

DEPARTMENT 7

AGRICULTURAL EDUCATION & FFA

Superintendents:
Ben Campbell, Southeast FFA
Jon Hall, Maplewood Career Center



RULES:

1. Non-Livestock Agricultural Education entries are open to all Portage County FFA members under 21 yrs. of age. These will be graded on Tuesday morning.
2. FFA Livestock will be judged with 4-H, all considered Junior Fair. Junior Fair Livestock Classes are open to 4-H members and to FFA members who have not passed their 19th birthday on January 1 of the current year.
3. Any exhibitor may enter the **open class** Livestock Classes by payment of the regular entry fee.
4. All entries must be from agricultural education projects being carried as part of the school work.
5. Completion of online entries by deadline Aug. 9th, 8 pm.

Premiums will be paid to all worthwhile exhibits.

DIVISION 1. - CROPS

CLASS:	PREMIUMS		
1. Grain	\$2.00	\$1.50	\$1.00
2. Garden exhibit	\$2.00	\$1.50	\$1.00
3. Alfalfa Hay - 6 in. slice	\$2.00	\$1.50	\$1.00
4. Alfalfa Mixture - 6 in. slice	\$2.00	\$1.50	\$1.00
5. Mixed Hay - 6 in. slice	\$2.00	\$1.50	\$1.00
6. Agronomy - Weed Mount Collections & Identifications.....	\$2.00	\$1.50	\$1.00
7. Ensilage-suitable exhibit	\$2.00	\$1.50	\$1.00

DIVISION 2. - INDIVIDUAL IMPROVEMENT PROJECTS

CLASS:			
1. Suitable display	\$4.50	\$3.00	\$2.00

DIVISION 3. - AGRICULTURAL ENGINEERING TECHNOLOGY

CLASS:			
1. Suitable exhibit constructed or performed under teacher supervision	\$4.50	\$3.00	\$2.00
Woodworking; Welding; Soldering; Pipefitting; Small Engine Multi Cylinder Engine Display; Electrification; Energy Conservation; Miscellaneous Displays.			
2. Research projects: Individual or group.....	\$4.50	\$3.00	\$2.00

DIVISION 3. - SUITABLE GROUP DISPLAY

CLASS:			
1. Large Group (6 and Over).....	\$4.50	\$3.00	\$2.00
2. Small Group (up to 5)	\$4.50	\$3.00	\$2.00
Woodworking; Welding; Soldering; Pipefitting; Small Engine Multi Cylinder Engine Display; Electrification; Energy Conservation; Equipment Repair & Painting; Miscellaneous Displays.			

DEPARTMENT 8

COUNTY SCHOOLS

1. The work to be exhibited will be that which was completed by the pupils themselves during the school year 2021-2022.
2. Tables, decorations, garments and other equipment used in arranging displays must be furnished by exhibitor.
3. The work exhibited must be the original work of the pupils.
4. Each booth must contain a suitable card giving the name of the school, prominently displayed.
5. Each exhibit will receive - \$50.00

DIVISION 01 - SCHOOL BOOTH

CLASS:

1. Building Display

Cash awards will also be paid for - **1st place - \$25.00**
2nd place - \$15.00

Standards for Judging Schools Booths:

1. Excellence of work displayed 10 points
 2. Originality of work displayed 10 points
 3. Attractiveness of display booth 10 points
 4. Degree of representation of the schools grade levels
(should strive for work from all levels) 10 points
 5. Degree of representation of subject matter 10 points
- Total 50 points

DIVISION 02 - SCHOOL BAND

CLASS:

1. Day Performing

Participating School Bands \$150.00

Contact Jen May - 330-281-9936

DEPARTMENT 9

CAREER CLUB OR YOUTH ORGANIZATIONS CHURCHES & SCOUTS

For each worthwhile booth display.....\$25.00

DIVISION 01 - YOUTH ORGANIZATION OTHER THAN 4-H OR FFA

CLASS:

1. Boy Scouts
2. Girl Scouts
3. Campfire Girls
4. Miscellaneous Girls / Boys Club (list description)

DIVISION 02 - CHURCH DISPLAYS

CLASS:

1. Youth
2. Adult
3. Mixed Youth & Adult

DIVISION 03 - OTHER CLUBS OR ORGANIZATIONS (NON-MANNED / NON-COMMERCIAL)

CLASS:

1. Miscellaneous (list description)

PLEASE NOTE: So that space can be provided, please contact the Fair Asst. Secretary, Jen May - 330-281-9936