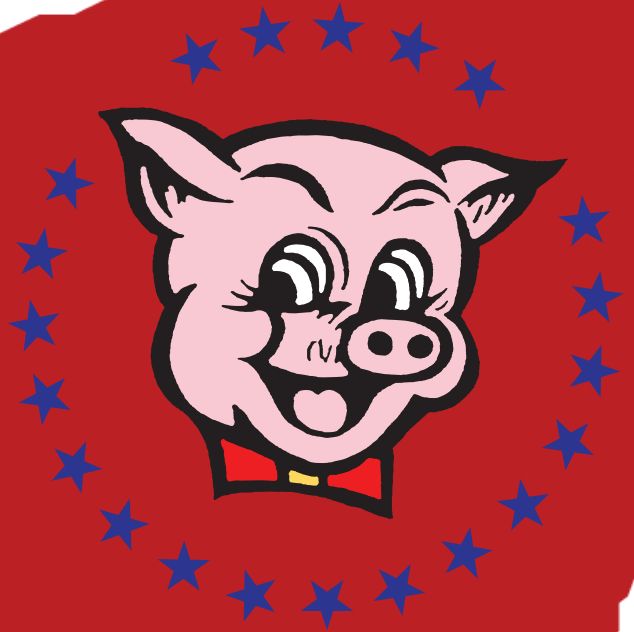


165th PORTAGE COUNTY RANDOLPH FAIR

**THE PLACE
TO BE IN
2023**



AUGUST 22-27, 2023

**All Entries Close
August 8th
at 8:00 p.m.**

www.randolphfair.com
office@randolphfair.com

**FAIR OFFICE
330 - 325 - 7476**



Celebrating 58 Years

"Clean, Family Entertainment"

Eric & Dee Amy & Erica
Michelle, Brad, Delaney & Emerson

1506 Fernwood Road
Wintersville, OH 43953

WEBSITE:
www.batesbros.com

Office: 740-266-2950



We would like to thank all of our
fairs, festivals, and vendors for
their support over the
years and look
forward to
many more
to come!



Eric cell—412-916-9210
Amy cell—412-736-2152

Brad cell—740-632-4939
Michelle cell—412-736-2153

Fair Friends,

Welcome all to the 165th Portage County Randolph Fair, The Place to be in 2023!

The Board of Directors are anxiously awaiting our 2023 Fair and have worked endless hours to prepare our great event. Returning this year is the Dino Roar show with 3 free shows daily. This event was new in 2022 and everyone had a great time enjoying the show. Our midway with Bates Brothers Amusements is always a hit for all. We hope that all enjoy our free daily entertainment held at the Corner Stage and Entertainment Building. We have six exciting days of grandstand shows to enjoy with family and friends. If you are a regular or new attendee, I personally invite you to spend some time with us to create priceless memories.

We are proud of our Portage County 4-H exhibitors. At our fair you will witness some of the top 4-H youth in the state of Ohio. Stop by and see the livestock area where you can enjoy shows, demonstrations, and livestock sales. I always look forward to working together for the future leaders of our community. What we do today creates paths for tomorrow!

A heartfelt thank you goes out to our dedicated Board of Directors, Fair Staff, Jr. Fair Board, Auxiliary, Sponsors, and many other volunteers that assist in presenting the largest most popular even in Portage County.

Looking forward to your visit and are confident that you will be impressed with our great Fair.

Kind regards,

Tracey Koszalka - President, Portage County Randolph Fair Board

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P.C.R.F. is not responsible for errors, mistakes or changes that occur after book is published.

FAIR OFFICE HOURS

(Hours subject to change & closed all holidays)

OFFICE PHONE 330-325-7476

Additional Information: www.randolphfair.com

OCTOBER & NOVEMBER	Wednesday 10am-3pm Monday or Friday by appointment
DECEMBER & JANUARY	By appointment
FEBRUARY, MARCH & APRIL	Wednesday 10am-3pm Monday or Friday by appointment
MAY	Wednesday & Friday 10am-2:30pm or by appointment
JUNE	Wednesday & Friday 10am-3pm or by appointment
JULY	Monday, Wednesday, Friday 10am-3pm or by appointment July 1st - 10am-2pm Week of July 4th - CLOSED
AUGUST	See following calendars for the month
SEPTEMBER	Wednesday & Friday 10am-3pm Or by appointment

AFTER-HOURS DROP BOX: There is an after-hours drop box (locked) for paperwork, etc. that does not require signatures or to be hand delivered. After-Hours Drop Box is located outside the main gate beside the keypad for the electronic gate.

AUGUST - Fair Office						
		1 9AM - 7PM	2 10AM - 4PM	3 10AM - 4PM	4 10AM - 4PM	5 10AM - 2PM
6 CLOSED	7 10AM - 7PM	8 Entry Deadline 10AM - 8PM	9 10AM - 4PM	10 10AM - 4PM	11 10AM - 4PM	12 10AM - 2PM
13 CLOSED	14 10AM - 4PM	15 10AM - 4PM	16 10AM - 4PM	17 10AM - 4PM	18 10AM - 4PM	19 10AM - 2PM
20 4-8pm Non-Perishable Entries Accepted NOON - 8PM	21 10am-8pm Entries Accepted 9AM - 8PM	22 9AM - 8PM	23 9AM - 8PM	24 9AM - 8PM	25 9AM - 8PM	26 9AM - 8PM
27 9AM - 8PM	28 10AM - 4PM	29 10AM - 4PM	30 10AM - 4PM	31 10AM - 4PM		

PLEASE NOTE: August 20 & 21, 2022 Only pre-entered entries are accepted. Deadline as noted for pre-entry deadline is AUGUST 9th.

AUGUST - Fair Treasurer's Office Hours - Fair Week						
	21 12-5PM	22 12-5PM	23 12-5PM	24 12-5PM	25 12-5PM	26 12-5PM
27 12-5PM						

GRANDSTAND OFFICE HOURS: Prior to Hours listed below for Grandstand ticket office, tickets and passes will be sold in the Fair Office-Treasurer's Office.

AUGUST - Grandstand Office - Tickets - Fair Week						
20 NOON-8PM	21 12-8PM	22 12-	23 12-	24 12-	25 12-	26 12-
27 11-		Fair Days: Closing times will depend on need/business				

ADMISSION INFORMATION

GATES WILL OPEN EACH DAY OF THE FAIR @ 7:00 AM

GATE ADMISSION PRICES:

General Admission Ticket	\$8.00
Special - Tues., Wed., Thurs. until 3 pm	\$5.00
Children Under 10 years	FREE

Friday, August 25th

Senior Citizens (60 and over) & Veterans Day	FREE
--	------

ONLINE TICKETING FOR ALL GATE ADMISSION & GRANDSTAND

STARTS JULY 1ST @ 10am

www.randolphfair.com/tickets

PASSES

SEASON PASSES - Adults (10 yrs. and up) **\$30.00**

Sold ONLINE starting July 1 @ 10am - Aug. 21 @ 11:59pm

ONE DAY PASSES

Pre-Sale One Day Pass ONLINE

July 1 @ 10am - Aug. 21 @ 11:59pm **\$6.00**

One Day Pass ONLINE & Gate **\$8.00**

ALL Pre Sale Tickets Available ONLINE starting July 1st

GRANDSTAND ADMISSION INFORMATION:

Tickets sold ONLINE July 1 @ 10am

Grandstand Ticket Booth Aug. 20 - 27

Please note: Starting Tues., Aug. 21st - Tickets at Grandstand Ticket Booth will be sold for next day events only until 3 pm

EVENT SEATING

Tuesday, Wednesday - Reserved Seating

Demo Derby **\$12.00**

Thursday

Truck, Semi & Tractor Pulls **\$10.00**

Friday

ERA Western Tractor & Truck Pulls **\$10.00**

Saturday - Reserved Seating

OSTPA Tractor & Truck Pulls **\$12.00**

Sunday - Reserved Seating

Rough Truck **\$12.00**

Portage County Agricultural Society Membership

NO Admission Included **\$5.00**

**NO
REFUNDS**



**NO
RAIN DATES**

Portage County Randolph Fair

P.O. Box 213

4215 Fairground Rd., Randolph, OH 44265

330-325-7476

Website: www.randolphfair.com

E-mail: office@randolphfair.com

2023 OFFICERS & BOARD OF DIRECTORS

President - Tracey Koszalka	330-958-6109
3536 Rohrer, Kent 44240	
Vice President - Tim Wise	330-322-7858
3828 Eberly Rd., Hartville 44632	
Secretary - Diane Wise	330-685-7959
3828 Eberly Rd., Hartville 44632	
Asst. Secretary - Jen May	330-281-9936
5883 Waterloo Rd., Atwater 44201	
Treasurer - Linda Kisamore	330-592-2838
1541 Swartz Rd., Mogadore 44260	
W. Ernest Rufener	330-352-9981
848 St. Rt. 43, Suffield 44260	
Dave Tomlinson	330-351-0470
5817 McClintocksburg Rd., Ravenna 44266	
Charles Breiding	330-808-0254
3639 Randolph Rd., Mogadore 44260	
Sharon Eldreth	330-606-5779
3957 Bower Rd., Rootstown 44272	
James C. May	330-325-2352
4330 Hattrick Rd., Rootstown 44272	
David Kuntzman	330-815-1594
545 Anna Mae Dr., Suffield 44260	
Donny Garretson	330-802-8128
1725 St. Rt. 43, Suffield 44260	
Tim Fear	330-671-7843
3823 St. Rt. 303, Ravenna 44266	
Todd Neff	330-554-1048
6253 5th Ave., Kent 44240	
Stephen Heppe	330-249-1234
4646 Laubert Rd., Atwater 44201	
Rick May	330-554-5347
2372 Randolph Rd., Mogadore 44260	
Charlotte Jermy	330-705-0959
P.O. Box 369, Randolph 44265	
Donny Garretson, Jr.	330-808-3951
1725 St. Rt. 43, Mogadore 44260	
Mike Lynn	330-492-4145
5728 Wilkes Rd., Atwater 44201	
Christina Kuntzman	330-815-1598
545 Anna Mae Dr., Mogadore 44260	
Joe Farwell	330-730-0751
3472 Tallmadge Rd., Kent 44240	
Tyler Wise	330-842-8552
3737 Eberly Rd., Hartville 44632	

Honorary Directors:

* Carl Rufener	* Harold Mansfield	* Ernie Sayre
* Florence Rufener	* John Wise	* Stan Wojciechowski
* Virginia Hamilton	* James Bailey	Chet Wiley
* Larry Neff	* Ray Rodenbucher	James E. May
* John May	* Fred Fear	Stephen Georges
Jeff Kisamore		

Honorary Officers:

* Virginia (Sis) Sayre	* Fran Bailey
* Denotes deceased	
Jr. Fair Coordinator - Kate Wise	330-428-3499
6033 Moff Rd., Atwater 44201	

Maintenance: Wally Wagner & Dave Hamilton

Electricians: Fred Saal & Romie Bernardo

BOARD OF DIRECTORS

Term Expires 2023

Charlie Breiding	Christina Kuntzman
Tim Fear	Mike Lynn
Donny Garretson, Jr.	Dave Tomlinson
Stephen Heppe	

Term Expires 2024

Sharon Eldreth	W. Ernest Rufener
David Kuntzman	Joe Farwell
James C. May, Jr.	Timothy Wise
Todd Neff	

Term Expires 2025

Donny Garretson	Tracey Koszalka
Open	Rick May
Charlotte Jermy	Tyler Wise
Linda Kisamore	

ELECTION OF DIRECTORS

Annual Election of Randolph Fair Directors to be held at the fair office, Saturday, October 28, 2023 from 2-6 pm.

Only persons holding membership tickets by Sept. 15 of election year are eligible to vote. Members wishing to declare candidacy must be a society member one year before being eligible to run for director. Candidates must file with the Secretary a petition signed by ten (10) or more members of the Society, at least fifteen (15) days before the Annual Election is held. Candidates for election must attend 3 meetings before Sept. (not including fair week meetings). Directors are required to put in 100 work hours in addition to fair time and attending board meetings. Petitions shall be furnished by the Society and shall be obtained from the Secretary of the Society.

2023 Membership Tickets are on sale from the Secretary during the year until Sept. 15, 2023. Portage County Agricultural Society Membership \$5.00.

COUNTY LEADERS

County Commissioners	Mike Tinlin
	Sabrina Christian-Bennett
	Anthony Badalamenti
County Sheriff	Bruce Zuchowski
County Engineer	Michael Marozzi
County Prosecutor	Victor Viglucci
County Treasurer	Brad Cromes
County Auditor	Matt Kelly
County Recorder	Lori Calcei
Clerk of Courts	Jill Fankhauser

OSU Extension Portage County - 330-296-6432

Educator, 4-H Youth Development	Jessica Housel
Educator, 4-H Youth Development	Ashley Hughey
Office Coordinator	Ashley Fosnight
Program Assistant, 4-H & ANR	Jill Halligan
Program Assistant, EFNEP	Jeannie Yount
Educator, Agriculture & Natural Resources	

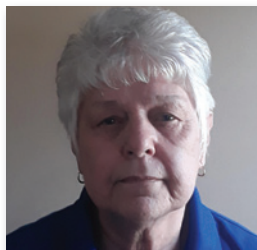
SR. FAIR BOARD MEMBERS



Tracey Koszalka
President
traceyk@randolphfair.com



Tim Wise
Vice President
twise@randolphfair.com



Diane Wise
Secretary
dwise@randolphfair.com



Linda Kisamore
Treasurer
lkisamore@randolphfair.com



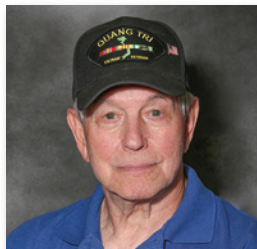
Jen May
Asst. Secretary
jenmay@randolphfair.com



W. Ernest Rufener



David Tomlinson
dynaflto@embarqmail.com



Charles Breiding
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merchants@randolphfair.com



Sharon Eldreth
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James C. May



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Donny Garretson
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Joe Farwell
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Tyler Wise
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Publication's Title:
Issue Date:
Statement of Frequency:
Authorized Organizations:

Portage County Randolph Fair
Summer 2023
Annually
Randolph Fair
P.O. Box 213
Randolph, Ohio 44265

DEPARTMENT SUPERINTENDENTS

Advertising - Tyler Wise	
Christina Kuntzman	
Antique Tractor & Power Display -	
Dan Rodenbucher	330-221-4018
Dave Einoth, Susie Rodenbacher	
Camping - Donny Garretson	330-802-8128
Asst. - Bonnie Schuck, Tracey Koszalka, Tim Fear	
Concessions - Charlotte Jermy	330-705-0959
Asst. - Donny Garretson, Sr.	
Grounds & Buildings - Joe Farwell	330-730-0751
Charlie Breiding	330-808-0254
Demo Derby - Dave Tomlinson	330-351-0470
Electrical Department - David Kuntzman	330-815-1594
Tim Wise	
Grandstand - Donny Garretson Sr.	330-802-8128
Tim Fear	
Grandstand Tickets - Bonnie Schuck	330-807-7233
Inside & Outside Merchants -	
Charlie Breiding	330-808-0254
Asst. - Christy Esler, Peggy Breiding	
Jr. Fair Coordinator - Kate Wise	330-428-3499
Off Season Rentals - Diane Wise	330-325-7476
Program & Entertainment - Sharon Eldreth	330-606-5779
Parking - Jimmy C. May	330-325-2352
Assts. - Barbara May, Rick May, David Kuntzman, Tyler Wise, Christina Kuntzman	
Promotion - Jen May	330-281-9936
Sponsorships - Tracey Koszalka	330-958-6109
Supt. of Security - Tracey Koszalka	330-958-6109
Supt. of Fire - Tracey Koszalka	330-958-6109
County Schools, Career Clubs & Youth	
Organizations - Jen May	330-281-9936
Horse Pulling Contest - James May	330-628-3752
Asst. - Donny Garretson, Sr.	
Truck & Tractor Pulls - Ernest Rufener	330-352-9981
Donny Garretson, Sr.	
Garden Tractor Pulls - Dave Tomlinson	330-351-0470
Rough Truck - Sharon Eldreth	330-606-5779

ANIMAL SUPERINTENDENTS

Dairy Cattle - Tim Fear	330-671-7843
Asst. - Mike Rufener, Kenny Rufener II	
Beef Cattle - Tim Wise	330-322-7858
Asst. - Tom Wise, Tyler Wise	

Sheep - Dave Tomlinson	330-351-0470
Asst. - Tim Matlock, Jay Campbell, Stephen Heppe	
Jr. Fair Swine - Mike Lynn	330-472-4145
Asst. - Dale Nething, Al Ahrens, Jeff Kisamore, Joe Farwell	
Dairy & Pygmy Goats - Joe Farwell	330-730-0751
Market Goats - Joe Farwell	330-730-0751
Dogs - David Kuntzman	330-815-1594
Open Rabbits - Linda Kisamore	330-592-2838
Mini Horses/Mini Donkeys - Tracey Koszalka	330-958-6109
Asst. - Don Viall, Randy Booth, Dan Wise-tent	
Draft Horses - Sharon Eldreth	330-606-5779
Asst. - Pam Holloway, Shannon Wood	
Jr. Fair Saddle Horses - Tracey Koszalka	330-958-6109
Jr. Fair Small Animals - Linda Kisamore	330-592-2838

DEPT. 20-53

Superintendent: Todd Neff	330-554-1048
Asst. - Christina Kuntzman	
Fruits - Don May	330-325-1117
Asst. - Judy Knapp, Dolores May	
Grains & Seeds - Donald May	330-325-1118
Vegetables - David Rodenbucher	330-808-1697
Asst. - Valerie Rodenbucher, Don May, Dolores May	
Kitchen - Baked Goods - Debby Riethman	330-671-1140
Canned Goods & Wine - Linda Wise	330-947-4201
Asst. Supt. - Virginia McKay, Joan Trautman	
Domestics - Renee Twoey	330-472-0108
Asst. Dee Hart	
Machine Sewing, Place Settings, Gift Wrapping & Handicrafts	
Ruth Pickens	330-687-2637
Asst. - Heather Svidron	
Woodworking / Leather Work - Jim Schaefer	330-605-8335
Fine Arts - Judi Krieger	330-931-1169
Don & Bev Kerr, Paul & Carm Shipp	
Photography - Vicky Spriggel	330-289-5236
Floral - Traci May	330-671-3963
Carol Harris	330-807-2250
Antiques - Aimee Neff	330-554-3579
Collections & Hobbies - Aimee Neff	330-554-3579

DEPT. 60-68

Livestock Committee

Kate Wise - Coordinator, Dave Tomlinson, Linda Kisamore,
Tracey Koszalka, Tim Wise, Mike Lynn, Joe Farwell

In Memory of

James 'Jim' Bailey

August 5, 1924 - July 14, 2022

Jim Bailey Served his country in World War 2 with the
101st Airborne Division.

Jim worked and retired from Firestone.

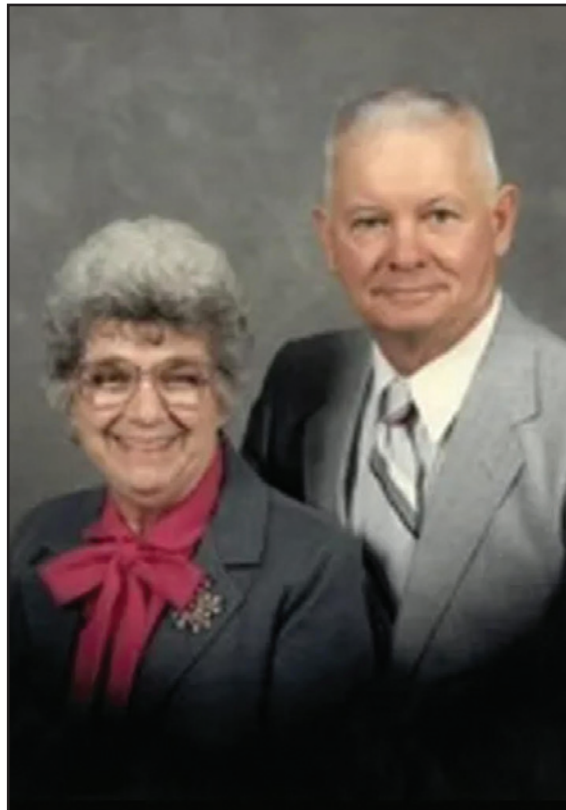
He was involved with the Randolph High School Booster Club.

Jim and his wife Fran spent many years devoted to the Randolph Fair Board
as the Treasurer and Assistant Treasurer.

They were also Saddle Club advisors.

Jim retired from his duties at the fair in 2017.

JIM WILL TRULY BE MISSED BY ALL.



In Honor of the Life of

Maxine Rinehart

October 3, 1933 - January 29, 2023 (age 89)

Maxine was a resident of Rootstown for 50 years.

She was the Superintendent for our fair's Sewing Dept. for over 30 years. You could always count on her to be at her post every day.

Her displays were second to none.

She will truly be missed.



Loretta Brugmann

December 12, 1936 - February 23, 2023 (age 86)

4-H and fair supporter, Portage County Beef Committee member, announcer at the beef shows and auction for the Fair for many, many years.

***THEIR FRIENDSHIP
WILL BE MISSED BY MANY.***

165TH PORTAGE COUNTY RANDOLPH FAIR PROGRAM SCHEDULE OF EVENTS 2023 'THE PLACE TO BE IN 2023'

SATURDAY, AUGUST 5

9:00 am Jr. Fair Obedience and Rally Dog Show – Goat Barn

SUNDAY, AUGUST 20

11 am – 7 pm Jr. Fair Small Animal Check/Weigh In –
Mansfield Building/Rabbit Barn
6–10 am / 5–6:30 pm Jr. Fair Market Hog Weigh In - Sarchione Livestock Complex
4–8 pm Non Perishable Open Class pre-entered items will
be accepted

MONDAY, AUGUST 21

10 am – 8 pm Open Class pre-entered items accepted and must
be in place by 8:00 pm
11 am – 12 pm Jr. Fair Horse Check In – Ring A
5–7 pm Jr. Fair Market Lamb Weigh In – Sarchione Livestock Complex
3–4 / 6–7 pm Jr. Fair Market Goat Weigh In – Sarchione Livestock Complex
5–7 pm Jr. Fair Horse Check In – Ring A
7:00 pm Jr. Fair Market Steer Weigh In – Hamilton Arena

TUESDAY, AUGUST 22 OPENING DAY

8:30 am Jr. Fair Saddle Horse Crowning of Equine Royalty – Ring A
Jr. Fair Rabbit Skill-a-thon Awards – Rabbit Barn
8:45 am Jr. Fair Rabbit Show – Rabbit Barn
9:00 am Jr. Fair Horse - Ground Roping, Halter & Trail – Ring A / Ring B
9:30 am Jr. Fair & Open Beef Breeding Show – Hamilton Arena
10:00 am Jr. Fair Horse Special Education Class – Ring A
10:15 am Jr. Fair Horse Poster, Cloverbud & Member Project Judging –
Under Pavilion @ end of Ring A
11:00 am Opening Day Ceremony – Main Gate & Entertainment Center
– Rootstown High School Marching Band
– VFW 1055 - Ravenna - Flag Raising
– Crowning Jr. Fair King & Queen
Jr. Fair Horse Cloverbud Stick Horse Class – Ring A
11:45 am Jr. Fair Horse Cloverbud Walking Costume Class – Ring A
1:00 pm Jr. Fair Market Goat Show & Showmanship –
Sarchione Livestock Complex
Jr. Fair Cavy Skill-a-thon Awards – Mansfield Building
Jr. Fair Cavy Show – Mansfield Building
Jr. Fair Cavy Showmanship – Mansfield Building
Jr. Fair Dairy Goat Show – South Arena
2:00 pm Little Prince & Little Princess Contest – Entertainment Center
2:30 pm Jr. Fair Horse Driving Show – Ring A
3:00 pm OSU Extension Demos – Drones & Spheros – Hubbard Building
6:00 pm Waterloo Marching Band – Inside Main Gate
Jr. Fair Horse Presentation of Equine Royalty & Awards – Ring A
6:30 pm Jr. Fair Beef Feeder & Market Steer Show – Hamilton Arena
7:00 pm Jr. Fair Horse – Costume Class – Ring A
7:30 pm DEMOLITION DERBY – Grandstand
Coney Carver & the Rainbow Valley Boys – Corner Stage

WEDNESDAY, AUGUST 23 AGRICULTURE DAY

8:00 am Jr. Fair Dog Shows & Showmanship & Dog Costume Class –
Hamilton Arena
Jr. Fair Market Swine Show – Sarchione Livestock Complex
9:00 am Jr. Fair Horse – Advanced Show – Ring A
Jr. Fair Non-Market Poultry Skill-a-thon Awards –
Mansfield Building
9:15 am Jr. Fair Poultry Showmanship – Mansfield Building
9:30 am Open Class Rabbit Show – Rabbit Barn
10:00 am Jr. Fair Pygmy Goat Show – South Arena
Draft Horse Halter Show – Draft Horse Ring
10:30 am Jr. Fair Non-Market Poultry Show – Mansfield Building
1:00 pm Draft Horse Barn Hitch Show – Draft Horse Ring
– 1/2 hour following Halter Classes
5:00 pm Jr. Fair Cat Show – Mansfield Building
Jr. Fair Horse – Small Equine / Driving Show – Ring A
5:30 pm Livestock Buyer Registration begins – Sarchione Livestock Complex
6:00 pm Dairy Open Show – Hamilton Arena
6:30 pm **Jr. Fair Market Hog Auction – Sarchione Livestock Complex**
Summit-Up Cloggers – Entertainment Center
The Magnificent Goat Brothers - Gazebo
7:00 pm Karaoke with WNIR – Corner Stage
Jr. Fair Goat Meet & Greet – South Arena
7:30 pm DEMOLITION DERBY – Grandstand
Rock N' Country Cloggers – Entertainment Center
8:30 pm Walnut Hill Cloggers – Entertainment Center

THURSDAY, AUGUST 24 KID'S DAY

8:30 am Mini Horse & Mini Donkey Show – Draft Horse Ring
Jr. Fair Market Poultry Skill-a-thon Awards – Mansfield Building
8:45 am Jr. Fair Market Poultry Show – Mansfield Building
9:00 am Jr. Fair Horse – Walk Trot Show – Ring A
9:30 am Jr. Fair Sheep Shows – Sarchione Livestock Complex
– Jr. Fair Market Lambs & Showmanship
– Jr. Fair Breeding Sheep
– Open Class Sheep Show
10:00 am – KID'S DAY ACTIVITIES (up to age 12)
12:00 pm – WBNX Scavenger Hunt starts at Corner Stage
– Home Depot Kids Workshop in Entertainment Building
11:00 am Jr. Fair Pygmy & Dairy Goat Dress A Goat – South Arena
12:00 pm – "Meet the Breeds" hosted by the Dog Committee –
2:00 pm Hamilton Arena
1:00 pm Little Squirts Tractor Races - Maplewood Career Center
(building on Freedom Drive)
2:00 pm OSU Extension Demos – Drones & Spheros – Hubbard Building
3:00 pm Jr. Fair Market Goat Fun Show – Sarchione Livestock Complex
Jr. Fair Goat Meet & Greet – South Arena
4:00 pm Streetsboro Middle School Robotics Club Demo - Ent. Center
5:00 pm Jr. Fair Small Animal Fun Show – Mansfield Building
6:00 pm Southeast High School Marching Band – Inside Main Gate
Doug Kaufman Band - Entertainment Center
6:30 pm Jr. Fair Horse – Advisor/Alumni Show – Ring A
Jr. Fair Market Steer Showmanship – Hamilton Arena
7:00 pm TRUCK, SEMI & TRACTOR PULLS – Grandstand
7:30 pm American Steal Band – Corner Stage

FRIDAY, AUGUST 25

SENIOR CITIZEN & VETERANS DAY

8:00 am	Jr. Fair Market Swine Showmanship – Sarchione Livestock Complex
9:00 am	Jr. Fair Horse Novice Show – Ring A
	Jr. Fair Rabbit Showmanship – Rabbit Barn
9:30 am	Jr. Fair Dairy Showmanship & Breed Show & Awards – Hamilton Arena
10:00 am	Draft Horse & Draft Pony Hitch Show – Draft Horse Ring
11:00 am	Jr. Fair Goat Costume Show – South Arena
12:00 pm	Senior Day Entertainment – President Welcome - Ent. Center
12–4:00 pm	Senior Day Entertainment - Entertainment Center
1:00 pm	K9 Demonstration – Grandstand – FREE
	Senior Day Entertainment – Sr. Day Prize Giveaway - Ent. Center
1:30 pm	Jr. Fair Small Animal Costume Show – Mansfield Building
2:00 pm	OSU Extension Demos – Drones & Spheros – Hubbard Building
2:30 pm	Salute to Veterans - Corner Stage
4:00 pm	Jr. Fair Lamb Grooming Contest – Sarchione Livestock Complex – Dress-a-Lamb Contest
	Jr. Fair Pocket Pet Show and Showmanship – Mansfield Building
4:15 pm	Senior King & Queen Crowning - Entertainment Center
5:00 pm	Jr. Fair Reptile Show and Showmanship – Mansfield Building
6:00 pm	Jr. Fair Horse Contest Classic – Ring A
6:30 pm	Sheep Shearing Contest – Hamilton Arena
7:00 pm	ERA WESTERN STYLE TRACTOR PULLS – Grandstand
	Circulator's Square Dance Club – Entertainment Center
	Karaoke in the Park with WNIR – Gazebo
8:00 pm	Laredo Band – Corner Stage

SATURDAY, AUGUST 26

FAMILY DAY

8:45 am	Livestock Buyer Registration Table Opens – Sarchione Livestock Complex
9:00 am	Jr. Fair Horse Intermediate Show – Ring A
	Garden Tractor Pulls – Grandstand
9:30 am	Jr. Fair Market Poultry & Rabbit Auction – Sarchione Livestock Complex
11:00 am	Jr. Fair Goat Meet & Greet – South Arena
	Story Time with Portage County Libraries – Gazebo
	Cloud Nine Dance Studio – Entertainment Center
12:00 pm	The Chordials - A Cappella Music - Corner Stage
1:00 pm	Draft Horse Exhibition – Draft Horse Ring
2:00 pm	Horse Pulling Contest – Grandstand – FREE
	The Chordials - A Cappella Music - Corner Stage
3:00 pm	Jr. Fair Pygmy & Dairy Goat Fun Show, Obstacle Course – South Arena
3:00 pm	Jr. Fair Market Goat & Lamb Auction – Sarchione Livestock Complex
3:30 pm	Wood Carvings Auction – Equipment Row
5:00 pm	Jr. Fair Horse Versatility Show – Ring A
	45 RPM - Entertainment Center
7:00 pm	Jr. Fair Market Steer Auction – Hamilton Arena
7:00 pm	OSTPA SANCTIONED TRACTOR & TRUCK PULLS – Grandstand
7:30 pm	MASTERPIECE Cleveland - Corner Stage

SUNDAY, AUGUST 27

FINAL DAY

8:00 am	Worship Service – Pavilion between Saddle Horse Rings
	Jr. Fair Dog Agility Show – Draft Horse Ring
9:00 am	Church Services – Entertainment Center – with Father Jim Lang
10:00 am	Jr. Fair Horse Fun Show – Saddle Horse Rings
11:00 am	Wagon Train
11:00 am – 12:00 pm	4-H Baking Contest Entries – Entertainment Center
12:30 pm	Dress-a-Cow – Hamilton Arena
1:00 pm	4-H Dairy Cheese Auction – Hamilton Arena
	Jr. Fair Market Goat Fun Show – Sarchione Livestock Complex
	Jr. Fair Pygmy & Dairy Goat Fun Show – South Arena
	Jr. Fair Small Animal Cloverbud Show – Mansfield Building
2:00 pm	Jr. Fair Rooster Crowing Contest – Mansfield Building
2:00 pm – 4:00 pm	4-H Bake Sale & Silent Basket Auction – Entertainment Center
3:00 pm	Jr. Fair Small Animal Cloverbud Show – Mansfield Building
	Passion Community Church - Corner Stage
3:30 pm	ROUGH TRUCK CONTEST – Grandstand
4:30 pm	Peggy & Brad – Entertainment Center
5:00 pm	Market Animal display closed
8:00 pm	ALL LIVESTOCK, PROJECTS, & DISPLAYS RELEASED

MONDAY, AUGUST 28

All entries not picked up on Sunday after 8:00 pm can be picked up in department areas until Noon and from Noon until 2:00 pm at the Fair Office on Monday.

Fair Office open 10 am – 2 pm

ALL WEEK

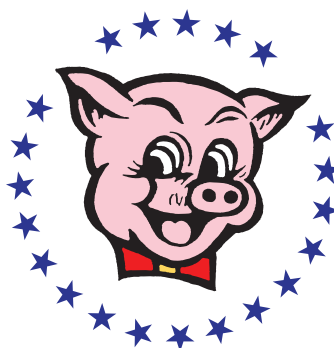
Granpa Cratchet

Swiftly the Clown

Ben Risney – Wood Sculpture

Chain Saw Carving, Monday thru Saturday on Equipment Row

Dino-ROAR



RULES AND REGULATIONS of the PORTAGE COUNTY AGRICULTURAL SOCIETY DBA RANDOLPH FAIR, Randolph, Ohio

2023 Randolph Fair Camping Reservations/Regulations

Reservation forms may be submitted beginning Monday, June 19 at the fair office

No reservation forms accepted after Wednesday, July 12

Reservations on a First Come, First Serve basis to Randolph Fair 4-H and Open Exhibitors.

Please note each family must reserve their own camping spot.

CAMPSITE CHARGES:

Total length of camper is from hitch to bumper – please measure accurately.

24 foot and over (must have double space), \$250.00 includes electric and 2 season passes Approximately 14' x 43' limited spots against the North fence ****OR**** 2 regular spots (to be determined by camping superintendent when designing the campground)

Up to and including 23 feet, \$125.00 includes electric and 1 season pass Regular Spot approximately 14' x 25'

PARKING:

Reserved parking \$15.00 per space

Each club must submit Roster and ONE check (absolutely NO CASH) payable to:

Randolph Fair
Attn: Camping Superintendent
PO Box 213
Randolph, OH 44265

CHECK IN:

Friday, August 18 3pm – 7pm **ONLY CAMPERS 30' AND OVER**

Saturday, August 19 Noon - 3pm **ONLY CAMPERS 29' AND UNDER**

NO CAMPERS WILL BE ACCEPTED AFTER 3PM ON SATURDAY

No Vehicles in campground during take-in – ok after take-in hours

Vehicles will be permitted in the campground until 6pm Sunday

- Campsite numbers must be visible – per Fair Board and Sheriff
- Absolutely **NO** campfires
- Propane grills are permitted – cooking and heating equipment must be 10 feet from any structure – **no cooking under canopy's**
- NO pets (dog, cats or any other species) in the campground
- No water hookup – campers may fill up, but must unhook
- A responsible adult must be present and staying at each campsite

TAKE OUT:

- Campground gates are opened Sunday, August 27 for camper removal
- \$25.00 per day will be charged for campers left on grounds after September 1
- Vehicles may enter the campground to pull camper only – no vehicles permitted in the campground until after 8pm to load equipment etc.

Portage County Randolph Fair Board will not be responsible for damage done to campers while moving or positioning them. Each club will be assigned camping together when possible.

NO REFUNDS after August 1

Camping Superintendent is authorized to make changes as needed. For additional information contact: Donny Garretson 330-802-8128

CODE OF CONDUCT

Anyone attending events either as an exhibitor, advisor, volunteer, parent, spectator, superintendent, judge, committee member or fair official must conduct themselves in a manner consistent with this Code of Conduct and according to the Rules and Regulations of the Portage County Agricultural Society, dba Randolph Fair. These codes of conduct and rules are not limited to the show ring, but are applicable to any event held at the Portage County Randolph Fairground including, but not limited to meetings, workshops, clinics, contests, shows, county fair, etc. Consequences to violating this code of conduct may include, but are not limited to:

- Verbal warning
- Written warning
- Removal from Fairgrounds
- Suspension, reduction and/or loss of premiums
- Suspension, reduction and/or loss of auction proceeds
- Loss of future show privileges
- Loss of privilege to be on Fairgrounds property

The act of making an entry in the fair, participating, and/or attending such events on the Portage County Randolph Fairgrounds is giving verification that you will abide by the code of conduct and understand the consequences of and penalties provided for actions prohibited by the code.

Exhibitors, Advisors, Volunteers, Parents, Family Members, Spectators, Superintendents, Judges, Committee Members, and Fair Officials MUST:

- Be responsible for your own behavior/conduct and uphold high standards for the group and accept consequences for inappropriate behavior
- Support and abide by the rules set forth by Fair Board, Superintendents, Committees, and Clubs
- Practice good citizenship, leadership, and self-governance

- Follow the direction of staff
- Demonstrate positive sportsmanship and attitudes at all times
- Be courteous and respectful to others
- Use appropriate language at all times
- Respect and adhere to guidelines of the Portage County Randolph Fair Code of Conduct and all rules and regulations that apply to participation/competition

*Behavior, Conduct, and Activities **Not Permitted** at events held at the Randolph Fairgrounds and at Ohio State University Extension Activities related to the Randolph Fair:*

- Unsportsmanlike, unethical, immoral conduct
- Improper language, (i.e., profanity)
- Bullying, intimidation, belittling
- Possession or consumption of alcohol (Except at Fair Board approved events)
- Possession or consumption of illegal drugs, including the use of tobacco by a minor
- Possession or use of weapons or fireworks
- Possession or use of harmful objects with the intent to harm or intimidate others
- Destruction of property (i.e., graffiti)
- Violation of established curfew
- Disrespect for adults, other participants, volunteers, staff, and or leaders of the event
- Postings, listings, pictures that are deemed inappropriate on fairgrounds or on Social Media forums.

The Portage County Randolph Fair Board of Directors reserves the right to remove any person, at their discretion, from the grounds who violates the Rules & Regulations and/or the Code of Conduct. The Portage County Randolph Fair Board of Directors reserve the right to amend, change or add to these rules and regulations as they, in their judgement, may deem advisable. All Randolph Fair Board of Directors decisions are FINAL.

The Portage County Fair Board reserves the right to prohibit sales/display of merchandise that contains offensive wording, lettering or graphics.

PARKING REGULATIONS

The Portage County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.

All traffic and parking shall be regulated by the Parking Superintendent of the Fair Board. With authority from the Fair Board, a traffic control and parking crew will be in charge. Anyone refusing to cooperate may be ordered from the grounds. Any vehicle parked in an unauthorized area or parked in such a manner as to cause a traffic hazard or obstruction to exhibit space will be TOWED by authorization of the President of the Fair Board at the owners expense.

North Lot Parking: Anyone exiting after 3 p.m. must turn right onto S.R. 44 North.

FREE GENERAL PARKING

ENTRY INFORMATION

1. Competition open to all except otherwise specified.
2. Exhibitors must be owners of animals or articles entered for premiums except in stallion with three or more of his get, which may be entered regardless of ownership of get.
3. An entry fee of 10 percent of first premium will be charged on horses, cattle, sheep, swine, and goats, to be paid to Secretary at the time of making entry. Application for space does not make your entry. All livestock entries limited to space available.
4. No animal can enter for more than one premium except club work as on pair, double team or display. But where one of a pair or display is entered as a single animal it shall be shown, or driven single, as the class may require.
5. All animals shall be properly confined in spaces assigned for same and no bulls or stallions shall be allowed to come on fairgrounds, unless properly secured by ropes, chains or staff, and shall be under control at the owner's risk.
6. ALL ANIMALS FOR EXHIBITION MUST BE ON THE FAIRGROUNDS BY 10:00 P.M. ON MONDAY AND MUST REMAIN UNTIL 8:00 P.M. SUNDAY OR FORFEIT THE PREMIUM. SALE ANIMALS TO BE RELEASED SUNDAY AS DETERMINED BY FAIR BOARD RULES.
7. Superintendents are appointed whose duty it is to take charge of animals or articles on exhibit in their respective classes, secure their judge before the Fair, notify in time that he may be sent complimentary tickets for admission, procure from the Secretary the Judges book and be ready to award premiums by 9:00 a.m. and to complete their work, if possible, by 12:00 noon and help judges in keeping their books and attaching ribbons to the exhibits, and to return Judges books to the Secretary; also see that the exhibits are safely kept until called for by the owners at the close of the Fair.
8. All Superintendents of the various departments must open and man their buildings by 10:00 a.m. each day of the fair except Friday, Senior Citizens day when they shall open at 9:00 a.m. Closing time for exhibit buildings shall be 10:00 p.m.
9. All fruits, vegetables, grains, seeds and flowers must be raised by the person making the entry, except in the line of canned or dried fruits.
10. THE BOOK OF THE SECRETARY WILL BE CLOSED AT 8:00 P.M., TUESDAY, AUGUST 8TH AND NO ENTRY WILL BE RECEIVED AFTER THAT TIME. THIS RULE WILL BE STRICTLY ENFORCED AND ALL EXHIBITS IN DEPTS. 20-53 MUST BE IN PLACE BY 8:00 P.M. MONDAY, AUGUST 21ST.
11. Exhibitors will attach the entry tags procured from the Secretary, as they properly belong for the benefit of the superintendents and judges, also see to the delivery of their articles to the superintendents of the appropriate department on Sunday, August 20th, 4 p.m. - 8 p.m. or Monday, August 21st, 10:00 a.m. - 8:00 p.m., and to placing them in position under his direction and must claim them promptly at the close of the Fair.
12. No exhibitor will be allowed to attach his name to any exhibit before the judges have made their award, under penalty of forfeiture of premium award on same.

ALL DELIVERY VEHICLES MUST BE OUT OF MAIN GATE BY 11:00 A.M. EACH DAY AND 10:00 A.M. ON FRIDAY.

13. Judges for each department are requested to sign their names to the list of awards in the Judges book.
14. The Society agrees to pay all premiums in full, providing the receipts are sufficient to do so after deducting the necessary expenses, and in case the receipts are not sufficient, the Society reserves the right to pay pro rata.
15. **Premium ribbons have no value as to the payment of Premiums as Premiums are paid only from the Records of the Judges' books, and from which there shall be no appeal.**
16. No premiums shall be awarded on anything not named in the list, or that is not worthy of one, and where there is no competition judges may use discretion as to whether the full amount of premiums shall be awarded.
17. Judges will in no case award a premium where there is evident fraud in entry and no person will be permitted to act as judge in any class in which he or she may be an exhibitor. No person will be allowed to judge for more than 2 years in a row in one department.
18. All articles on exhibition must in quantity conform to the rules.
19. The Society reserves the right to correct any and all errors that may occur in premium list made by printer or otherwise.
20. **ALL ARTICLES NOT REMOVED WITHIN 15 DAYS WILL BE DISPOSED OF EXCEPT PERISHABLES, WHICH WILL BE DISPOSED OF SUNDAY NIGHT.**
21. The Board will take every precaution in its power for the safety of the visitors and the safe preservation of stock and articles on exhibition after their arrival and arrangement upon the grounds. The Fair Board, Officers and Superintendents will not be responsible for any articles exhibited, should it be lost, stolen or damaged, etc. Exhibitors are requested to give attention to the articles during the Fair. **Exhibitors may remove their articles from 8:00 to 9:30 p.m. Sunday night or from 9:00 a.m. to 12:00 noon Monday the day after the close of the Fair.**
22. Exhibitors and visitors will take notice that the Society will not be liable for any damage or accident that may unfortunately occur to anyone, or for loss or property, but the directors will use due diligence to avoid accident and afford protection.
23. Police protection will be provided, but the Society will not be responsible for any loss or damage which may occur by theft or otherwise.
24. A parking area will be provided on the grounds for all bikes, motorbikes and motorcycles.
25. It shall be unlawful to sell, barter, or possess any and all intoxicating Liquors upon the Fairgrounds. Drunk or disorderly conduct will not be tolerated on the Fairgrounds.
26. No stand shall be allowed on the grounds outside the gates.
27. No gambling, disorderly conduct or immoral exhibition will be allowed. Violations of privileges of any rule will be punished by forfeiture of all money paid to the Society and expulsion from the grounds.
28. No person shall be permitted to make solicitations of any nature on the Fairgrounds except in contracted concession or commercial rented spaces. No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract.
29. For the promotion of health, morals and general welfare and in the best interests of the people attending the Randolph Fair, the acceptable dress code shall be to sufficiently clothe the main portion of the human torso. No bare feet allowed.
30. Any person getting into the grounds except through the gate will be compelled to pay double admission rates.
31. **All boys and girls under 18 years of age who do not have exhibits at the Fair or not accompanied by their parents must be off the Midway by 11:00 p.m. or 30 minutes after the last grandstand show is over, if after 11:00 p.m.**
32. No action, decision or ruling of any Officer, or Director will be considered binding on the Society except it to be in accordance with the rules governing the exhibition.
33. All questions of difference not covered or provided for by these rules shall be submitted to the Board of Directors.
34. No pets allowed, except Jr. Fair dogs and service dogs.
35. No drones allowed on the fairgrounds at anytime w/o written permission.
36. **ALL PCRF checks not cashed within the 60 day period from the time check is issued, will be forfeited as a donation to the society. This rule will be enforced to the letter.**
37. The decision of the judge will be final in all classes and competition. The Board of Directors reserves the sole and absolute right to interpret all rules and regulations set forth in this book and also reserves the right to rule on all questions not covered in these rules and regulations and determine arbitrarily all matters and difference in regard thereto, from which there is no appeal.



We reserve the right to inspect any and all bags, backpacks, containers, etc.



**NO DOGS PERMITTED IN THE FAIR AREA
SEE RULE 34**

PORTAGE COUNTY RANDOLPH FAIR STORAGE PROCEDURE

**FOOTAGE FOR THE 2023 - 2024
SEASON WILL BE \$12.00 PER FOOT
WITH \$200.00 MINIMUM**

**Dates for 2023 take in will be
October 28th (1st Come, 1st Serve)**

After October 28th

By appointment only, if space available.

**\$50.00 early out fee.
(Must be pre-arranged -
stated when coming in.)**

**\$50.00 fee each week for items
left after storage out date.**

**Any damage to vehicle must be reported
when coming in and before you leave
the fairgrounds.**

NO PROPANE TANKS

**VEHICLES NEED TO PROVIDE A
CONTAINER FOR LEAKAGE.**

**Batteries must be disconnected from all
Motor vehicles, but left in vehicle.**

Keys will be left at the Main Office.

Take-Out

**All vehicles must be checked out at the
gate when leaving. This will be verified by
showing the owners contract they received
when putting the vehicle in storage.**

**Key boxes will be put in buildings for take
out day. You can go directly to the building
your vehicle is in.**

Take out date will be April 6th, 2024.

BEN RISNEY WOODCARVING DAILY DEMONSTRATIONS MONDAY THRU SATURDAY

(In Implement Row)

**Chain Saw Carvings Sculpted From
A Single Piece of Wood**



**Master Carver Ben
Risney's skill and
artistic talents have
earned him ribbons
and titles in national
competitions
and sponsorship
by the world's
largest chainsaw
manufacturer, STIHL.**



**Carvings will be
auctioned off on
Saturday, August 26th
at 3:30 P.M.**

RANDOLPH FAIR & SMASH-IT DEMO DERBIES, INC. PRESENTS: 2 NIGHTS OF DEMOLITION DERBIES

Dave Tomlinson, Supt., • Donny Garretson, Debbie Heeter, Asst. Supt.



TUESDAY, AUGUST 22 - 7:30 p.m.
WEDNESDAY, AUGUST 23 - 7:30 p.m.

Grandstand prices:

RESERVED SEATING \$12.00 TICKETS.

Available starting July 1st ONLINE.

PIT PASSES

Everyone entering Pit must Purchase Pass - \$20.00

EXCEPT Power Wheels

Admission \$10.00 per Adult, Kids Free

NO CHILDREN IN STROLLERS

Tues. & Weds. 7:00 p.m. Kid's Power Wheel Class

TUESDAY NIGHT HEATS

	1st	2nd	3rd
Pro Stock	\$1250	\$750	\$350
Stock Mini	1050	600	300
Youth Mini	1050	600	300
Smash It Mini	1250	750	350

WEDNESDAY NIGHT HEATS

	1st	2nd	3rd
Pro Stock	\$1250	\$750	\$350
Stock	1050	600	300
Youth Mini	1050	600	300
Smash It Mini	1250	750	350

PRIZE MONEY

1st	2nd	3rd
\$1250	\$750	\$350
1050	600	300
1050	600	300
1250	750	350

PRIZE MONEY

1st	2nd	3rd
\$1250	\$750	\$350
1050	600	300
1050	600	300
1250	750	350

ALL RULES ARE ALSO AVAILABLE ONLINE.

www.smashitderby.com

www.randolphfair.com

FOR INFORMATION & RULES:

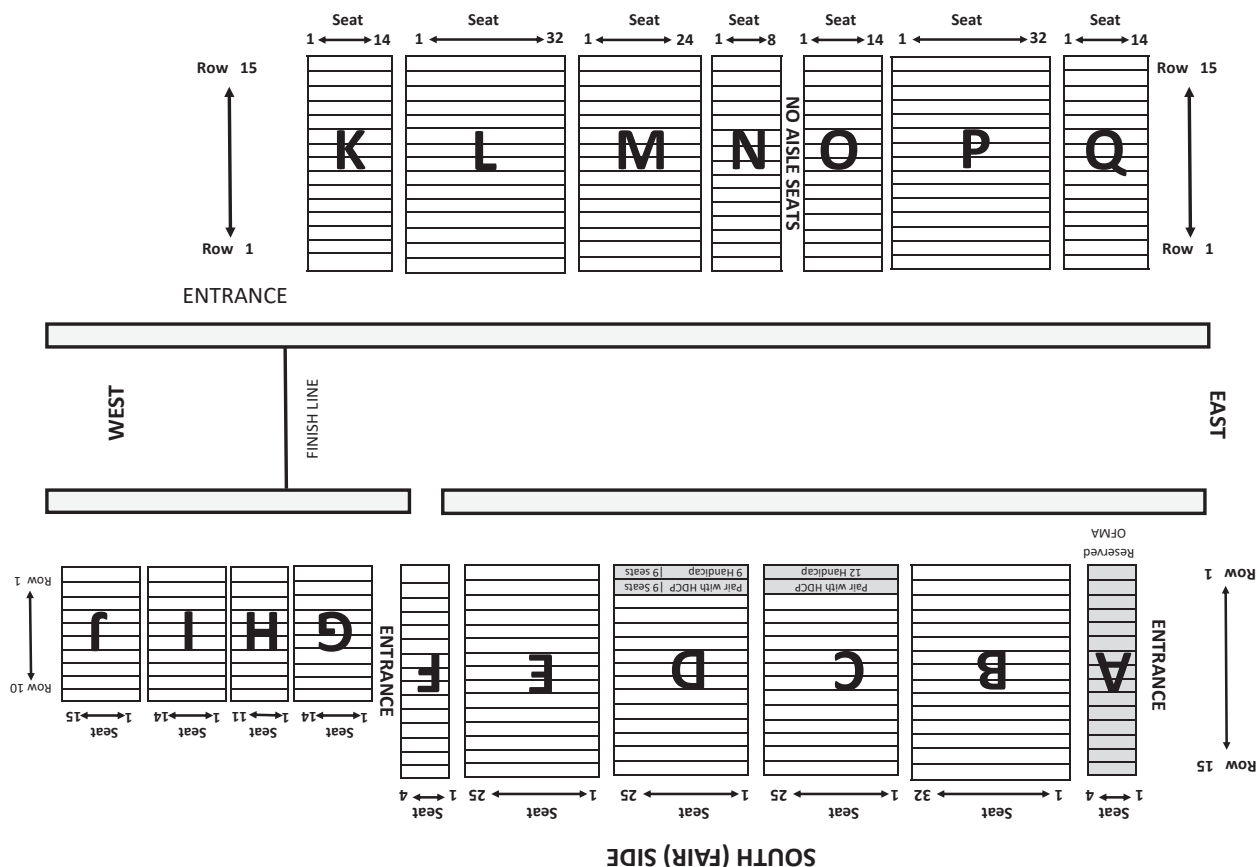
SMASH IT DEMO DERBY

TIM - 740-857-2033

DAVE TOMLINSON

330-351-0470

GRANDSTAND SEATING NORTH SIDE





CONEY CARVER & THE RAINBOW VALLEY BOYS

**Tuesday,
August 22nd - 7:30 pm
Corner Stage**



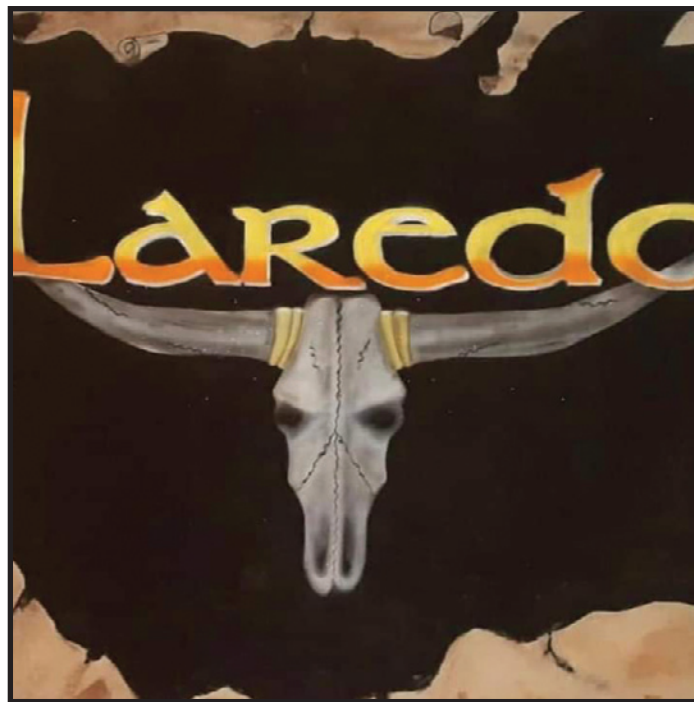
THE MAGNIFICENT GOAT BROTHERS

**Wednesday,
August 23RD - 6:30 pm
Gazebo**

AMERICAN STEAL



**Thursday,
August 24th - 7:30 pm
Corner Stage**



**Friday,
August 25th - 8:00 pm
Corner Stage**



CHORDIALS

A Cappella Music

**Saturday,
August 26th - 12:00 pm & 2:00 pm
Corner Stage**



45 rpm

The Finest in
Classic Rock,
Country and
R&B



**Saturday,
August 26th - 5:00 pm
Entertainment Center**



MASTERPIECE
 Motown • Disco • Funk • Pop

PORTAGE COUNTY FAIR
 Saturday, August 26th
 7:30-10:30pm

**Saturday,
 August 26th - 7:30 pm
 Corner Stage**

SWIFTY The Clown



**Walking
 Around
 the Fair**

**Balloons-
 Balloons
 & More
 Balloons**

Daily Entertainment 1:00-5:00 p.m.

Get ready to...

ROAR!



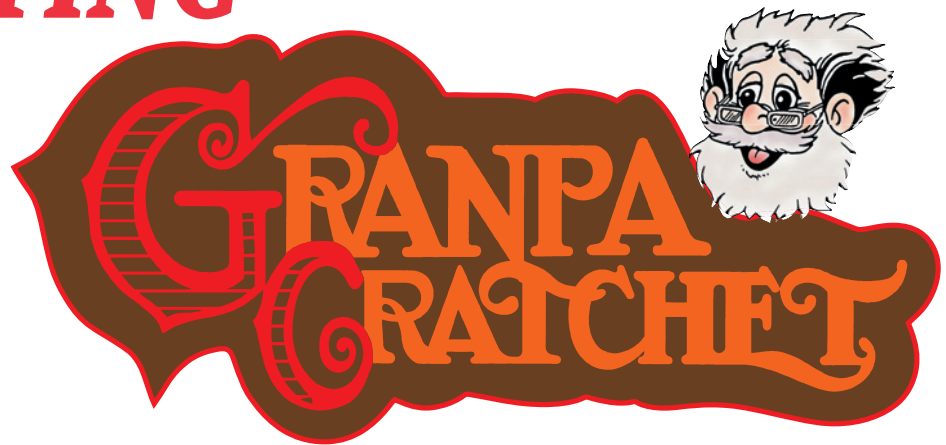
**INTERACTIVE
SHOWS**



**DINOSAUR
ENCOUNTERS**

**3 Shows Daily
Tuesday thru Sunday**

PRESENTING



Daily Shows & Drive-arounds



When the kids visit one of Granpa's shows they always get a great lesson like; the golden rule, safety first, work together, follow your instructions, or do your chores.

In the show Granpa always has trouble with his barnyard animals. There's Fuzzball the dog and Granma's pet dog FeeFee. The kids love Afterburner Bunny and Wally the Squirrel. In a Granpa show you've got to have a lot of fast paced action and in the end Granpa always has a big finish when he blows up one of his homemade machines.

Randolph Fair Sponsors

A very special thanks to our past sponsors!

4-H Advisory Committee
7/17 Credit Union
AAA Plastics and Pallets
BB Concessions
Bates Food Service
Bonsky Heating & Cooling
Coia Sales
D&K Materials
DiRusso's Concessions
East Manufacturing
Eldreth Photography
Farmland Coffee
H & H Dumpster Co.
Hanlin Insurance
Hartville Hardware
Jack Richardson/Chucks Elephant Ear
Katie's Korner
Kiko
Klaben Auto Group
Kuntzman Co. Tree Removal
Leppo Rents
Linn Enterprises
Linville Concession
Mr. Funs Concession
Mac LTT
Mike's Place
Neographics
Neomed Healthcare
Oscar Brugmann Sand & Gravel
Otterbacher Concessions
Paul Adelman Trucking
Polen Meats
Portage County FOP Lodge 70
Roof Juice
Ryan England Concrete
S & K Asphalt & Concrete
St. Joseph School
Saigon Pearl Concessions
Sarchione Chevy & Ford
Silver Star Excavating
State Rep Gail Pavilga
Summa Health
Sunrise Spring Water
Top Shelf Concessions
Twaddle Concessions
UMH Properties
WW Grainger
Wesley Electric
WBNX
Wittensoldner
WNIR
Zehnder Disposal

Sponsorships Still Available Contact Fair Office

**The Portage County -
Randolph Fair Board
sincerely thanks all of our
Advertisers and those who
have sponsored Trophies.**

2022 - TROPHY SPONSORS

PAUL ADELMAN TRUCKING

– Randolph

CUSTOM LASER ENGRAVED MEMORIES

– Alliance

DEERFIELD AG SERVICES

– Deerfield

DONE RIGHT JANITORIAL

– Rootstown

EAST MANUFACTURING CORP.

– Randolph

ELDRETH PHOTOGRAPHY

– Suffield

KLABEN AUTO

LANG'S AUTOMOTIVE AND TIRE

– Randolph

RODENBUCHER TRACTOR REPAIR

– Randolph

LONG ACRE FARM

– Ravenna

WITTENSOLDNER REALTY

– Ravenna

RANDOLPH TOOL, INC.

– Hartville

CAMPBELL'S EWESFUL ACRES



THE PORTAGE COUNTY JUNIOR FAIR MARKET
LIVESTOCK SALE COMMITTEE

ANNOUNCES

THE 62ND ANNUAL JUNIOR FAIR
MARKET LIVESTOCK AUCTIONS

ON

**WEDNESDAY, AUGUST 23, 2023 AND
SATURDAY, AUGUST 26, 2023**

JUNIOR FAIR MARKET LIVESTOCK AUCTION SALE SCHEDULE

WEDNESDAY, AUGUST 23RD

MARKET SWINE AUCTION 6:30 P.M. - SARCHIONE LIVESTOCK COMPLEX

SATURDAY, AUGUST 26TH

MARKET SMALL POULTRY & RABBITS 9:30 A.M. - SARCHIONE LIVESTOCK COMPLEX

MARKET GOATS & LAMBS 3:00 P.M. - SARCHIONE LIVESTOCK COMPLEX

MARKET STEERS 7:00 P.M. - HAMILTON ARENA

Special Thanks for continued support:

Auctioneers: Kiko Auctioneers - John Kiko & Team

2722 Fulton Drive, NW, Canton, Ohio 44718

(1-800-533-4556)

**Special Thanks to Horning, Sarchione, Innerst Group for sponsoring
our buyer refreshments**

Sale Committee Sponsor – Deerfield Ag Services

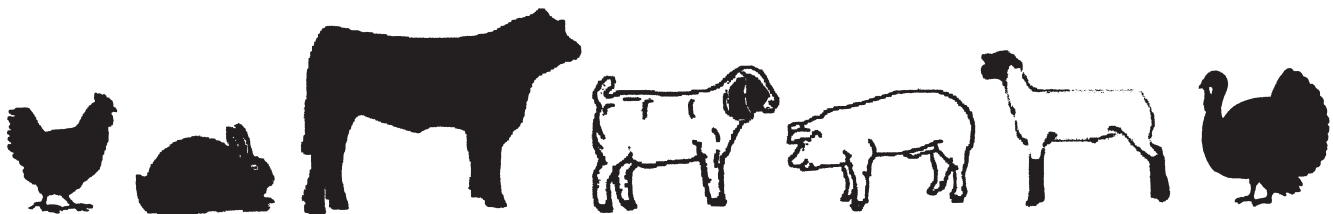
***Mark your calendars TODAY! Come support the youth of Portage County and
purchase home grown market livestock!***

**All Portage County Junior Fair Market Livestock Sale Exhibitors
Have participated in a Quality Assurance Program.**

Questions?? Don't know how to get started?? What do I actually get??

What if I want to support but do not want the meat??

Please Call Livestock Sale Committee 330-325-2178 Someone will return your call as soon as possible.





A BIG THANK YOU

To All The Buyers



Who Supported our Jr. Fair Youth at The 2022 Portage County Randolph Fair Livestock Auctions!!!

2022 Portage County Fair Market Champions

		YOUTH:	PURCHASED BY:	PRICE:
STEERS	Grand champion	Harrison Blay	5 Oaks of Suffield, Envirosapes, Harner Plumbing, Moore Well Services/AAA Plastics & Pallets and Olde Wood Limited	\$14/lb.
	Reserve champion	Logan Lynn	Sarchione Chevrolet	\$7/lb.
	Grand champion steer carcass	Peyton Donovan	Taylor Insurance/Randall Kiko and Taylor Land	\$14/lb.
	Reserve champion steer carcass	Kacey Phillip	James Wilson	\$7/lb.
HOGS	Grand champion	Mackenzie Langford	Memorial Animal Hospital, Danny and Cathy Ahrens/Ahrens Club Pigs, Green Funeral Home	\$34/lb.
	Reserve champion	Alana Brabson	Sarchione Chevrolet	\$15/lb.
	Grand champion hog carcass	Paul Dussel	Unified Insulation	\$45/lb.
	Reserve champion hog carcass	Reese Edwards	Polen Meats	\$25/lb.
LAMBS	Grand champion	Cale McCracken	Marlboro Towing	\$65/lb.
	Reserve champion	Halle Morehead	Sam Adams	\$20/lb.
	Grand champion lamb carcass	Tyler Sweitzer	James Wilson	\$32.50/lb.
	Reserve champion lamb carcass	William Cales	Polen Meats and Dozer Enterprise	\$17.50/lb.
GOATS	Grand champion	Lauren Lynn	Wittensoldner Realty	\$1,500
	Reserve champion	Taylor Wadsworth	Paul Adelman Trucking	\$3,250
RABBITS	Grand champion	Lily Hayes	Valais Blacknose of Lovers Lane	\$1,000
	Reserve champion	Patience Densmore	Polen Meats	\$900
CHICKENS	Grand champion	Abigail Pfost	Ryan England Concrete	\$2,100
	Reserve champion	Bobby Wheeler	Pettigrew Feed and Hardware	\$1,750
DUCKS	Grand champion	Nathan Swift	Tri County Service	\$2,400
	Reserve champion	Madison Shenigo	Portage Co. Commissioner Sabrina Christian Bennett	\$2,000
GEESE	Grand champion	Jennifer Mix	Ahren's Farm and Stables	\$1,300
	Reserve champion	Hailey Roosa	Tri County Service	\$1,250
TURKEYS	Grand champion	Caleb Scheifele	Scott Horning HSI Private Wealth Management	\$4,300
	Reserve champion	Grace Wheeler	Kiko Auctioneers & Realtors	\$2,800

2022 BUYERS LIST

Duma Meats
Blake Daniels with Pest Control Technology
Sarchione Chevrolet
Polen Meats
Harner Plumbing
Ronyak Paving
East Manufacturing
Klaben Auto Group
Moore Well Services / AAA Plastics
Xtreme Elements
Great Lakes Petroleum
Paul Adelman Trucking
1127 Construction, Inc.
MAC Trailer Enterprises
Taylor Insurance/Randall Kiko/Taylor Land Services
Leppo Rents
CR Action Cable, Inc.
Oscar Bruggmann Sand & Gravel
ARMS Trucking Co
United Earthworks LLC
J & S Farms
Unified Insulation
Marlboro Towing
Kiko Meats
Allied Electric
Envirosapes
Custom Laser - Tim & Diane Wise family
James Wilson
Marlboro Concrete LLC
Mantua Heating, Cooling & Geothermal
The Middlefield Banking Company
SAK Asphalt & Concrete
S&S & Sons Construction
Paris & Washington Insurance
Horvath Electric
Clark's Garage LLC
Green Family Funeral Home
Tri County Service
White Farm Supply
Pressler Meats
Preston Chevrolet
Hickory Run Farms
Scott Horning HSI Private Wealth Management
& Denise Horning Heated Storage
Dale Pittman, Pittman Engineering, Inc.
Greg Horning
Giulitto Trucking, LLC
Debbie Svette
Robert Sztygenda
Memorial Animal Hospital
Ryan England Concrete
5 Oaks Of Suffield
Ellerhorst Russell Insurance
Doug Vuja
Sam Adams
Olde Wood Limited

Sunrise Springs Water Co.
Mar-Zane Materials, Inc.
Caro Nisly-Diamond Fundraising
Legend Mold & Machine LLC
Portage County Commissioner - Sabrina Christian Bennett
John & Kathy Zicka
Pettigrew Feed And Hardware
Kiko Auctioneers & Realtors
Shelly & Sands, Inc.
Coca & Edinburg Tractor Sales
Mike & Barb Lynn
Johnnycake Farms
Stephen Pero
Mine "K" Farm
Portage Marble & Granite
Auxano Kalos LLC
D&M Contracting Co
Pole Barns Direct
Ken Lynch Nationwide Insurance
Sandra Peterson
Bowers Insurance
Flynn & Company Construction
Dozer Enterprise
Jack & Laura Groselle
Kenneth Shircliff
Beemer Machine Co.
Tarter Realty
Butcher Land and Cattle
Ohio Military Surplus
Cameron Lumber and Hardware
Doug & Faith Sztygenda
Road Materials Inc.
Wittensoldner Realty
Double Bulleye Farms
Doris Scott
Boring Medicare Insurance Services
Blessed Bee Apiaries LLC
Ten Six Construction
Buchanan for Judge
Manton Randall S
Doug Saltzman
Ahren's Farm and Stables
Mason Kisamore Family Farms
Conser Family
Ryan Poland, Realtor
Rejuvenate-Natural Pain Relief
J Adelman Inc.
DM Excavating
Greg Seifert
Fran Mansfield
Congress Lake Farms
Black Bear Army and Coatings
Deerfield Ag Services
Dan Schuck
Rodenbocher Tractor Repair
Hall-Green Agency

K. Werab Trucking LLC- Kristi Bunker
Ray Weber
Rajish & Angela Zoller
HSI Private Wealth Management
Wreck It Rich
Bixler & Moore, LLC
Weber Engineering Services, LLC
Darren Durr
Ahrens Club Pigs
Kyle Bock
Somrack Meadows LLC
Valerie Evans County/Berkshire Hathaway
Thompson Landscaping Inc.
Dussel Farm and Feed Store
Auxano Kaletria
Wise Show Stock
Nathan Bovin
David Mungo
Sentrics - Senior TV
Tim & Diane Wise Family/Custom Laser
General RV Center
Heppe Farms
Gibson Insurance
Deerfield Investment Properties
P&H Trucking
KJ's Tire
Danielle Reynolds Remax Trends
& Corey Hoffman Farrier Service
Advanced Plumbing Inc
Erik Klein
Mad Sky Oda Farm (Kurt Rich)
Valais Blacknose of Lovers Lane
Nathan Cavanaugh Farms
Greg Piergallini
Go Rving Ohio RV Rental Company
Werab Enterprises
Hyde's Automotive
HEPA Environmental Services Inc.
Cadwell Farms
Katelynn Hug
Rufener Hilltop Farms
Snyder Lake House
Ron Lewis Realty
D and D Automotive
Paris Washington Insurance / Pearl Vision
Lang's Automotive
Child First Daycare
R&R Truck Sales
Ron and Diane Miller
J Adelman Inc.
Mike Dailey
Sarah Corli
Mollick Farms
Blair's Construction
Zavara Farms
Palyon Tipton Foundation
Next Level Framing & Finishing LLC
Evan Howe
Complete Towing
Ellet Injury Chiropractic

Silver Star Excavating & Landscaping LLC
Crossroads Auto Care
Kisamore's Back To Nature Taxidermy
E&S Livestock Gift Shop
Sanford Properties LLC
Hatherill Insurance Agency
Scott & Kim Nelson
James Lang
Allen Kisamore Trucking
Deerfield Market Place
Danny & Cathy Ahrens
Software Therapies
Kurt & Kate Hamilton
Conni & Rob Taft
Adam and Melinda Easton
Red Star Veterinary Clinic
D.R. Abbott
Marlboro Towing
Zavara's Landscaping
P & P Mold & Die, Inc.
Next Generation Farm
Darrell and Angela French
Campbell Shearing Service
Jeff & Traci May
Gianna & Jon Giulitto
Scott Farm
Todd and Jean Wise
John T Ord
Fugman Farm
White Veterinary Services
Waterloo School Staff
Marissa Barnett
Joshua Horning - Remax
Drew Turner, RES Auction Services
Jamie Easton
Class One Computing
John Hovan
Yunbelievable Smiles
Thomas Wadkins
Daniel Mix
JS Drywall
Marshall Farms
Rick Grissom Sr.
Lori Calce/Portage County Recorder
Ruffing Farms
Superior Spray Foam
Fornum Mariane Farm
Mike Wagner
Sam Coumos
Crystal Medley
Baldasare Farms
Paul Ries
Southeast Middle School Staff
Tom & Edie Shultz
Michael Hershberger
Robert Carlisle
Hamlin Livestock Ranch
Donald Garretson Jr
Grudsky Miniature Herefords

Luca Sportelli Creations
Terry Wilson
Message Made Easy
Carol Fote / Cutler Real Estate
Mike Wagner
Hometown Bank
Mantua Vet Clinic
Greer Heating and Cooling
Reverence Remodeling
Kline & Karall Plumbing
Tammy McKenzie
Bunker Black Angus LLC
Robertson Concrete
Marty & Jane Hill
Stan Carlisle
Eldred Photography
RW Machine and Tool, Inc.
Autumn Richards
BD and Sons Basement Waterproofing
Everlast Landscape
Paul Evans
Greg & Polly Coumos
Riley & Abby Shultz
Ryan Tessen
MVS Specialties
Cobblestone Custom Design
Carl Bennett
Rick & Susan Kisamore
Logan Campbell
Russel Rennecker
Diamond Custom Builders LLC
Art & Barb Jackson
Jena Wise
Christopher J. Dussel MD LLC
Kevin and Holly Kibler
Lucas Allen
Hingebrook LLC
Chris Diehl
Angie & Rod Kuchenbecker
Salaski Photography LLC
Ahren's Farm and Stables
Tom Shaffer
Habitat for Humanity of Portage County
C & C Acres
Angie Lull
Little Blue Barn Farms LLC
Ken & Christie Claypoole
Raccoon Hills Golf Course
Pit Stop Pub

THANK YOU Kiko
Auctioneers for your
Auctioneering Service

PORTAGE COUNTY JUNIOR FAIR BOARD

Over 50 years of service to the Portage County Randolph Fair

The Portage County Junior Fair Board is made up of youth that belong to a youth organization active in the fair and have applied and been selected for membership. The primary purpose of the Junior Fair Board is to assist and/or organize events for the fair and assist Fair Board as needed. Fair Activities the Junior Fair Board oversees or assists with include, but are not limited to: Kid's Day, Teen Night-Line Dancing Evening, Sr. Citizen's Day Gate Greeters, Grandstand Ushering, Assisting Judges and Superintendents, Entries, Staffing the Information Booth/Souvenir Shops, Opening Day/Jr. Fair King & Queen contest and manage the Jr. Fair Board Office. They will meet monthly until May; twice a month for June & July, then weekly in August before fair. They are required to work a minimum of 20 hours during fair week of Jr. Fair Board assignments. Their meetings will include general organization, committee meetings, planning meetings, along with physical labor such as bench moving, weeding, painting, and cleaning.

2023 JUNIOR FAIR BOARD

President - Logan Campbell

Vice President - Logan Dillner

Secretary - Henry Harnar

Asst. Secretary - Sydney Munger

Members: Logan Campbell, Sacha Ciavarella, Blake Dillner, Claire Dillner, Logan Dillner, Shelby Firth, Tessa Galloway, Riley Hanan, Henry Harnar, Sydney Munger, Brianne Parker, Olivia Shane, Tessa Wood, Daisey Zinz, Julie Rach, Gemma Alexander, Dylan Evans, Kyleigh Kaiser, Violet Reese, Natalie Rice, Lucas Ryan, Kelsey Werbeck, Savannah White

Advisors: Debi Heppe, Anne Luli, Matthew Heppe, Tyler Luli and Leah Hermann Luli

Sr. Fair Board Representative: Christina Kuntzman



HOW TO MAKE ENTRIES INTO EACH DEPARTMENT

Entries will be made on the website **PCRandolphSrFair.FairEntry.com** or find the link on the fair website. The entry deadline for all entries is Tuesday, August 8, at 8pm. After an entry is made, an email will be sent to the exhibitor to let them know we have received their entry.

DEPARTMENTS 1-6 OPEN CLASS ANIMALS:

Complete the online entry available at **PCRandolphSrFair.FairEntry.com**. Animal IDs will be required for all animals. Complete as much information as available at the time of entry in the Animal ID. Fees will be paid online through the **fairentry.com** website, and all major credit cards will be accepted.

DEPARTMENTS 7-9 OPEN CLASS STATIC DISPLAYS:

FFA, School, Churches, and Youth Organizations Complete entries as instructed within each department's rules.

DEPARTMENTS 10-15 EVENT CLASSES: No Online Entry

These events have individual registration entries. Read each department's rules and contact the department superintendent for questions.

DEPARTMENTS 20-53 OPEN CLASS STATIC DISPLAYS:

All entries will be made online by August 8 at 8pm. Visit **PCRandolphSrFair.FairEntry.com** to make entries.

JUNIOR FAIR ANIMAL ENTRIES: 60-68 Dept.

Jr. Fair Entries will be required for all Beef, all Dairy, all Dogs, all Goats, all Sheep, all Small Animals, and all Swine. Jr. Fair Entries will be made online at **PCRandolphJrFair.FairEntry.com**. The website will require each member's Social Security #, which is specifically encrypted within the secure website. The SS# is required for everyone but will only be used for market exhibitors. (PLEASE NOTE: for 2023, the Horse projects are not included).

FAIR PROCEDURES AND RELEASE

DEPARTMENTS 1-6 OPEN CLASS ANIMALS:

Bring your pre-entered Open Class animals to the fair according to Department guidelines and house according to Department Superintendent's barn assignments. Please pick up your entry tags at the Fair Office prior to 1st day of fair.

DEPARTMENTS 20-53 OPEN CLASS NON-ANIMALS:

NON-PERISHABLE ENTRY ONLY: Bring your pre-entered items on Sunday, August 20, from 4-8pm. All Entries: Bring your item(s) on Monday, August 21, from 10am - 8pm for all entries in departments 20-53 made online. PLEASE NOTE: All Entry cards in Department 20-53 must be picked up outside the Sr. Fair Office before proceeding to the location where the entries will be held for the week of the fair.

JUNIOR FAIR ENTRIES:

Bring your pre-entered Jr. Fair Market Livestock Animal(s) to barns according to Department and Committee guidelines as seen in Jr. Fair Section of the fair book or by Committee Species rules. PLEASE NOTE: No Jr. Fair Market Livestock Animal can be unloaded until an assigned Committee member has checked the animal and released for unloading!

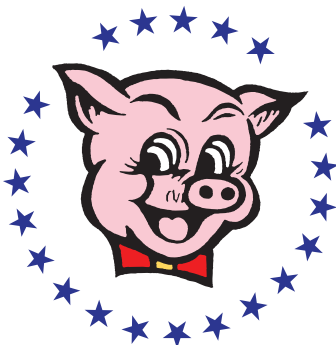
ENTRY RELEASE INFORMATION:

Departments 1-9 - Entries will be released at 8 pm on Sunday, August 27.

Departments 20-53 - Entries will be released 8 pm - 9:30 pm Sunday, August 27th and 9 am-Noon Monday, August 28.

Junior Fair Departments - Procedures set forth by Sr. Fairboard will release entries. See the Junior Fair Rules for each department's release information.

** **Special Notes:** Unless entry is made in the classification in which the article is named, no premiums will be awarded. Exhibitors must determine for themselves in which classification they will make their entry. **No changes in entries will be permitted after the close of entries on August 8.** Premium check **MUST BE CASHED OR DEPOSITED** no later than 60 days from the issue date. If not deposited by this time, the premium check is forfeited back to the Ag Society.*



DEPARTMENT 1

DAIRY CATTLE

Tim Fear, Supt. 330-671-7843

Mike Rufener, Asst. Supt., Kenny Rufener II

Superintendent Reserves the Right to Refuse Entries

Judging - Wednesday, August 23rd - 6:00 P.M.

Entry Fee 10% of First Premium.

Entries close August 8th at 8:00 P.M.

Livestock entries limited to space available. Stall space is limited to exhibited animals only.

ALL ANIMAL EXHIBITORS MUST HAVE A PASS.

1. All livestock exhibited at owner's risk.
2. All cattle over 1 year of age to be registered and must have papers.
3. All cattle under 1 year of age eligible to register.
4. All cattle to be in show condition.
5. No cattle will be permitted in the barns that have not met the health requirements of the Ohio Department of Agriculture.
6. All animals must remain on grounds until 8:00 P.M. Sunday.
7. Portage Co. Dairy 4-H members excluded from rules 2 & 3.

SENIOR DIVISIONS

DIVISION 01 - GUERNSEY

DIVISION 02 - AYRSHIRE

DIVISION 03 - BROWN SWISS

DIVISION 04 - ALL OTHER BREEDS

DIVISION 05 - MILKING SHORTHORNS

DIVISION 06 - JERSEY

DIVISION 07 - HOLSTEIN

CLASS:

1. Junior 2 Year Old Cow - March 1, 2021 - Aug. 31, 2021
2. Senior 2 Year Old Cow - Sept. 1, 2020 - Feb. 28, 2021
3. Junior 3 Year Old Cow - March 1, 2020 - Aug. 31, 2020
4. Senior 3 Year Old Cow - Sept. 1, 2019 - Feb. 28, 2020
5. 4 Year Old Cow - Sept. 1, 2018 - Aug. 31, 2019
6. 5 Year Old Cow - Sept. 1, 2017 - Aug. 31, 2018
7. Aged Cow - Born Before Aug. 31, 2017
8. Dry Cow - Born Before Aug. 31, 2020

Premiums: 1st \$50.00 - 2nd \$35.00 - 3rd \$32.00 - 4th \$30.00 - 5th \$28.00

Senior Champion Each Breed - Rosette & \$50.00

Reserve Senior Champion Each Breed - Rosette

JUNIOR DIVISIONS

DIVISION 08 - GUERNSEY JUNIORS

DIVISION 09 - AYRSHIRE JUNIORS

DIVISION 10 - BROWN SWISS JUNIORS

DIVISION 11 - ALL OTHER BREEDS JUNIORS

DIVISION 12 - MILKING SHORTHORNS JUNIORS

DIVISION 13 - JERSEY JUNIORS

DIVISION 14 - HOLSTEIN JUNIORS

CLASS:

1. Spring Heifer Calf - Born on or after March 1, 2023 and over 4 months of age
2. Winter Heifer Calf - Dec. 1, 2022 - Feb. 28, 2023
3. Fall Heifer Calf - Sept. 1, 2022 - Nov. 30, 2022
4. Summer Yearling Heifer - June, 1, 2022 - Aug. 31, 2022
5. Spring Yearling Heifer - March 1, 2022 - May 31, 2022
6. Winter Yearling Heifer - Dec. 1, 2021 - Feb. 28, 2022
7. Fall Yearling Heifer - Sept. 1, 2021 - Nov. 30, 2021

Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00 - 4th \$18.00 - 5th \$17.00

Grand Champion All Breeds - Rosette

Reserve Grand Champion All Breeds - Rosette

Supreme All Breeds Champion - \$100.00

Supreme All Breeds Reserve Champion - \$50.00

GROUP DIVISIONS

DIVISION 19 - GUERNSEY GROUPS

DIVISION 20 - AYRSHIRE GROUPS

DIVISION 21 - BROWN SWISS GROUPS

DIVISION 22 - ALL OTHER BREEDS GROUPS

DIVISION 23 - MILKING SHORTHORNS GROUPS

DIVISION 24 - JERSEY GROUPS

DIVISION 25 - HOLSTEIN GROUPS

CLASS:

1. Produce of Dam - 2 animals from same Dam, any age.
2. Dam and Daughter, any age
3. Get of Sire - 3 animals from the same Sire, any age, need not be owned by exhibitors.
4. 3 Best Females, any age, bred and owned by exhibitor

Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00

DIVISION 26 - DRESS-A-COW CONTEST

Dairy cattle costume class, judged 12:30 P.M. on Sunday, August 27th.

No entry fee. Entries taken until show time.

Limited to dairy cattle exhibited at the Fair.

Judging will be based on cow's costume.

One Grand Prize Winner - \$50.00:

(7) Runner-up Winners - \$20.00 each.

*** Sponsored by Portage County Dairy Association ***

**- CHEESE AUCTION -
1:00 P.M.**

DEPARTMENT 2

BEEF CATTLE

Tim Wise, Supt. 330-322-7858

Tom Wise, Asst. Supt.

Tyler Wise, Asst. Supt.

Superintendent Reserves the Right to Refuse Entries

Show Day – Tues., August 22nd - 9:30 A.M.

All entries will be judged in Hamilton Arena. Registration papers required.

Entry Fee 10% of First Premium.

Entries close August 8th at 8:00 P.M.

Livestock entries limited to space available with Superintendents assigning stalls.

ALL ANIMAL EXHIBITORS MUST HAVE A PASS.

DIVISION 01 - BLACK ANGUS FEMALES

DIVISION 04 - GRADE OR CROSSBRED FEMALES

DIVISION 07 - SIMMENTAL FEMALES

DIVISION 10 - MAIN-ANJOU FEMALES

DIVISION 13 - SCOTTISH HIGHLAND FEMALES

DIVISION 16 - RED ANGUS FEMALES

DIVISION 19 - SHORTHORN FEMALES

DIVISION 22 - MINI HEREFORD FEMALES

DIVISION 25 - HEREFORD FEMALES

CLASS: Females

1. Jr. Heifer Calf - Jan 1. and after 2023
2. Winter Heifer Calf - Nov. 1 to Dec. 31, 2022
3. Senior Heifer Calf - Sept. 2 to Oct. 31, 2022
4. Late Summer Yr. Heifer - July 1 to Aug. 31, 2022
5. Summer Yr. Heifer - May 1 to June 30, 2022
6. Spring Yr. Heifer - Mar. 1 to Apr. 30, 2022
7. Jr. Yr. Heifer - Jan. 1 to Feb. 28, 2022
8. Sr. Yr. Heifer - Sept. 1 to Dec. 31, 2021
9. 2 Yr. Old or Older Cow - Jan. 1 to Aug. 31, 2021
10. Pair of Females - Owned by Exhibitor

DIVISION 02 - BLACK ANGUS BULLS

DIVISION 05 - GRADE OR CROSSBRED BULLS

DIVISION 08 - SIMMENTAL BULLS

DIVISION 11 - MAIN-ANJOU BULLS

DIVISION 14 - SCOTTISH HIGHLAND BULLS

DIVISION 17 - RED ANGUS BULLS

DIVISION 20 - SHORTHORN BULLS

DIVISION 23 - MINI HEREFORD BULLS

DIVISION 26 - HEREFORD BULLS

CLASS: Bulls

1. Jr. Bull Calf - Jan. 1 and after 2023
2. Winter Bull Calf - Nov. 1 to Dec. 31, 2022
3. Senior Bull Calf - Sept. 2 to Oct. 31, 2022
4. Late Summer Yr. Bull - July 1 to Aug. 31, 2022
5. Summer Yr. Bull - May 1 to June 30, 2022
6. Spring Yr. Bull - Mar. 1 to Apr. 30, 2022
7. Jr. Yr. Bull - Jan. 1 to Feb. 28, 2022
8. Sr. Yr. Bull - Sept. to Dec. 31, 2021
9. 2 Yr. Old Bull - Jan. 1 to Aug. 31, 2021
10. Pair of Bulls - Owned by Exhibitor

DIVISION 03 - BLACK ANGUS GROUPS

DIVISION 06 - GRADE OR CROSSBRED GROUPS

DIVISION 09 - SIMMENTAL GROUPS

DIVISION 12 - MAIN-ANJOU GROUPS

DIVISION 15 - SCOTTISH HIGHLAND GROUPS

DIVISION 18 - RED ANGUS GROUPS

DIVISION 21 - SHORTHORN GROUPS

DIVISION 24 - MINI HEREFORD GROUPS

DIVISION 27 - HEREFORD GROUPS

CLASS: Groups

1. Pair of Yearlings - Heifer & Bull
2. Pair of Calves - Heifer & Bull from class 1-3
3. Cow & Calf
4. Produce of Dam - 2 animals from same Dam, any age
5. Get-of-Sire - 4 animals, from same bull, both sexes represented, owned by Exhibitor

Breed Champion Female \$50.00

1st place winner of all preceding female classes

Reserve Grand Champion

Remaining 1st place entries & 2nd place after Champion

Supreme Champion Female \$150.00

Breed Champion Females

Breed Champion Bull \$50.00

1st place winners of all preceding bull classes

Reserve Grand Champion Bull

Remaining 1st place winners & 2nd place after champion

Supreme Champion Bull \$150.00

Breed Champion Bulls

Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00 -
4th \$17.00 - 5th - \$15.00

*Exhibitor limited to two (2) entries per class; 1 entry in groups.



DEPARTMENT 3

SHEEP

Dave Tomlinson, Supt. 330-358-2535

Tim Matlock, Jay Campbell &

Stephen Heppe, Asst. Supts.

Superintendent Reserves the Right to Refuse Entries

Entries limited to Pen Space.

ALL ANIMAL EXHIBITORS MUST HAVE A PASS.

Entry Fee 10% of First Premium.

All livestock exhibited at owner's risk.

Exhibitor must show in the breed classes to be considered in supreme champion class.

*Exhibitor limited to two (2) entries per class; 1 entry in groups.

Scrapie tags must be listed on entry form for all animals entered.

DIVISION 01 - SHROPSHIRE

DIVISION 02 - OXFORDS

DIVISION 03 - RAMBOULETT

DIVISION 04 - CORRIEDALES

DIVISION 05 - HORNED DORSET

DIVISION 06 - POLLED DORSET

DIVISION 07 - CHEVIOT

DIVISION 08 - SUFFOLK

DIVISION 09 - COLUMBIA

DIVISION 10 - HAMPSHIRE

DIVISION 11 - MERINO

DIVISION 12 - SOUTH DOWNS

DIVISION 13 - MONTADALES

DIVISION 14 - POLYPAY

DIVISION 15 - TARGEE

DIVISION 16 - COLORED

DIVISION 17 - WETHER TYPE

DIVISION 18 - ALL OTHER BREEDS

CLASS:

1. Yearling Ram - 1 year and under 2 years
2. Ram Lamb - Under 1 year
3. Pr. Ram Lambs - Under 1 year
4. Yearling Ewe - 1 year and under 2 years
5. Pr. Yearling Ewes - 1 year and under 2 years
6. Ewe Lamb - Under 1 year
7. Pr. Ewe Lambs - Under 1 year
8. Pen of Lambs - consists of 2 Ram Lambs & 2 Ewe Lambs born in the same year
9. Best 3 Ewes from classes 5 & 7
10. Breeders Young Flock - 1 Ram, 1 yr. or Ram Lamb; 2 Ewes, 1 yr. and under 2 yrs; 2 Ewes under 1 yr.
11. Get-of-Sire - 4 breeding animals, any age, sex, the get of 1 sire

Premiums: 1st \$12.00 - 2nd \$10.00 - 3rd \$8.00 -
4th \$6.00 - 5th \$5.00 - 6th \$4.00

Champion Ram - Rosette

Champion Ewe - Rosette

SHEEP SHEARING CONTEST

DIVISION 20 - SHEARING CONTEST

CLASS:

1. Junior
2. Senior

Friday, August 25th at 6:30 P.M.

Hamilton Arena - NO ENTRY FEE

Premiums - \$200.00 provided by Randolph Fair to be divided among contestants. Plaques & Ribbon.

Eligibility open to any custom shearer.

Entries must be made by 6:00 P.M. contest date in the Hamilton Arena.

Plan of contest - Contestants to compete in groups of four. Drop shaft shearing equipment will be furnished. Shearers must provide their own handpiece. Shearers may also use their own shearmaster.

Scoring will be as follows:	Points
Time for shearing	20
Absence of cuts	15
Handling of sheep	15
Absence of scald cuts in fleece	20
Condition of fleece	20
Appearance of shorn sheep	<u>10</u>
	100

DEPARTMENT 5

RABBITS

Linda Kisamore, Supt. 330-592-2838
Gail More, Judy Collins, Asst. Supts.

Superintendent Reserves the Right to Refuse Entries.

Open Rabbit Show

ONLINE ENTRIES ONLY

Wednesday, August 22nd - 9:30 A.M.

Breed entries limited to space available. Juniors must meet ARBA minimum requirements.

ENTRY FEES: \$2.00 per entry

RULES:

1. All 4-H AND Open entries **MUST** be in by **AUGUST 8TH AT 8:00 P.M.**
2. All Open Rabbit **MUST** be cooped by **8:00 P.M. Monday** prior to start of fair.
3. All rabbits **MUST** remain cooped until the 8 P.M. RELEASE TIME on the last day of fair. Any exhibitor who removes their rabbit before release time on Sunday, the last day of fair, without permission from the Senior Fair Superintendent will automatically forfeit all premiums.
4. All rabbits **MUST** be permanently tattooed in the left ear prior to fair. All tattoos must match the tattoo on the entry form. Substitutions will only be permitted in the same breed, sex, and class. All other substitutions will be \$1.00 each.
5. All rabbits **MUST** remain in their assigned cages throughout fair. Exhibitors that move their rabbits without permission to cages not originally assigned may not be allowed to show in future fairs.
6. Exhibitors will be responsible for cleaning and the feeding of their exhibits. Individual cages must be cleaned every other day or discretion of the Superintendent. Doe and litter and the meat pens will be cleaned every day by exhibitors. **Exhibitors will be responsible for supplying bedding.**
7. Any rabbits being shown in 4-H and Open class must be entered under the 4-H exhibitor's name.
8. Three Doe & Litter pens per family. Litters must be 6 weeks old at the start of the fair.
9. Three Meat pens per family. Meat pens must be a recognized meat breed.
10. Other than doe & litter and meat pens, one rabbit will be housed in each coop.
11. Exhibitors may advertise their animals for sale after the Open show has been completed. Animals that were disqualified, given an 'Unworthy of an Award' or excused for vicious behavior during the Open show may not be sold by the owner. Animals showing any signs of disease may not be sold and must be removed.
12. No rabbits unless being exhibited are allowed on the fairgrounds at any time.

PREMIUM SCHEDULE:

NO RIBBON AWARDS. Premium checks will be mailed.

Number in class	1st	2nd	3rd	4th	5th
1 in class	2.00				
2 in class	2.50	2.00			
3-6 in class	3.50	3.00	2.50	2.00	1.50
7-13 in class	4.00	3.50	3.00	2.50	2.00
14+ in class	5.00	4.00	3.50	3.00	2.50

The above payback schedule applies to all classes including fryer, roaster and meat pen.

SPECIAL MONEY FOR RABBITS:

\$20.00 Best in Show
\$15.00 Best 6-Class
\$15.00 Best 4-Class
\$10.00 Best Litter Pen
\$30.00 Best Display (Display to be calculated on Open Class points only)
\$25.00 Best Meat Pen, \$7.00 Best Single Fryer, \$7.00 Best Roaster
\$7.00 Best of Breed, \$5.00 Best Opp. Sex (8 or more competing)
\$4.00 Best of Breed, \$2.00, Best Opp. Sex (7 or less competing)
\$6.00 Best Display in each breed with 8 or more competing
\$3.00 Best Display in each breed with 7 or less competing
\$1.00 Best Variety, \$.50 Best Opp. of Variety

ATTENTION:

ALL OPEN RABBITS MUST BE COOPED BY 8 P.M. MONDAY

DIVISION 1 - AMERICAN

DIVISION 2 - AMERICAN CHINCHILLA

DIVISION 3 - AMERICAN FUZZY LOP

DIVISION 4 - AMERICAN SABLE

DIVISION 5 - ARGENTE BRUN

DIVISION 6 - BELGIAN HARE

DIVISION 7 - BEVEREN

DIVISION 8 - BLANC DE HOTOT

DIVISION 9 - BRITANNIA PETITE

DIVISION 10 - CALIFORNIAN

DIVISION 11 - CHAMPAGNE D'ARGENT

DIVISION 12 - CHECKERED GIANT

DIVISION 13 - CINNAMON

DIVISION 14 - CREME D'ARGENT

DIVISION 15 - DUTCH

DIVISION 16 - DWARF HOTOT

DIVISION 17 - DWARF PAPILLON

DIVISION 18 - ENGLISH ANGORA

DIVISION 19 - ENGLISH LOP

DIVISION 20 - ENGLISH SPOT

DIVISION 21 - FLEMISH GIANT

DIVISION 22 - FLORIDA WHITE

DIVISION 23 - FRENCH ANGORA

DIVISION 24 - FRENCH LOP

DIVISION 25 - GIANT ANGORA

DIVISION 26 - GIANT CHINCHILLA

DIVISION 27 - HARLEQUIN

DIVISION 28 - HAVANA

DIVISION 29 - HIMALAYAN

DIVISION 30 - HOLLAND LOP

DIVISION 31 - JERSEY WOOLY

DIVISION 32 - LILAC

DIVISION 33 - LIONHEAD
 DIVISION 34 - MINI LOP
 DIVISION 35 - MINI REX
 DIVISION 36 - MINI SATIN
 DIVISION 37 - NETHERLAND DWARF
 DIVISION 38 - NEW ZEALAND
 DIVISION 39 - PALOMINO
 DIVISION 40 - POLISH
 DIVISION 41 - REX
 DIVISION 42 - RHINELANDER
 DIVISION 43 - SATIN
 DIVISION 44 - SATIN ANGORA
 DIVISION 45 - SILVER
 DIVISION 46 - SILVER FOX
 DIVISION 47 - SILVER MARTEN
 DIVISION 48 - STANDARD CHINCHILLA
 DIVISION 49 - TAN
 DIVISION 50 - THRIANTA
 DIVISION 51 - FRYER
 DIVISION 52 - LITTER PEN
 DIVISION 53 - ROASTER
 DIVISION 54 - MEAT PEN

DEPARTMENT 6 DRAFT HORSES

Sharon Eldreth, Supt. 330-606-5779
 Pam Holloway, Asst. Supt.
 Shannon Wood, Asst. Supt.

Superintendent Reserves the Right to Refuse Entries.

Entry Fee 10% of First Premium.

Entries Close August 8th, at 8:00 p.m.

Entries limited to space available.

Premiums subject to the following rules:

Draft horses must have extra muscular development, good style and size, good walk and must be useful for heavy draft purposes.

All stalled animals must remain on grounds until 8:00 p.m. Sunday.

Wednesday, August 23rd - 10:00 A.M.

HALTER CLASSES:

1. 4 yrs. & over
2. 3 yrs. & under 4
3. 2 yrs. & under 3
4. 1 yr. & under 2
5. Under 1 yr.

GROUP CLASSES:

1. Get of Sire
2. Mare & Foal
3. Produce of Dam

Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00 -
 4th \$10.00 - 5th \$5.00

DIVISION 01 - HALTER CLASSES - BELGIAN STALLION

DIVISION 02 - HALTER CLASSES - BELGIAN MARE

DIVISION 03 - HALTER CLASSES - BELGIAN GELDING

Champion - Division 1,2,3 - \$30.00 / Rosette

Reserve - Division 1,2,3 - \$20.00 / Rosette

DIVISION 04 - HALTER CLASSES - BELGIAN GROUP

DIVISION 05 - HALTER CLASSES - PERCHERON STALLION

DIVISION 06 - HALTER CLASSES - PERCHERON MARE

DIVISION 07 - HALTER CLASSES - PERCHERON GELDING

Champion - Division 5,6,7 - \$30.00 / Rosette

Reserve - Division 5,6,7 - \$20.00 / Rosette

DIVISION 08 - HALTER CLASSES - PERCHERON GROUP

DIVISION 09 - HALTER CLASSES - CLYDES SHIRE STALLION

DIVISION 10 - HALTER CLASSES - CLYDES SHIRE MARE

DIVISION 11 - HALTER CLASSES - CLYDES SHIRE GELDING

Champion - Division 9,10,11 - \$30.00 / Rosette

Reserve - Division 9,10,11 - \$20.00 / Rosette

DIVISION 12 - HALTER CLASSES - CLYDES SHIRE GROUP

DIVISION 13 - HALTER CLASSES - SPOTTED STALLION

DIVISION 14 - HALTER CLASSES - SPOTTED MARE

DIVISION 15 - HALTER CLASSES - SPOTTED GELDING

Champion - Division 13,14,15 - \$30.00 / Rosette

Reserve - Division 13,14,15 - \$20.00 / Rosette

DIVISION 16 - HALTER CLASSES - SPOTTED GROUP

DIVISION 17 - HALTER CLASSES - ALL OTHER BREEDS STALLION

DIVISION 18 - HALTER CLASSES - ALL OTHER BREEDS MARE

DIVISION 19 - HALTER CLASSES - ALL OTHER BREEDS GELDING

Champion - Division 17,18,19 - \$30.00 / Rosette

Reserve - Division 17,18,19 - \$20.00 / Rosette

DIVISION 20 - HALTER CLASSES - ALL OTHER BREEDS GROUP

All Breeds - Champion of Champions - \$100.00 / Rosette

Reserve Champion of Champions - \$50.00 / Rosette

**DALLAS ARNOLD MEMORIAL ROTATING TROPHY WILL BE
PRESENTED TO THE CHAMPION OF CHAMPIONS.**

1/2 Hour Following Completion of Halter Classes

DIVISION 30 - DRAFT BARN HITCH

CLASS:

1. Single Hitch Ladies
2. Single Hitch Men
3. Youth Driving 17 yrs. & under
4. Team Hitch
5. Farm Hitch

Premiums: 1st \$50.00 - 2nd \$40.00 - 3rd \$30.00 -
4th \$25.00 - 5th \$15.00

Friday, August 25th - 10:00 A.M.

DIVISION 40 - DRAFT HORSE & PONY HITCH

CLASS:

1. Haflinger Single Hitch Ladies
2. Horse Single Hitch Ladies
3. Pony Single Hitch Ladies 56" & under
4. Haflinger Single Hitch Men
5. Horse Single Hitch Men
6. Pony Single Hitch Men 56" & under
7. Youth Class 17 yrs. & under ***
8. Haflinger Tandem Hitch
9. Horse Tandem Hitch
10. Pony Tandem Hitch 56" & under
11. Haflinger Team Hitch
12. Horse Team Hitch
13. Pony Team Hitch 56" & under
14. Haflinger Unicorn Hitch
15. Horse Unicorn Hitch
16. Pony Unicorn Hitch 56" & under
17. 4 Haflinger Hitch
18. 4 Horse Hitch
19. 4 Pony Hitch 56" & under
20. Draft Under Saddle (Western) Walk Trot ***
21. Draft Under Saddle (English) Walk Trot ***
22. 6 Pony Hitch 56" & under
23. 6 Haflinger Hitch
24. 6 Horse Hitch

Premiums: Draft Horse Hitch: 1st \$100.00 - 2nd \$80.00 -
3rd \$70.00 - 4th \$60.00 - 5th \$50.00
Draft Pony Hitch: 1st \$80.00 - 2nd \$70.00 -
3rd \$60.00 - 4th \$50.00 - 5th \$40.00

6 Horse Hitch: 1st \$200.00 - 2nd \$160.00
3rd \$140.00 - 4th \$120.00 - 5th \$100.00

6 Pony/Haflinger Hitch: 1st \$160.00 - 2nd \$140.00 -
3rd \$120.00 - 4th \$100.00 - 5th \$80.00

*** Premium for Class 7, 20, and 21 are as follows:

1st \$50.00 - 2nd \$40.00 - 3rd \$30.00 - 4th \$25.00 - 5th \$15.00

No miniature horses will be permitted to show in any classes.

Draft Horse & Pony Hitch can come in and out the same day (show & go).

No stall space available.

Draft Horse Halter animals must be stalled on the grounds for the entire
Fair dates.

Premiums to be given out by Supt. on Sunday, or they will be mailed.

For additional information, please contact:

Sharon Eldreth - 330-606-5779

Pam Holloway - 330-571-4522

Shannon Wood - 330-554-7033

PLEASE NOTE: All Exhibitors - When making online pre-entries only, please
refer to this show program for all class numbers.

Thank You.

SHOW MAY BE CANCELLED IN CASE OF INCLEMENT WEATHER.

PLEASE CALL 330-606-5779 TO CONFIRM.

DEPARTMENT 7

AGRICULTURAL EDUCATION & FFA

Superintendents:

Ben Campbell, Southeast FFA

Maplewood Career Center



RULES:

1. Non-Livestock Agricultural Education entries are open to all Portage County FFA members under 21 yrs. of age. These will be graded on Tuesday morning.
2. FFA Livestock will be judged with 4-H, all considered Junior Fair. Junior Fair Livestock Classes are open to 4-H members and to FFA members who have not passed their 19th birthday on January 1 of the current year.
3. Any exhibitor may enter the **open class** Livestock Classes by payment of the regular entry fee.
4. All entries must be from agricultural education projects being carried as part of the school work.
5. Completion of online entries by deadline Aug. 8th, 8 pm.

Premiums will be paid to all worthwhile exhibits.

DIVISION 1. - CROPS

CLASS:

PREMIUMS

1. Grain	\$2.00	\$1.50	\$1.00
2. Garden exhibit	\$2.00	\$1.50	\$1.00
3. Alfalfa Hay - 6 in. slice	\$2.00	\$1.50	\$1.00
4. Alfalfa Mixture - 6 in. slice	\$2.00	\$1.50	\$1.00
5. Mixed Hay - 6 in. slice	\$2.00	\$1.50	\$1.00
6. Agronomy - Weed Mount Collections & Identifications	\$2.00	\$1.50	\$1.00
7. Ensilage-suitable exhibit	\$2.00	\$1.50	\$1.00

DIVISION 2. - INDIVIDUAL IMPROVEMENT PROJECTS

CLASS:

1. Suitable display	\$4.50	\$3.00	\$2.00
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DIVISION 3. - AGRICULTURAL ENGINEERING TECHNOLOGY

CLASS:

1. Suitable exhibit constructed or performed under teacher supervision	\$4.50	\$3.00	\$2.00
Woodworking; Welding; Soldering; Pipefitting; Small Engine Multi Cylinder Engine Display; Electrification; Energy Conservation; Miscellaneous Displays.			
2. Research projects: Individual or group	\$4.50	\$3.00	\$2.00

DIVISION 3. - SUITABLE GROUP DISPLAY

CLASS:

1. Large Group (6 and Over)	\$4.50	\$3.00	\$2.00
2. Small Group (up to 5)	\$4.50	\$3.00	\$2.00
Woodworking; Welding; Soldering; Pipefitting; Small Engine Multi Cylinder Engine Display; Electrification; Energy Conservation; Equipment Repair & Painting; Miscellaneous Displays.			

DEPARTMENT 8

COUNTY SCHOOLS

1. The work to be exhibited will be that which was completed by the pupils themselves during the school year 2022-2023.
2. Tables, decorations, garments and other equipment used in arranging displays must be furnished by exhibitor.
3. The work exhibited must be the original work of the pupils.
4. Each booth must contain a suitable card giving the name of the school, prominently displayed.
5. Each exhibit will receive - \$50.00

DIVISION 01 - SCHOOL BOOTH

CLASS:

1. Building Display

Cash awards will also be paid for -

1st place - \$25.00

2nd place - \$15.00

Standards for Judging Schools Booths:

1. Excellence of work displayed 10 points
2. Originality of work displayed 10 points
3. Attractiveness of display booth 10 points
4. Degree of representation of the schools grade levels
(should strive for work from all levels) 10 points
5. Degree of representation of subject matter 10 points

Total 50 points

DIVISION 02 - SCHOOL BAND

CLASS:

1. Day Performing

Participating School Bands \$150.00

Contact Jen May - 330-281-9936

DEPARTMENT 9

CAREER CLUB OR YOUTH ORGANIZATIONS CHURCHES & SCOUTS

For each worthwhile booth display.....\$25.00

DIVISION 01 - YOUTH ORGANIZATION OTHER THAN 4-H OR FFA

CLASS:

1. Boy Scouts
2. Girl Scouts
3. Campfire Girls
4. Miscellaneous Girls / Boys Club (list description)

DIVISION 02 - CHURCH DISPLAYS

CLASS:

1. Youth
2. Adult
3. Mixed Youth & Adult

DIVISION 03 - OTHER CLUBS OR ORGANIZATIONS

(NON-MANNED / NON-COMMERCIAL)

CLASS:

1. Miscellaneous (list description)

PLEASE NOTE: So that space can be provided, please contact the Fair Asst. Secretary, Jen May - 330-281-9936

DEPARTMENT 10

MINI HORSE AND MINI DONKEY SHOW

Tracey Koszalka, Supt. 330-958-6109

Thursday, August 24th - 8:30 A.M.

Location – Draft Horse Ring, enter East Grandstand on Fairground Rd.

Drive in day of show – no stalls

Entry Fees: \$5.00 per class, no charge for Championship classes / \$2.00 grounds fee per horse

Premiums: 1st \$20.00 - 2nd \$15.00 - 3rd \$10.00 - 4th \$5.00 - 5th \$2.00

A (34" & Under) B (over 34" – 38")

No stallions shown by youth under 13 years of age.

Long sleeves & boots required. Liability Release must be signed.

Youth is 17 and under; Adult is 18 and over.

Note: All miniature horses in 4-H are welcome and must remain on the grounds following 4-H rules.

DIVISION 01 - SHOWMANSHIP

DIVISION 02 - 34" AND UNDER

DIVISION 03 - 34"-38"

CLASS:

1. Youth Showmanship
2. Adult Showmanship
3. Lead Line (Rider to 8 yrs. & under) - helmet required
4. Pee Wee Halter (8 yrs. & under)
5. Current year foal any sex (dam not to be shown)
(1st & 2nd qualifies for Mare, Stallion or Gelding Championship)
6. Jr. Stallion (1 & 2 yr. olds)
7. Sr. Stallion (3 yrs. old & older) A
8. Sr. Stallion (3 yrs. old & older) B
9. Multi Color Stallion & Gelding (Limited to Pinto & Appaloosa)
10. Solid Color Stallion & Gelding (Open to all other colors)
11. Donkey Halter (all sexes & ages) – 1st & 2nd eligible for Stallion, Gelding or Mare Championship

GRAND & RESERVE CHAMPION STALLION

(1st & 2nd place winners)

12. Youth Jr. Gelding (1 & 2 yr. olds)
13. Adult Jr. Geldings (1 & 2 yr. olds)
14. Youth Sr. Gelding (3 yr. & older) A
15. Adult Sr. Gelding (3 yr. & older) A
16. Youth Sr. Gelding (3 yr. & older) B
17. Adult Sr. Gelding (3 yr. & older) B

GRAND & RESERVE CHAMPION GELDING

(1st & 2nd place winners)

18. Youth Jr. Mare (1 & 2 yr. olds)
19. Adult Jr. Mare (1 & 2 yr. olds)
20. Youth Sr. Mare (3 yr. & older) A
21. Adult Sr. Mare (3 yr. & older) A
22. Youth Sr. Mare (3 yr. & older) B
23. Adult Sr. Mare (3 yr. & older) B
24. Multi Color Mare (Limited to Pinto & Appaloosa)
25. Solid Color Mare (Open to all other colors)
26. Donkey Color (open to all donkeys)

GRAND & RESERVE CHAMPION GELDING

(1st & 2nd place winners)

27. Western Stock Halter Stallion – A
28. Western Stock Halter Stallion – B
29. Western Stock Halter Gelding – A
30. Western Stock Halter Gelding – B
31. Western Stock Halter Mare – A
32. Western Stock Halter Mare – B

GRAND & RESERVE CHAMPION STOCK HORSE

(1st & 2nd place winners)

SUPREME HALTER CHAMPION M, S, G, STOCK & DONKEY

(Grand champion winners only)

LUNCH

DIVISION 04 - OTHER CLASSES

33. Open Costume
34. Cool Class (Disabled individuals all ages) A & B
35. Pretty Face (horse to wear blanket & judged on face only)
36. Youth Halter Obstacle
37. Adult Halter Obstacle
38. Youth Jumping (A&B) horse must be at least 3 yrs. old
39. Adult Jumping (A&B) horse must be at least 3 yrs. old
40. Open Donkey Driving
41. Open Light Harness (A&B) Team or Tandem
42. Youth Country Pleasure Driving (A&B) no cross entering in Western Pleasure (helmet required)
43. Adult Country Pleasure Driving (A&B) no cross entering in Western Pleasure
44. Open Draft Single (A&B)
45. Youth Western Country Pleasure Driving (A&B) no cross entering in Country Pleasure (helmet required)
46. Adult Western Country Pleasure Driving (A&B) no cross entering in Country Pleasure
47. Open Draft (A&B) Team or Tandem

DEPARTMENT 11 HORSE PULLING CONTEST

James May, Supt. 330-628-3752

Don Garretson, Asst. Supt.

Saturday, August 26th - 2:00 P.M.

Premiums Offered - \$3250.00

1. **Light Draft, 3300 lbs. or under**
\$350 - \$300 - \$225 - \$200 - \$175 - \$150 - \$125 - \$100
2. **Heavy Draft, over 3300 lbs.**
\$350 - \$300 - \$225 - \$200 - \$175 - \$150 - \$125 - \$100
1. Entries are open to exhibitors from any county extending the same courtesy to Portage County.
Entry fee shall be \$10.00.
2. Entries close at pulling time.
3. Teams will be divided into 2 classes: Light Draft, 3300 lbs. or under; and Heavy Draft, those over 3300 lbs.
4. The Association will furnish stone boat or sled and iron.
5. Teams must be weighed at place designated by Department Head. Official weight slip from another pull **for this date will be accepted.**
6. The official pull or distance shall be continuous forward movement for 27ft. A team shall be given a total of three trials to move any load the full distance.
7. In case two or more teams fail to pull the set load the full distance, the teams may be placed in the order of the actual distance pulled.
8. Whipping is forbidden, and the carrying of a whip, undue use of lines, profanity, or shouting is prohibited.
9. Method determining winners and all controversies to be settled by the committee in charge.
10. Harness and double trees must be furnished by the contestant.
11. All teams must be properly handled and under control at all times. A stopwatch will be used and a two minute time limit to hook to sled and two minute time limit between second and third pull.
12. Drivers will be allowed two helpers in hitching, but the driver and helpers must stay behind the hooking point on the sled or the pull in progress will be disqualified.
13. Horses may be tested anytime. Violators will lose premium and be excluded in future contests.

DIVISION 01 - LIGHT DRAFT

CLASS:

1. Light Draft 3300 lbs. or under

DIVISION 02 - HEAVY DRAFT

CLASS:

1. Heavy Draft over 3300 lbs.

DEPARTMENT 12 ROUGH TRUCK CONTEST

Sunday, August 27th - 3:30 P.M.

ENTRY FEE - \$1.00

PIT PASSES: \$20.00

Everyone entering Pit MUST purchase pass.

REGISTRATION:

All vehicles must be entered between 11:30 a.m. and 2:45 p.m. on the day of the event.

MANDATORY DRIVERS MEETING AT 3:00 P.M.

OPEN TO ALL - 2 Classes - Stock and Modified

Drivers must be at least eighteen years of age.

All drivers must wear helmet and seat belt during competition.

NO LOOSE ITEMS will be permitted inside of truck cab or bed.

All drivers will be required to sign a "Hold Harmless" agreement.

Street legal tires only.

Roll bars/cages will be permitted.

One driver per truck.

No alcohol will be permitted on the fairgrounds.

No major modifications will be permitted to vehicles in Stock Class.

Examples of major modifications: Tube Frames, Box Frames, Motor Relocation, Driver Seat Relocation, Etc.

NO INAPPROPRIATE OR OBSCENE PICTURES OR VULGAR LANGUAGE WILL BE PERMITTED ON VEHICLES.

LIMIT - 75 trucks both classes.

This is a timed event over an obstacle course plus long jump. Driver may or may not choose to do the long jump.

THE DECISION OF THE TRACK JUDGES IS **FINAL** AND SHALL NOT BE APPEALED.

PREMIUMS	STOCK CLASS	MODIFIED CLASS
1st	\$500.00	\$600.00
2nd	\$400.00	\$500.00
3rd	\$300.00	\$400.00
4th	\$200.00	\$300.00
5th	\$100.00	\$200.00
6th thru 10th	\$ 75.00	
Longest Jump	\$300.00	\$300.00

DIVISION 01 - STOCK

CLASS:

1. Stock

DIVISION 02 - MODIFIED

CLASS:

2. Modified

Thank you Randolph Tool for Your Sponsorship of the Longest Jump.



Randolph Tool Co. Inc.

Hartville, Ohio

330-877-4923

The Franze & Davies Families

FOR ADDITIONAL INFORMATION:

FAIR OFFICE
330-325-7476

SHARON ELDTREH
330-606-5779

DEPARTMENT 14

TRUCK, SEMI & TRACTOR PULLS

Donny Garretson, Sr. - Supt. 330-802-8128

Donny Garretson, Jr. - Asst. Supt.

Thursday Night Grandstand, August 24th, 7:00 P.M.

ENTRY FEE - \$1.00

FOR EVERYONE'S SAFETY ALL PERSONS, EXCEPT DRIVERS, MUST REMAIN IN BLEACHERS.

The Committee shall have full power to decide all questions arising in connection with the contest, subject to the rules and administration as provided.

The Committee shall determine the winners and shall award prizes in accordance with the rules.

Failure to comply with the directions of the Committee shall result in immediate disqualification of the contestant.

The Portage County Agricultural Society will not be responsible for accidents or damage to tractors, drivers or spectators.

One driver and one helper per vehicle through admission gate FREE

IN CASE OF SOFT TRACK, PULL WILL BE CANCELLED.

DIVISION 01 - DIVISION 5 CLASSIC SUPER STOCK

CLASS: 1

1. Sanctioned Weight 7700#

Payout - 1st-\$320, 2nd-\$270, 3rd-\$210, 4th-\$160, 5th-\$130, 6th-\$110, 7th-\$95, 8th-\$90, 9th-\$85, 10th-\$80, 11th-\$70, 12th-\$65, 13th-\$60, 14th-\$55

If a competitor moves more than 200 lbs. of weight forward that vehicle's drawbar may be re-measured and the vehicle re-weighted at the discretion of the official.

AGE OF TRACTOR

1980 and older but including the total run of that model.

AGE OF DRIVER

16 years or older. Under 18 must have a parent or guardian consent form signed.

FUEL

Diesel fuel only, no pressurized fuel tanks. All diesel powered competition vehicles will have a sampling valve on the return line from the fuel injection pump. The sampling valve needs to have a flexible hose. Diesel engines need to be running when the fuel sample is obtained.

WATER INJECTION

Water must pass a propylene oxide spot test.

TIRES

18.4 x 38 maximum radials allowed.

CYLINDER BLOCK OR CRANKCASE

Must be from the same manufacturer. All up graded Blocks must be approved by the committee. Examples: IH 68 series 466, JD 40 series 8.1L, JD 5010 & 5020 can decube a 619 block, AC 516, Case 504, Ford 478, MM504, Oliver 478 and others to be approved by the committee. ALL ENGINES MUST BE 531 CUBIC INCHES OR SMALLER.

All tractors must have a cubic inch, turbo, and Safety inspection before they are permitted to compete.

HEADS

Must be from the same manufacturer and must bolt in stock location without modifications. No over-head cams allowed.

DRAW BAR

Draw bars must not exceed 20 inches in height or less than 18 inches from center of axle to hooking point. No part of the draw bar may extend rearward beyond point of hook. Draw bars must be stationary

in all directions. No clevis. Hitches must have at least a 3"x3-3/4" hole with a minimum of one inch of material around the outside. A drawbar that has provisions to be made shorter than legal length is not acceptable as a legal drawbar.

HOOD, GRILL, FRAME, TRANSMISSION, REAR END, AXLE

Must be for that make and model and must maintain stock appearance. Front ends may be homemade. Maximum wheelbase to be no more than 114". Frames may be altered to accept upgraded blocks. No cast iron engine frames.

TOTAL LENGTH OF TRACTOR

Maximum length 13' from center of rear axle to the furthest point forward, including weights. Excludes tow hook.

SAFETY EQUIPMENT

Full face helmet, Fire Suit, Wheelie bars, Roll cages, kill switches, fire extinguishers, fenders, side shields, SFI flywheels and pressure plates, scatter blanket or steel shields, no steel fans, all electric fuel pumps must be wired to the kill switch. Wide front axles. No cast iron engine frames, (ladder bars are recommended). Must have 3/8 cable around block and head. 2 Throttle return springs. 2 3/8 grade 5 cross bolts in exhaust. 3 way dump valve. Driver must be in the seat at all times while the engine is running. No excessive loss of liquid onto track by a vehicle while hooked to sled unless caused by breakage. Excessive is defined as any steady or intermittent stream discharged onto the track or a spot equivalent to more than 8" in diameter.

INJECTOR PUMPS

P 7100 series Pump maximum, one plunger per cylinder. No computerized fuel systems allowed.

MANIFOLDS

OEM stock intake and exhaust manifolds for that series engine, alteration for turbo mounting allowed. Agricultural style intake manifolds including intercooler type manifolds, intercoolers must be unhooked with no hoses attached to the cooler (No functioning intercoolers allowed). No intake spaces. May strengthen manifolds by welding gussets/braces.

TURBO CHARGER

One single stage turbo allowed. Turbo must not extend through the hood.

- A. Exhaust bolt pattern no larger than 2.750 in x 3.250 in.
- B. No altering of a housing to accommodate a smaller base; e.g. T-18A95 with a smaller base welded to it. No external altering of housings. Compressor housing must be 3LM style with 2" OD outlet.
- C. A compressor measurement to be measured at the face of the wheel a maximum of 2.7 in. The wheel may be no larger than this measurement at the inlet. Compressor housing inlet bore to be no more than 2.75" maximum. Tips of the wheel must protrude into the opening at least 1/8". No slots or grooves. A maximum of 2 in. OD at the outlet.
- D. An exhaust measurement to be measured at the face of the wheel outlet of a maximum of 3 in. The wheel may be larger than this measurement at the outlet.

DIVISION 02 - 8200# DIESEL 4X4 PICKUP

CLASS: 2

Payout - \$1200

Hanging weight allowed. Hitch Height 26 inches. No Air to Water Coolers, DOT Tires, Air to Air Type Cooler Only.

DIVISION 03 - SEMI

CLASS: 3

Payout - \$1200

ERA over The Road Semi Truck Must Provide Own Hitch

First pulling semi truck has the option to come back and pull again in third position.

1. One driver per truck per class.
2. 100' trial and error zone.
3. 10 wheelers only, no added weights. All drive wheels must be on the ground.
4. Boundaries will be plainly marked and trucks must stay within these limits while trial is being made. Failure to do so will nullify the trial.
5. 18 inch Hitch max

Payout - 1st \$350 - 2nd \$250 - 3rd \$150 - 4th \$120 -

5th \$100 - 6th \$80 - 7th \$60 - 8th \$40 - 9th \$30 - 10th \$20

ERA WESTERN STYLE TRACTOR & TRUCK PULLS

Ernie Rufener, Supt. 330-352-9981

Asst. Supt. - Dave Tomlinson, Don Nething, Don Garretson, Sr.

Asst. Track Supt. - Don Garretson, Jr.

Premiums for classes

1st \$350 & Trophy - 2nd \$250 - 3rd \$150 - 4th \$120 -

5th \$100 - 6th \$80 - 7th \$60 - 8th \$40 - 9th \$30 - 10th \$20

THIS IS ORDER OF PULL.

Friday, August 25th, 7:00 P.M.

Entry Fee \$1.00

DIVISION 04 - 08

ERA WESTERN STYLE TRACTOR & TRUCK PULLS

CLASS:

1. 6500# Light Limited SS (Super Stock)
2. 6200# Natural SS
3. 10500# Farm Stock - 3,000 RPM
4. Unlimited Open Farm Tractor
5. 8400# Diesel 4x4 Pick-Up

You may enter two classes per tractor.

Scales will be open for weighing at 6:00 P.M. All tractors must weigh in the day of their class and official driver must be in the seat of the tractor at weigh-in.

1 Driver and 1 Helper per tractor permitted thru admission gate free.

FOR EVERYONE'S SAFETY ALL MUST REMAIN IN THE BLEACHERS EXCEPT DRIVERS.

1. Tractor must not be left running unattended.
2. 1st pulling tractor has option to come back and pull again in 3rd position.
3. Only one driver per tractor per class.
4. No speed limit in any class.
5. Open to anyone 14 or older that is capable of driving a tractor.
6. Numbers to be drawn at random. Class entries to close 10 minutes before class starts.
7. Only tractors on rubber are eligible. No caterpillar tractors, four wheel drive tractors, home made tractors, steel wheels, or dual wheels or tire chains may be entered.
8. Contestants will be given one trial to move any load the furthest distance possible without spinning tires or stalling out.
9. Start to be made with a tight chain. Length of chain to be 4 ft. minimum.
10. Only the driver shall be allowed on tractor while trial is being made. Driver must stay in seat. Tractor must be under control at all times.
11. Each contestant must hitch to a stationary draw-bar or stabilized bar. Raising or lowering of draw bar will disqualify tractor and driver immediately.
12. Each contestant must furnish his own clevis. Clevis must be bolted clevis. Height not to exceed 20 in. Hole in clevis must be at least 3-1/2 inches or larger.

13. Measurement will be from top of clevis or top of bolt whichever is the highest. No axle hitching.

14. All tractors must remain intact. No exterior motor modification.

15. Use of fluid in tires is permitted. All weights added must be bolted or welded, no chains, must be regulation manufactured equipment or its equivalent wheel and frame weights. Any weights falling off tractor means automatic disqualification.

16. Any driver wanting to change gears or rearrange weights may do so in the 100 ft. trial and error zone.

17. Boundaries will be plainly marked and tractors and sled must stay within these limits while trial is being made. Failure to do so will nullify the trial.

18. Electric fuel pumps permitted.

19. **If tractor has any changes from factory, it must have ALL SAFETY EQUIPMENT, ie: blankets, side shields, fenders, wheelie bars, kill switch, helmet and return spring on throttle plate.**

20. The Committee shall have full power to decide all questions arising in connection with the contest subject to the rules and Administrations as provided. In any event not covered by the rules, the Committee shall have full power to decide in a manner that is fairest to the majority.

21. The Committee shall determine the winners and shall award prizes in accordance with the rule.

22. Failure to comply with the directions of the Committee shall result in immediate disqualification of the contestant.

23. The Portage County Agriculture Society will not be responsible for accidents or damages to tractors, drivers or spectators.

IN CASE OF SOFT TRACK, PULL WILL BE CANCELLED.

CLASS 2 6200# NATURAL SS

TIRES: Maximum 18.4-38.

CYLINDER BLOCK OR CRANK CASE: Naturally aspirated engines only. Small blocks must have been originally manufactured with less than 370 CID and may not exceed 460 CID. Big Blocks may not exceed 810 CID.

Approved chassis and small block engine combinations:

AC 190 with 301, Cockshutt 570 with 339, Ford 6000 with 300, International 460/560 with 301, 310, or 360, MF 1100 with 354, MH 203 with 330, Oliver 77/88 with 310 or 320.

Approved chassis and big block engine combinations:

AC 190 with 426, Case 900/930 with 504, Cockshutt 570 with 478, Ford 6000 with 401, International 460/560 with 466 or RD501, John Deere 4010 with 466, MF 95/97 with 800, MM GVI/GVD with 800, Oliver 77/88 with 478.

Approved sheet metal upgrades for small and big block chassis/engine combinations as follows:

AC D-21, Case 1070, Cockshutt 1800, 2050, Ford 8000, IH 656, 706, 756, JD 4020, MM G1000, Oliver 1600, 1800, 2050.

Combinations not listed above subject to approval.

HEADS: Cast iron heads only and must be from same engine manufacturer. No over head cams allowed.

FUEL SYSTEM: Gasoline, Ethanol, Methanol or Diesel. Non-nitro methane and non-polypropylene oxide based oxygen additives are acceptable. Fuel will be tested following these specs: <0.755 S.G. @ 60F for gasoline, <0.800 S.G. @ 68F for methanol and <0.820 S.G. @ 68F for ethanol. Small blocks may use: **1)** one single BBL updraft carburetor with an original manufactured throttle bore not more than 3.1875" and modified bore of not more than 3.3125"; **2)** a single non-predator style down draft 4 BBL carburetor; **3)** up to three 500 CFM down draft 2 BBL carburetors; or **4)** fuel injection through a throttle body air valve not more than 4.00" in diameter. Big Blocks may use only one single BBL updraft carburetor with an original manufactured throttle bore not more than 3.1875" and modified bore of not more than 3.3125". All must use intake manifold with common plenum. Fuel sampling ports must be easily accessible without removing hood or side shields.

RPMs: Open

HITCH: Hitch must not exceed 20" in height or be less than 18" from center of axle to hooking point. No part of draw bar may extend rearward beyond point of hook. Hitch must be stationary in all directions. No clevis. Hitch must have opening 3" wide by 3.75" long and must be at least 1" thick.

HOOD, GRILL, FRAME, TRANSMISSION, REAR END, AXLE: Must be for that make and must maintain stock appearance. Front ends may be homemade with a maximum center of front axle not to exceed 12" in front of grill. Frames may be tubular but must be covered with sheet metal or aluminum.

TOTAL LENGTH OF TRACTOR: Maximum length 12' from center of rear axle to the furthest point forward, including weights.

SAFETY EQUIPMENT: Helmet, Fire Suit, Wheelie bars, Roll cages, front skid plates, kill switches, fire extinguishers, fenders, side shields, SFI flywheels and pressure plates - no cast iron, scatter blanket or steel shields, no steel fans, all electric fuel pumps must be wired to the kill switch. Wide front axles only.

CLASS 3

10500# FARM STOCK

Turbo 2.7 Inlet Limit

3000 RPM Limit

Vehicles over 2500 RPM must have clutch blanket.

CLASS 4 RULES

UNLIMITED OPEN FARM TRACTOR

(Revision of Safety Rules as of 10-13-19)

6500# max tire 24.5-32 (20.8-38 accepted at 6500#)

7000# max tire 18.4-38

All one class

<u>Safety:</u>	Cage or roll bar	Harness or seat belt
	Wheelie bars	Tie bars
	Steel flywheel-clutch set up	Safety blanket
	Kill switch-air (guillotine) and fuel shut-off (fuel dump or 3-way valve)	
	Side shields (.060" thick)	

360 degree shield around stock harmonic balancer (If you are running belts for the alternator or water pump then a 1/8" plate directly below the balancer from side-to-side of frame must be present.)

3/8" cross bolts in exhaust pipe minimum grade 5

Turbos out of hood must be covered with at least .060" sheet metal

***Mandatory 3/8" cable around block and head with 6' minimum overlap of cable with 2 clamps**

***No Metal Fans! Must be electric!**

***Helmet/fire protection (coat/gloves/fire shoes or leather boots)**

Must be a transmission and rear end of a farm tractor.

No component tractors

114" wheelbase-13 ft. from center of back axle to the furthest point forward, not including the tow hook

Hitch must be at least 18" from center of back axle and be ridged in all directions.

Any agricultural V8 diesel is acceptable (3208 cat or Perkins)

NO Automotive V8 Engines!

CLASS 5 PULL WHAT YOU BRING

DIESEL 4X4 PICKUP, 8,400 LBS.

1. A technical safety inspection required before pull.
2. Must be state licensed and insurance card.
3. All electronic tuners, lap tops, data loggers allowed.
4. Tires must be DOT 35-12.50 limit.
5. Duals allowed. No oversized dual tires.

6. One Turbo (Stock Ford allowed).

7. Fuel nothing allowed other than #2 fuel only.

8. Hanging weights allowed. Must be secure.

9. Weights will be no more than 60" from center of front axle.

10. No weights in cab.

11. Suspension traction bars, blocks, 2" of travel, straps, air bags, etc. are allowed.

12. No solid suspension.

13. Exhaust must exit behind cab any diameter.

14. Reese style hitch, no trick hitches, no vertical hitches, 3-1/2" opening to allow sled hook. 26" hitch height.

15. Driver who fails to hold position in line will forfeit his pull.

16. All decisions of officials are FINAL!!!

17. No riders.

18. Randolph Fair not responsible for accidents or damage to equipment.

19. MUST HAVE ALL SAFETY EQUIPMENT.

DEPARTMENT 14.1

GARDEN TRACTOR PULLS

Dave Tomlinson, Supt. 330-351-0470

Sponsored by Tri-County Mini Pullers, Inc. & Lakota Racing

Saturday, August 26th, 9:00 A.M. SHARP

DIVISION 01 - 1050 LB. MAX WEIGHT

CLASS:

1. 10 HP
2. 12-14 HP
3. 16 HP
4. Twin 5000 RPM

DIVISION 02 - PRO STOCK AND 5KTWIN

CLASS:

1. Pro-Stock - Unlimited Twin
2. Pro-Cty Stock Lawn 1000 lb.

Pro-Stock Class and 5KTwin:

1st \$50 - 2nd \$40 - 3rd \$30 - 4th \$20 - 5th \$10

All Others: 1st \$40 - 2nd \$30 - 3rd \$20 - 4th \$10

Port-Cty: % payback based on entries.

ENTRY FEE \$10.00

DRIVERS MUST BE 10 YRS. OLD

ALL JUDGES DECISIONS ARE FINAL

DEPARTMENT 15

OHIO STATE TRACTOR PULLS

Ernie Rufener, Supt.

Sponsored by OSTPA

Saturday, August 26th, 7:00 P.M.

DIVISION 01 - OSTPA LEVEL B TRACTOR & TRUCK PULLS

CLASS:

1. Light - Limited PS 9000#
2. Pro Stock 10,000#
3. Modified 7500#
4. Super Stock Tractor
5. Pro Stock Semi



DEPARTMENT 20

FINE ARTS

Judi Krieger 330-325-7613

Bev & Don Kerr, Paul & Carm Shipp

Artwork must be original and the work of the exhibitor.

No paint by number, tracings or copies of someone else's work.

No article that has received a premium at any previous Randolph Fair may be admitted for competition.

You need not be a resident of Portage County to enter articles.

ALL ENTRIES MUST BE PREPARED TO HANG ON PEGBOARD WITH SECURE HANGERS. EYE SCREWS AND WIRE WORK BEST ON FRAMES AND MATTING. Sawtooth hangers require additional wire.

TAPE, STRING AND GLUE DO NOT LAST WELL OVER FAIR WEEK.

DIVISIONS 1,2,3: Entries must be framed or on canvas board or they will not be accepted. Entries may not exceed 30" x 36" including frame.

DIVISIONS 4,5,6,7,8: Entries may be matted or framed. Poster board will be accepted but **no paper entries**. Entries must not exceed 16" x 20" including frame.

SCULPTURES: May not exceed 10" width by 15" height by 10" deep.

- NO ENTRY FEE -

Premiums: 1st \$2.50 and blue ribbon; 2nd \$2.00 and red ribbon.

ALL EXHIBITS MUST REMAIN UNTIL 8:00 PM SUNDAY.

If you have any questions about your entries, please contact one of the superintendents.

DIVISION 01 - ADULTS

DIVISION 02 - 11TH GRADE - 12TH GRADE

DIVISION 03 - 9TH GRADE - 10TH GRADE

DIVISION 04 - 7TH GRADE - 8TH GRADE

DIVISION 05 - 5TH GRADE - 6TH GRADE

DIVISION 06 - 3RD GRADE - 4TH GRADE

DIVISION 07 - 1ST GRADE - 2ND GRADE

DIVISION 08 - PRESCHOOL - KINDERGARTEN

CLASS:

1. Oil Painting
2. Water Color Painting
3. Tempera Painting
4. Oil Pastels Painting (*Fixatives should be added to prevent smearing*)
5. Charcoal (*Fixatives should be added to prevent smearing*)
6. Pencil Sketch
7. Colored Pencil
8. Magic Marker
9. Pen and Ink (*Fixatives should be added to prevent smearing*)
10. Wax Crayon
11. Chalk
12. Scratch Work
13. Mixed Media
14. Decorative Painting on Slate, Wood or Metal
15. Miscellaneous
16. Ceramics Hand Molded (*Not using molds*)
17. Ceramics Thrown on a Wheel
18. Sculpture any Medium
19. Hand Painted China
20. Hand Painted Fabric
21. Stained Glass (*No kits allowed*)
22. Calligraphy
23. Acrylic

DEPARTMENT 21

FAIR THEME CLASS

Judi Krieger

Rules are the same as DOMESTIC and BAKED GOODS.

Must incorporate THE RANDOLPH FAIR THEME:

"THE PLACE TO BE IN 2023" with our pig logo as part of the design.

Exhibits may consist of any Arts or Crafts item. Craft may include Afghans, Needlepoint, Crewel, Latch Hook, Decoupage, Quilts, Macrame, Weaving, or any other crafts form you care to use.

Fine Arts items may include: Oil, Acrylic, or Watercolor Painting, Drawings, Ceramics, or Stained Glass.

Cake Decorating, Woodworking, Carving, or Sand Painting.

... ALL ITEMS WELCOME ...

All exhibits must have been made within the year.

DIVISION 01 - EXHIBIT DECORATING CLASS:

1. 12 year & over
2. 11 years of age and under

Premiums:

1st \$5.00 - 2nd \$4.50 - 3rd \$4.00 - 4th \$3.50 - 5th \$3.00

6th \$2.50 - 7th \$2.00 - 8th \$1.50 - 9th \$1.00 - 10th \$1.00

DEPARTMENT 22 PHOTOGRAPHY

Vicky Spriggle, Supt. 330-289-5236

All photographs must be taken by exhibitors.

All pictures must be 8x10 in size.

NO MATTING - NO FRAMES - NO EXCEPTIONS.

Plastic sleeves will be provided for the purpose of hanging during judging. We will attach entry tags when photos are taken in on entry day. (Make sure to bring tags with you, also please attach a label with your name to the back of the photo).

No Photo that has received a premium at a previous Portage County Randolph Fair will be admitted for competition.

- NO ENTRY FEE -

DIVISION 01 - ADULT - BLACK AND WHITE

DIVISION 02 - ADULT - COLORED

CLASS:

1. Pets or Domestic Animals
2. Animal Wild
3. Insect
4. Flower Single or Multiple Bloom
5. Water and Landscapes
6. Skyscapes
7. Building Architecture
8. Portrait (Upper Torso)
9. People
10. Full Length Figure
11. Patriotic
12. Architecture Farm Subject
13. School Activities
14. Sports
15. Fair Theme

DIVISION 03 - ADULT - DIGITALLY ENHANCED

CLASS:

1. Animals
2. Landscapes
3. Buildings
4. Other

DIVISION 04 - YOUTH (AGE 14-17) - BLACK AND WHITE

DIVISION 05 - YOUTH (AGE 14-17) - COLORED

CLASS:

1. Pets or Domestic Animals
2. Animal Wild
3. Insect
4. Flower Single or Multiple Bloom
5. Water and Landscapes
6. Skyscapes
7. Building Architecture
8. Portrait (Upper Torso)
9. People
10. Full Length Figure
11. Patriotic
12. Architecture Farm Subject
13. School Activities
14. Sports
15. Fair Theme

DIVISION 06 - YOUTH (AGE 14-17) - DIGITALLY ENHANCED

CLASS:

1. Animals
2. Landscapes
3. Buildings
4. Other

DIVISION 07 - YOUTH (AGE 10-13) - BLACK AND WHITE

DIVISION 08 - YOUTH (AGE 10-13) - COLORED

CLASS:

1. Pets or Domestic Animals
2. Animal Wild
3. Insect
4. Flower Single or Multiple Bloom
5. Water and Landscapes
6. Skyscapes
7. Building Architecture
8. Portrait (Upper Torso)
9. People
10. Full Length Figure
11. Patriotic
12. Architecture Farm Subject
13. School Activities
14. Sports
15. Fair Theme

DIVISION 09 - YOUTH (AGE 10-13) - DIGITALLY ENHANCED

CLASS:

1. Animals
2. Landscapes
3. Buildings
4. Other

DIVISION 10 - YOUTH (AGE 5-9) - BLACK AND WHITE

DIVISION 11 - YOUTH (AGE 5-9) - COLORED

CLASS:

1. Pets or Domestic Animals
2. Animal Wild
3. Insect
4. Flower Single or Multiple Bloom
5. Water and Landscapes
6. Skyscapes
7. Building Architecture
8. Portrait (Upper Torso)
9. People
10. Full Length Figure
11. Patriotic
12. Architecture Farm Subject
13. School Activities
14. Sports
15. Fair Theme

DIVISION 12 - YOUTH (AGE 5-9) - DIGITALLY ENHANCED

CLASS:

1. Animals
2. Landscapes
3. Buildings
4. Other

Premiums: 1st \$2.50 & Blue Ribbon

2nd \$2.00 & Red Ribbon

*Photography Award - 1st-8th grade eligible
Best overall taken by a child
Guinda "Sam" Crooks-May
"Through a Child's Eye Award"
Ribbon & \$5 Award*

ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 8:00 P.M. ON SUNDAY.

PHOTOGRAPHS ARE LIMITED TO THREE (3) ENTRIES PER PERSON DUE TO SPACE LIMITATIONS.

DEPARTMENT 23

WOODWORKING & LEATHER

Jim Schaefer, Supt.

Asst. Bill Starcher

ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 8:00 P.M. SUNDAY

Please use discretion on size; Supt's decision final on size.

ALL EXHIBITORS MUST SPECIFY WORK EITHER AS ADULT OR STUDENT, FINISHED OR UNFINISHED AND NOTE THE KIND OR TYPE OF WOOD USED IN EACH PROJECT. AGE OF EXHIBITOR MUST BE NOTED; OTHERWISE THE ENTRY WILL BE DESIGNATED AS AN ADULT ENTRY AND NO CHANGES WILL BE MADE ON ENTRY DAY.

No Grandfather or Grandmother Clocks

No Kits - Must be work of exhibitor

No Corner cupboards

Limit - 7 entries

**Premiums: 1st \$2.50 & Blue Ribbon
2nd \$2.00 & Red Ribbon**

DIVISION 01 - ADULT - WOODWORKING

CLASS:

1. Baby Cradles or Furniture
2. Bird Houses
3. Candlesticks / Sconce
4. Clocks - Shelf or Table
5. Doll Cradle or Furniture
6. Flower
7. Fretwork
8. Fruit or Vegetable
9. Full Length Figure
10. Game Board
11. Intarsia
12. Jewelry
13. Magazine Rack
14. Music Box or Instruments
15. Novelty
16. Nut Bowls / Vases
17. Plaque
18. Painted Wood Art
19. Quilt Rack
20. Shelves
21. Tables - End or Coffee
22. Tray - Serving
23. Toys
24. Wood Turnings
25. Other Furniture
26. Miscellaneous

DIVISION 02 - ADULT - WOODBURNING AND PYROGRAPHY

CLASS:

1. Picture
2. Plaque
3. Miscellaneous

DIVISION 03 - ADULT - WOOD CARVING

CLASS:

1. Animal
2. Bird
3. Bust
4. Candlestick or Sconce
5. Cane or Walking Stick
6. Clock - Table or Shelf
7. Flower

8. Fruit or Vegetable
9. Full Length Figure
10. Novelty
11. Relief Carvings
12. Specimen
13. Toy
14. Other Carving
15. Miscellaneous

DIVISION 04 - ADULT - LEATHER CARVING

CLASS:

1. Carving

DIVISION 05 - ADULT - LEATHER STAMPING

CLASS:

1. Belt
2. Billfold
3. Bridle
4. Coin Purse
5. Hand Bag
6. Holster
7. Sheathe
8. Watch Band
9. Book Cover
10. Coaster
11. Cases
12. Pictures (ready to hang)
13. Other

DIVISION 06 - STUDENT - WOODWORKING

CLASS:

1. Baby Cradles or Furniture
2. Bird Houses
3. Candlesticks / Sconce
4. Clocks - Shelf or Table
5. Doll Cradle or Furniture
6. Flower
7. Fretwork
8. Fruit or Vegetable
9. Full Length Figure
10. Game Board
11. Intarsia
12. Jewelry
13. Magazine Rack
14. Music Box or Instruments
15. Novelty
16. Nut Bowls / Vases
17. Plaque
18. Painted Wood Art
19. Quilt Rack
20. Shelves
21. Tables - End or Coffee
22. Tray - Serving
23. Toys
24. Wood Turnings
25. Other Furniture
26. Miscellaneous

DIVISION 07 - STUDENT - WOODBURNING AND PYROGRAPHY

CLASS:

1. Picture
2. Plaque
3. Miscellaneous

DIVISION 08 - STUDENT - WOOD CARVING

CLASS:

1. Animal
2. Bird
3. Bust
4. Candlestick or Sconce
5. Cane or Walking Stick
6. Clock - Table or Shelf
7. Flower
8. Fruit or Vegetable
9. Full Length Figure
10. Novelty
11. Relief Carvings
12. Specimen
13. Toy
14. Other Carving
15. Miscellaneous

DIVISION 09 - STUDENT - LEATHER CARVING

CLASS:

1. Carving

DIVISION 10 - STUDENT - LEATHER STAMPING

CLASS:

1. Belt
2. Billfold
3. Bridle
4. Coin Purse
5. Hand Bag
6. Holster
7. Sheathe
8. Watch Band
9. Book Cover
10. Coaster
11. Cases
12. Pictures (ready to hang)
13. Other

DEPARTMENT 30

HOME PRESERVATION

Supt. Linda Wise 330-947-4201

Supt. Virginia McKay

Asst. Supt. Joan Trautman

Extension and nutrition specialists stress the importance of Properly canned foods. All canned goods must be processed to Current USDA guidelines. For information on proper canning Procedures, call the County Extension office at 330-296-6432 or consult a current canning book.

Entries must be in standard canning jars, with new standard two-piece lids. The entry must be accompanied with a statement Specifying the method and processing time. Examples: "29 minutes in a boiling water bath," "39 minutes in a pressure canner at 10 pounds pressure."

- NO ENTRY FEES -

Quarts and pints accepted in all classes except where noted. No catsup or mayonnaise jars. Entries in containers other than those described will receive no recognition from the judge. No decorative jar covers (cloth or other material). Screw bands are to remain in place for judging.

NOTE: All canned goods are judged on appearance, method of processing, time, water level, clarity and uniformity. No jars are opened. Honey and wine is opened for judging.

Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon,
unless otherwise listed next to the article.
Rosette given for Best of Show.

Delores Schultz Memorial Award

For the many years of service she gave to this department.

DIVISION 01 - CANNED FRUIT

CLASS:

1. Apples
2. Applesauce
3. Blackberries
4. Cherries, Red Sour
5. Cherries, Red Sweet
6. Cherries, Black Sweet
7. Cherries, Yellow Sweet
8. Elderberries
9. Grape Juice
10. Peaches, White
11. Peaches, Yellow
12. Pears
13. Plums
14. Prunes
15. Raspberries, Red
16. Raspberries, Black
17. Rhubarb
18. Pie Filling
19. Any Other - Please Label

DIVISION 02 - CANNED VEGETABLES

CLASS:

1. Asparagus
2. Beans, Green String
3. Mixed Beans
4. Mixed Vegetables
5. Beans, Yellow Wax
6. Beets
7. Carrots
8. Corn Off Cob
9. Lima Beans
10. Peas

11. Pickled Beets
12. Sauerkraut
13. Squash
14. Tomato Juice / Cocktail
15. Tomatoes, Whole or Chopped
16. Tomato Soup
17. Vegetable Soup
18. Pumpkin
19. Stuffed Peppers
20. Any Other - Please Label

DIVISION 03 - CANNED MEAT

CLASS:

1. Pork (Sausage)
2. Pork (Ham)
3. Venison
4. Chicken
5. Beef
6. Any Other

DIVISION 04 - PICKLES, RELISH, AND SAUCE

CLASS:

1. Dill Cucumber Pickles
2. Miscellaneous Pickles
3. Sweet Cucumber Pickles
4. Bread & Butter Pickles
5. Zucchini Pickles
6. Pickled Peppers
7. Corn Relish
8. Cucumber Relish
9. Zucchini Relish
10. Pepper Relish
11. Tomato Relish
12. Catsup
13. Chili Sauce
14. Spaghetti Sauce
15. Pizza Sauce
16. Salsa
17. Chutney
18. Any Other - Please Label

DIVISION 05 - JAMS, PRESERVES, MARMALADES

1 jar, should be sealed, no paraffin
(1/2 pints and 1/4 pints may be used)

CLASS:

1. Blackberry
2. Cherry
3. Grape
4. Peach
5. Plum
6. Black or Red Raspberry
7. Strawberry
8. Pepper Jam
9. Any Other
10. Any Sugar Free

DIVISION 06 - JELLIES

1 jar, should be sealed, no paraffin
(1/2 pints and 1/4 pints may be used)

CLASS:

1. Strawberry
2. Red or Black Raspberry
3. Peach
4. Grape
5. Apple

6. Plum
7. Cherry
8. Blackberry
9. Pepper Jelly
10. Any Other
11. Any Sugar Free

DIVISION 07 - CHILDREN'S ENTRIES - CANNED FRUIT

(Age 17 & Under)

CLASS:

1. Apples
2. Applesauce
3. Grape Juice
4. Cherries - Any
5. Any Other - Please Label

DIVISION 08 - CHILDREN'S ENTRIES - CANNED VEGETABLES

(Age 17 & Under)

CLASS:

1. Beans - Green String
2. Beans - Yellow Wax
3. Carrots
4. Peas
5. Any Other - Please Label

DIVISION 09 - CHILDREN'S ENTRIES - JAMS, PRESERVES, MARMALADES, JELLIES

1 jar, should be sealed, no paraffin
(1/2 pints and 1/4 pints may be used) (Age 17 & Under)

CLASS:

1. Any Berry
2. Peach
3. Grape
4. Any Other - Please Label

DIVISION 10 - MEN'S ENTRIES - CANNED VEGETABLES

CLASS:

1. Beans - Any
2. Sauerkraut
3. Beets
4. Corn Off Cob
5. Tomatoes - Whole
6. Any Other - Please Label

DIVISION 11 - MEN'S ENTRIES - PICKLES, RELISH AND SAUCE

CLASS:

1. Spaghetti Sauce
2. Pizza Sauce
3. Catsup
4. Salsa
5. Pickles - Any
6. Relish - Any
7. Any Other - Please Label

DIVISION 12 - MEN'S ENTRIES

CLASS:

1. Any Berry
2. Peach
3. Grape
4. Any Other - Please Label

DIVISION 13 - HONEY

CLASS:

Honey must be produced by exhibitor. (3 - 1 lb. jars Queenline, or classic no Mason or plastic) must be 100% honey. Classes 8 through 10 must have no flavoring, scents or color.

CLASS:

1. Extracted Honey, Water White - White (Pfund scale 1-34)
3 - 1 Lb. Jars
2. Extracted Honey, Extra Light - Light Amber (Pfund scale 35-85)
3 - 1 Lb. Jars
3. Extracted Honey, Light Amber - Dark Amber (Pfund scale 86 and up)
3 - 1 Lb. Jars
4. Creamed Honey, 3 - 1 Lb. Jars (processed by Dyce method)
5. Section Comb Honey, (Basswood or Ross Rounds) 3 Sections
6. Cut Comb Honey, 3 Sections in Plastic Containers
7. Extracting Frame (Deep, Medium or Shallow)
1 in Bee proof container or wrapped in plastic
8. Beeswax, 1 piece - 2 Lb. minimum
9. Beeswax candles, Molded - 1 pair
10. Beeswax candles, Dipped - 1 hanging pair
11. Gift Package - contents not to exceed 8 Lbs. May have no more than two new purchased items.

NOTE: Spectators are welcome to watch the judging of honey entries at 9:00 a.m. on Tuesday, August 23rd.

DIVISION 14 - MAPLE SYRUP

Note: Jars will not be opened

CLASS:

1. Maple Sugar, 1 lb.
2. Light Maple Syrup, 1 qt. (canning jar sealed)
3. Dark Maple Syrup, 1 qt. (canning jar sealed)
4. Maple Candy
5. Maple Cream
6. Any Other - *Example: Maple Mustard, Maple Nuts, Maple Icing*

DIVISION 15 - MISCELLANEOUS

CLASS:

1. Homemade Noodles
2. Apple Butter
3. Cider Vinegar, 1 qt. (canning jar sealed)
4. Dried Fruit*
5. Dried Vegetables
6. Cooking Wine
7. Horseradish

** Please label jar with drying time and temperature.*

DIVISION 16 - DISPLAYS

All displays must be labeled as to kinds and should be in matching jars, 6 varieties. No decorative lid covers allowed for judging.

Premiums: 1st \$4.00 - 2nd \$3.00 & Ribbon.

CLASS:

1. Vegetables
2. Jellies
3. Relishes
4. Dried Vegetables
5. Pickles
6. Jams
7. Fruits
8. Dried Fruits
9. Chutney

DIVISION 17 - HOMEMADE SOAPS - 17 AND UNDER

DIVISION 18 - HOMEMADE SOAPS - ADULTS

ENTRY RULES

The entry must be accompanied with a statement specifying method used. (Hot Press or Cold Press)

CLASS:

1. Hot Press Soap - 4 Bars
2. Glycerin Soap - 4 Bars
3. Cold Press Soap - 4 Bars
4. Medicinal - 4 Bars
5. Goats Milk Soap (attach recipe)
6. Goats Milk Lotion (attach recipe)

HOMEMADE WINES - ENTRY RULES

1. Wines may be made from grapes, other fruits, berries, vegetables, grains, other suitable ingredients, or blends of these.
2. Ingredients may be fresh, canned, dried, concentrated or otherwise preserved. You may purchase juice or make your own juice with or without kits.
3. Wines should be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
4. Wines appropriate for the fortification may be fortified with suitable commercial spirits.
5. Each bottle must be labeled as to kind of fruit (product) used.
6. Each bottle will be opened for judging and recorked and left on display.
7. Effective February 1, 1979 no federal certificate is needed for wines made for home use. This provision also allows wine made at home to be taken from premises for exhibition or use at homemakers contest.
8. No bottle to be taller than 12 inches for display purposes.

DESCRIPTIONS FOR JUDGING

1. **Red Dry** - Red, blue or purple of suitable taste and alcohol content for dinner table use.
2. **White Dry** - White or golden with no tinge of brown, pink or gray, of suitable taste and alcohol content for table wine.
3. **Rose Dry** - Pink, no tinge of brown, delicate in bouquet and flavor, light in body and alcohol, suitable for table wine.
4. **Red Sweet** - Red, blue, or purple with heavier body and flavor, and higher alcohol content than dry table wine. Suitable for general social drinking.
5. **White Sweet** - White or golden with no tinge of pink, brown or gray with heavier body and flavor and higher alcohol content than dry table wine. Suitable for general social drinking.
6. **Rose Sweet** - Same as dry rose except finished slightly sweeter.
7. **Dessert** - Red, blue, purple, tawny or dark brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified.
8. **Sparkling Wine** - Red, white or rose. Must be naturally carbonated through fermentation. May be sweet or dry. A judicious balance of sweetness.
9. **Define what fruit is used in wine** (or product).

DIVISION 19 - STILL WINES (GRAPE)

Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon
unless otherwise listed next to the article.
Rosette given for Best of Show.

CLASS:

1. White Dry
2. Rose Dry
3. Red Dry
4. White Sweet
5. Rose Sweet
6. Red Sweet

DIVISION 20 - FRUIT AND OTHER AGRICULTURAL PRODUCTS

CLASS:

1. White Dry
2. Rose Dry
3. Red Dry
4. White Sweet
5. Rose Sweet
6. Red Sweet

DIVISION 21 - SPECIALTY WINES

CLASS:

1. Sparkling Wines
2. Dessert Wines

DIVISION 22 - STILL WINES - (GRAPE - MADE FROM A KIT)

DIVISION 23 - FRUIT AND OTHER AGRICULTURAL PRODUCTS - (MADE FROM A KIT)

CLASS:

1. White Dry
2. Rose Dry
3. Red Dry
4. White Sweet
5. Rose Sweet
6. Red Sweet

HOME BREW BEER - ENTRY RULES

1. Homebrew may be made from grapes, other fruits, berries, vegetables, grains, other suitable ingredients, or blends of these.
2. Your homebrew must not have been brewed at any place that brews beverages for any commercial purpose, whether for commercial research, production or any other purpose, including brew-on premises establishments.
3. Must use standard 10-16 ounce glass bottles for each beer entry. All bottles must be labeled as to kind or product used. No individual name can appear on the label or cap.
4. You must bring two (2) bottles for the judging of each entry. Bring a third bottle filled with water for display.
5. Professional brewers are not permitted to enter the competition.
6. There is no fee to enter.
7. Scoring of entries will be based on appearance, aroma, flavor, mouth feel and overall impression. Closed judging will be done Tuesday, August 24th.

DIVISION 25 - LIGHT LAGER

CLASS:

1. Lite American Lager
2. Standard American Lager
3. Premium American Lager
4. Munich Helles
5. Dortmunder Export

DIVISION 26 - PILSNER

CLASS:

1. German Pilsner (Pils)
2. Bohemian Pilsner
3. Classic American Pilsner

DIVISION 27 - DARK LAGER

CLASS:

1. Dark American Lager
2. Munich Dunkel
3. Schwarzbier

DIVISION 28 - BOCK

CLASS:

1. Maibock / Helles Bock
2. Traditional Bock
3. Doppelbock
4. Eisbock

DIVISION 29 - ALE

CLASS:

1. English Pale Ale
2. Scottish and Irish Ale
3. American Ale
4. English Brown Ale

DIVISION 30 - PORTER

CLASS:

1. Brown Porter
2. Robust Porter
3. Baltic Porter

DIVISION 31 - STOUT

CLASS:

1. Dry Stout
2. Sweet Stout
3. Oatmeal Stout
4. Foreign Extra Stout
5. American Stout
6. Imperial Stout

DIVISION 32 - INDIA PALE ALE (IPA)

CLASS:

1. English IPA
2. American IPA
3. Imperial IPA

DIVISION 33 - ANY BEER NOT LISTED

CLASS:

1. Any Beer Not Listed - Please Label

DEPARTMENT 31

KITCHEN

Debby Riethman, Supt. 330-671-1140

All exhibits must remain until 8:00 P.M. Sunday.

– NO ENTRY FEE – (No Box or Package Mixes.)

Disposable containers will be furnished by Fair Board.

Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon, unless otherwise listed next to the article.

DIVISION 01 - BREAD

(Bread Rolls - 3) Containers Provided

CLASS:

1. Cinnamon
2. Banana
3. Date
4. Oatmeal
5. Sweet Rolls
6. Dinner Rolls
7. White
8. Zucchini
9. Whole Wheat
10. Nut
11. Biscuits - 3
12. Muffins - 3
13. Fat Free Muffins - 3
14. Yeast Bread (Red Star Yeast Promotion) Yeast Packet must be presented at entry

DIVISION 02 - CAKE

Containers Provided

CLASS:

1. Oatmeal
2. Angel Food (not iced)
3. Banana
4. White
5. Coffee
6. Pound
7. Other Specialties
8. Fruit
9. Chiffon (not iced)
10. Marble
11. Spice
12. Yellow
13. Chocolate
14. Nut
15. Cupcakes - 3

DIVISION 03 - PIES

Containers Provided

CLASS:

1. Berry
2. Cherry
3. Mince
4. Peach
5. Other Specialty
6. Pumpkin
7. Raisin
8. Tarts - 3
9. Apple

DIVISION 04 - COOKIES

(4 Samples) Containers Provided

CLASS:

1. Brownies
2. Ginger
3. Ice Box
4. Sugar
5. Fancy
6. Oatmeal
7. Filled
8. Toll House
9. Chocolate
10. Peanut Butter
11. Bar
12. Party Platter - 6 varieties, 4 of each
13. Misc.

DIVISION 05 - CANDIES

(4 Pieces) Containers Provided

CLASS:

1. Divinity
2. Fudge, Chocolate
3. Fudge, Peanut Butter
4. Fondant
5. Caramel
6. Peanut Brittle

DIVISION 06 - PIES, CAKES, AND COOKIES (MEN ONLY)

(Cookies - 4 Pieces)

CLASS:

1. Cake
2. Fruit Pie
3. Cookies

DIVISION 07 - COOKIES, CANDIES, PIES AND CAKES

(Age 7-11) (Cookies, Candy - 4 Pieces) Containers Provided

CLASS:

1. Bar Cookies
2. Brownies
3. Toll House Cookies
4. Ice Box Cookies
5. Cut-Out Cookies
6. Oatmeal Cookies
7. P.B. Cookies
8. Cherry Pie
9. Apple Pie
10. Chocolate Cake
11. Chocolate Fudge
12. P.B. Fudge
13. Bread - Any
14. Dinner Rolls - 3
15. Sweet Rolls - 3
16. Muffins - 3

DIVISION 08 - COOKIES, CANDIES, PIES AND CAKES

(Age 12-15) (Cookies, Candy - 4 Pieces) Containers Provided

CLASS:

1. Bar Cookies
2. Brownies
3. Toll House Cookies
4. Oatmeal Cookies
5. Ice Box Cookies
6. Cut-Out Cookies
7. P.B. Cookies

8. Apple Pie
9. Cherry Pie
10. Chocolate Cake
11. Yellow Cake
12. Chocolate Fudge
13. P.B. Fudge
14. Bread - Any
15. Dinner Rolls - 3
16. Sweet Rolls -
17. Muffins
18. Chocolate Cookies

DIVISION 09 - DECORATED CAKES

Cardboard or Board 1" larger than cake.

CLASS:

1. Birthday (Age 7-11)
2. Novelty (Age 7-11)
3. Wedding (Age 7-11)
4. Birthday (Age 12-15)
5. Novelty (Age 12-15)
6. Wedding (Age 12-15)

DIVISION 10 - REFRIGERATED ITEMS

CLASS:

1. Cream Pies
2. Cheesecake
3. Other

DIVISION 11 - CAKE DECORATING AMATEUR

Entries will be judged on originality, adaptability and decorating skill. They may be produced on an artificial base. Professional is anyone selling their cakes for profit. Amateur is anyone who decorates for their own enjoyment, not for money. Professional judge.

Base no larger than 30" Square. Board 1" larger than cake.

Premiums: 1st \$4.00 - 2nd \$3.00
Best of Show - Rosette

CLASS:

1. Novelty
2. Baby Shower
3. Child's Birthday
4. Bridal Shower
5. Wedding Cake
6. Holiday (Any)
7. Floral
8. Adult's Birthday

DIVISION 12 - CAKE DECORATING PROFESSIONAL

Base no larger than 30" Square. Board 1" larger than cake.

Premiums: 1st \$6.00 - 2nd \$4.00
Best of Show - Rosette

CLASS:

1. Floral
2. Bridal Shower
3. Wedding
4. Child's Birthday
5. Novelty
6. Baby Shower
7. Adult's Birthday
8. Holiday Cake (Any Holiday)
9. Anniversary

DEPARTMENT 32 DOMESTICS

Renee Twoey, Supt. 330-472-0108

Dee Hart 330-352-9715

No article that has received premiums at any previous Randolph Fair will be admitted for competition.

ARTICLE MUST BE CLEAN AND UNUSED.

You need not be a resident of Portage County to enter.

- NO ENTRY FEE -

All Exhibits will remain in place until 8:00 P.M. Sunday.

Any WORTHY exhibit will be accepted and classification made. If any questions about the entry process please call one of the Superintendents listed above.

The decisions of Judges will be final in all areas. No premium will be given if exhibit is considered unworthy by the judge.

**Best of Show \$10.00 Premium & the Carol Kerr Memorial Award
\$50.00 Premium Sponsored by**



Premiums: 1st Blue Ribbon plus money as listed
2nd Red Ribbon plus money as listed

DIVISION 01 - AFGHAN - CROCHETED

DIVISION 02 - AFGHAN - KNITTED

Premiums: 1st \$3.00 - 2nd \$2.00

DIVISION 03 - CROCHETED ARTICLES

DIVISION 04 - KNITTED ARTICLES

Premiums: 1st \$2.00 - 2nd \$1.50

DIVISION 05 - RUGS (NO LATCH HOOK)

Premiums: 1st \$2.00 - 2nd \$1.50

DIVISION 06 - QUILTS

Must consist of 2 layers of fabric and a batting and sewn with a pattern through all 3 layers. WILL NOT BE accepted if tied.

Premiums: 1st \$3.00 - 2nd \$2.00

Carol Kerr Memorial Award \$50.00 given to the most outstanding Quilt

DIVISION 07 - COMFORTERS

Consists of 3 layers of fabric and batt and be tied at defined intervals.

Premiums: 1st \$2.00 - 2nd \$1.50

CLASS:

1. Open to All
2. 18 years old and under
3. Beginner (first time entry in division - Any Age)

DIVISION 08 - CHILDREN'S ENTRIES - AGE 7-9

DIVISION 09 - CHILDREN'S ENTRIES - AGE 10-13

DIVISION 10 - CHILDREN'S ENTRIES - AGE 14-17

Premiums: 1st \$2.00 - 2nd \$1.50

CLASS:

1. Quilted
2. Knit or Crochet

DIVISION 11 - MEN'S ENTRIES

Premiums: 1st \$3.00 - 2nd \$2.00

CLASS:

1. Quilted
2. Knit or Crochet

DEPARTMENT 33

DOMESTIC MACHINE SEWING

Ruth Pickens, Supt. 330-687-2637

Asst. Heather Svidron

Open to all

– NO ENTRY FEE –

Best of Show \$10.00 Premium & the Maxine Rinehart Memorial Award

\$50.00 Award Sponsored by



All articles of clothing must be made by the exhibitor or they will not be accepted.

Premiums: 1st \$2.00 Blue Ribbon - 2nd \$1.50 Red Ribbon

Maxine Rinehart Memorial Award \$50.00 given to the most outstanding sewn garment

ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 8:00 P.M. SUNDAY.

HANGING ARTICLES MUST BE ON A HANGER

DIVISION 01 - LADIES

CLASS:

1. Shorts
2. Slacks
3. Blouse
4. Skirt
5. Dress
6. Sleepwear
7. Housecoat
8. Jumpsuit
9. Denim Clothing
10. Coat - Unlined
11. Jacket - Unlined
12. Suit - Unlined
13. Vest - Unlined

Those listed below will be paid Premiums: 1st \$3.00 - 2nd \$2.00

14. Jacket - lined
15. Vest - lined
16. Skirt - Lined
17. Coat - Lined
18. Fancy Costume (Adult or Child)
19. Something new out of something old
20. Formal
21. Matched Outfits
22. Wedding Dress
23. Bridesmaid
24. Wedding Veil
25. Wedding Accessories
26. Historical Clothing (Adult or Child)
27. Quilted Jacket

DIVISION 02 - BOYS

DIVISION 03 - GIRLS

DIVISION 04 - INFANT WEAR

CLASS:

1. Any Clothing Item

DIVISION 05 - CHRISTENING

CLASS:

Those listed below will be paid Premiums: 1st \$3.00 - 2nd \$2.00

1. Any Clothing Item

DIVISION 06 - APRONS

CLASS:

1. Appliqued
2. Crosstitch & Embroidered
3. Everyday
4. Fancy

DIVISION 07 - MENS

CLASS:

1. Sleepwear
2. Slacks
3. Shorts
4. Vest
5. Sport Shirt
6. Sport Jacket

Those listed below will be paid Premiums: 1st \$3.00 - 2nd \$2.00

7. Leisure Jacket
8. Suit - Tailored
9. Jogging Suit

DIVISION 08 - 7-9 YEAR OLDS

CLASS:

1. Blouse
2. Dress
3. Jumper
4. Skirt
5. Slacks
6. Shorts
7. Sleepwear
8. Tops
9. Sportswear
10. Shirt
11. Tote Bag
12. Apron

DIVISION 09 - 10-13 YEAR OLDS

CLASS:

1. Blouse
2. Dress
3. Jumper
4. Skirt
5. Slacks
6. Shorts
7. Sleepwear
8. Tops
9. Sportswear
10. Shirt
11. Fancy Costume
12. Tote Bag
13. Apron

DIVISION 10 - 14-17 YEAR OLDS

CLASS:

1. Blouse
2. Dress
3. Jumper
4. Skirt
5. Slacks

6. Shorts
7. Sleepwear
8. Tops
9. Aprons
10. Formal
11. Sportswear
12. Shirt
13. Vest
14. Jacket
15. Fancy Costume
16. Tote Bags
17. Apron

DIVISION 11 - RECREATIONAL

CLASS:

1. Sports Cushion
2. Fanny Packs
3. Tote Bags

DIVISION 12 - MENS SEWING

CLASS:

1. Any Clothing Item
2. Fanny Packs
3. Tote Bags

DEPARTMENT 34 HANDICRAFTS

Ruth Pickens, Supt. 330-687-2637

Asst. Heather Svidron

Articles entered in this department must be the work of the exhibitor. No article that has received premiums at any previous Randolph Fair will be admitted to competition.

ITEMS MUST BE CLEAN AND READY TO HANG.

All exhibits must remain until 8:00 P.M. Sunday.

- NO ENTRY FEE -

Best of Show ribbons may be awarded to any outstanding article.

Best of Show Premium \$10.00 Sponsored by



Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon, unless otherwise stated next to article.

Please use discretion on size. Superintendents' decision final on size.

DIVISION 01 - CENTERPIECE DOILY

(14" & over - must be mounted on heavy cardboard for hanging)

CLASS:

1. Crochet
2. Knitted
3. Tatted
4. Other

DIVISION 02 - DOILY

(under 14")

CLASS:

1. Crochet
2. Knitted
3. Tatted
4. Wool Applique (Penny Rugs)
5. Other

DIVISION 03 - PLACEMATS & TABLE RUNNERS

CLASS:

1. Crochet
2. Knitted
3. Quilted, Patchwork or Applique
4. Wool Applique
5. Other

DIVISION 04 - PILLOWCASE (1 ONLY)

CLASS:

1. Embroidered or Cross Stitch
2. Crochet, Knitted or Tatted Edge
3. Other

DIVISION 05 - TABLECLOTH

CLASS:

1. All Crochet
2. Embroidered
3. Other

DIVISION 06 - COUCH PILLOWS

CLASS:

1. Quilted, Patchwork or Applique
2. Crochet
3. Embroidered or Cross Stitch
4. Needlepoint
5. Wool Applique
6. Other

DIVISION 07 - PURSE OR TOTE BAG

CLASS:

1. Beaded
2. Needlepoint
3. Embroidered
4. Other

DIVISION 08 - HANDKERCHIEF

CLASS:

1. Crochet or Tatted Edge

DIVISION 09 - PICTURES (must have wire hangers)

Note: sets of 2 or more may be entered as one item

CLASS:

1. Needlepoint (No pre-worked design)
2. Crewel Embroidered
3. Counted Cross Stitch
4. Miscellaneous Needlework Techniques

DIVISION 10 - WALL HANGINGS

CLASS: (unframed with hangers)

1. Hooked (no latch hook)
2. Wool applique
3. Other (quilted items will be entered in Domestics)

DIVISION 11 - PAPER CRAFT

CLASS:

1. Scrapbook pages (2 pages only, mounted on cardboard)
2. Greeting Cards (6 only, mounted on cardboard)
3. Other Paper crafts

DIVISION 12 - MISCELLANEOUS

CLASS:

1. Counted Cross Stitch items (other than pictures)
2. Embroidered items (other than pictures)
3. Bead work (2 pieces)
4. Painted Rocks
5. Other

DIVISION 13 - DOLLS

CLASS:

1. Fabric, stuffed
2. Crochet
3. Dolls - other techniques
4. Doll Clothes (display on heavy cardboard - not on dolls)

DIVISION 14 - ANIMALS

CLASS:

1. Fabric, stuffed
2. Crochet
3. Knitted
4. Other

DIVISION 15 - CHRISTMAS

CLASS:

1. Ornaments
2. Wreath
3. Stocking
4. Centerpiece or Decoration
5. Tree Skirt

DIVISION 16 - CHILDREN (UNDER 8 YEARS)

CLASS:

1. Embroidery
2. Latch hook items
3. Needlepoint
4. Seed Art
5. Shell Art
6. Macaroni Art
7. Paper crafts
8. String Art
9. Plastic Craft
10. Wall hanging
11. Pot Holder
12. Bead work
13. Plaster craft
14. Other

DIVISION 17 - CHILDREN (8 to 12 YEARS)

CLASS:

1. Embroidery
2. Latch hook items
3. Needlepoint
4. Counted Cross Stitch
5. Seed Art
6. Shell Art
7. Macaroni Art
8. Paper crafts
9. String Art
10. Plastic Craft
11. Wall hanging
12. Plaster Craft
13. Bead Work
14. Stuffed Animal/Doll
15. Other

DEPARTMENT 35

COORDINATED PLACE SETTINGS, MANTELS, AND GIFT WRAPPINGS

Ruth Pickens, Supt. 330-687-2637

Asst. Heather Svidron

Best of Show Premium \$10.00 Sponsored by



Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon, unless otherwise stated next to article.

DIVISION 01 - PLACE SETTINGS - ADULTS

DIVISION 02 - PLACE SETTINGS - 17 & UNDER

Place settings may be Traditional, Modern or Antique. A written menu must accompany the entry to assure that the table setting is correct for the food/drink being served. Must provide the proper placement of FLATWARE, DINNERWARE, GLASSWARE, NAPKINS, ETC.

Miniature centerpiece - no higher than 12". No paper products please.

Table is provided - 33" wide & 16" deep.

CLASS:

1. Halloween - THEME to be determined yearly

Table settings are judged on:

1. General Appearance, Completeness
2. Correct Place Setting
3. Originality
4. Decoration
5. Menu Coordination to place setting

DIVISION 03 - MANTEL DECORATING

Decorative items should be no higher than 12". No paper products please.

Mantel is provided - 48" wide & 8" deep.

Tacks or nails are not permitted. Items may be taped down or Sticky Tack/ Putty may be used to attach product.

CLASS:

1. Halloween - THEME to be determined yearly

DIVISION 04 - OTHER HOLIDAY OR DECORATIVE

CLASS: HALLOWEEN - THEME to be determined yearly

1. Wreath
2. Centerpiece - No wider than 12" or 24" high. Please no paper product.

DIVISION 05 - GIFT WRAPPING - ADULT

DIVISION 06 - GIFT WRAPPING - 12-18 YEARS

DIVISION 07 - GIFT WRAPPING - 6-11 YEARS

All packages must be wrapped.

NO open baskets or other style package will be accepted.

CLASS:

1. Birthday
2. Baby Shower
3. Wedding Shower
4. Anniversary
5. Graduation

DEPARTMENT 40

ANTIQUES

Aimee Neff, Supt. 330-554-3579

Asst. - Martha Wymer

NO ARTICLE THAT HAS RECEIVED PREMIUMS IN THE PAST 5 YEARS
WILL BE ADMITTED TO COMPETITION!

– NO ENTRY FEE –

All articles will be exhibited with proper protection from handling and possible theft. Not responsible for articles lost, stolen, or broken.

No more than 30 items per person. No more than three (3) identical entries.

No premium will be given if exhibit is considered unworthy by the judge, or is misclassified.

The decision of the judge will be final in all classes.

If not sure of classification, PLEASE check with the Superintendent BEFORE entering article.

No Depression Glass or Contemporary Glass 1950 to Present, i.e. - Degenhart, Boyd, Tiara, etc.

Condition and rarity are of prime importance and will be considered in the judging.

Articles MUST BE claimed from 8:00 P.M. to 9:30 P.M. Sunday evening or 9 A.M. to 12 Noon on Monday.

**Premiums: 1st \$2.50 & Blue Ribbon;
2nd \$2.00 & Red Ribbon.**

No item designed for electrical operation may be entered.

BEST OF SHOW SPONSORED BY: WESTERN RESERVE TOURS \$25

Most RECENTLY ADDED are marked with an Asterisk

DIVISION 001 - ADVERTISING

CLASS:

1. Advertising - PRE WWII

DIVISION 002 - ANTIQUE GLASS

CLASS:

1. Amber
2. Amberina
3. Amethyst
4. Pattern Glass
5. Blown
6. Bohemian
7. Cobalt
8. Cranberry
9. Custard
10. Frye
11. Frosted
12. Mercury
13. Opalescent
14. Ruby
15. Satin
16. Slag
17. Stretch
18. Vaseline - Clear
19. Vaseline - Opalescent
20. Other

DIVISION 003 - ANY OHIO FAIR MEMORABILIA

CLASS:

1. Any Ohio Fair Memorabilia dated pre-1940

DIVISION 004 - BABY

CLASS:

1. Plate - alone
2. Cup - alone
3. Matching cup and plate

DIVISION 005 - BADGES

CLASS:

1. Badges dated 1945 and Older

DIVISION 006 - BANK

CLASS:

1. Movable
2. Still

DIVISION 007 - BARBER ITEMS

CLASS:

1. Bottle
2. Mugs
3. Razor Straight
4. Razor Safety
5. Other

DIVISION 008 - BASEBALL PARAPHERNALIA

CLASS:

1. Baseball Paraphernalia 1945 and Older
(Examples: Advertising, Giveaways, Equipment)

DIVISION 009 - BASKETS

CLASS:

1. Woven Splints with Handles
2. Woven Splints without Handles

DIVISION 010 - BELLS

CLASS:

1. Set of sleigh bells
2. Sleigh Bell (Single)

DIVISION 011 - BERRY SET

CLASS:

1. China
2. Glass

DIVISION 012 - BISQUE

CLASS:

1. Bisque

DIVISION 013 - BLACKSMITH TOOLS

CLASS:

1. Blacksmith Tools

DIVISION 014 - BOOK

Must have copyright of 1950 or before.

CLASS:

1. Child
2. Religious
3. School
4. Cookbook
5. Handwritten Journal / Ledger, etc.
6. Other

DIVISION 015 - BOTTLES

(No Avon, Jim Beam or Canning Jars)

CLASS:

1. Bitters
2. Hand Blown
3. Molded
4. Milk (Pints or less)
5. Pottery
6. Medicine must be marked, No Screwtops
7. Poison

DIVISION 016 - BRASS**CLASS**

1. Brass

DIVISION 017 - BRIDE BASKET**CLASS**

1. Bride Basket

DIVISION 018 - BUGGY**CLASS**

1. Baby
2. Doll

DIVISION 019 - BUTTERMOLD**CLASS**

1. Buttermold

DIVISION 020 - BUTTERPAT**CLASS**

1. Butterpat

DIVISION 021 - BUTTONHOOK**CLASS**

1. Buttonhook

DIVISION 022 - BUTTONS**CLASS**

1. Buttons

DIVISION 023 - CALENDARS - 1945 AND OLDER**CLASS**

1. Calendars pre-1945

DIVISION 024 - CANDLE MOLDS**CLASS**

1. Candle Molds

DIVISION 025 - CANDY CONTAINER**CLASS**

1. Glass
2. Tin
3. Other

DIVISION 026 - CANDLESTICK**CLASS**

1. Candlestick

DIVISION 027 - CANES**CLASS**

1. Wooden
2. Glass

**DIVISION 028 - CARNIVAL GLASS
CLASS**

1. Light
2. Dark

**DIVISION 029 - CARPENTER TOOLS
CLASS**

1. Carpenter Tools

**DIVISION 030 - CASTOR SET
CLASS**

1. Castor Set

**DIVISION 031 - CELLULOID
CLASS**

1. Celluloid

**DIVISION 032 - CHALKWARE
CLASS**

1. Chalkware

**DIVISION 033 - CHINA
CLASS**

1. Basket
2. Bowl
3. Butter
4. Candy
5. Celery
6. Coffee Pot
7. Covered Vegetable
8. Creamer & Sugar
9. Cup (alone)
10. Cup & Saucer - Bavarian
11. Cup & Saucer - Haviland
12. Cup & Saucer - Other
13. Pitcher
14. Soap Dish
15. Sugar Bowl
16. Vase
17. Other

**DIVISION 034 - CHOCOLATE SET OR POT & ONE CUP
CLASS**

1. Chocolate Set or Pot & One Cup

**DIVISION 035 - CHURN
CLASS**

1. Wooden
2. Pottery
3. Glass

**DIVISION 036 - CLEAR PRESSED GLASS
CLASS**

1. Basket
2. Bowl
3. Butter
4. Candy
5. Celery
6. Cup & Saucer
7. Creamer & Sugar
8. Pitcher
9. Spooner
10. Vase
11. Punch Bowl & 1 Cup
12. Other

**DIVISION 037 - CLOCKS
CLASS**

1. Clock

**DIVISION 038 - CLOISONNE
CLASS**

1. Cloisonne

**DIVISION 039 - COBBLER TOOLS
CLASS**

1. Cobbler Tools

**DIVISION 040 - COFFEE MILL
CLASS**

1. Coffee Mill

**DIVISION 041 - COLORED PRESSED GLASS
CLASS**

1. Basket
2. Bowl
3. Butter
4. Candy
5. Celery
6. Creamer & Sugar
7. Cup & Saucer
8. Pitcher
9. Spooner
10. Vase
11. Punch Bowl & 1 Cup
12. Other

**DIVISION 042 - COMPOTE
CLASS**

1. Open
2. Closed

**DIVISION 043 - COMPASS
CLASS**

1. Compass - Directional

**DIVISION 044 - COPPER
CLASS**

1. Copper

**DIVISION 045 - COVERED ANIMAL DISH
CLASS**

1. Covered Animal Dish

**DIVISION 046 - JAR
CLASS**

1. Cracker Jar
2. Cookie Jar

**DIVISION 047 - CROCKS AND JUGS
CLASS**

1. Crock and Jugs

**DIVISION 048 - HAND CROCHETED
CLASS**

1. Tablecloth or Bedspread

**DIVISION 040 - CRUET
CLASS**

1. Cruet

**DIVISION 050 - CUT GLASS
CLASS**

1. Basket
2. Bowl
3. Butter
4. Candy
5. Carafe
6. Celery
7. Creamer & Sugar
8. Pitcher
9. Vase
10. Other

**DIVISION 051 - DAGUERROTYPE
CLASS**

1. Daguerrotype
Picture on silver or copper plate. (Display case small)

**DIVISION 052 - DOORSTOP
CLASS**

1. Doorstop

**DIVISION 053 - DRESSER ACCESSORIES
CLASS**

1. Dresser Accessories

**DIVISION 054 - ENAMELED WARE
CLASS**

1. Granite

**DIVISION 055 - FAN
CLASS**

1. Hand Held

**DIVISION 056 - FARM TOOL
CLASS**

1. Small

**DIVISION 057 - FIGURINE
CLASS**

1. Figurine

**DIVISION 058 - FISHING LURES
CLASS**

1. Fishing Lures

**DIVISION 059 - FLO BLUE
CLASS**

1. Flo Blue

**DIVISION 060 - FRAMED CERTIFICATES 1940 OR OLDER
CLASS**

1. Marriage
2. Death
3. Baptismal
4. Other

**DIVISION 061 - FRAMED ANCESTOR PHOTO
CLASS**

1. Oval Frame

DIVISION 062 - FURNITURE

(Subject to Supt. Discretion)

CLASS

1. Baby Furniture
2. Chair - Caned
3. Chair - Childs
4. Chair - Plank Bottom
5. Piano Stool/Bench
6. Rocker
7. Rocker - Child's
8. Small Table
9. Spinning Wheel
10. Stand
11. Yarn Winder
12. Wicker
13. Small Desk
14. Hall Tree
15. Small Chest
16. Small Cupboard

DIVISION 063 - GALVANIZED**CLASS**

1. Galvanized

DIVISION 064 - GOBLET**CLASS**

1. Goblet

DIVISION 065 - GUN**CLASS**

1. Accessories
2. Long Arms
3. Pistol
4. Other

DIVISION 066 - HAIR RECEIVER**CLASS**

1. Hair Receiver

DIVISION 067 - HAT / BONNET**CLASS**

1. Hat / Bonnet

DIVISION 068 - HATPIN HOLDER**CLASS**

1. Hatpin Holder

DIVISION 069 - HEISEY**CLASS**

1. Marked Only

DIVISION 070 - HOUSEHOLD CLEANING ITEMS**CLASS**

1. Household Cleaning Items

DIVISION 071 - INDIAN RELIC**CLASS**

1. Indian Relic

DIVISION 072 - INKWELL**CLASS**

1. Inkwell

DIVISION 073 - SMOOTHING IRONS**CLASS**

1. No Cords

DIVISION 074 - IRONSTONE**CLASS**

1. Ironstone

DIVISION 075 - IRONWARE**CLASS**

1. Ironware

DIVISION 076 - IVORY**CLASS**

1. Bone

DIVISION 077 - JEWELRY**CLASS**

1. Bar Pin
2. Bracelet
3. Brooch
4. Cufflinks
5. Cameo
6. Hatpin
7. Medal
8. Necklace
9. Ring
10. Stickpin
11. Watch Fob
12. Lady's Watch
13. Man's Watch
14. Earrings
15. Matching Set (2 or more pieces)

DIVISION 078 - KITCHEN UTENSIL**CLASS**

1. Kitchen Utensil

DIVISION 079 - KNIFE REST**CLASS**

1. Knife Rest

DIVISION 080 - LADIES HAIR CARE ITEMS**CLASS**

1. Ladies Hair Care Items

DIVISION 081 - LADLES**CLASS**

1. Ladles

DIVISION 082 - LAMPS**CLASS**

1. China
2. Clear Glass
3. Colored Glass
4. Hand Painted
5. Metal
6. Milk Glass
7. Miniature
8. Hand Blown
9. Miners
10. Other

**DIVISION 083 - LANTERN
CLASS**

1. Railroad (must be marked with RR Insignia)
2. Other

**DIVISION 084 - LAUNDRY ITEMS
CLASS**

1. Laundry Items - 24 Inches Height Max.

**DIVISION 085 - LEATHER
CLASS**

1. Leather

**DIVISION 086 - LICENSE PLATES
CLASS**

1. Porcelain
2. Metal 1950 & Later

**DIVISION 087 - LUNCH BOX
CLASS**

1. Lunch Box

**DIVISION 088 - LUSTRE WARE
CLASS**

1. Lustre Ware

**DIVISION 089 - MATCH SAFE
CLASS**

1. Match Holder

**DIVISION 090 - MILK GLASS
CLASS**

1. Milk Glass - Pre 1940

**DIVISION 091 - MINIATURE
Under 2" - Pre 1940
CLASS**

1. Brass
2. China
3. Clear Glass
4. Colored Glass
5. Iron
6. Ivory
7. Pottery
8. Tin
9. Wood
10. Copper
11. Others

**DIVISION 092 - MUSIC BOX
CLASS**

1. Music Box

**DIVISION 093 - HAND HELD MUSICAL INSTRUMENTS
CLASS**

1. Hand Held Musical Instruments

**DIVISION 094 - MUSTACHE CUP
CLASS**

1. Mustache Cup

**DIVISION 095 - NAPKIN RING
CLASS**

1. Napkin Ring

**DIVISION 096 - NUTCRACKER
CLASS**

1. Nutcracker

**DIVISION 097 - OPTICAL ITEMS
CLASS**

1. Optical Items - other than spectacles

**DIVISION 098 - PAPER WEIGHT
CLASS**

1. Paper Weight

**DIVISION 099 - PERFUME BOTTLE
CLASS**

1. Perfume Bottle

**DIVISION 100 - PEWTER
CLASS**

1. Pewter

**DIVISION 101 - PHONOGRAPHS
CLASS**

1. Phonographs - no electric cords

**DIVISION 102 - PICKLE CASTOR
CLASS**

1. Pickle Castor

**DIVISION 103 - PILL BOX
CLASS**

1. Metal
2. China
3. Glass

**DIVISION 104 - PINS
CLASS**

1. Advertising
2. Commemorative
3. Political

**DIVISION 105 - PIPES - SMOKING
CLASS**

1. Pipes - Smoking

**DIVISION 106 - PITCHER AND WASHBOWL
CLASS**

1. Pitcher and Washbowl

**DIVISION 107 - PLATE
CLASS**

1. Animal
2. Cake
3. Cake Stand
4. Clear Pressed Glass
5. Color Pressed Glass
6. Cup Plate
7. Flower
8. Fruit
9. Portrait
10. Scenic
11. Patriotic
12. Other

**DIVISION 108 - PLATTER
CLASS**

1. Platter

**DIVISION 109 - POST CARD
CLASS**

1. Album
2. Single

**DIVISION 110 - POTTERY
CLASS**

1. Majolica
2. Roseville
3. Hull
4. Other

DIVISION 111 - PRIMITIVE

Items needed for everyday living made by hands - not manufactured.

CLASS

1. Primitive

**DIVISION 112 - PURSE
CLASS**

1. Beaded
2. Mesh
3. Other
4. Accessory

DIVISION 113 - QUILTS

(NO MACHINE-QUILTED)

CLASS

1. Appliqued
2. Baby
3. Counterpane
4. Coverlet - woven
5. Crazy
6. Embroidered
7. Pieced
8. Tied

**DIVISION 114 - RADIO
CLASS**

1. Before 1927 - battery operated

**DIVISION 115 - RAILROAD MEMORABILIA
CLASS**

1. Pre-1950, 25# Limit

**DIVISION 116 - ROSEBOWL
CLASS**

1. Rosebowl

**DIVISION 117 - SALESMAN'S SAMPLE
CLASS**

1. Salesman's Sample

**DIVISION 118 - SALT & PEPPER SHAKERS
CLASS**

1. Salt & Pepper Shakers

**DIVISION 119 - SALTS
CLASS**

1. Salts

**DIVISION 120 - SAMPLER
CLASS**

1. Sampler

**DIVISION 121 - SCALES - SMALL
CLASS**

1. Scales - Small

**DIVISION 122 - SCHOOL ARTICLE
CLASS**

1. School Article - other than books

**DIVISION 123 - SEWING ARTICLE
CLASS**

1. Sewing Article

**DIVISION 124 - SHAVING MUG
CLASS**

1. Shaving Mug

**DIVISION 125 - SILVER
CLASS**

1. Silver

**DIVISION 126 - SNUFF BOX
CLASS**

1. Snuff Box

**DIVISION 127 - SOAPSTONE
CLASS**

1. Soapstone

**DIVISION 128 - SOUVENIR ITEM
(DATED)
CLASS**

1. Glass
2. China
3. Other

**DIVISION 129 - SPECTACLES
CLASS**

1. Spectacles

**DIVISION 130 - SPITTOON
CLASS**

1. Spittoon

**DIVISION 131 - STEIN
CLASS**

1. Stein

**DIVISION 132 - STEREOSCOPE
CLASS**

1. Stereoscope

**DIVISION 133 - SUGAR SHAKER
CLASS**

1. Sugar Shaker

**DIVISION 134 - SWORD
CLASS**

1. Sword

**DIVISION 135 - SYRUP
CLASS**

1. Syrup

**DIVISION 136 - TEAPOT - ALONE
CLASS**

1. Teapot - Alone

**DIVISION 137 - TEAPOT - SET
CLASS**

1. Teapot, Creamer, Sugar

**DIVISION 138 - TEA STRAINER
CLASS**

1. Tea Strainer

**DIVISION 139 - TELEPHONE
CLASS**

1. Telephone

**DIVISION 140 - TIN
CLASS**

1. Tin

**DIVISION 141 - TOASTER
CLASS**

1. Toaster

**DIVISION 142 - TOOTHPICK HOLDER
CLASS**

1. Toothpick Holder

**DIVISION 143 - TOY
CLASS**

1. Doll
2. Doll Furniture
3. Game
4. Hard Rubber
5. Cast Iron
6. Marbles
7. Riding
8. Rocking Horse
9. Sled
10. Stuffed Animals
11. Tea Set
12. Tin
13. Wind Up
14. Wooden
15. Steel
16. Cap Guns
17. Other

**DIVISION 144 - TRAINS
CLASS**

1. Trains

**DIVISION 145 - TRUNKS
CLASS**

1. Trunks

**DIVISION 146 - TUMBLER
CLASS**

1. Tumbler

**DIVISION 147 - VINTAGE WATERFOWL
CLASS**

1. Vintage Waterfowl

**DIVISION 148 - WATER SET
CLASS**

1. Large Pitcher & 1 Glass

**DIVISION 149 - WINE GLASS
CLASS**

1. Wine Glass

**DIVISION 150 - WOODENWARE
CLASS**

1. Woodenware

**DIVISION 151 - WRITING PEN
CLASS**

1. Ink Dip
2. Fountain

**DIVISION 152 - OTHER
CLASS**

1. Tramp Art
2. Bookends
3. Walt Disney - Pre-1960
4. Gavel
5. Blown Glass
6. Folk Art
7. Cigarette Lighter

PEOPLE'S CHOICE AWARD

People passing by can vote on 12 finalists
selected by judges.

“Mystery Items”

NO PREMIUM

Can You Identify This

???

**Bring items to display that you can't identify
and let others try to guess what it is.**

DEPARTMENT 41

COLLECTIONS

Aimee Neff, Supt. 330-554-3579

Anthony Dawson

No article that has received premiums at any previous Randolph Fair will be admitted to competition. Entries taken at the discretion of superintendents.

Not responsible for articles lost, stolen or broken.

Only one entry will be permitted by any one exhibitor in any one class, but an exhibitor may enter as many classes as desired with one container per entry.

All models must be built by the exhibitor.

All exhibits must remain in place until 8:00 P.M. Sunday.

No doll houses or buildings.

COLLECTIONS MUST BE FASTENED IN OR MOUNTED ON A SUITABLE CONTAINER OR MOUNTED SECURELY. **DISPLAYS BEYOND THE SIZE LIMITATIONS WILL BE DISQUALIFIED, BUT MAY BE ACCEPTED FOR DISPLAY ONLY AT THE SUPERINTENDENT'S DISCRETION.**

PLEASE NOTE SIZE LIMITS:

1. Max base size - 400 sq. in. (Example: 30" x 13.3" or 20" x 20")

2. Max depth - 20", Max Height - 30", Max Width - 30"

**Premiums: 1st \$2.00 & Blue Ribbon
2nd \$1.50 & Red Ribbon**

DIVISION 01 - COLLECTIONS - UNDER 8 YRS. OF AGE CLASS

1. Fossils, Rocks or Minerals
2. Stickers
3. Matchbox (or comparable) Toys
4. Tractors
5. Farm Equipment - all
6. Shells
7. Buttons (badges)
8. Post Cards
9. Animals
10. Dolls
11. Figurines
12. Beanie Babies
13. Pencils
14. Sports Cards
15. Pokemon Cards
16. Other Cards
17. Any Other

DIVISION 02 - CONSTRUCTION HOBBIES - UNDER 8 YRS. OF AGE CLASS

1. Legos - kit built
2. Legos - original design (no kit built)
3. Legos - mini figure scene
4. K'NEX
5. Other Building Toys

DIVISION 03 - COLLECTIONS - 8-12 YRS. OLD CLASS

1. Fossils, Rocks or Minerals
2. Stickers
3. Key Rings
4. Matchbox (or comparable) Toys
5. Tractors
6. Farm Equipment - all

7. Shells
8. Coins
9. Buttons (badges)
10. Post Cards
11. Animals
12. Dolls
13. Figurines
14. Sports Cards
15. Pokemon Cards
16. Other Cards
17. Pencils
18. Any Other

DIVISION 04 - CONSTRUCTION HOBBIES - 8-12 YRS. OLD CLASS

1. Legos - kit built
2. Legos - original design (no kit built)
3. Legos - mini figure scene
4. K'NEX
5. Other Building Toys

DIVISION 05 - MODEL CARS - 8-12 YRS. OLD CLASS

1. Stock & Modified
2. Indy or Grand Prix
3. Dragster
4. Show - Customized
5. Funny Cars
6. Novelty
7. Sports Cars
8. Antique - pre 1955
9. Classic

DIVISION 06 - MODEL PLANES - 8-12 YRS. OLD CLASS

1. Planes
2. Rockets
3. Helicopters

DIVISION 07 - MODEL SHIPS - 8-12 YRS. OLD CLASS

1. Any

DIVISION 08 - MODEL TRUCKS - 8-12 YRS. OLD CLASS

1. 4 Wheel Drive
2. Pickups
3. Tractor & Trailer
4. Military Vehicles
5. Straight & Panel

DIVISION 09 - MISCELLANEOUS MODELS - 8-12 YRS. OLD CLASS

1. Any

DIVISION 10 - COLLECTIONS - 13-17 YRS. OLD CLASS

1. Fossils, Rocks or Minerals
2. Key Rings
3. Figurines
4. Shells
5. Stamps
6. Coins
7. Buttons (badges)
8. Post Cards
9. Sports Cards

10. Sports Memorabilia
11. Sweatshirts
12. Animals
13. Dolls
14. TV, Movie, or Video Game Memorabilia
15. Tractors
16. Any Other

DIVISION 11 - CONSTRUCTION HOBBIES - 13-17 YRS. OLD CLASS

1. Legos - original design (no kit built)
2. Legos - mini figure scene
3. K'NEX
4. Other Building Toys

DIVISION 12 - MODEL CARS - 13-17 YRS. OLD CLASS

1. Stock & Modified
2. Indy or Grand Prix
3. Dragster
4. Show - Customized
5. Funny Cars
6. Novelty
7. Sports Cars
8. Antique - pre 1955
9. Classic

DIVISION 13 - MODEL PLANES - 13-17 YRS. OLD CLASS

1. Planes
2. Rockets
3. Helicopters

DIVISION 14 - MODEL SHIPS - 13-17 YRS. OLD CLASS

1. Any

DIVISION 15 - MODEL TRUCKS - 13-17 YRS. OLD CLASS

1. 4 Wheel Drive
2. Pickups
3. Tractor & Trailer
4. Military Vehicles
5. Straight & Panel

DIVISION 16 - MISCELLANEOUS MODELS - 13-17 YRS. OLD CLASS

1. Any

DIVISION 17 - COLLECTIONS - 18 YRS. OLD & OVER CLASS

1. Fossils, Rocks or Minerals
2. Indian Arrowheads
3. Shells
4. Stamps
5. Coins
6. Buttons - Clothing Brooch-Pin
7. Post Cards
8. Spoons
9. Baskets
10. Sweatshirts
11. Holiday Items
12. Animals
13. Cups or Mugs
14. Figurines
15. Salt & Pepper Shakers

16. Bottles
17. Dolls
18. Butterflies or Moths
19. Key or Watch Fobs
20. Sports Memorabilia
21. TV, Movie, or Video
22. Any Other

DIVISION 18 - CONSTRUCTION HOBBIES - 18 YRS. OLD & OVER CLASS

1. Legos - original design (no kit built)

DIVISION 19 - MODEL CARS - 18 YRS. OLD & OVER CLASS

1. Stock & Modified
2. Indy or Grand Prix
3. Dragster
4. Metal
5. Show - Customized
6. Funny Cars
7. Novelty
8. Sports Cars
9. Antique - pre 1955
10. Classic

DIVISION 20 - MODEL PLANES - 18 YRS. OLD & OVER CLASS

1. Planes
2. Rockets
3. Helicopters
4. Military Propeller
5. Military Jet

DIVISION 21 - MODEL SHIPS - 18 YRS. OLD & OVER CLASS

1. Any

DIVISION 22 - MODEL TRUCKS - 18 YRS. OLD & OVER CLASS

1. Straight
2. Truck Tractor
3. 4 Wheel Drive
4. Pickup
5. Tractor & Trailer
6. Military Vehicles

DIVISION 23 - FARM EQUIPMENT - 18 YRS. OLD & OVER CLASS

1. Tractors
2. Equipment - All

DIVISION 24 - MOTORCYCLES - 18 YRS. OLD & OVER CLASS

1. Any

DIVISION 25 - MODEL TRAINS - 18 YRS. OLD & OVER CLASS (must be fastened on a board - less than 24" long)

1. Any

DIVISION 26 - MISCELLANEOUS MODELS - 18 YRS. OLD & OVER CLASS

1. Any

DIVISION 27 - MISCELLANEOUS HOBBIES - 18 YRS. OLD & OVER CLASS

1. Any

DEPARTMENT 50

FLORAL

Supts. Traci May 330-671-3963, Carol Harris 330-807-2250

Asst. Supts. Brittany Bittner, Megan Harris, Linda Jacobs

Flowers are to be exhibited in your own container.

All flowers must be grown by exhibitor.

All exhibits must remain until 8:00 P.M. Sunday.

- NO ENTRY FEE -

Premiums: 1st \$2.00 & Blue Ribbon,
2nd \$1.50 & Red Ribbon,
unless otherwise marked next to item.

Nita Laubert Memorial Award

given in memory of Nita Laubert for her many years of service and entries in the Floral Dept.

DIVISION 01 - AMATEUR - HOUSEPLANTS

CLASS

1. Begonia
2. Flowering Begonia
3. Tuberous Begonia
4. Cactus
5. Coleus - single
6. Coleus - more than 1 in 1 pot
7. Fern
8. Orchid
9. Geranium
10. Hanging Plant - flowering
11. Hanging Plant - non-flowering
12. Hanging Plant - other, flowering
13. Houseplant - other non-flowering
14. Aloe
15. Yucca
16. Hosta
17. Ivy
18. Succulent

DIVISION 02 - AMATEUR - AFRICAN VIOLET

Single or Double

CLASS

1. Blue
2. Pink
3. Purple
4. Red
5. White

DIVISION 03 - AMATEUR - CUT FLOWER

One Bloom unless listed (no foliage)

CLASS

1. Aster - any variety
2. Calendula
3. Celosia - 3 plume
4. Chrysanthemum - 3 - 4 blooms
5. Cleome
6. Cone Flower
7. Cosmos
8. Coxcomb
9. Dahlia
10. Dahlia - Cactus Flower
11. Black Eyed Susan
12. Dahlia - Pom Pom (2-3 blooms)
13. Gladioli - Orange
14. Gladioli - Pink

15. Gladioli - Purple
16. Gladioli - Red
17. Gladioli - White
18. Gladioli - Yellow
19. Gladioli - Other
20. Gloriosa - Single
21. Gloriosa - Double
22. Hibiscus
23. Hydrangea
24. Larkspur
25. Lilies - any variety
26. Marigold - Dwarf (3-4 blooms)
27. Marigold - Large
28. Nasturtium - (3-4 blooms)
29. Petunia - Single
30. Petunia - Double
31. Petunia - Ruffled
32. Phlox
33. Salvia - Blue
34. Salvia - Red
35. Scabosia - (2-3 blooms)
36. Snap Dragon
37. Sun Flowers
38. Sweet Peas
39. Wild Flowers
40. Zinnia - Dahlia (1 bloom)
41. Zinnia - Large
42. Zinnia - Pom pom (3-4 blooms)

DIVISION 04 - AMATEUR - ROSES

(Best specimen - 1 bloom with foliage)

CLASS

1. Miniature
2. Orange
3. Pink
4. Red
5. White
6. Yellow
7. Purple
8. More than one color in single rose
9. Arrangement of Roses - include their own foliage
10. Collection of Roses - 6 roses, assorted colors

Premiums for 9 & 10: 1st Place \$2.50 - 2nd Place \$2.00

DIVISION 05 - AMATEUR - SILK FLOWERS

CLASS

1. Bridal Bouquet
2. Assorted Bouquet
3. Table Arrangement
4. Wreath

DIVISION 06 - AMATEUR - BEST ARRANGEMENTS

All arrangements with their own foliage.

No artificial material or tinting. To be in suitable container. The container is a part of the judging process.

CLASS

1. Asters
2. Calendulas
3. Celosia
4. Cosmos
5. Coxcomb
6. Dahlia
7. Daisies - Gloriosa
8. Hydrangeas

9. Foliage
10. Glads
11. Larkspur
12. Lilies
13. Marigold - Dwarf
14. Marigold - Large
15. Mixed Flowers
16. Mums
17. Nasturtiums
18. Petunias
19. Salvia - Blue
20. Salvia - Red
21. Snapdragon
22. Sunflowers
23. Sweet Peas
24. Zinnia - Large
25. Zinnia - Pom Pom
26. Basket
27. Coffee Table
28. Dinner Table
29. Driftwood
30. Floating Arrangement
31. Madonna
32. Miniature - not over 2" height
33. Miniature - not over 3" height
34. One Color
35. Pink & Blue
36. Pitcher
37. Terrarium
38. Twin Arrangement
39. Yellow & White
40. Bouquet - Glads (6 or more spikes)
41. Dish Garden
42. Novelty Corner
43. Tuberous Begonia
44. Wild Flowers
45. Dried Material
46. Cleome

DIVISION 07 - AMATEUR - BEST COLLECTIONS 5 OR MORE

Premiums: 1st Place \$5.00 - 2nd Place \$3.50

CLASS

1. African Violet
2. Cacti

DIVISION 08 - AMATEUR - SPECIAL ITEMS

Premiums Class 1: 1st Place \$10.00 - 2nd Place \$5.00

Premiums Class 2: 1st Place \$5.00 - 2nd Place \$2.50

CLASS

1. Window Box - Limit 2 Boxes per exhibitor
Must furnish your own box, maximum size 18" x 6-1/2" x 6-1/2"
No artificial flowers.
2. Featured Item - Live Arrangement in Themed Container
Up to 14" x 18" Container Size
3. Adult Fairy Garden - Must include fairy, home for fairy, and live plants

DIVISION 09 - JUNIOR - AGE 12 AND UNDER - CUT FLOWERS

All flowers must be grown and arranged by exhibitor.

(1 unless otherwise listed)

CLASS

1. Asters
2. Chrysanthemum - 3 - 4 blooms
3. Cosmos

4. Coxcomb
5. Dahlia
6. Gladioli
7. Larkspur
8. Marigold - Dwarf (4 blooms)
9. Marigold - Large
10. Petunia - Single
11. Petunia - Double
12. Petunia - Ruffled
13. Salvia - Blue
14. Salvia - Red
15. Snapdragons
16. Wild Flowers
17. Zinnia - Pom Pom (4 blooms)
18. Zinnia - Large
19. Miscellaneous
20. Sunflower
21. Black Eyed Susan
22. Hydrangea

DIVISION 10 - JUNIOR - AGE 12 AND UNDER - ARRANGEMENT CLASS

1. Coffee Table Arrangement
2. Dahlia
3. Floating Arrangement
4. Marigold
5. Miniature - Under 4" in height
6. Petunias
7. Wild Flowers
8. Zinnia - Large (6 blooms)
9. Zinnia - Pom Pom (6 blooms)
10. Basket
11. Pink and Blue
12. Yellow and White
13. One Color
14. Pitcher

DIVISION 11 - JUNIOR - AGE 12 AND UNDER - ROSES

(Best Specimen - 1 bloom with foliage)

CLASS

1. Miniatures
2. Orange
3. Pink
4. Red
5. White
6. Yellow
7. Purple

DIVISION 12 - JUNIOR - AGE 12 AND UNDER - SPECIAL ITEMS

(Best Specimen - 1 bloom with foliage)

CLASS

1. Kids Fairy Garden
Must include fairy, home for fairy, and live plants
2. Featured Item
Live Arrangement in Themed Container

DEPARTMENT 51

VEGETABLES

David Rodenbucher, Supt. 330-808-1697

Asst. Supt. Valerie Rodenbucher, Dolores May, Don May

Each article in the department must be entered in the name of the producer or grower, or the premium will be forfeited to the Society. Exhibits are to be delivered on Monday between 8 A.M. and 8 P.M. All exhibits must remain on display until 8 P.M. Sunday. **All produce not claimed by Monday 10 A.M. will be donated.** Plates to display entries will be provided by the Fair when entry is checked in, all other containers must be provided by entrant.

– THERE IS NO ENTRY FEE –

Premiums: 1st \$2.00 & Blue Ribbon
2nd \$1.50 & Red Ribbon
unless otherwise noted under a section or class.

Judging is performed and ribbons awarded based on but not limited to the entry's uniformity, market quality, neatness, freshness, cleanliness and if the entry qualifies for its division and class.

Please review your entries carefully and make any suggestion to the Asst. Superintendents for possible additions/changes for next year. If you have any questions please call.

DIVISION 01 - BEANS & PEAS

(1-quart basket full)

CLASS

1. Green Stringless, in pod
2. Half Runners, in pod
3. Kidney, Red, shelled
4. Kidney, White, shelled
5. Lima, shelled
6. Lima, in pod
7. Navy, shelled
8. Peas, in pod
9. Peas, sugar/show type, in pod
10. Yellow, in pod
11. Any Other Variety, Shelled
12. Any Other Variety, in Pod

DIVISION 02 - BEST DISPLAYS

(In one container of your choice if applicable)

Premiums: 1st \$5.50 - 2nd \$4.50 - 3rd \$3.50 - 4th \$3.00

* Please label variety names

** Please label variety names & place in one container.

CLASS

1. Garlic, Braided (no props)
2. Garlic, Braided Decorative (with props)
3. Gourds, 2-4 Decorative or Hand Painted, Dried (with props)
4. Gourds, 2-4 Decorative or Hand Painted, Fresh (with props)
5. Gourds, Ornamental, Dried, in Peck Quantity (no props, container not judged)
6. Gourds, Ornamental, Fresh, in Peck Quantity (no props, container not judged)
7. Hanging container, live vegetable plant(s)
8. Herbs, Best Collection, Dried *
9. Herbs, Best Collection, Fresh *
10. Peppers, 5 varieties, 3 or more of each **
11. Poster display (24x36) comic or story format of vegetable theme
12. Potatoes, 5 varieties, 3 or more of each **
13. Tomatoes, 5 varieties, 3 or more of each **
14. Vegetable Display – 12 or more varieties of vegetables

15. Vegetable Display, Novelty – 6 or more different varieties with props (please give a title)

16. Vegetables, Root, 6 or more different vegetables **

DIVISION 03 - CABBAGE

(2 heads per entry except where noted otherwise)

CLASS

1. Any variety not listed
2. Red
3. Chinese (Napa or Michihli type)
4. Flat Head Dutch
5. Savoy
6. Heaviest, Red, Single
7. Heaviest any variety Single - 1st \$2.50 - 2nd \$2.00

DIVISION 04 - CUCUMBER

CLASS

1. Burpless, best 3
2. Burpless, Single, Longest
3. Non-Burpless, best 3
4. Non-Burpless, Single, Longest
5. Pickling – 1 quart basket

DIVISION 05 - GOURDS

(Single entry)

CLASS

1. Dipper, Dried
2. Dipper, Fresh
3. Decorative or Hand Painted, Dried
4. Decorative or Hand Painted, Fresh

DIVISION 06 - GREENS, HERBS & SPICES

(Display 5 min. in water where applicable)

CLASS

1. Basil
2. Chives
3. Cilantro
4. Dill
5. Fennel
6. Mint
7. Oregano
8. Parsley, Flat
9. Parsley, Curled
10. Rosemary
11. Thyme
12. Endive, 1 head
13. Kale, Any variety
14. Kale, Flowering, 1 head
15. Lettuce, 1 head
16. Sage
17. Lettuce, cutting type, with roots
18. Spinach with roots
19. Swiss Chard, 5 stalks

DIVISION 07 - MELONS

Premiums: 1st \$2.50 - 2nd \$2.00

CLASS

1. Honeydew, best 2
2. Muskmelon, best 2, smooth rind
3. Muskmelon, best 2, netted rind
4. Muskmelon, Single heaviest
5. Watermelon, best 2 under 15#
6. Watermelon, best 2 over 15# - 1st \$3.00 - 2nd \$2.50
7. Watermelon, Single heaviest - 1st \$3.00 - 2nd \$2.50

DIVISION 08 - MISCELLANEOUS CLASS

1. Broccoli, 1 head
2. 1 quart Broccoli florets
3. Brussel Sprouts, 1 quart basket
4. Cauliflower, 1 head
5. Celery, 1 bunch
6. Eggplant (traditional), 2 on a plate
7. Eggplant any other variety, 2 on a plate
8. Most Unusual Vegetable, Single item
9. Okra, 1 quart basket
10. Pie Plant (Rhubarb), 5 Stalks
11. Vegetable Oddity/Freak, Single item

DIVISION 09 - ONIONS CLASS

1. Leeks
2. Shallots
3. Red Onion
4. White Onion
5. Yellow Onion
6. Any Variety Not Listed
7. Any Variety - Heaviest Single Bulb

DIVISION 10 - PEPPERS

J & P Mitchell Memorial Award

J & P Mitchell Memorial Award given in memory of Pauline & James Mitchell for the many years they made entries in this department.

(5 on a plate)

CLASS

1. Cayenne
2. Cherry
3. Green, Block
4. Green, Long
5. Habanero
6. Hungarian, Hot
7. Hungarian, Wax
8. Jalapeno
9. Pimentos, Green
10. Pimentos, Red
11. Red, Block
12. Red, Long
13. Yellow, Block
14. Yellow, Long
15. Any variety not listed
16. Any variety, Heaviest, Single

DIVISION 11 - POTATOES

(5 per entry except where noted otherwise)

CLASS

1. Fingerlings, any variety
2. Katahdin
3. Kennebec
4. Purple/Blue, any variety
5. Red/Rose, any variety
6. Russet
7. Sweet, any variety
8. White, any variety
9. Yellow/Golden, any variety
10. Any variety not listed
11. Heaviest, Single any variety - 1st \$2.50 - 2nd \$2.00

DIVISION 12 - PUMPKINS - HARD STEM

(3 per entry except where noted otherwise)

CLASS

1. Field, over 25 lbs
2. Field, 10-24 lbs
3. Field, under 10 lbs
4. White large
5. White miniature
6. Miniature orange ribbed
7. Specialty not listed Rough Skin 2 lbs & under
8. Specialty not listed Smooth Skin 2 lbs & under
9. Painted Single, Pumpkin or Squash - 1st \$3.50 - 2nd \$3.00
10. Specialty not listed Rough Skin over 2 lbs
11. Specialty not listed Smooth Skin over 2 lbs
12. Scarred Design, Single, Pumpkin or Squash - 1st \$3.50 - 2nd \$3.00
13. Heaviest, Single, Any variety - 1st \$3.50 - 2nd \$3.00

DIVISION 13 - ROOT VEGETABLES

(5 on a plate cut stems to 2")

CLASS

1. Beets, Round Red
2. Beets, Long Red
3. Beets, Golden
4. Beet, Heaviest, Single
5. Carrots
6. Garlic, soft neck (trim roots)
7. Garlic, hard neck (trim roots)
8. Garlic, Heaviest, Single
9. Horseradish
10. Kohlrabi
11. Parsnips
12. Radish, Red
13. Radish, White
14. Radish, Black
15. Rutabaga
16. Turnips
17. Any other root not listed

DIVISION 14 - SQUASH

(3 per entry except where noted otherwise)

CLASS

1. Acorn/Table Queen
2. Buttercup
3. Butternut
4. Crenshaw
5. Hubbard, Blue Gray
6. Hubbard, Green
7. Hubbard, Mini, any color
8. Hubbard, Red Orange
9. Patty Pan (Scallop)
10. Spaghetti
11. Turks Turban
12. Yellow, Crook Neck
13. Yellow, Straight Neck
14. Zucchini, Eight Ball
15. Zucchini 10" & under
16. Zucchini over 10"
17. Zucchini, Heaviest Single
18. Any variety not listed
19. Heaviest, Single (squash or pumpkin with soft stem) - 1st \$50 - 2nd \$40 - 3rd \$30 - 4th \$20
20. Hubbard, Heaviest, Single "Randolph" Green - 1st \$10 - 2nd \$5 - 3rd \$2

DIVISION 15 - TOMATOES

(5 on a plate except where noted otherwise)

CLASS

1. Cluster, Large Fruited, (min. 5 in cluster on plate)
2. Cluster, Small Fruited, (min. 2-3 clusters w/10 or more each cluster)
3. Cherry (1 quart basket)
4. Green (when ripe)
5. Ground Cherry (1 quart basket)
6. Paste
7. Pink
8. Red
9. Small Fruited (1 quart basket)
10. Tomatillo
11. Yellow
12. Any variety, Heaviest, Single
13. Any variety not listed

DIVISION 16 - SCARECROWS

Premiums: 1st \$10.00 - 2nd \$7.00 - 3rd \$5.00

CLASS

1. Funniest
2. Most Traditional
3. Scariest
4. Cutest
5. Fair Theme

DEPARTMENT 52

GRAINS AND SEEDS

Donald May, Supt. 330-325-1118

Asst. Fred Rodenbucher

Each and every article in the department must be entered in the name of the producer or grower of it, or the premium will be forfeited to the Society. All exhibits must remain until 8:00 P.M. Sunday.

- NO ENTRY FEE -

Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon

DIVISION 01 - WHEAT

(by measure 1 peck)

CLASS

1. Freedom
2. Dynasty
3. Any Other Variety

DIVISION 02 - OATS

(by measure 1 peck)

CLASS

1. Noble
2. Ogal
3. Armor
4. Any Other Variety

DIVISION 03 - FIELD CORN

(6 best ears)

CLASS

1. Indian
2. Yellow Dent
3. Hybrid, Any Variety
4. Early Hybrid
5. Medium Hybrid
6. 6 Best Ears (current years)

DIVISION 04 - FIELD CORN

(6 best stalks in ear)

CLASS

1. Hybrid
2. Hybrid Medium
3. Hybrid Late
4. Colored
5. Hybrid Early
6. Yellow
7. Tallest, Any Variety
8. Best 6 stalks with 2 ears

DIVISION 05 - SWEET CORN

(6 best ears)

CLASS

1. Butter & Sugar
2. Hybrid, Yellow
3. Hybrid, White Sweet
4. Any Variety Not Listed

DIVISION 06 - POPCORN**(6 best ears)****CLASS**

1. Yellow
2. White
3. Black
4. Red

DIVISION 07 - SORGHUM**CLASS**

1. Tallest - (6 stalks)
2. 6 Best Stalks

DIVISION 08 - SEEDS**(by measure 1 peck)****CLASS**

1. Rye
2. Barley
3. Soybeans
4. Buckwheat
5. Any Variety Shelled Corn
6. Indian Corn Shelled
7. Speltz

DIVISION 09 - SUNFLOWERS**GLEN MAY MEMORIAL****CLASS**

1. 1 - Tallest*
2. 1 - Biggest (diameter)
3. Any sunflower with most flower*

** Leave on roots and place in container with water.***DIVISION 10 - HAY - FIRST CUTTING****DIVISION 11 - HAY - SECOND CUTTING****DIVISION 12 - HAY THIRD CUTTING****(8 inch thick slab tied)****CLASS**

1. Clover
2. Alfalfa
3. Timothy
4. Mixed
5. Grass

DIVISION 13 - STRAW**(8 inch thick slab tied)****CLASS**

1. Wheat
2. Oats
3. Rye

DIVISION 14 - SILAGE**(lg. mouth quart jar)****CLASS**

1. Grass
2. Corn
3. Any other type of silage

DIVISION 15 - SOYBEANS**CLASS**

1. 6 Stalks (Any Variety)
2. Most Pods (1 Stalk)
3. Edamame

DIVISION 16 - SHEAF OF GRAIN (without roots)**(3 - 4" in diameter)****CLASS**

1. Oats
2. Speltz
3. Rye
4. Wheat

Premiums: 1st \$3.00 - 2nd \$2.00**DIVISION 17 - CREATIVE WORKS****CLASS**

1. 2-D Design made from Seeds or Grain

DIVISION 18 - HOPS**CLASS**

1. Any Variety - Display

Premiums: 1st \$5.00 - 2nd \$4.00 - 3rd \$3.00 - 4th \$2.00

DEPARTMENT 53

FRUIT

Don May, Supt. 330-325-1117

Asst. Judy Knapp

Every article in this department must be entered in the name of the producer or grower of it, or the premiums will be forfeited to the Society. All exhibits must remain until 8:00 P.M. Sunday.

- NO ENTRY FEE -

Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon, unless otherwise listed next to article.

DIVISION 01 - APPLES

(5 on a plate)

CLASS

1. Baldwins
2. Braeburn
3. Cortland
4. Crab Apple
5. Empire
6. Fuji
7. Gala
8. Ginger Gold
9. Golden Delicious
10. Granny Smith
11. Grimes Golden
12. Holiday
13. Honeycrisp
14. Idared
15. Jonagold
16. Jonathan
17. Lodi
18. McIntosh
19. Melrose
20. Mollies Delicious
21. Mutsu or Crispin
22. Northern Spy
23. Paula Red
24. Rambo
25. Red Delicious
26. Red Rome
27. Smoothie
28. Spigold
29. Stayman
30. Early Fuji
31. Elstar
32. Any Other Variety
33. Any new varieties (Identify Variety) (less than 5 years on nursery market)

DIVISION 02 - APPLE SPECIAL CLASSES

CLASS

50. Heaviest Apple - 1st \$2.50, 2nd \$1.50
50. Oddity
51. Best Classic (Antique) Varieties - 5 on plate - 5 varieties, label each variety - 1st \$5.00, 2nd \$3.00
52. Best Modern Varieties - 5 on plate - 5 varieties, label each variety - 1st \$5.00, 2nd \$3.00
53. Most Handsomely Arranged Peck - 1st \$8.00, 2nd \$5.00
54. Best Classic (Antique) Varieties - 5 on plate - 10 varieties, label each variety - 1st \$10.00, 2nd \$5.00
55. Best Modern Varieties - 5 on plate -

- 10 varieties, label each variety - 1st \$10.00, 2nd \$5.00
56. Neatest Ring Packed 1/2 Bushel, any variety - 1st \$10.00, 2nd \$8.00
57. Best 1/2 Peck basket, any variety - 1st \$3.00, 2nd \$2.00

DIVISION 03 - BERRIES

(pint)

CLASS

1. Blueberry
2. Black Raspberry
3. Red Raspberry
4. Elderberry (Shelled)
5. Blackberry (Wild)
6. Blackberry (Cultivated)
7. Gooseberry
8. Currant
9. Strawberry
10. Any Other Variety

DIVISION 04 - GRAPES

(5 bunches)

CLASS

1. Any Blue Variety
2. Any White Variety
3. Any Red Variety
4. Any Seedless Variety
5. Collection, 5 or more varieties (one variety on each plate, label varieties) - 1st \$5.00 - 2nd \$3.00

DIVISION 05 - PEACHES

(5 on a plate) - 1st \$4.00 - 2nd \$2.00

CLASS

1. Coral Star
2. Red Kist
3. Red Haven
4. Glohaven
5. Belle of Georgia
6. Any Other Yellow (Identify Variety)
7. Any Other White (Identify Variety)
8. Any Other Red (Identify Variety)
9. Heaviest Peach (Identify Variety)

DIVISION 06 - PEARS

(5 on a plate)

CLASS

1. Seckel
2. Bartlett
3. Bosc
4. Red Bartlett
5. Asian
6. Best Display (5 varieties) label each variety 3 on plate / per 5 plates = 15 pears total - 1st \$5.00 - 2nd \$3.00
7. Any Variety Not Listed

DIVISION 07 - PLUMS

(12 on a plate)

CLASS

1. Stanley Prune
2. German Prune
3. Green Gage
4. Any Variety Plum
5. Any Variety Prune

DIVISION 08 - OTHER FRUIT

CLASS

1. Any Variety Nectarines
2. Any Variety Quinces
3. Any Variety Figs
4. Any other type of fruit not listed

DIVISION 09 - NUTS

(1 doz.)

CLASS

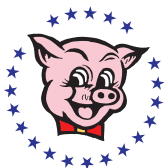
1. Black Walnuts
2. English Walnuts
3. White Walnuts
4. Chestnuts
5. Hazelnut
6. Hickory
7. Any Other Variety Not Listed (Identify)
50. Best variety display of nuts with leaves, arranged and labeled on poster board.

Premiums: 1st \$5.00 - 2nd \$3.00 - 3rd \$2.00

DIVISION 10 - SPECIAL FRUIT COLLECTIONS

CLASS

1. Fruit Basket
Best arrangement of locally grown fruit arranged in a wicker basket.
Premiums: 1st \$5.00 - 2nd \$3.00 - 3rd \$2.00
2. Fruit Oddity - Any fruit naturally grown, but deformed.
3. Rare Fruit not popular to Portage County
4. Fruit Novelty 6 or more different types of fruit titled



**2024 Fair Dates
August 20 - 25th**



2023 Portage County Randolph Fair – Jr. Fair Livestock Deadline Schedule



*2-1-1 Rule: Each Jr. Fair Exhibitor may sell a maximum of 2 market animal units of 1 species and 1 market animal unit each of 2 other species. Hereafter referred to as the "2-1-1 Rule". See Sale Committee Rules.

Livestock	Tag In	Tag-In and Exhibit Limit	QA Deadline (Extension Office)	Skill-a-thon	Market Livestock Entry and/or Open Class	Move in	Weight in	Show	Showmanship	Auction	Release Time
Market Steer	Nov. 19, 2022, 7am	*2-1-1 Rule*	June 1	July 12 6-7:30pm	Aug. 8, 2023 by 8pm @ Fair	Aug. 21	Aug. 21, 7pm	Aug. 22, 6:30pm	Aug. 24, 6:30pm	Aug. 26, 7pm Hamilton Arena	Aug. 27, 5pm
Market Steer Carcass	N/A		June 1	July 18 6-7:30pm	N/A	N/A	Aug. 7, 7pm @ Hamilton	Results: Aug. 11, 6pm @ Polen Meats	N/A	Aug. 26, 6pm Champions only	N/A
Beef Breeding	N/A		N/A	July 12 6-7:30pm	Aug. 8, 2023 by 8pm @ Fair	Aug. 21	N/A	Aug. 22, 9:30am	Aug. 22, following Show	N/A	Aug. 27, 8pm
Beef Feeder	June 1 Jr. Fair Beef Feeder Reg. Form		N/A	July 12 6-7:30pm	N/A	Aug. 21	Aug. 21, 7pm	Aug. 22, 6pm	N/A	N/A	Aug. 27, 8pm
Dairy	June 1 Jr. Fair Dairy Reg. Form to advisor		June 1	July 12 6-7:30pm	Aug. 8, 2023 by 8pm @ Fair	Aug. 21	N/A	Aug. 25, 9:30am	Aug. 25, following Show	Aug. 27, Dress a Cow 12:30pm Cheese Auction 1pm	Aug. 27, 8pm
Dairy Goats	N/A		June 1	July 18 4-6:00pm	N/A	Aug. 21	N/A	Aug. 22, 1:00pm	Aug. 22	N/A	Aug. 27, 8pm
Market Goats	May 20, 9:00-10:00am	*2-1-1 Rule* Tag-in: Maximum of 3	June 1	July 11 6-7:00pm	Aug. 8, 2023 by 8pm @ Fair	Aug. 21	Aug. 21, 3-4pm, 6-7pm	Aug. 22, 1:00pm	Aug. 22, After Show	Aug. 26, 3pm	Aug. 27, 5pm
Pygmy Goats	N/A		June 1	July 18 4-6:00pm	N/A	Aug. 21	N/A	Aug. 23, 10am	Aug. 23	N/A	Aug. 27, 8pm
Poultry	N/A		N/A	July 18 6:30-8pm (Optional)	N/A	Aug. 20	Aug. 20 11am-7pm	Aug. 23, 10:30am	Aug. 23 9:15am	N/A	Aug. 27, 8pm
Market Poultry	N/A	*2-1-1 Rule*	June 1	July 18 6:30-8:00pm	Aug. 8, 2023 by 8pm @ Fair	Aug. 20	Aug. 20 11am-7pm	Aug. 24, 8:45am	Aug. 23 9:15am	Aug. 26, 9:30am	Aug. 27, 4pm
Breeding Rabbits	N/A		N/A	July 18 6:30-8:00pm	N/A	Aug. 20	Aug. 20 11am-7pm	Aug. 22, 8:45am	Aug. 25, 9am	N/A	Aug. 27, 8pm
Market Rabbits	N/A	*2-1-1 Rule*	June 1	July 18 6:30-8:00pm	Aug. 8, 2023 by 8pm @ Fair	Aug. 20	Aug. 20 11am-7pm	Aug. 22, 8:45am	Aug. 25, 9am	Aug. 26, 9:30am	Aug. 27, 4pm
Market Lamb	May 20, 7:30-9:30am	*2-1-1 Rule* Tag-in: Maximum of 4	June 1	June 20 6-8:00pm	Aug. 8, 2023 by 8pm @ Fair	Aug. 21	Aug. 21, 5-7:00pm	Aug. 24, 9:30am	Aug. 24, following Market Show	Aug. 26, 3pm	Aug. 27, 5pm Award Thank You Notes (provided by committee) are due by release time
Market Lamb Carcass	May 20, 7:30-9:30am		June 1	June 20 6:00-8:00pm	N/A	N/A	Aug. 13, 4-4:30pm @ Livestock Complex	Results: Aug. 17 5:30pm @ Kiko Meats	N/A	Aug. 26, 3pm Champions only	N/A
Breeding Sheep	N/A		N/A	June 20 6:00-8:00pm	*Enter in Open Sheep Class	Aug. 21	N/A	Aug. 24, following Market Show	Aug. 24, following Breeding Classes	N/A	TBD
Market Hogs	May 20, 7:30-9:30am	*2-1-1 Rule* Tag-in: Limit 3 or 4, see Swine Rules	June 1	July 17 6-7:30pm	Aug. 8, 2023 by 8pm @ Fair	Aug. 20	Aug. 20, 6-10am & 5-6:30pm	Aug. 23, 8am	Aug. 25, 8am	Aug. 23, 6:30pm	Aug. 27, TBD
Hog Carcass	N/A		June 1	July 17 6-8:00pm	N/A	N/A	Aug. 15, 5-6:30pm Livestock Complex	Results: Aug. 17, 6pm @ Kiko's	N/A	Aug. 23, 6:30pm Champions only	N/A

* Breeding animals must enter Fair Entry in Open animal classes.

** Times and Dates are subject to change. Please check with committees on the most up-to-date information.

OHIO'S LIVESTOCK

OHIO ADMINISTRATIVE CODE

901:1-18-01 Chapter's application.

- (A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.
- (B) Animals described in paragraph (A) of this rule who are in compliance with the rules of this chapter are exempt from the other rules governing movement within or importation into Ohio except for the rules governing movement and importation of quarantined animals.
- (C) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions.

As used in this chapter:

- (A) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (D) "Department" means the Ohio department of agriculture or its designee.
- (E) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (F) "Licensed and accredited veterinarian" means a person who is licensed to practice veterinary medicine either by the state of Ohio or the state in which the certificate of veterinary inspection was issued and who is approved by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (G) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180 (2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6 (2017), or any other substance governed by 21 C.F.R. 556 (2017).

901:1-18-03 Exhibitions: sanitation, inspection and records.

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibition.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition;
 - (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases; and
 - (c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious disease.
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibition. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
 - (4) Order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
- (C) The department may grant an exemption from paragraph (B)(1) of this rule upon request and for good reason.

901:1-18-04 Exhibitors.

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is infected with or has been exposed to a contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall immediately remove the animal from the exhibition premises when directed by an exhibition official, the approved veterinarian, or the department.
- (C) Each person who presents an animal for exhibition or exhibits an animal shall present any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian, or the department upon request.
- (D) Each person who presents an animal for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by the rules of this chapter shall forward a copy of the certificate of veterinary inspection to the department.
- (E) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code or issuing a quarantine order until such time that the violation has been remedied.

901:1-18-05 Poultry and fowl.

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must either:
 - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph;
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 Cattle.

- (A) Cattle moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code.

901:1-18-07 Goats.

- (A) Goats moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

901:1-18-08 Horses, mules and ponies.

- (A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

901:1-18-09 Sheep.

- (A) Sheep moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

- (B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

901:1-18-10 Swine.

- (A) Swine moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
(B) Swine imported into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code.

901:1-18-11 Camelids.

- (A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition purposes must show no symptoms or evidence of an infectious or contagious disease.
(B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition must comply with rule 901:1-17-15 of the Administrative Code.

OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

901-19-01 Definitions.

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproductive tissue" includes but is not limited to epididymis.
(B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
(C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.
(D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
(E) "Class" means a division within a show or exhibition as defined by a sponsor.
(F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.
(G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
(H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.
(I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
(J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
(K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.
(L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
(M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
(N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
(O) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
(P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
(Q) "Grand champion" means the highest placing livestock entry of a show.
(R) "Household" means the permanent residence address of the exhibitor.
(S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.
(T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.

- (U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.
(V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).
(W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.
(X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
(Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.
(Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.
(AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.
(BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.
(CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
(DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.
(EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.
(FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
(GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.
(HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.
(II) "Reserve grand champion" means the second highest placing livestock entry of a show.
(JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.
(KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.
(LL) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.
(MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
(NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.
(OO) "Unlawful substance" means any of the following:
(1) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or
(2) A substance which is not normally found in or does not naturally occur in livestock; or
(3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
(4) Any drug required to be listed, but which is not listed on a drug use notification form; or
(5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraphs (A), (B) or (C) of rule 901-19-04 of the Administrative Code.
(PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.

(QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

901-19-02 Types of shows; slaughter.

This is a mandatory rule.

- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.
- (B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair:
 - (1) Market beef steer;
 - (2) Market hog;
 - (3) Market lamb;
 - (4) Market dairy steer;
 - (5) Veal Calf; and
 - (6) Market Goat.
- (C) All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.
- (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
 - (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
 - (2) The livestock is sold only for slaughter.
- (G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- (H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:
 - (1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and
 - (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- (I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.
- (J) Livestock carcasses passing inspection may be released for normal disposition.
- (K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
 - (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
 - (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
- (L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

901-19-03 Auction sales at terminal or partial terminal shows.

This is a mandatory rule.

- (A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.
- (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.

- (C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.
- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

901-19-04 Prohibited practices.

This is a mandatory rule.

No person shall:

- (A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
 - (1) By or under the supervision and direction of a veterinarian;
 - (2) Only in accordance with label directions;
 - (3) In conjunction with a valid veterinarian-client-patient relationship;
 - (4) For a valid medical purpose; and,
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
 - (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;
 - (2) Only in accordance with label directions;
 - (3) Only for a valid medical purpose; and,
 - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:
 - (1) By or under the supervision and direction of a veterinarian;
 - (2) Only in accordance with the extra label directions provided by the veterinarian;
 - (3) In conjunction with a valid veterinarian-client-patient relationship;
 - (4) For a valid medical purpose;
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,
 - (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
- (D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.
- (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A),(B) or (C) of this rule.
- (F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A),(B) or (C) of this rule.
- (G) Exhibit an animal which has been tranquilized.
- (H) Make a false statement on a drug use notification form.

- (I) Fail or file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.
- (N) Fail to render assistance as provided by section 901.73 of the Revised Code.

901-19-05 Responsibilities of an exhibition sponsor.

This is a mandatory rule.

- (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
 - (1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
 - (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
 - (3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
 - (4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.
- (B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
- (C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.
- (D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.
- (E) The sponsor of a county or independent agricultural society of the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:
 "Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."
- (F) The sponsor may elect to include the entire text of chapter 901-19 of the Administrative Code within their premium book.
- (G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition:
 "The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code."

901-19-06 Drug use notification.

This is a mandatory rule.

- (A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.
- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.
- (C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.
- (D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:

- (1) Market steer;
- (2) Market hog;
- (3) Market lamb;
- (4) Veal calf;
- (5) Market dairy steer;
- (6) Market goats;
- (7) Market poultry;
- (8) Lactating dairy cattle; and
- (9) Lactating goats.

- (E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.
- (F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.
- (G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.
- (H) No person shall submit an incomplete, illegible or unsigned drug use notification form.
- (I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:
 - (1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
 - (2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

901-19-07 Quality assurance.

This is a mandatory rule.

- (A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.
- (B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.
- (C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative code.

901-19-09 Drug residues in non-terminal show animals.

This is a mandatory rule.

- (A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:
 - (1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;
 - (2) The drug is administered or used only in accordance with label directions or the prescription;
 - (3) The drug is administered or used only for medical purposes; and,
 - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

901-19-10 Testing requirements and test results.

This is a mandatory rule.

- (A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples

at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.

- (B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

901-19-11 Humane treatment of livestock.

This is a mandatory rule.

- (A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.

- (B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

901-19-12 Acceptable practices.

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

- (A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
- (B) Hoof trimming;
- (C) Cosmetic dehorning in market class livestock;
- (D) Using collodion as a teat sealant, but for no longer than eighteen hours;
- (E) Adding molasses or other sweeteners to feed to encourage consumption;
- (F) Properly administered and approved growth implants;
- (G) Castration;
- (H) Beak trimming;
- (I) Dehorning;
- (J) Tattooing;
- (K) Hot or freeze branding;
- (L) Humane ringing;
- (M) Tail docking;
- (N) Ear notching;
- (O) Ear tagging;
- (P) Shearing;
- (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;
- (R) Acceptable surgery, including clamps, bands and chemical castration; and
- (S) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

901-19-13 Unacceptable practices.

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R. 313.2 (1979);
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
- (C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
- (D) Plugging of teats;
- (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
- (F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;
- (G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;
- (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;
- (I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

901-19-19 Absolute liability.

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

- (B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

- (C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.

- (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
- (2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
- (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

901-19-21 Disciplinary action.

This is a mandatory rule.

- (A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:

- (1) Disqualification from any exhibition;
- (2) Disqualification of the exhibition livestock from any exhibition;
- (3) Continuing education;
- (4) Written letter of reprimand;
- (5) Forfeiture or return of awards, prizes, premiums, or proceeds; or
- (6) Pre-exhibition drug testing.

- (B) Disqualification may include any or all shows and classes and may be for any number of years.

- (C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

901-19-31 Responsibilities of and assistance to junior fair exhibitors.

This is an optional rule.

- (A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.

- (B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:

- (1) Family members;
- (2) Household members;
- (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
- (4) Vocational agriculture instructors;
- (5) County extension agents;
- (6) Department representatives;
- (7) Veterinarians;
- (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
- (9) Guest speakers of the 4-H, FFA, or other youth organizations.

- (C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

901-19-32 Breed shows or classes.

This is an optional rule.

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

901-19-33 Prohibited grooming practices.

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;

- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials; and
- (D) Stick clipping or body shaving of market hogs except on the ears and tails.

901-19-34 Outstanding market project competition.

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

901-19-35 Recognition of disciplinary actions.

This is an optional rule.

- (A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- (B) A person who has been convicted of violating sections 901.70 to 901.76 inclusive of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

901-19-38 False, deceptive or unacceptable practices.

This is a mandatory rule.

The following are unacceptable practices:

- (A) Castration of livestock for purposes of this rule which exceed the following criteria:
 - (1) Cattle over eight months of age;
 - (2) Swine over seventy-five pounds; or
 - (3) Sheep over seventy-five pounds.
- (B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.
- (C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

901-19-39 Ownership Requirements.

- (A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:
 - (1) Market steers - one hundred fifty days;
 - (2) Market dairy steers - one hundred fifty days;
 - (3) Market hogs - sixty days;
 - (4) Market lambs - sixty days;
 - (5) Market goats - sixty days;
 - (6) Veal calves - sixty days; and
 - (7) Market poultry - within five days of hatch including all individual participants in a cooperative.
- (B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.
- (C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

901-19-40 Meetings of the advisory committee on livestock exhibitions.

(A) Board meetings

A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.

(B) Notice of meetings

- (1) Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's web site www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.
- (2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.
- (3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website www.agri.ohio.gov.
- (C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the animal health division at (614) 728-6220.

Effective March 23, 2017

LIVESTOCK SHOW FACT SHEET

WHAT'S NEW FOR LIVESTOCK EXHIBITION IN 2023

**by Dennis M. Summers, DVM,
Ohio Department of Agriculture**

The Ohio Livestock Show Reform Act authorizes the Director of Agriculture to adopt mandatory and optional rules. Mandatory rules apply to all livestock shows, while the sponsor has the option to opt out of the optional rules on an individual rule basis. If a sponsor decides not to opt out of an optional rule, the rule then becomes mandatory. The following is a clarification of how the statute (Ohio Revised Code) and rules (Ohio Administrative Code) are to be interpreted and applied at all **terminal, partial terminal and non-terminal** livestock exhibitions in Ohio:

1. Livestock is inclusive of all species, except equine;
2. Livestock exhibitions include all county and independent fairs, the Ohio State Fair and **all preview and jackpot shows**;
3. A sponsor is any entity who conducts an exhibition **including preview and jackpot shows**;
4. The sponsor **may** opt out of any or all of the optional rules at least **30 days prior to the opening** (a form will be provided and must be returned to the Ohio Department of Agriculture, Division of Animal Health, 8995 East Main Street, Reynoldsburg, Oh. 43068);
5. Effective February 13, 2004, exhibitors shall annually attend or complete a quality assurance program before exhibiting terminal or partial terminal market livestock, or at the option of Ohio State University Extension, annually pass a test administered by or under the supervision of Ohio State University Extension.
6. Effective February 19, 2007, OAC 901-19-07, exhibitors may pass a test based on age and skill level to be exempt from quality assurance re-certification. This exemption is at the discretion of OSU Extension or Ohio agricultural education.
7. Effective March 23, 2017, OAC 901-19-07 (C): Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.
8. Effective April 22, 2018, Appendix A to OAC 901-19-17 requires junior fair exhibitors to complete a quality assurance program at least 45 days prior to the opening date of the exhibition.
9. Swine being sent to a licensed livestock facility or going out of state for slaughter or commingled with out of state swine must be identified with an official eartag or four digit tattoo.

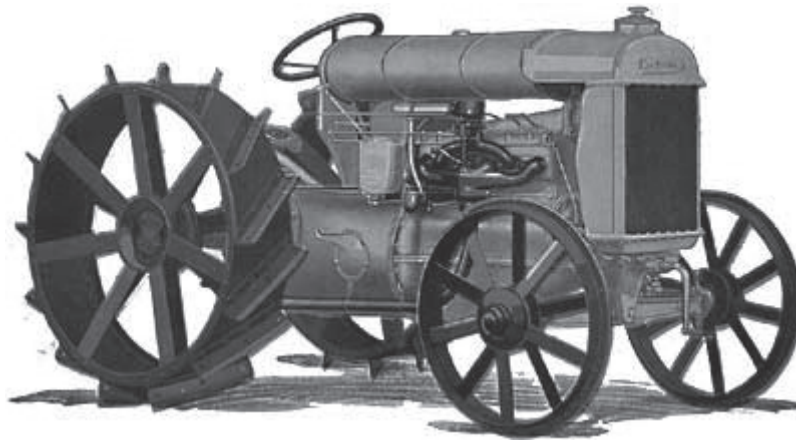
10. The department does not require Certificates of Veterinary Inspection for exhibition livestock originating in Ohio including swine. However, an exhibition sponsor can choose to require additional regulations above those of the department.
11. Effective March 21, 2016, an acceptable practices rule, **OAC 901-19-12 (Q)**, only permits drenching of **livestock** for a medical condition at an exhibition when diagnosed by a licensed veterinarian and an unacceptable practices rule, **OAC 901-19-13 (H)**, drenching of **livestock** at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.
12. Effective March 21, 2016, **OAC 901-19-13 (C)** Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
13. Effective March 21, 2016, OAC 901-19-33, Prohibited Grooming Practices, becomes **mandatory**.
14. Effective February 15, 2003, OAC 901-19-02 (II) "slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs;
15. **Even if the sponsor opts out of one or more of the optional tampering rules, the statute prohibits the use of any material, gas, solid, or liquid, that conceals, transforms or enhances the true conformation or configuration of all livestock, including by way of example but not limited to rope, false hair, graphite, and hemp;**
16. For **breeding classes** the rules of the breed association will constitute **acceptable** grooming practices;
17. Effective March 21, 2016, OAC 901-19-38 becomes a **mandatory** rule.
18. The Exhibition Livestock Health Rules apply to any exhibition over **36 hours** in duration or has livestock **whose origin is not Ohio** and that exhibition must have an **approved veterinarian** (a form will be provided and must be returned to the Ohio Department of Agriculture at least **20 days prior to the opening date**);
19. Junior market livestock shows at county and independent fairs and the Ohio State Fair are defined as either terminal or partial terminal shows:
 - a. partial means that at least the grand and reserve grand champion animals are required to go to slaughter or **directly** to a licensed livestock facility for slaughter only,
 - b. terminal means all market livestock go to slaughter or **directly** to a licensed livestock facility for slaughter only;
20. Preview and jackpot shows, as well as breeding classes are **non-terminal shows**;
21. At all terminal, partial terminal and non-terminal shows **urine and hair samples** may be collected;
22. A Drug Use Notification Form (DUNF) **will be required** to be completed for all livestock for which a test sample is collected;
23. OAC 901-19-06 (D) the Director of Agriculture shall require a DUNF be completed for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle and lactating dairy goats, and **be reviewed locally**;
24. **For all shows the statute prohibits** the misuse of legal drugs (including but not limited to the use of drugs approved for use in humans, but not approved for animal use) and the use of illegal drugs;
25. The statute **prohibits** the showing of **tranquilized** livestock, including products such as Calf Calm, and **diuretics for cosmetic purposes**;
26. All livestock entered in a carcass contest at a terminal, partial terminal, and non-terminal show must be **drug free on the day of show**:
 - a. the withdrawal time must have elapsed by the day of show, or
 - b. the drug must not exceed the tolerance level on the day of show;
27. Immediately before or during a terminal and partial terminal show and sale and within a **valid veterinarian-client-patient-relationship (VCPR)** or for a **valid medical purpose** a drug or an over-the-counter (OTC) drug may be used if it is **declared on a DUNF** and the drug's **side effect does not conceal, transform or enhance** the conformation of the treated livestock, any such permitted drug use must be **disclosed at the time of sale**;
28. The drug use notification form shall be filed with the records official **prior** to the show in which the animal is entered. If at any time, the information on the original drug use notification form changes, an updated form shall be filed **immediately** with the records official.
29. At non-terminal shows the use of drugs requires a **VCPR** for prescription and extra-label use of drugs, and OTC drugs must be used for a **valid medical purpose** and according to label directions and **must be declared on a DUNF**.

The preceding is not intended to be an all encompassing review of the statute and rules as they pertain to livestock exhibitions in Ohio. Exhibitors, exhibition sponsors, parents, advisors, and veterinarians are encouraged to call the Ohio Department of Agriculture, Dennis M. Summers, D.V.M., at 614-728-6220 with any questions.

The success of this program is based on the continued input and cooperation of educators, industry, and government. Through your continued support, Ohio will continue to be a national leader in livestock show reform.

2023fact.doc

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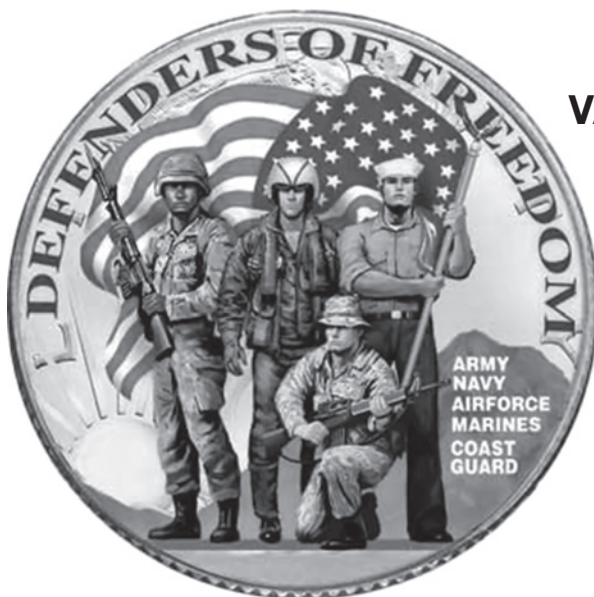


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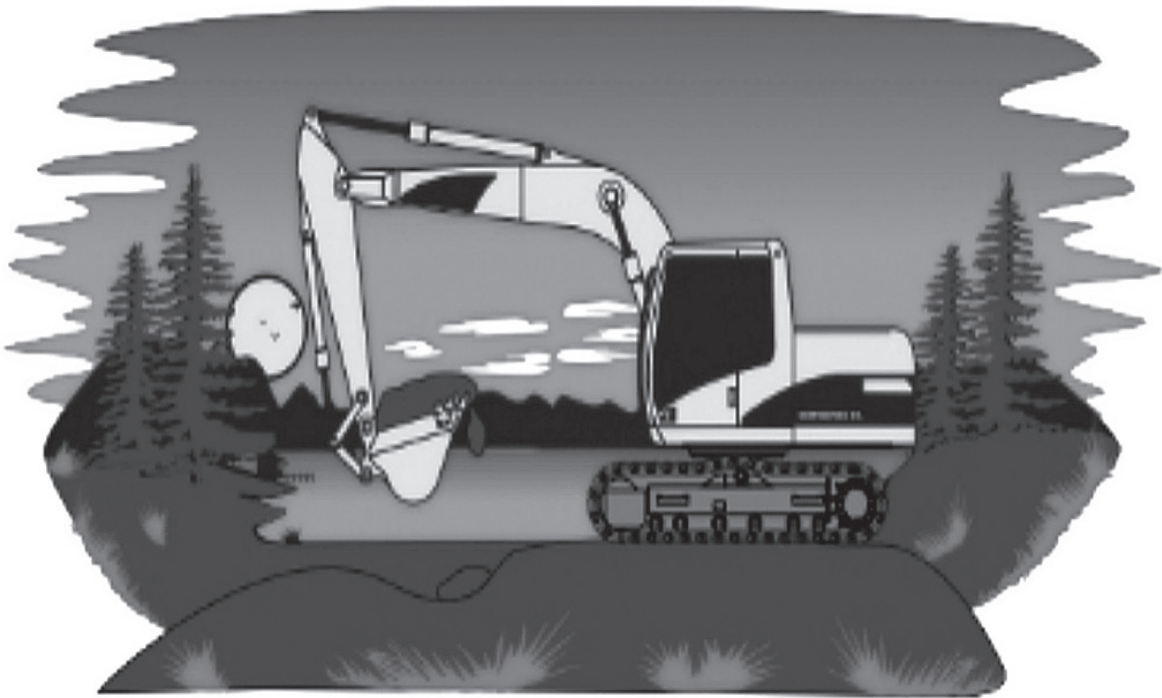
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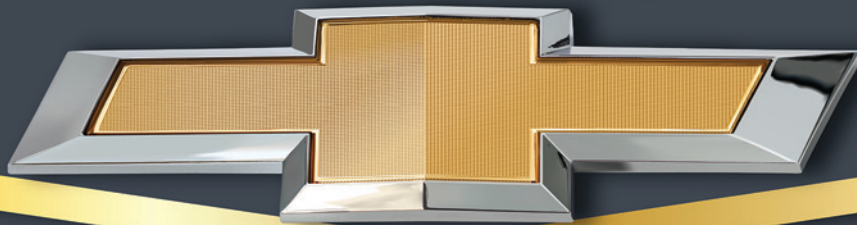


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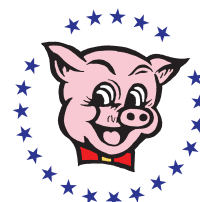
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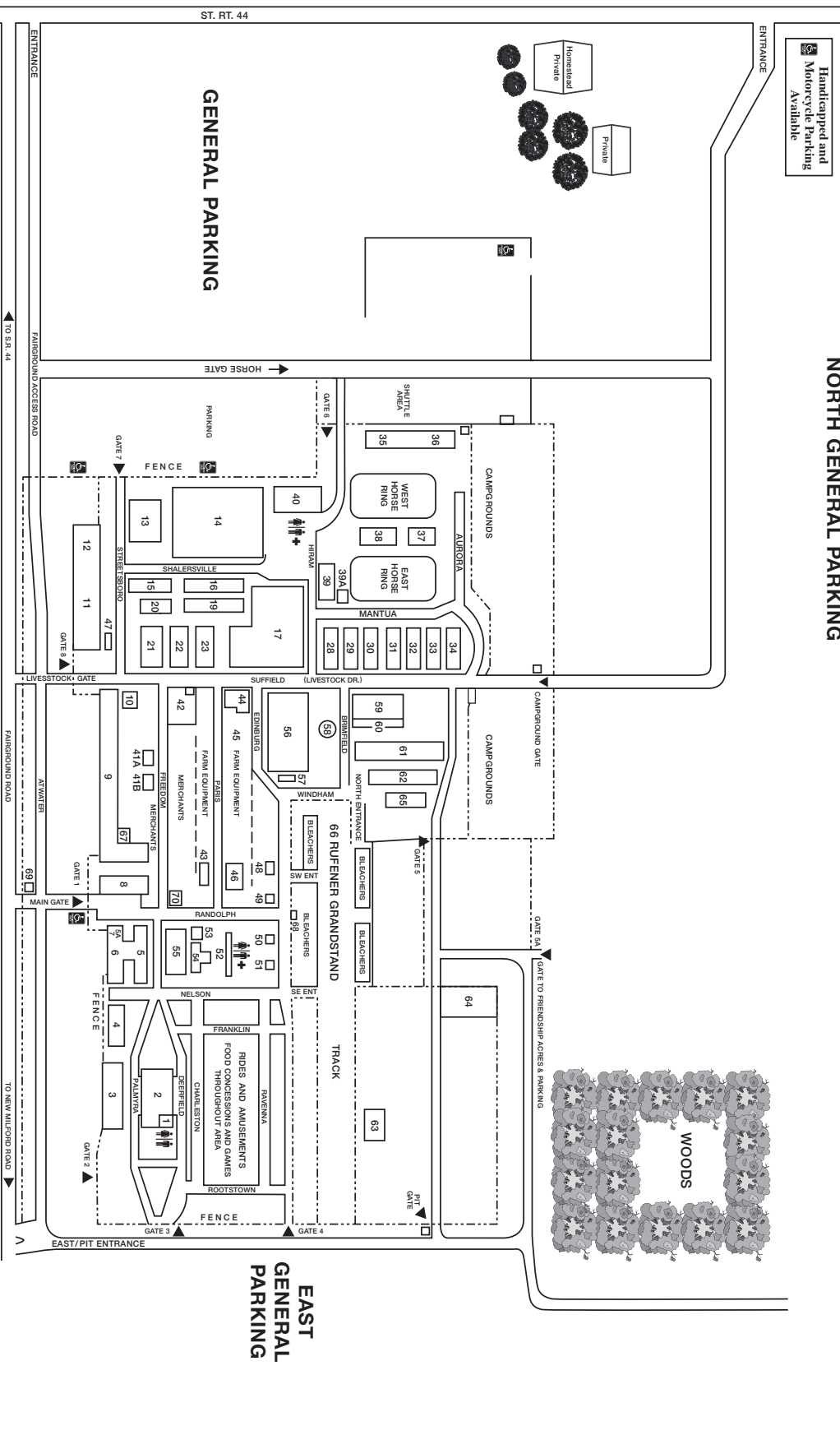
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