- (C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

901-19-09 Drug residues in non-terminal show animals.

This is a mandatory rule.

- (A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:
 - The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-clientpatient relationship;

- The drug is administered or used only in accordance with label directions or the prescription;
- (3) The drug is administered or used only for medical purposes; and,
- (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

901-19-10 Testing requirements and test results.

This is a mandatory rule.

- (A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.
- (B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

901-19-11 Humane treatment of livestock.

This is a mandatory rule.

- (A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.
- (B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

901-19-12 Acceptable practices.

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

- (A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
- (B) Hoof trimming:
- (C) Cosmetic dehorning in market class livestock;
- (D) Using collodion as a teat sealant, but for no longer than eighteen hours;
- (E) Adding molasses or other sweeteners to feed to encourage consumption;
- (F) Properly administered and approved growth implants;
- (G) Castration;
- (H) Beak trimming;
- (I) Dehorning;
- (J) Tattooing:
- (K) Hot or freeze branding;
- (L) Humane ringing;
- (M) Tail docking;
- (N) Ear notching;
- (O) Ear tagging;
- (P) Shearing;
- (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;
- (R) Acceptable surgery, including clamps, bands and chemical castration; and
- (S) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

901-19-13 Unacceptable practices.

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R. 313.2 (1979);
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
- (C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
- (D) Plugging of teats;
- (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
- (F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;

- (G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;
- (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;
- (I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

901-19-19 Absolute liability.

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.
 - The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
 - (2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
 - (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

901-19-21 Disciplinary action.

This is a mandatory rule.

- (A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:
 - (1) Disqualification from any exhibition;
 - (2) Disqualification of the exhibition livestock from any exhibition;
 - (3) Continuing education;
 - (4) Written letter of reprimand;
 - (5) Forfeiture or return of awards, prizes, premiums, or proceeds; or
 - (6) Pre-exhibition drug testing.
- (B) Disqualification may include any or all shows and classes and may be for any number of years.
- (C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

901-19-31 Responsibilities of and assistance to junior fair exhibitors.

This is an optional rule.

- (A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock
- (B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
 - (1) Family members:
 - (2) Household members;
 - (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
 - (4) Vocational agriculture instructors;
 - (5) County extension agents;
 - (6) Department representatives;
 - (7) Veterinarians;
 - (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
 - (9) Guest speakers of the 4-H, FFA, or other youth organizations.
- (C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may

register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

901-19-32 Breed shows or classes.

This is an optional rule.

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

901-19-33 Prohibited grooming practices.

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32_of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

901-19-34 Outstanding market project competition.

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

901-19-35 Recognition of disciplinary actions.

This is an optional rule.

- (A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- (B) A person who has been convicted of violating sections 901.70 to 901.76 of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

901-19-38 False, deceptive or unacceptable practices.

This is a mandatory rule.

The following are unacceptable practices:

- (A) Castration of livestock for purposes of this rule which exceed the following
 - (1) Cattle over eight months of age;
 - (2) Swine over seventy-five pounds; or
 - (3) Sheep over seventy-five pounds.
- (B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.
- (C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

901-19-39 Ownership requirements.

- (A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:
 - (1) Market steers one hundred fifty days;
 - (2) Market dairy steers one hundred fifty days;
 - (3) Market hogs sixty days;
 - (4) Market lambs sixty days;
 - (5) Market goats sixty days;

- (6) Veal calves sixty days; and
- (7) Market poultry within five days of hatch including all individual participants in a cooperative.
- (B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.
- (C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

901-19-40 Meetings of the advisory committee on livestock exhibitions.

- (A) Board meetings
 - A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.
- (B) Notice of meetings
 - (1) Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's web site www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.
 - (2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twentyfour hours prior to said meeting.
 - (3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website www.aqri.ohio.gov.
- (C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the animal health division at (614) 728-6220.

Effective March 23, 2017

LIVESTOCK SHOW FACT SHEET WHAT'S NEW FOR LIVESTOCK EXHIBITION IN 2022

by Dennis M. Summers, DVM, Ohio Department of Agriculture

The Ohio Livestock Show Reform Act authorizes the Director of Agriculture to adopt mandatory and optional rules. Mandatory rules apply to all livestock shows, while the sponsor has the option to opt out of the optional rules on an individual rule basis. If a sponsor decides not to opt out of an optional rule, the rule then becomes mandatory. The following is a clarification of how the statute (Ohio Revised Code) and rules (Ohio Administrative Code) are to be interpreted and applied at all **terminal, partial terminal and non-terminal** livestock exhibitions in Ohio:

- 1. Livestock is inclusive of all species, except equine;
- Livestock exhibitions include all county and independent fairs, the Ohio State Fair and all preview and jackpot shows;
- A sponsor is any entity who conducts an exhibition including preview and jackpot shows;
- 4. The sponsor may opt out of any or all of the optional rules at least 30 days prior to the opening (a form will be provided and must be returned to the Ohio Department of Agriculture, Division of Animal Health, 8995 East Main Street, Reynoldsburg, Oh. 43068);
- Effective February 13, 2004, exhibitors shall annually attend or complete
 a quality assurance program before exhibiting terminal or partial terminal
 market livestock, or at the option of Ohio State University Extension, annually
 pass a test administered by or under the supervision of Ohio State University
 Extension.
- Effective February 19, 2007, OAC 901-19-07, exhibitors may pass a test based on age and skill level to be exempt from quality assurance re-certification. This exemption is at the discretion of OSU Extension or Ohio agricultural education.
- 7. Effective March 23, 2017, OAC 901-19-07 (C): Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.
- 8. Effective April 22, 2018, Appendix A to OAC 901-19-17 requires junior fair exhibitors to complete a quality assurance program at least 45 days prior to the opening date of the exhibition.
- Swine being sent to a licensed livestock facility or going out of state for slaughter or commingled with out of state swine must be identified with an official eartag or four digit tattoo.
- 10. The department does not require Certificates of Veterinary Inspection for exhibition livestock originating in Ohio including swine. However, an exhibition sponsor can choose to require additional regulations above those of the department.
- 11. Effective March 21, 2016, an acceptable practices rule, **OAC 901-19-12 (Q)**, only permits drenching of **livestock** for a medical condition at an exhibition when diagnosed by a licensed veterinarian and an unacceptable practices rule, **OAC 901-19-13 (H)**, drenching of **livestock** at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.
- 12. Effective March 21, 2016, **OAC 901-19-13 (C)** Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
- 13. Effective March 21, 2016, OAC 901-19-33, Prohibited Grooming Practices, becomes mandatory.
- 14. Effective February 15, 2003, OAC 901-19-02 (II) "slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs;
- 15. Even if the sponsor opts out of one or more of the optional tampering rules, the statute prohibits the use of any material, gas, solid, or liquid, that conceals, transforms or enhances the true conformation or configuration of all livestock, including by way of example but not limited to rope, false hair, graphite, and hemp;
- For breeding classes the rules of the breed association will constitute acceptable grooming practices;

- 17. Effective March 21, 2016, OAC 901-19-38 becomes a mandatory rule.
- 18. The Exhibition Livestock Health Rules apply to any exhibition over 36 hours in duration or has livestock whose origin is not Ohio and that exhibition must have an approved veterinarian (a form will be provided and must be returned to the Ohio Department of Agriculture at least 20 days prior to the opening date):
- 19. Junior market livestock shows at county and independent fairs and the Ohio State Fair are defined as either terminal or partial terminal shows:
 - a. partial means that at least the grand and reserve grand champion animals are required to go to slaughter or directly to a licensed livestock facility for slaughter only,
 - terminal means all market livestock go to slaughter or directly to a licensed livestock facility for slaughter only;
- Preview and jackpot shows, as well as breeding classes are non-terminal shows:
- 21. At all terminal, partial terminal and non-terminal shows urine and hair samples may be collected:
- 22. A Drug Use Notification Form (DUNF) will be required to be completed for all livestock for which a test sample is collected;
- 23. OAC 901-19-06 (D) the Director of Agriculture shall require a DUNF be completed for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle and lactating dairy goats, and be reviewed locally (assistance will be available from the Ohio Department of Agriculture by faxing the form to 614-728-6310);
- 24. **For all shows the statute prohibits** the misuse of legal drugs (including but not limited to the use of drugs approved for use in humans, but not approved for animal use) and the use of illegal drugs;
- 25. The statute **prohibits** the showing of **tranquilized** livestock, including products such as Calf Calm, and **diuretics for cosmetic purposes**;
- 26. All livestock entered in a carcass contest at a terminal, partial terminal, and non-terminal show must be **drug free on the day of show**:
 - a. the withdrawal time must have elapsed by the day of show, or
 - b. the drug must not exceed the tolerance level on the day of show:
- 27. Immediately before or during a terminal and partial terminal show and sale and within a valid veterinarian-client-patient-relationship (VCPR) or for a valid medical purpose a drug or an over-the-counter (OTC) drug may be used if it is declared on a DUNF and the drug's side effect does not conceal, transform or enhance the conformation of the treated livestock, any such permitted drug use must be disclosed at the time of sale;
- 28. The drug use notification form shall be filed with the records official prior to the show in which the animal is entered. If at any time, the information on the original drug use notification form changes, an updated form shall be filed immediately with the records official.
- 29. At non-terminal shows the use of drugs requires a VCPR for prescription and extra-label use of drugs, and OTC drugs must be used for a valid medical purpose and according to label directions and must be declared on a DUNF.

The preceding is not intended to be an all encompassing review of the statute and rules as they pertain to livestock exhibitions in Ohio. Exhibitors, exhibition sponsors, parents, advisors, and veterinarians are encouraged to call the Ohio Department of Agriculture, Dennis M. Summers, D.V.M., at 614-728-6220 with any questions.

The success of this program is based on the continued input and cooperation of educators, industry, and government. Through your continued support, Ohio will continue to be a national leader in livestock show reform.

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■ Quarter Page Ad Size - 3.625" x 4.875"

Mail ad copy, size and payment to:

Randolph Fair

Attn: Fair Book Advertising
P.O. Box 213

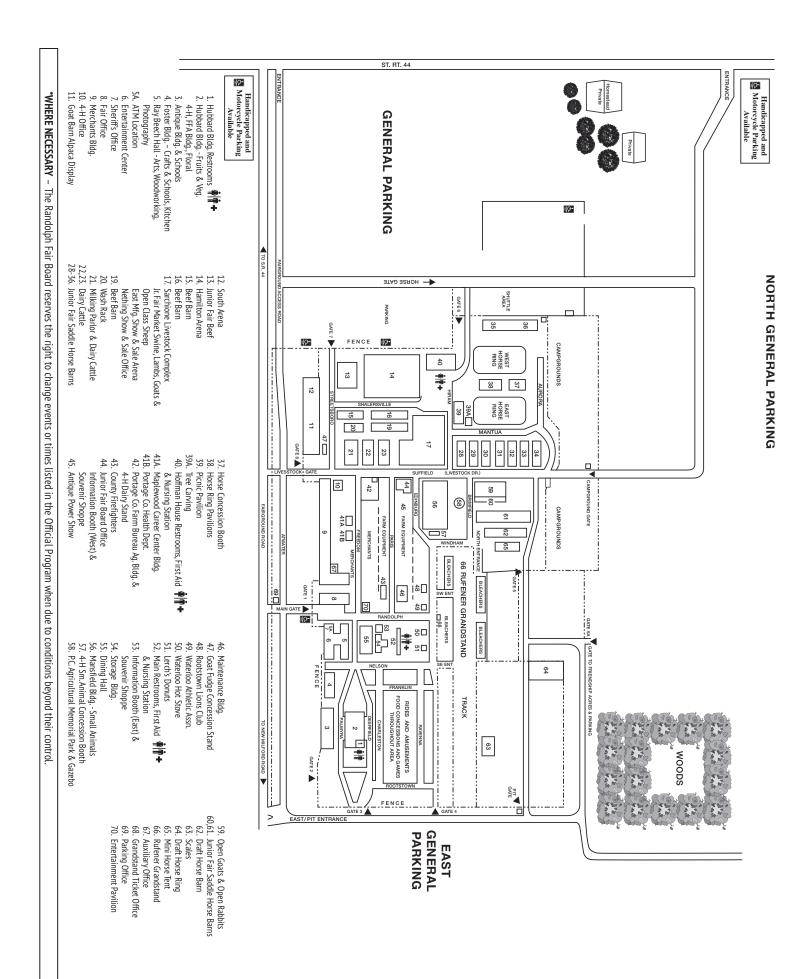
Randolph, Ohio 44265

Checks payable to:

Randolph Fair

Due by March 1, 2023





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