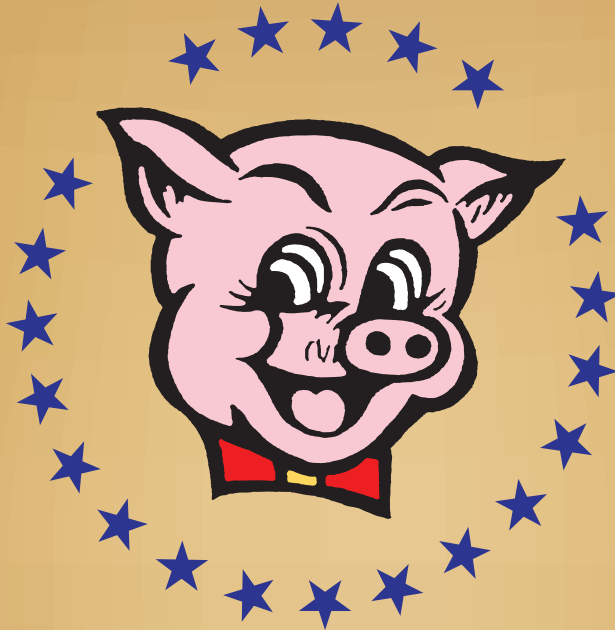


# 166<sup>th</sup> PORTAGE COUNTY RANDOLPH FAIR



**THE FAIR TO EXPLORE IN 2024**

**AUGUST 20-25, 2024**

**All Entries Close  
August 10th  
at 4:00 p.m.**



[www.randolphfair.com](http://www.randolphfair.com)  
E-mail: [office@randolphfair.com](mailto:office@randolphfair.com)

**FAIR OFFICE**  
**330-325-7476**



## Celebrating 59 Years

"Clean, Family Entertainment"

Eric & Dee                      Amy & Erica  
Michelle, Brad, Delaney & Emerson

1506 Fernwood Road  
Wintersville, OH 43953

WEBSITE:  
[www.batesbros.com](http://www.batesbros.com)

Office: 740-266-2950



We would like to thank all of our  
fairs, festivals, and vendors for  
their support over the  
years and look  
forward to  
many more  
to come!



Eric cell—412-916-9210  
Amy cell—412-736-2152

Brad cell—740-632-4939  
Michelle cell—412-736-2153

Fair Friends,

Welcome all to the 166th Portage County Randolph Fair, The Fair to Explore in 2024! The Board of Directors anxiously awaits our 2024 Fair (hoping for good weather this year) and have worked all year to prepare for this great community event.

New in 2024, we are pleased to announce the Farmer Travis show! Please plan to see the show that will be entertaining for all. Check out the midway presented by Bates Brothers Amusements for a variety of rides for your entire group and all the great Fair Food vendors!

You are sure to enjoy our free daily entertainment held at the Corner Stage and Entertainment Building. There are six exciting days of grandstand shows to enjoy with family and friends. If you are a regular or new attendee, I personally invite you to spend some time with us to create lasting memories.

The entire Fair Board boasts with pride of the excellence of our 4-H and FFA exhibitors. Many of these exhibitors from Portage County are viewed as some of the top youth in the state of Ohio. Stop by and see the livestock area where you can enjoy demonstrations, show, and livestock sales. It is our privilege to work amongst the future leaders of our community. What we do today prepares our youth for tomorrow!

A special thank you goes out to our dedicated Board of Directors, Fair Staff, Jr. Fair Board, Auxiliary, sponsors and many other volunteers that assist in presenting the largest most popular event in Portage County.

The Portage County Fair Board of Directors are looking forward to your visit. We have no doubt that you will be impressed while you Explore our great Fair.

*Kind regards,*

*Tracey Koszalka - President, Portage County Randolph Fair Board*

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P.C.R.F. is not responsible for errors, mistakes or changes that occur after book is published.

# FAIR OFFICE HOURS

(Hours subject to change & closed all holidays)

OFFICE PHONE 330-325-7476

Additional Information: [WWW.RANDOLPHFAIR.COM](http://WWW.RANDOLPHFAIR.COM)

<b>OCT. &amp; NOV.</b>	Wednesday 10am-2pm Monday or Friday by appointment
<b>DEC., JAN. &amp; FEB.</b>	By appointment
<b>MARCH &amp; APRIL</b>	Wednesday 10am-2pm or by appointment
<b>MAY</b>	Wednesday 10am-2pm or by appointment
<b>JUNE</b>	Monday & Wednesday 10am-3pm or by appointment
<b>JULY</b>	Monday, Wednesday, Thursday 10am-4pm or by appointment July 1st & 2nd 10am-2pm July 3rd thru 6th - CLOSED
<b>AUGUST</b>	See following calendars for the month
<b>SEPTEMBER</b>	Monday & Wednesday 10am-2pm Or by appointment

**AFTER-HOURS DROP BOX:** There is an after-hours drop box (locked) for paperwork, etc. that does not require signatures or to be hand delivered. After-Hours Drop Box is located outside the main gate beside the keypad for the electronic gate.

AUGUST - Fair Office						
				1 10AM-4PM	2 10AM-4PM	3 CLOSED
4 CLOSED	5 10AM-4PM	6 10AM-4PM	7 10AM-8PM	8 10AM-4PM	9 10AM-4PM	10 Entry Deadline 10AM-4PM
11 CLOSED	12 10AM-4PM	13 10AM-4PM	14 10AM-4PM	15 10AM-4PM	16 10AM-4PM	17 10AM-2PM
18 4-8pm Non-Perishable Entries Accepted 2PM-8PM	19 10am-8pm Entries Accepted 9AM-8PM	20 9AM-8PM	21 9AM-8PM	22 9AM-8PM	23 9AM-8PM	24 9AM-8PM
25 9AM-8PM	26 10AM-4PM	27 10AM-4PM	28 10AM-4PM	29 10AM-4PM	30	31

**PLEASE NOTE:** August 18 & 19, 2024 Only pre-entered entries are accepted. Deadline as noted for pre-entry deadline is AUGUST 10th.

AUGUST - Fair Secretary & Treasurer's Office - Fair Week						
18 S: 2-8PM	19 S: 10-8PM T: 12-5PM	20 S: 9-3PM T: 12-5PM	21 S: 12-4PM T: 12-5PM	22 S: 9-3PM T: 12-5PM	23 S: 12-4PM T: 12-5PM	24 S: 10-3PM T: 12-5PM
25 S: 12-9PM T: 12-5PM						

**GRANDSTAND OFFICE HOURS:** Prior to Hours listed below for Grandstand ticket office, tickets and passes will be sold in the Fair Office-Treasurer's Office.

AUGUST - Grandstand Office - Tickets - Fair Week						
18 NOON-8PM	19 12-8PM	20 12-	21 12-	22 12-	23 12-	24 12-
25 11-		Fair Days: Closing times will depend on need/event				

# ADMISSION INFORMATION

**GATES WILL OPEN EACH DAY OF THE FAIR @ 7:00 AM**

**NO REFUNDS**

**NO RAIN DATES**

## GATE ADMISSION PRICES:

General Admission Ticket	\$10.00
Early Bird Special - Tues., Wed., Thurs. until 3 pm	\$5.00
Children 9 and under	FREE

## Friday, August 23rd

Senior Citizens (60 and over) & Veterans Day	FREE
--	------

## ONLINE TICKETING FOR ALL GATE ADMISSION & GRANDSTAND

**STARTS JULY 1ST @ 10am**

[www.randolphfair.com/tickets](http://www.randolphfair.com/tickets)

## PASSES

<b>SEASON PASSES</b> - Adults (10 yrs. and up)	\$35.00
Sold ONLINE & in fair office starting July 1 @ 10am - Aug. 19	

## ONE DAY PASSES

Pre-Sale One Day Pass ONLINE	
July 1 @ 10am - Aug. 19 @ 11:59pm	\$8.00
One Day Pass ONLINE & at Gate	\$10.00

**ALL Pre Sale Tickets Available ONLINE starting July 1st**

## GRANDSTAND ADMISSION INFORMATION:

Tickets sold ONLINE July 1 @ 10am  
Grandstand Ticket Booth Aug. 18 -25

**Please note: Starting Tues., Aug. 20th - Tickets at Grandstand Ticket Booth will be sold for next day events only until 3 pm**

## EVENT SEATING

### Tuesday, Wednesday - Reserved Seating

Demo Derby	\$12.00
------------	---------

### Thursday

Truck, Semi & Tractor Pulls	\$10.00
-----------------------------	---------

### Friday

ERA Western Tractor & Truck Pulls	\$10.00
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### Saturday - Reserved Seating

OSTPA Tractor & Truck Pulls	\$12.00
-----------------------------	---------

### Sunday - Reserved Seating

Rough Truck	\$12.00
-------------	---------

## Portage County Agricultural Society Membership

NO Admission Included, available in Secretary's office year round and fair week.

**\$10.00**



<p align="center"><b>Portage County Randolph Fair</b> P.O. Box 213 4215 Fairground Rd., Randolph, OH 44265 330-325-7476 Website: <a href="http://www.randolphfair.com">www.randolphfair.com</a> E-mail: <a href="mailto:office@randolphfair.com">office@randolphfair.com</a></p>
--

# 2024 OFFICERS & BOARD OF DIRECTORS

President - Tracey Koszalka	330-958-6109
3536 Rohrer, Kent 44240	
Vice President - Tim Wise	330-322-7858
3828 Eberly Rd., Hartville 44632	
Secretary - Jen May	330-281-9936
5883 Waterloo Rd., Atwater 44201	
Treasurer - Linda Kisamore	330-592-2838
1541 Swartz Rd., Mogadore 44260	
W. Ernest Rufener	330-352-9981
848 St. Rt. 43, Suffield 44260	
Dave Tomlinson	330-351-0470
5817 McClintocksburg Rd., Ravenna 44266	
Charles Breiding	330-808-0254
3639 Randolph Rd., Mogadore 44260	
Sharon Eldreth	330-606-5779
3957 Bower Rd., Rootstown 44272	
James C. May	330-325-2352
4330 Hatrick Rd., Rootstown 44272	
David Kuntzman	330-815-1594
545 Anna Mae Dr., Suffield 44260	
Donny Garretson	330-802-8128
1725 St. Rt. 43, Suffield 44260	
Tim Fear	330-671-7843
3823 St. Rt. 303, Ravenna 44266	
Todd Neff	330-554-1048
6253 5th Ave., Kent 44240	
Stephen Heppe	330-249-1234
4646 Laubert Rd., Atwater 44201	
Rick May	330-554-5347
2372 Randolph Rd., Mogadore 44260	
Charlotte Jermy	330-705-0959
P.O. Box 369, Randolph 44265	
Donny Garretson, Jr.	330-808-3951
1725 St. Rt. 43, Mogadore 44260	
Mike Lynn	330-492-4145
5728 Wilkes Rd., Atwater 44201	
Joe Farwell	330-730-0751
3472 Tallmadge Rd., Kent 44240	
Tyler Wise	330-842-8552
3737 Eberly Rd., Hartville 44632	
Kurt Hamilton	330-933-2596
3455 Eberly Rd., Hartville 44632	
Bill Rufener	330-990-1826
1066 Martin Rd., Mogadore 44260	

**Honorary Directors:** \* Denotes deceased

* Carl Rufener	* Harold Mansfield	* Ernie Sayre
* Florence Rufener	* John Wise	* Stan Wojciechowski
* Virginia Hamilton	* James Bailey	Chet Wiley
* Larry Neff	* Ray Rodenbacher	James E. May
* John May	* Fred Fear	Stephen Georges
Jeff Kisamore	* Christina Kuntzman	

**Honorary Officers:**

* Virginia (Sis) Sayre	* Fran Bailey
Jr. Fair Coordinator - Kate Wise	330-428-3499
6033 Moff Rd., Atwater 44201	

**Maintenance:** Wally Wagner & Dave Hamilton  
**Electricians:** Fred Saal & Romie Bernardo

# BOARD OF DIRECTORS

**Term Expires 2024**

Sharon Eldreth	W. Ernest Rufener
David Kuntzman	Joe Farwell
James C. May, Jr.	Timothy Wise
Donny Garretson, Jr. (for term expiring 2025)	Todd Neff
Dave Tomlinson (for term expiring in 2026)	

**Term Expires 2025**

Donny Garretson	Tracey Koszalka
Rick May	Charlotte Jermy
Tyler Wise	Linda Kisamore
*open 3 year term	

**Term Expires 2026**

Charlie Breiding	Tim Fear
Mike Lynn	Stephen Heppe
Kurt Hamilton	William Rufener
*open 3 year term	

## ELECTION OF DIRECTORS

Annual Election of Randolph Fair Directors to be held at the fair office, Saturday, October 26, 2024 from 2-6 pm.

Only persons holding membership tickets by Sept. 15 of election year are eligible to vote. Members wishing to declare candidacy must be a society member one year before being eligible to run for director. Candidates must file with the Secretary a petition signed by ten (10) or more members of the Society, at least fifteen (15) days before the Annual Election is held. Candidates for election must attend 3 meetings before Sept. (not including fair week meetings). Directors are required to put in 100 work hours in addition to fair time and attending board meetings. Petitions shall be furnished by the Society and shall be obtained from the Secretary of the Society.

2024 Membership Tickets are available to purchase in the Secretary's office year round and during fair week until Sept. 15, 2024.

**Portage County Agricultural Society Membership \$5.00.**

**2025 Portage County Agricultural Society Membership \$10.00.**

## COUNTY LEADERS

County Commissioners	Mike Tinlin
	Sabrina Christian-Bennett
	Anthony Badalamenti
County Sheriff	Bruce Zuchowski
County Engineer	Michael Marozzi
County Prosecutor	Victor Viglucci
County Treasurer	John Kennedy
County Auditor	Matt Kelly
County Recorder	Lori Calcei
Clerk of Courts	Jill Fankhauser

**OSU Extension Portage County - 330-296-6432**

Educator, 4-H Youth Development	
Educator, 4-H Youth Development	
Program Assistant, 4-H & ANR	Jill Halligan
Program Assistant, EFNEP	Jeannie Yount
Educator, Agriculture & Natural Resources	Seth Kannberg

# SR. FAIR BOARD MEMBERS



**Tracey Koszalka**  
President  
traceyk@randolphfair.com



**Tim Wise**  
Vice President  
twise@randolphfair.com



**Jen May**  
Secretary  
jenmay@randolphfair.com



**Linda Kisamore**  
Treasurer  
lkisamore@randolphfair.com



**Sherri McGlothlin**  
Assistant Secretary  
officestaff@randolphfair.com



**W. Ernest Rufener**



**David Tomlinson**  
dynaflto@embarqmail.com



**Charles Breiding**  
cbreiding@randolphfair.com  
merchants@randolphfair.com



**Sharon Eldreth**  
seldreth@randolphfair.com



**James C. May**



**David Kuntzman**  
dkuntzman@randolphfair.com



**Donny Garretson**  
firecapt2703@yahoo.com



**Tim Fear**  
tfear@randolphfair.com



**Todd Neff**  
tneff@randolphfair.com



**Stephen Heppe**  
sheppe@randolphfair.com



**Rick May**  
rmay@randolphfair.com



**Charlotte Jermy**  
cjermy@randolphfair.com



**Donny Garretson, Jr.**  
dgarretson@randolphfair.com



**Mike Lynn**  
mlynn@randolphfair.com



**Joe Farwell**  
jfarwell@randolphfair.com



**Tyler Wise**  
tywise@randolphfair.com



**Kurt Hamilton**



**Bill Rufener**

Publication's Title:  
Issue Date:  
Statement of Frequency:  
Authorized Organizations:

Portage County Randolph Fair  
Summer 2024  
Annually  
Randolph Fair  
P.O. Box 213  
Randolph, Ohio 44265

## DEPARTMENT SUPERINTENDENTS

<b>Advertising</b> - Tyler Wise .....	
<b>Antique Tractor &amp; Power Display</b> - Dan Rodenbucher .....	330-221-4018
Dave Einoth, Susie Rodenbucher	
<b>Camping</b> - Donny Garretson .....	330-802-8128
Asst. - Bonnie Schuck, Tracey Koszalka, Tim Fear	
<b>Concessions</b> - Charlotte Jermy .....	330-705-0959
Asst. - Donny Garretson, Sr.	
<b>Grounds &amp; Buildings</b> - Joe Farwell .....	330-730-0751
Charlie Breiding .....	330-808-0254
<b>Demo Derby</b> - Dave Tomlinson .....	330-351-0470
<b>Electrical Department</b> - David Kuntzman .....	330-815-1594
Tim Wise	
<b>Entertainment</b> - Todd Neff .....	330-554-1048
<b>Grandstand</b> - Donny Garretson Jr. ....	330-802-8128
<b>Grandstand Tickets</b> - Bonnie Schuck .....	330-807-7233
<b>Inside &amp; Outside Merchants</b> - Charlie Breiding .....	330-808-0254
Asst. - Christy Esler	
<b>Jr. Fair Coordinator</b> - Kate Wise .....	330-428-3499
<b>Off Season Rentals</b> - Jen May .....	330-325-7476
<b>Parking</b> - Jimmy C. May .....	330-325-2352
Assts. - Barbara May, Rick May, Kurt Hamilton	
<b>Promotions</b> - Jen May .....	330-281-9936
<b>Sponsorships</b> - Tracey Koszalka .....	330-958-6109
<b>Supt. of Security</b> - Tracey Koszalka .....	330-958-6109
<b>Supt. of Fire</b> - Tracey Koszalka .....	330-958-6109
<b>County Schools, Career Clubs &amp; Youth</b> <b>Organizations</b> - Jen May .....	330-281-9936
<b>Horse Pulling Contest</b> - James May .....	330-628-3752
Asst. - Donny Garretson, Sr., Rick May	
<b>Truck &amp; Tractor Pulls</b> - Ernest Rufener .....	330-352-9981
Donny Garretson, Jr.	
<b>Garden Tractor Pulls</b> - Dave Tomlinson .....	330-351-0470
<b>Rough Truck</b> - Sharon Eldreth .....	330-606-5779

## ANIMAL SUPERINTENDENTS

<b>Dairy Cattle</b> - Tim Fear .....	330-671-7843
Asst. - Mike Rufener, Kenny Rufener II	
<b>Beef Cattle</b> - Tim Wise .....	330-322-7858
Asst. - Tom Wise, Tyler Wise	
<b>Sheep</b> - Dave Tomlinson .....	330-351-0470
Asst. - Tim Matlock, Jay Campbell, Stephen Heppe	

<b>Jr. Fair Swine</b> - Mike Lynn .....	330-472-4145
Asst. - Dale Nething, Al Ahrens, Jeff Kisamore, Joe Farwell	
<b>Dairy &amp; Pygmy Goats</b> - Bill Rufener .....	330-990-1826
Joe Farwell .....	330-730-0751
<b>Market Goats</b> - Bill Rufener .....	330-990-1826
Joe Farwell .....	330-730-0751
<b>Dogs</b> - David Kuntzman .....	330-815-1594
<b>Open Rabbits</b> - Kurt Hamilton .....	330-933-2596
Linda Kisamore .....	330-592-2838
<b>Mini Horses/Mini Donkeys</b> - Tracey Koszalka ....	330-958-6109
Asst. - Don Viall, Randy Booth, Dan Wise-tent	
<b>Draft Horses</b> - Sharon Eldreth .....	330-606-5779
Rick May	
<b>Jr. Fair Saddle Horses</b> - Tracey Koszalka .....	330-958-6109
<b>Jr. Fair Small Animals</b> - Kurt Hamilton .....	330-933-2596
Linda Kisamore .....	330-592-2838

## DEPT. 20-53

<b>Superintendent:</b> Todd Neff .....	330-554-1048
<b>Fruits</b> - Don May .....	330-325-1117
Asst. - Judy Knapp, Dolores May	
<b>Grains &amp; Seeds</b> - Donald May .....	330-325-1118
<b>Vegetables</b> - David Rodenbucher .....	330-808-1697
Asst. - Valerie Rodenbucher, Don May, Dolores May	
<b>Kitchen - Baked Goods</b> - Debby Riethman .....	330-671-1140
<b>Canned Goods &amp; Wine</b> - Linda Wise .....	330-947-4201
Asst. Supt. - Joan Trautman	
<b>Domestics</b> - Renee Twoey .....	330-472-0108
Asst. Colleen Spaulding	
<b>Machine Sewing, Place Settings, Gift Wrapping &amp; Handicrafts</b> Ruth Pickens .....	330-687-2637
Asst. - Heather Svidron	
<b>Woodworking / Leather Work</b> - Jim Schaefer ....	330-605-8335
<b>Fine Arts</b> - Judi Krieger .....	330-931-1169
Don & Bev Kerr, Paul & Carm Shipp	
<b>Photography</b> - Tara Neff .....	330-842-1639
<b>Floral</b> - Traci May .....	330-671-3963
Carol Harris .....	330-807-2250
<b>Antiques</b> - Aimee Neff .....	330-554-3579
<b>Collections &amp; Hobbies</b> - Aimee Neff .....	330-554-3579

## DEPT. 60-68

<b>Livestock Committee</b> <b>Kate Wise - Coordinator</b> , Dave Tomlinson, Tracey Koszalka, Tim Wise, Mike Lynn, Bill Rufener, Kurt Hamilton, Dave Kuntzman	
--	--

# *In Memory of*

## **Christina L Kuntzman**

April 30, 1974 - December 18, 2023

Christina was the daughter of James and Barbara May. She grew up in Rootstown, graduating from Rootstown High School as Valedictorian in 1992 and then from Ohio State University as an Occupational Therapist.

Christina married David Kuntzman after their whirlwind fair romance 25 years ago. They have three children, Kayla, Dillon, and Sarah.

Christina was very active with Portage County Senior Fair Board and Junior Fair Board, the Suffield Lions Club, and the Boy Scouts.

Chris loved her family, her friends, her kitties,  
and ALWAYS had a book in her hand.

**CHRIS IS TRULY MISSED BY ALL.**





# *In Honor of the Life of*

## **Leah Belle Chandler**

June 12, 1925 - November 12, 2023 (age 98)

Belle was a fair supporter and the mother/grandmother/great-grandmother of multiple generations of Randolph Fair exhibitors. She loved to quilt.

---

## **Marjorie Fear**

June 23, 1938 - September 26, 2023

Fair supporter, office volunteer.

---

## **Joan Toth**

January 24, 1932 - March 4, 2024 (age 92)

Superintendent of Baked Goods.

---

## **Deborah "Dee" Hart**

April 10, 1951 - September 7, 2023

Superintendent of Domestics, Quilter.

---

## **Jane Bedard**

December 2, 1936 - February 23, 2024

Lifelong Randolph resident, Superintendent of Floral Department.

---

## **Wilma "Billie" Jo Jagers**

January 20, 1936 - April 20, 2024

OSU Extension 4-H Program Assistant, fair supporter, 4-H advisor for 25 years.

***THEIR FRIENDSHIP  
WILL BE MISSED BY MANY.***

**166<sup>TH</sup> PORTAGE COUNTY  
RANDOLPH FAIR PROGRAM  
SCHEDULE OF EVENTS 2024  
'THE FAIR TO EXPLORE IN 2024'**

**SATURDAY, AUGUST 3**

9:00 am Jr. Fair Obedience and Rally Dog Show – Goat Barn

**SUNDAY, AUGUST 18**

11 am – 7 pm Jr. Fair Small Animal Check/Weigh In –  
Mansfield Building/Rabbit Barn

6–10 am / 5- 7 pm Jr. Fair Market Hog Weigh In - Sarchione Livestock Complex

4–8 pm Non Perishable Open Class pre-entered items will  
be accepted

**MONDAY, AUGUST 19**

10 am – 8 pm Open Class pre-entered items accepted and must  
be in place by 8:00 pm

11 am – 12 pm Jr. Fair Horse Check In – Ring A

5–7 pm Jr. Fair Market Lamb Weigh In – Sarchione Livestock Complex

5–6 pm Jr. Fair Market Goat Weigh In – Sarchione Livestock Complex

6–7 pm Jr. Fair Horse Check In – Ring A

7:00 pm Jr. Fair Market Steer Weigh In – Hamilton Arena

**TUESDAY, AUGUST 20**

**OPENING DAY**

8:30 am Jr. Fair Saddle Horse Crowning of Equine Royalty – Ring A  
Jr. Fair Rabbit Skill-a-thon Awards – Rabbit Barn

8:45 am Jr. Fair Rabbit Show – Rabbit Barn

9:00 am Jr. Fair Horse - Ground Roping, Halter & Trail – Ring A / Ring B

9:30 am Jr. Fair & Open Beef Breeding Show – Hamilton Arena

10:00 am Jr. Fair Horse Special Education Class – Ring A

10:15 am Jr. Fair Horse Poster, Cloverbud & Member Project Judging –  
Under Pavilion @ end of Ring A

**11:00 am Opening Day Ceremony – Main Gate & Entertainment Center**

– Rootstown High School Marching Band

– VFW 1055 - Ravenna - Flag Raising

– Crowning Jr. Fair King & Queen

Jr. Fair Horse Cloverbud Stick Horse Class – Ring A

11:45 am Jr. Fair Horse Cloverbud Walking Costume Class – Ring A

1:00 pm Jr. Fair Market Goat Show & Showmanship –  
Sarchione Livestock Complex

Jr. Fair Dairy Goat Show – South Arena

2:00 pm Jr. Fair Cavy Skill-a-thon Awards – Mansfield Building

Jr. Fair Cavy Show – Mansfield Building

Jr. Fair Cavy Showmanship – Mansfield Building

2:00 pm Little Prince & Little Princess Contest – Entertainment Center

2:30 pm Jr. Fair Horse Driving Show – Ring A

6:00 pm Waterloo Marching Band – Inside Main Gate

Jr. Fair Horse Presentation of Equine Royalty & Awards – Ring A

6:30 pm Jr. Fair Beef Feeder & Market Steer Show – Hamilton Arena

7:00 pm Jr. Fair Horse – Costume Class – Ring A

**7:30 pm DEMOLITION DERBY – Grandstand**

The Akron Cover Band – Corner Stage

**WEDNESDAY, AUGUST 21  
AGRICULTURE DAY**

8:00 am Jr. Fair Dog Shows & Showmanship & Dog Costume Class –  
Hamilton Arena

Jr. Fair Market Swine Show – Sarchione Livestock Complex

8:15 am Jr. Fair Non-Market Poultry Skill-a-thon Awards –  
Mansfield Building

8:30 am Jr. Fair Non-Market Poultry Show – Mansfield Building

9:00 am Jr. Fair Horse – Advanced Show – Ring A

9:30 am Open Class Rabbit Show – Rabbit Barn

10:00 am Jr. Fair Pygmy Goat Show – South Arena  
Draft Horse Halter Show – Draft Horse Ring

1:00 pm Draft Horse Barn Hitch Show – Draft Horse Ring  
- 1/2 hour following Halter Classes

3:00 pm Jr. Fair Poultry Showmanship – Mansfield Building

5:00 pm Jr. Fair Horse – Small Equine / Driving Show – Ring A

5:30 pm Livestock Buyer Registration begins – Sarchione Livestock Complex

6:00 pm Dairy Open Show – Hamilton Arena

6:30 pm **Jr. Fair Market Hog Auction – Sarchione Livestock Complex**

7:00 pm Karaoke with WNIR – Corner Stage

Jr. Fair Goat Meet & Greet – South Arena

**7:30 pm DEMOLITION DERBY – Grandstand**  
Back Alley Relics – Entertainment Center

**THURSDAY, AUGUST 22  
KID'S DAY**

8:30 am Mini Horse & Mini Donkey Show – Draft Horse Ring  
Jr. Fair Market Poultry Skill-a-thon Awards – Mansfield Building

8:45 am Jr. Fair Market Poultry Show – Mansfield Building

9:00 am Jr. Fair Horse – Walk Trot Show – Ring A

9:30 am Jr. Fair Sheep Shows – Sarchione Livestock Complex  
– Jr. Fair Market Lambs & Showmanship  
– Jr. Fair Breeding Sheep  
– Open Class Sheep Show

10:00 am to KID'S DAY ACTIVITIES (up to age 12)

12:00 pm – WBNX Scavenger Hunt starts at Corner Stage  
– Home Depot Kids Workshop in Entertainment Building

11:00 am Jr. Fair Pygmy & Dairy Goat Dress A Goat – South Arena

12:00 pm to "Meet the Breeds" hosted by the Dog Committee –  
2:00 pm Hamilton Arena

1:00 pm Little Squirts Tractor Races - Maplewood Career Center  
(Building on Freedom Drive)

3:00 pm Jr. Fair Market Goat Fun Show – Sarchione Livestock Complex  
Jr. Fair Goat Meet & Greet – South Arena

5:00 pm Jr. Fair Small Animal Fun Show – Mansfield Building

6:00 pm Southeast High School Marching Band – Inside Main Gate

6:30 pm Jr. Fair Horse – Advisor/Alumni Show – Ring A  
Jr. Fair Market Steer Showmanship – Hamilton Arena

**7:00 pm TRUCK, SEMI & TRACTOR PULLS – Grandstand**

7:30 pm The Sweet Nothings Band – Corner Stage

8:30 pm Jr. Fair Board Corn Hole Showdown – Hamilton Arena  
(following Steer Showmanship)

## FRIDAY, AUGUST 23 SENIOR CITIZEN & VETERANS DAY

- 8:00 am Jr. Fair Market Swine Showmanship – Sarchione Livestock Complex
- 9:00 am Jr. Fair Horse Novice Show – Ring A  
Jr. Fair Rabbit Showmanship – Rabbit Barn
- 9:30 am Jr. Fair Dairy Showmanship & Breed Show & Awards –  
Hamilton Arena
- 10:00 am Draft Horse & Draft Pony Hitch Show – Draft Horse Ring
- 11:00 am Jr. Fair Goat Costume Show – South Arena
- 12:00 pm Senior Day Entertainment – President Welcome - Ent. Center
- 12 to 4 pm Senior Day Entertainment - Entertainment Center
- 1:00 pm K9 Demonstration – Grandstand – FREE  
Senior Day Entertainment - Entertainment Center  
Senior King & Queen Crowning - Entertainment Center
- 1:30 pm Jr. Fair Small Animal Costume Show – Mansfield Building
- 2:30 pm Salute to Veterans - Corner Stage  
Sr. Day Prize Giveaway - Entertainment Center
- 3:00 pm Jr. Fair Pocket Pet Show and Showmanship – Mansfield Building
- 4:00 pm Dress-a-Lamb Contest – Sarchione Livestock Complex
- 5:00 pm Jr. Fair Reptile Show and Showmanship – Mansfield Building
- 6:00 pm Jr. Fair Horse Contest Classic – Ring A
- 6:30 pm Sheep Shearing Contest – Hamilton Arena
- 7:00 pm ERA WESTERN STYLE TRACTOR PULLS – Grandstand**  
Karaoke in the Park with WNIR – Gazebo  
Circulator's Square Dance Club – Entertainment Center
- 7:30 pm Laredo Band – Corner Stage

## SATURDAY, AUGUST 24 FAMILY DAY

- 8:45 am Livestock Buyer Registration Table Opens – Sarchione  
Livestock Complex
- 9:00 am Jr. Fair Horse Intermediate Show – Ring A  
Garden Tractor Pulls – Grandstand
- 9:30 am Jr. Fair Market Poultry & Rabbit Auction – Sarchione  
Livestock Complex**
- 11:00 am Jr. Fair Goat Meet & Greet – South Arena  
Cloud Nine Dance Studio – Entertainment Center
- 12:00 pm The Chordials - A Cappella Music - Corner Stage
- 1:00 pm Draft Horse Exhibition – Draft Horse Ring
- 2:00 pm Horse Pulling Contest – Grandstand – FREE  
The Chordials - A Cappella Music - Corner Stage
- 3:00 pm Jr. Fair Pygmy & Dairy Goat Fun Show, Obstacle Course –  
South Arena
- 3:00 pm Jr. Fair Market Goat & Lamb Auction – Sarchione Livestock Complex**
- 3:30 pm Wood Carvings Auction – Equipment Row
- 5:00 pm Jr. Fair Horse Versatility Show – Ring A
- 7:00 pm **Jr. Fair Market Steer Auction – Hamilton Arena**
- 7:00 pm OSTPA SANCTIONED TRACTOR & TRUCK PULLS – Grandstand**
- 7:30 pm American Steal Band - Corner Stage

## SUNDAY, AUGUST 25 FINAL DAY

- 8:00 am Worship Service – Pavilion between Saddle Horse Rings  
Jr. Fair Dog Agility Show – Hamilton Arena
- 9:00 am Church Services – Entertainment Center – with Father Jim Lang  
Jr. Fair Horse Fun Show – Saddle Horse Rings
- 11:00 am Wagon Train  
Jr. Fair Rooster Crowing Contest – Mansfield Building
- 11:00 am to 12:00 pm 4-H Baking Contest Entries – Entertainment Center
- 12:30 pm Dress-a-Cow – Hamilton Arena
- 1:00 pm 4-H Dairy Cheese Auction – Hamilton Arena  
Jr. Fair Market Goat Fun Show – Sarchione Livestock Complex  
Jr. Fair Pygmy & Dairy Goat Fun Show – South Arena  
Jr. Fair Small Animal Cloverbud Show & Tell – Mansfield Building
- 2:00 pm to 4:00 pm 4-H Bake Sale & Silent Basket Auction – Entertainment Center
- 3:30 pm ROUGH TRUCK CONTEST – Grandstand**
- 5:00 pm Market Animal display closed
- 8:00 pm ALL LIVESTOCK, PROJECTS & DISPLAYS RELEASED

## MONDAY, AUGUST 26

All entries not picked up on Sunday after 8:00 pm can be picked up in department areas until Noon and from Noon until 2:00 pm at the Fair Office on Monday.  
Fair Office open 10 am – 2 pm

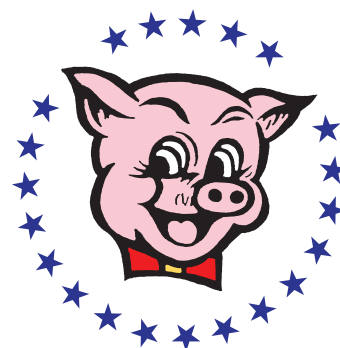
# ALL WEEK

## *Granpa Cratchet*

*Mr. CJ*

### *Ben Risney - Wood Sculpture*

*Chain Saw Carving, Tuesday thru Saturday on Equipment Row*



# RULES AND REGULATIONS of the PORTAGE COUNTY AGRICULTURAL SOCIETY DBA RANDOLPH FAIR, Randolph, Ohio

## 2024 Randolph Fair Camping Reservations/Regulations

Reservation forms may be submitted beginning June 12 at the fair office

No reservation forms accepted after Wednesday, July 17

Reservations on a First Come, First Serve basis to Randolph Fair 4-H and Open Exhibitors.

Please note each family must reserve their own camping spot.

### CAMPSITE CHARGES:

Total length of camper is from hitch to bumper – please measure accurately.

**24 foot and over (must have double space), \$300.00 includes electric and 1 season pass.** Approximately 14' x 43' limited spots against the North fence **\*\*OR\*\*** 2 regular spots (to be determined by camping superintendent when designing the campground)

**Up to and including 23 feet, \$150.00 includes electric and 1 season pass** Regular Spot approximately 14' x 25'

**40 foot and over (limited spots available), \$425.00 includes electric and 2 season passes.** Approximately 18' x 42'. These spaces will not be with your club.

### PARKING:

Reserved parking \$15.00 per space

Each club must submit ONE roster and ONE check payable to:  
Randolph Fair (absolutely NO CASH)

### CHECK IN:

Thurs, August 15 5:30pm – 8pm **ONLY CAMPERS 40' AND OVER**

Friday, August 16 3pm – 7pm **ONLY CAMPERS 30' AND OVER**

Saturday, August 17 Noon - 3pm **ONLY CAMPERS 29' AND UNDER**

**NO CAMPERS WILL BE ACCEPTED AFTER 3PM ON SATURDAY**

**No Vehicles in campground during take-in – ok after take-in hours**

**Vehicles will be permitted in the campground until 6pm Sunday**

- Campsite numbers must be visible – per Fair Board and Sheriff
- Absolutely **NO** campfires
- Propane grills are permitted – cooking and heating equipment must be 10 feet from any structure – **no cooking under canopy's**
- NO pets (dog, cats or any other species) in the campground
- No water hookup – campers may fill up, but must unhook
- A responsible adult must be present and staying at each campsite

### TAKE OUT:

- Campground gates are opened Sunday, August 25 for camper removal
- \$25.00 per day will be charged for campers left on grounds after September 1
- Vehicles may enter the campground to pull camper only – no vehicles permitted in the campground until after 8pm to load equipment etc.

*Portage County Randolph Fair Board is NOT responsible for damage done to campers while moving or positioning them. Each club will be assigned camping together when possible.*

**NO REFUNDS after August 1**

**NO REFUNDS due to inclement weather**

*Camping Superintendent is authorized to make changes as needed. For additional information contact: Donny Garretson 330-802-8128*

## CODE OF CONDUCT

Anyone attending events either as an exhibitor, advisor, volunteer, parent, spectator, superintendent, judge, committee member or fair official must conduct themselves in a manner consistent with this Code of Conduct and according to the Rules and Regulations of the Portage County Agricultural Society, dba Randolph Fair. These codes of conduct and rules are not limited to the show ring, but are applicable to any event held at the Portage County Randolph Fairground including, but not limited to meetings, workshops, clinics, contests, shows, county fair, etc. Consequences to violating this code of conduct may include, but are not limited to:

- Verbal warning
- Written warning
- Removal from Fairgrounds
- Suspension, reduction and/or loss of premiums
- Suspension, reduction and/or loss of auction proceeds
- Loss of future show privileges
- Loss of privilege to be on Fairgrounds property

**The act of making an entry in the fair, participating, and/or attending such events on the Portage County Randolph Fairgrounds is giving verification that you will abide by the code of conduct and understand the consequences of and penalties provided for actions prohibited by the code.**

*Exhibitors, Advisors, Volunteers, Parents, Family Members, Spectators, Superintendents, Judges, Committee Members, and Fair Officials MUST:*

- Be responsible for your own behavior/conduct and uphold high standards for the group and accept consequences for inappropriate behavior
- Support and abide by the rules set forth by Fair Board, Superintendents, Committees, and Clubs
- Practice good citizenship, leadership, and self-governance

- Follow the direction of staff
- Demonstrate positive sportsmanship and attitudes at all times
- Be courteous and respectful to others
- Use appropriate language at all times
- Respect and adhere to guidelines of the Portage County Randolph Fair Code of Conduct and all rules and regulations that apply to participation/competition

*Behavior, Conduct, and Activities **Not Permitted** at events held at the Randolph Fairgrounds and at Ohio State University Extension Activities related to the Randolph Fair:*

- Unsportsmanlike, unethical, immoral conduct
- Improper language, (i.e., profanity)
- Bullying, intimidation, belittling
- Possession or consumption of alcohol (Except at Fair Board approved events)
- Possession or consumption of illegal drugs, including the use of tobacco by a minor
- Possession or use of weapons or fireworks
- Possession or use of harmful objects with the intent to harm or intimidate others
- Destruction of property (i.e., graffiti)
- Violation of established curfew
- Disrespect for adults, other participants, volunteers, staff, and or leaders of the event
- Postings, listings, pictures that are deemed inappropriate on fairgrounds or on Social Media forums.

***The Portage County Randolph Fair Board of Directors reserves the right to remove any person, at their discretion, from the grounds who violates the Rules & Regulations and/or the Code of Conduct. The Portage County Randolph Fair Board of Directors reserve the right to amend, change or add to these rules and regulations as they, in their judgement, may deem advisable. All Randolph Fair Board of Directors decisions are FINAL.***

***The Portage County Fair Board reserves the right to prohibit sales/display of merchandise that contains offensive wording, lettering or graphics.***

## **PARKING REGULATIONS**

The Portage County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.

All traffic and parking shall be regulated by the Parking Superintendent of the Fair Board. With authority from the Fair Board, a traffic control and parking crew will be in charge. Anyone refusing to cooperate may be ordered from the grounds. Any vehicle parked in an unauthorized area or parked in such a manner as to cause a traffic hazard or obstruction to exhibit space will be TOWED by authorization of the President of the Fair Board at the owners expense.

North Lot Parking: Anyone exiting after 3 p.m. must turn right onto S.R. 44 North.

### **FREE GENERAL PARKING**

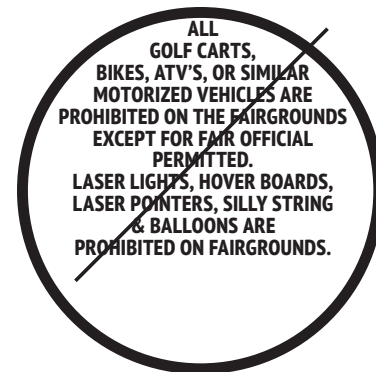
## **ENTRY INFORMATION**

1. Competition open to all except otherwise specified.
2. Exhibitors must be owners of animals or articles entered for premiums except in stallion with three or more of his get, which may be entered regardless of ownership of get.
3. An entry fee of 10 percent of first premium will be charged on horses, cattle, sheep, swine, and goats, to be paid to Fair Office at the time of making entry. Application for space does not make your entry. All livestock entries limited to space available.
4. No animal can enter for more than one premium except club work as on pair, double team or display. But where one of a pair or display is entered as a single animal, it shall be shown, or driven single, as the class may require.
5. All animals shall be properly confined in spaces assigned for same and no bulls or stallions shall be allowed to come on fairgrounds, unless properly secured by ropes, chains or staff, and shall be under control at the owner's risk.
6. ALL ANIMALS FOR EXHIBITION MUST BE ON THE FAIRGROUNDS BY 10:00 P.M. ON MONDAY AND MUST REMAIN UNTIL 8:00 P.M. SUNDAY OR FORFEIT THE PREMIUM. SALE ANIMALS TO BE RELEASED SUNDAY AS DETERMINED BY FAIR BOARD RULES.
7. Superintendents are appointed whose duty it is to take charge of animals or articles on exhibit in their respective classes, secure their judge before the Fair, notify in time that he may be sent complimentary tickets for admission, procure from the Secretary the Judges book and be ready to award premiums by 9:00 a.m. and to complete their work, if possible, by 12:00 noon and help judges in keeping their books and attaching ribbons to the exhibits, and to return Judges books to the Secretary; also see that the exhibits are safely kept until called for by the owners at the close of the Fair.
8. All Superintendents of the various departments must open and man their buildings by 10:00 a.m. each day of the fair except Friday, Senior Citizens day when they shall open at 9:00 a.m. Closing time for exhibit buildings shall be 10:00 p.m.
9. All fruits, vegetables, grains, seeds and flowers must be raised by the person making the entry, except in the line of canned or dried fruits.
10. **THE BOOK OF THE SECRETARY WILL BE CLOSED AT 4:00 P.M., SATURDAY, AUGUST 10TH AND NO ENTRY WILL BE RECEIVED AFTER THAT TIME. THIS RULE WILL BE STRICTLY ENFORCED AND ALL EXHIBITS IN DEPTS. 20-53 MUST BE IN PLACE BY 8:00 P.M. MONDAY, AUGUST 19TH.**
11. Exhibitors will attach the entry tags procured from the Secretary, as they properly belong for the benefit of the superintendents and judges, also see to the delivery of their articles to the superintendents of the appropriate department on Sunday, August 18th, 4 p.m. - 8 p.m. or Monday, August 19th, 10:00 a.m. - 8:00 p.m., and to placing them in position under his direction and must claim them promptly at the close of the Fair.
12. No exhibitor will be allowed to attach his name to any exhibit before the judges have made their award, under penalty of forfeiture of premium award on same.

**ALL DELIVERY VEHICLES MUST BE OUT OF MAIN GATE BY 11:00 A.M. EACH DAY AND 10:00 A.M. ON FRIDAY.**

13. Judges for each department are requested to sign their names to the list of awards in the Judges book.
14. The Society agrees to pay all premiums in full, providing the receipts are sufficient to do so after deducting the necessary expenses, and in case the receipts are not sufficient, the Society reserves the right to pay pro rata.
15. **Premium ribbons have no value as to the payment of Premiums as Premiums are paid only from the Records of the Judges' books, and from which there shall be no appeal.**
16. No premiums shall be awarded on anything not named in the list, or that is not worthy of one, and where there is no competition judges may use discretion as to whether the full amount of premiums shall be awarded.
17. Judges will in no case award a premium where there is evident fraud in entry and no person will be permitted to act as judge in any class in which he or she may be an exhibitor. No person will be allowed to judge for more than 2 years in a row in one department.
18. All articles on exhibition must in quantity conform to the rules.
19. The Society reserves the right to correct any and all errors that may occur in premium list made by printer or otherwise.
20. **ALL ARTICLES NOT REMOVED WITHIN 15 DAYS WILL BE DISPOSED OF EXCEPT PERISHABLES, WHICH WILL BE DISPOSED OF SUNDAY NIGHT.**
21. The Board will take every precaution in its power for the safety of the visitors and the safe preservation of stock and articles on exhibition after their arrival and arrangement upon the grounds. The Fair Board, Officers and Superintendents will not be responsible for any articles exhibited, should it be lost, stolen or damaged, etc. Exhibitors are requested to give attention to the articles during the Fair. **Exhibitors may remove their articles from 8:00 to 9:30 p.m. Sunday night or from 9:00 a.m. to 12:00 noon Monday the day after the close of the Fair.**
22. Exhibitors and visitors will take notice that the Society will not be liable for any damage or accident that may unfortunately occur to anyone, or for loss or property, but the directors will use due diligence to avoid accident and afford protection.
23. Police protection will be provided, but the Society will not be responsible for any loss or damage which may occur by theft or otherwise.
24. A parking area will be provided on the grounds for all bikes, motorbikes and motorcycles.
25. It shall be unlawful to sell, barter, or possess any and all intoxicating Liquors upon the Fairgrounds. Drunk or disorderly conduct will not be tolerated on the Fairgrounds.
26. No stand shall be allowed on the grounds outside the gates.
27. No gambling, disorderly conduct, or immoral exhibition will be allowed. Violations of privileges of any rule will be punished by forfeiture of all money paid to the Society and expulsion from the grounds.
28. No person shall be permitted to make solicitations of any nature on the Fairgrounds except in contracted concession or commercial rented spaces. No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract.
29. For the promotion of health, morals, and general welfare and in the best interests of the people attending the Randolph Fair, the acceptable dress code shall be to sufficiently clothe the main portion of the human torso. No bare feet allowed.
30. Any person getting into the grounds except through the gate will be compelled to pay double admission rates.
31. **All boys and girls under 18 years of age, who do not have exhibits at the Fair, or not accompanied by their parents, must be off the Midway by 11:00 p.m. or 30 minutes after the last grandstand show is over, if after 11:00 p.m.**
32. No action, decision, or ruling of any Officer, or Director will be considered binding on the Society except it to be in accordance with the rules governing the exhibition.
33. All questions of difference not covered or provided for by these rules shall be submitted to the Board of Directors.
34. No pets allowed, except Jr. Fair dogs and service dogs.
35. No drones allowed on the fairgrounds at anytime w/o written permission.
36. **All PCRF checks not cashed within the 60 day period from the time check is issued, will be forfeited as a donation to the society. This rule will be enforced to the letter.**
37. The decision of the judge will be final in all classes and competition.

**The Board of Directors reserves the sole and absolute right to interpret all rules and regulations set forth in this book and also reserves the right to rule on all questions not covered in these rules and regulations and determine arbitrarily all matters and difference in regard thereto, from which there is no appeal.**



**We reserve the right to inspect any and all bags, backpacks, containers, etc.**



**NO DOGS PERMITTED IN THE FAIR AREA  
SEE RULE 34**

# PORTAGE COUNTY RANDOLPH FAIR STORAGE PROCEDURE

**FOOTAGE FOR THE 2024 - 2025  
SEASON WILL BE \$12.00 PER FOOT  
WITH \$200.00 MINIMUM**

**Date for 2024 TAKE IN  
October 26th – 8 am to 3 pm  
(1st Come, 1st Serve)**

**After October 26th, By appointment  
only, if space available.**

**\$50.00 early out fee.  
(Must be pre-arranged -  
stated when coming in.)**

**\$50.00 fee each week for items  
left after storage out date.**

**Any damage to your stored item must be  
reported when coming in and before you  
leave the fairgrounds.**

**NO PROPANE TANKS**

**VEHICLES NEED TO PROVIDE A  
CONTAINER FOR LEAKAGE.**

**Batteries must be disconnected from all  
Motor vehicles, but left in vehicle.**

**Keys will be left at the Main Office.**

## Take-Out

**You can go directly to the building your item  
is stored in. All vehicles must be checked out  
at the gate when leaving. This will be verified  
by showing the owners contract they received  
when putting the vehicle in storage.**

**TAKE OUT date will be  
April 5th, 2024  
8 am to 3 pm**

# BEN RISNEY WOODCARVING

**DAILY DEMONSTRATIONS  
TUESDAY THRU SATURDAY**

**(In Implement Row)**

***Chain Saw Carvings Sculpted From  
A Single Piece of Wood***



**Master Carver Ben  
Risney's skill and  
artistic talents have  
earned him ribbons  
and titles in national  
competitions and  
sponsorship by  
the world's largest  
chainsaw manufacturer,  
STIHL.**



**Carvings will be  
auctioned off on  
Saturday, August 24th  
at 3:30 P.M.**

# RANDOLPH FAIR & SMASH-IT DEMO DERBIES, INC. PRESENTS: 2 NIGHTS OF DEMOLITION DERBIES

Dave Tomlinson, Supt., • Donny Garretson, Debbie Heeter, Asst. Supt.



**TUESDAY, AUGUST 20 - 7:30 p.m.**

**WEDNESDAY, AUGUST 21 - 7:30 p.m.**

**Grandstand prices:**

**RESERVED SEATING \$12.00 TICKETS.**

Available starting July 1st ONLINE.

## PIT PASSES

Everyone entering Pit must Purchase Pass - \$25.00

### Power Wheels

Pit Pass \$10.00 per Adult, Kids Free

**NO CHILDREN IN STROLLERS IN PIT AREA**

**Tues. & Weds. 7:00 p.m. Kid's Power Wheel Class**

### TUESDAY NIGHT HEATS

	PRIZE MONEY		
	1st	2nd	3rd
Pro Stock	\$1250	\$750	\$350
Stock Mini	1050	600	300
Youth Mini	1050	600	300
Smash It Mini	1250	750	350

### WEDNESDAY NIGHT HEATS

	PRIZE MONEY		
	1st	2nd	3rd
Pro Stock	\$1250	\$750	\$350
Stock Full Size Truck	1050	600	300
Youth Mini	1050	600	300
Smash It Mini	1250	750	350

**ALL RULES ARE ALSO AVAILABLE ONLINE.**

[www.smashitderby.com](http://www.smashitderby.com)

[www.randolphfair.com](http://www.randolphfair.com)

### FOR INFORMATION & RULES:

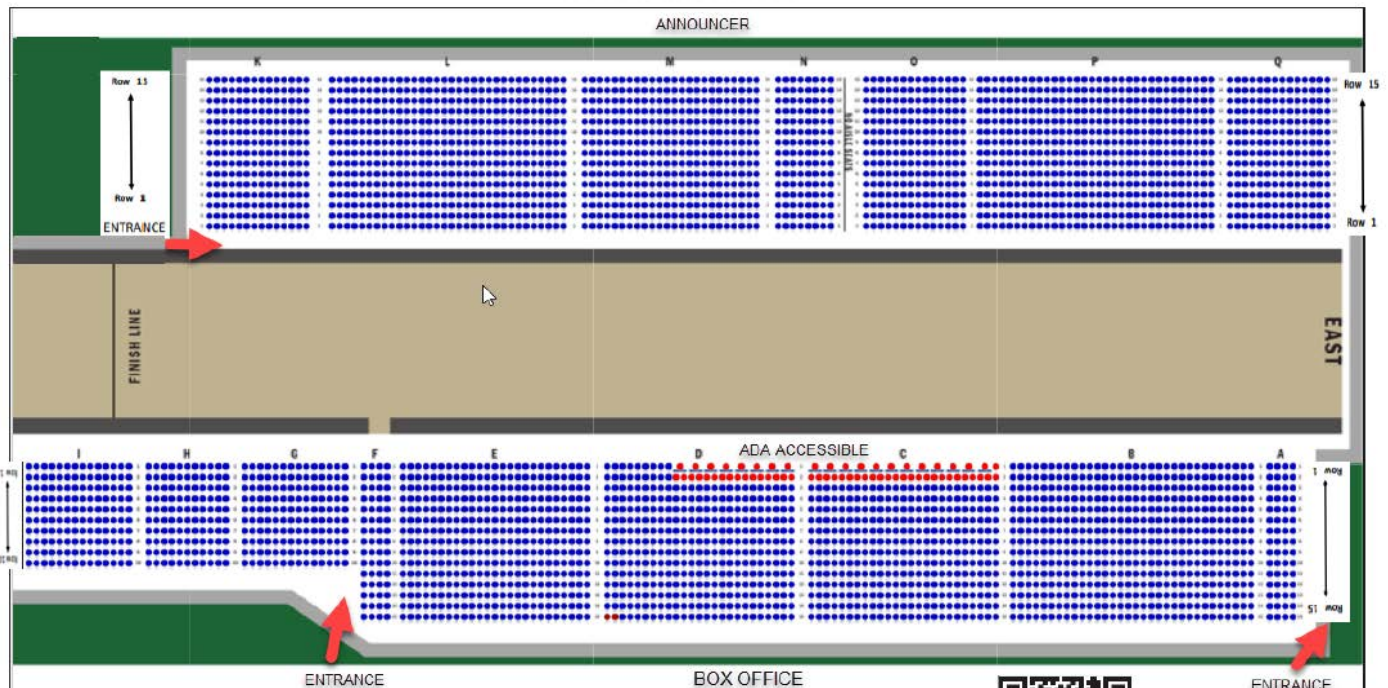
**SMASH IT DEMO DERBY**

**TIM - 740-857-2033**

**DAVE TOMLINSON**

**330-351-0470**

## NORTH SIDE



ENTRANCE

BOX OFFICE

**SOUTH (FAIR) SIDE**

Powered by **H HOMETOWN**



Scan to purchase tickets

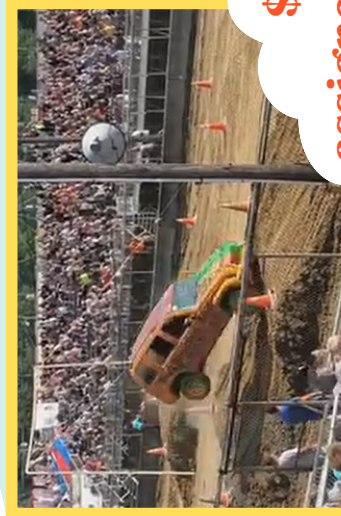


# Celebrating the 25th Annual **ROUGH TRUCK**

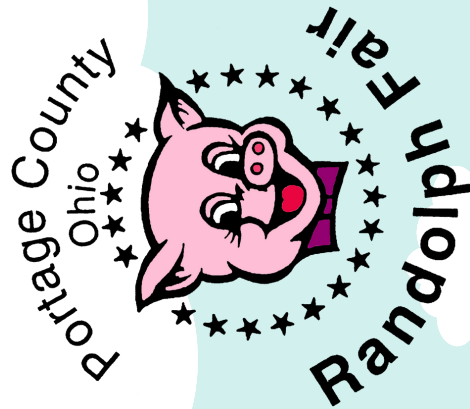
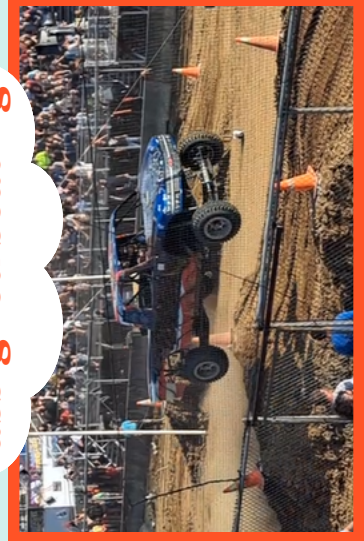
## CONTEST

Sunday, August 25th at 3:30pm

Tickets go on  
sale July 1st,  
2024



\$12  
assigned seating





# *The Akron Cover Band*

**Tuesday,  
August 20th - 7:30 pm  
Corner Stage**



## **KARAOKE with WNIR**

**Wednesday,  
August 21st - 7:00 pm  
Corner Stage**



**Wednesday,  
August 21st  
7:30 pm  
Entertainment  
Center**

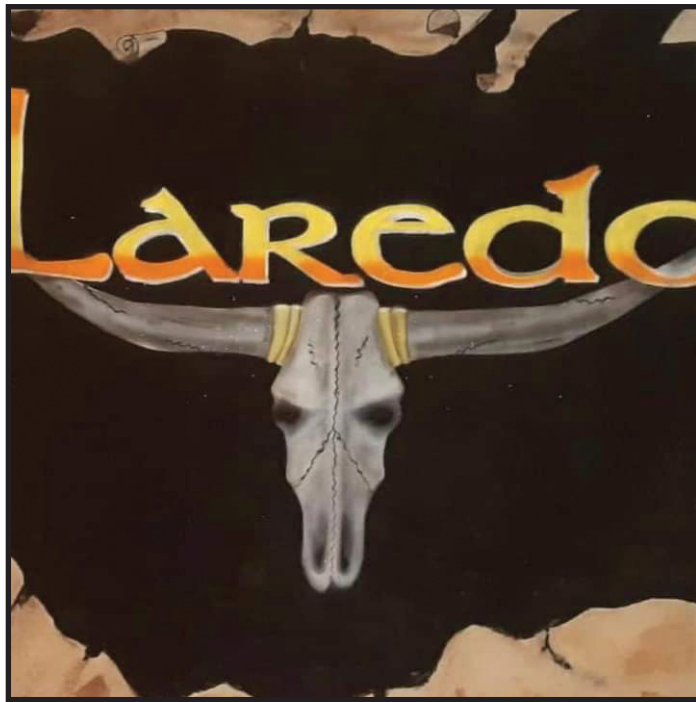


**Traveling  
the  
Grounds  
Daily**



## **The Sweet Nothings**

**Thursday,  
August 22nd - 7:30 pm  
Corner Stage**



**Friday,  
August 23rd - 7:30 pm  
Corner Stage**



# CHORDIALS

A Cappella Music

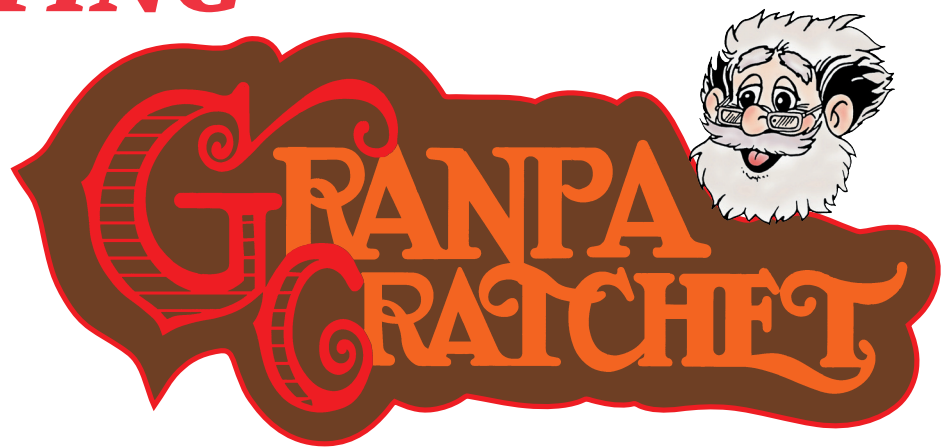
**Saturday,  
August 24th - 12:00 pm & 2:00 pm  
Corner Stage**

# AMERICAN STEAL



**Saturday,  
August 24th - 7:30 pm  
Corner Stage**

# PRESENTING



## Daily Shows & Drive-arounds



When the kids visit one of Granpa's shows they always get a great lesson like; the golden rule, safety first, work together, follow your instructions, or do your chores.

In the show Granpa always has trouble with his barnyard animals. There's Fuzzball, the dog, and Granpa's pet dog, FeeFee. The kids love Afterburner Bunny and Wally, the Squirrel. In a Granpa show you've got to have a lot of fast paced action and in the end Granpa always has a big finish when he blows up one of his homemade machines.

## Randolph Fair Sponsors

*A very special thanks to our past sponsors!*

4-H Advisory Committee  
All Seasons RV  
Bates Brothers Amusement Co  
Black Boar Armory & Coatings  
Bonner Farms  
Coia Sales  
D&K Materials  
Diebold Nixdorf  
DiRusso's Sausage  
East Manufacturing Corp  
Eldreth Photography  
Enviroscape Landscaping  
Farmhand Coffee  
Ferrell Whited Physical Therapy  
Hanlin Insurance  
Jack Richardson/Chucks Elephant Ear  
Katie's Korner  
Kiko Auctioners  
Klaben Auto Group  
Kuhnle Motorsport Park  
Kuntzman & Co  
Leppo Rents  
Lil' Frog Fashions  
Linn Enterprises  
Linville Concession  
Mac LTT  
Mike's Place  
Neographics  
Oscar Brugmann Sand & Gravel  
Otterbacher Concessions  
Paul Adelman Trucking  
Polen Meats  
Portage County FOP Lodge 70  
Randolph Tool, Inc  
Ryan England Concrete  
7/17 Credit Union  
S & K Asphalt & Concrete  
Saigon Pearl Concessions  
Sarchione Chevy & Ford  
Schumacher Homes  
St. Joseph School  
State Rep Gail Pavilga  
Summa Health Systems  
Sunrise Spring Water  
Twaddle Concessions  
Twisted Wood Farm  
UMH Properties  
Wesley Electric  
WBNX  
Wittensoldner Realty  
WNIR  
Zehnder Disposal

*Sponsorships Available ~ Contact Fair Office*

**The Portage County -  
Randolph Fair Board  
sincerely thanks all of our  
advertisers and those who  
have sponsored Trophies.**

## 2023 - TROPHY SPONSORS

EAST MANUFACTURING CORP  
- Randolph

DONE RIGHT JANITORIAL  
- Rootstown

PAUL ADELMAN TRUCKING  
- Randolph

RODENBUCHER TRACTOR REPAIR  
- Randolph

DEERFIELD AG SERVICES  
- Deerfield

LANG'S AUTOMOTIVE  
- Randolph

RANDOLPH TOOL, INC  
- Hartville

LONGACRE FARMS  
- Ravenna

WITTENSOLDNER REALTY  
- Ravenna

CAMPBELL'S EWESFUL ACRES

CLEM'S CUSTOM LASER

KLABEN AUTO



THE PORTAGE COUNTY JUNIOR FAIR MARKET  
LIVESTOCK SALE COMMITTEE  
ANNOUNCES

THE 63RD ANNUAL JUNIOR FAIR  
MARKET LIVESTOCK AUCTIONS

ON

Wednesday, August 21, 2024 and  
Saturday, August 24, 2024

Junior Fair Market Livestock Auction Sale Schedule

Wednesday, August 21st

Market Swine Auction 6:30 p.m. - Sarchione Livestock Complex

Saturday, August 24th

Market Poultry & Rabbits 9:30 a.m. - Sarchione Livestock Complex

Market Goats & Lambs 3:00 p.m. - Sarchione Livestock Complex

Market Steers 7:00 p.m. - Hamilton Arena

**Special Thanks for continued support:**

**Auctioneers: Kiko Auctioneers - John Kiko & Team**

2722 Fulton Drive, NW, Canton, Ohio 44718

(1-800-533-4556)

**Special Thanks to Horning, Sarchione, Innerst Group for sponsoring  
our buyer refreshments**

**Sale Committee Sponsor – Deerfield Ag Services**

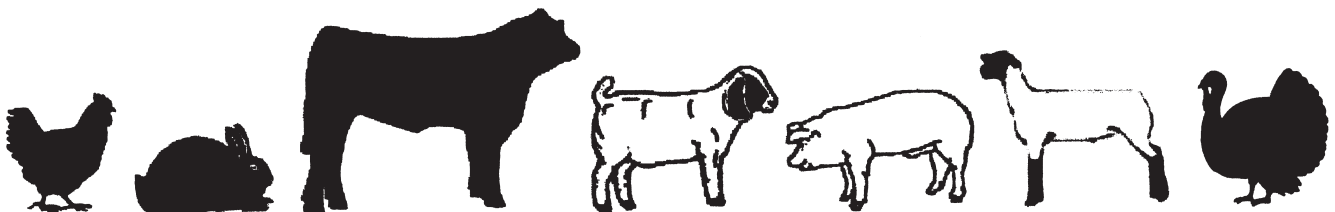
**Mark your calendars TODAY! Come support the youth of Portage County and  
purchase home grown market livestock!**

**All Portage County Junior Fair Market Livestock Sale Exhibitors  
Have participated in a Quality Assurance Program.**

Questions?? Don't know how to get started?? What do I actually get??

What if I want to support but do not want the meat??

Please Call Livestock Sale Committee 330-325-2178 Someone will return your call as soon as possible.







# A BIG THANK YOU

## To All The Buyers



### Who Supported our Jr. Fair Youth at The 2023 Portage County Randolph Fair Livestock Auctions!!!

## 2023 Portage County Fair Market Champions

		YOUTH:	PURCHASED BY:	PRICE:
<b>STEERS</b>	Grand champion	Harrison Blay	Synergy Consulting Group, Harner Plumbing, Tom & Jean Lee, Farmer's Savings and Moore Well Services/AAA Plastics & Pallets	\$37.50/lb
	Reserve champion	Emily Scott	James Wilson	\$7.00/lb.
	Grand champion steer carcass	Reese Diehl	Polen Meats	\$10.00/lb.
	Reserve champion steer carcass	Taylor Wadsworth	Moore Well Services/AAA Plastics & Pallets	\$9.00/lb.
<b>HOGS</b>	Grand champion	Kamryn Lynn	Blake Daniels with Pest Control Technologies & Next Level Framing & Finishing LLC	\$97.50/lb
	Reserve champion		Sarchione Chevrolet - Garrettsville	\$45.00/lb.
	Grand champion carcass	Lucas Ryan	Polen Meats	\$25/lb.
	Reserve champion carcass	Alana Brabson	Moore Well Services/AAA Plastics & Pallets	\$15/lb.
<b>LAMBS</b>	Grand champion	Savannah White	Duma Meats	\$45.00/lb.
	Reserve champion	Kamryn Lynn	Blake Daniels with Pest Control Technologies & Next Level Framing & Finishing LLC	\$47.25/lb.
	Grand champion lamb carcass	Adam "AJ" Hepe	Polen Meats and Dozer Enterprise	\$15.00/lb.
	Reserve champion lamb carcass	Kylie Vickers	Medical Imaging Parts, LLC	\$15.00/lb.
<b>GOATS</b>	Grand champion	Kamryn Lynn	Wittensoldner Realty	\$2500/head
	Reserve champion	Alana Brabson	Wittensoldner Realty	\$1100/head
<b>RABBITS</b>	Grand champion	Odessa Hottensmith	Sunrise Springs Water Co. Rootstown	\$1600
	Reserve champion	Lillian Brunswick	Papa Ray, Grandma Becky, Papa Gary & Grandma Holly	\$1300
<b>CHICKENS</b>	Grand champion	Emily Bollenbacher	Tri County Service	\$2400
	Reserve champion	Paul Dussel	Portage County Commissioner Sabrina Christian Bennett & Delux Mold & Machine, Inc.	\$2250
<b>GEESE</b>	Grand champion	Jessica Mix	Tri County Service	\$2400
	Reserve champion	Jennifer Mix	Kiko Auctioneers & Realtors	\$1700
<b>TURKEYS</b>	Grand champion	Grace Wheeler	Tri County Service	\$1900
	Reserve champion	Olivia Boyle	Valerie Evans Coontz/Berkshire Hathaway	\$1200
<b>DUCKS</b>	Grand champion	Katrina Richards	Portage County Livestock Sale Committee	\$7000
	Reserve champion	Jessica Mix	Tri County Service	\$1400

## 2023 BUYERS LIST

Jim & Kristy Campbell  
Ken & Christie Claypoole  
Habitat for Humanity of Portage County  
Knipper Farm  
Thrive Home Improvements  
Dana Wise  
D Medical  
Ryan Blitz Realtor & Auctioneer- UC REAS  
Riley & Abby Shultz  
Bill & Gail Boldizar  
Kisamore's Back To Nature Taxidermy  
Engelhart Show Stock Gift Shop  
Matt & Rita Biller  
Duma Meats  
Polen Meats  
Klaben Auto Group  
Blake Daniels with Pest Control Technologies & Next Level Framing & Finishing LLC  
Harner Plumbing  
Synergy Consulting Group, Inc.  
Moore Well Services/AAA Plastics & Pallets  
East Manufacturing  
Sarchione Chevrolet-Randolph  
Kiko Meats  
Ronyak Paving  
United Earthworks LLC  
MAC Trailer Enterprises  
Tri County Service  
Oscar Bruggmann Sand & Gravel Sarchione  
Chevrolet-Garrettsville  
ARMS Trucking Co  
1127 Construction, Inc.  
Paul Adelman Trucking  
James Wilson  
Ryan England Concrete  
Leppo Rents  
Emerald Environmental  
Sherry's Beauty Shop / P&P Mold and Die /  
Xorame Clements  
J & S Farm  
Duma Meats Harville Market  
SJS & Sons Construction  
Horvath Electric  
The Middlefield Banking Company  
Tom & Jean Lee  
Farmer's Savings  
Custom Laser - Tim & Diane Wise family Dale  
Pittman, Pittman Engineering, Inc., Marlboro  
Concrete LLC  
Hickory Run Farms  
S&K Asphalt & Concrete

Channel Seed  
Greg Horning  
White Farm Supply  
Stephan Pero  
Cota & Edinburg Tractor Sales  
Dusak Machine  
Giulitto Trucking, LLC  
Allied Electric  
Crestwood Schools  
Mar-Zane Materials, Inc.  
Flynn & Company Construction  
Sandra Peterson  
DM Excavating  
Marlboro Towing  
Astra Products LTD  
DeHoff Development, Lemmon Development,  
GBC Design, Frank Farms  
Wittensoldner Realty  
Preston Chevrolet  
Beemer Machine Co.  
Sunrise Springs Water Co. Rootstown  
West Branch Marina  
Portage Marble & Granite  
Hilscher-Clarke Electric  
Valerie Evans Coontz/ Berkshire Hathaway  
Stouffer Realty  
Deerfield Investment Properties  
Memorial Animal Hospital/Danny & Cathy/  
Ahrens Club Pigs  
Jack Kohl Realty  
R&R Truck Sales  
R2K Contracting  
Jack & Laura Groselle  
John & Kathy Zizka  
Matt Byers Pumping LLC  
Boring Medicare Insurance Services  
Lashley Farms  
Pole Barns Direct  
Manion Randall S  
Double Bulls Eye Farms  
Luca Sportelli Creations LLC.  
Kevin & Cassie Brunswick  
The K Company, Inc.  
Congress Lake Farms  
Auxano Kalos LLC  
Shelly & Sands, Inc  
Dirtworks Drainage, Inc  
Mantua Heating, Cooling & Geothermal  
Dexter Enterprise  
Power Tool Repairs/The Roberts Family  
Portage County Commissioner-Sabrina  
Christian Bennett  
Road Materials Inc.

Timmons Tax and Accounting LLC  
Kelly Supply Company  
Paul Boyle  
SJK Machine  
Ohio Military Surplus  
Maple Bee Farm  
Ben/Trudi Shertzer  
Paint Valley Farms  
Kiko Auctioneers & Realtors  
Laubert Construction  
Hyde Park Farms  
Rufener Hilltop Farms  
Rodenbacher Tractor Repair  
Deerfield Ag Services  
Medical Imaging Parts, LLC  
Alis Millwork Inc  
Terraworks  
De-lux Mold & Machine Inc  
Grudsky Miniature Hereford  
Doris Scott  
Memorial Animal Hospital  
Morning Star Farm  
James Butler  
T C Carpentry LLC  
Dr. Matt Hoover DVM  
Papa Ray, Grandma Becky, Papa Gary &  
Grandma Holly  
Yunbelievable Smiles  
Bear Track Outdoor LLC  
ESC Concrete  
BHHS Stouffer Realty  
D and D Automotive  
Sunrise Springs Water Co.  
Bixler & Moore, LLC  
Child First Daycare  
Nick & Vicki Cribblez  
Mine 'R' Farm  
Zavara's Landscaping  
Carol Nisly-Diamond Fundraising  
Red Star Veterinary Clinic  
Terry Bollenbacher  
Hingsbrook LLC  
P & P Mold & Die, Inc.  
Auxano Kalera LLC  
Hometown Heating  
George Vizmeg  
Russel Rennecker  
Thompson Landscaping Inc.  
Langacre Farms  
Monika Esposito  
DJ Trucking  
Buchanan for Judge  
Advanced Plumbing Inc

Baldasare Farms  
Fran Mansfield  
Empty Pocket Farm  
Medina Pearl Vision/K Palmer Ins  
& Financial Serv  
Clark's Garage LLC  
James Lang  
Ten Six Construction  
Haymaker's Farmer Market  
Ervin-del Farm  
Johns Towing  
HSI Private Wealth Management - Jefferson  
Sarchione  
Nathan Cavanaugh Farms  
Joel & Amanda Coumos  
Conger Family  
Bowers Insurance  
Bill & Tracy Livengood  
KJ's Tire  
Erik Klein  
Kurt & Kate Hamilton  
The Pub In Kent  
Deana Tamert  
Art & Barb Jackson  
Ronald Coffman  
C & C Acres  
Ahrens Farm and Stables  
Next Generation Farm  
Nathan Boivin  
Doug & Faith Szygenda  
Cadwell Farms  
Boal Contracting  
Crossroads Auto Care  
K. Werab Trucking LLC- Kristi Bunker  
Little Blue Barn Farms LLC  
Jeff & Emily Rankin  
Logan Campbell  
Molick Farms  
Robert Szygenda  
Hamlin Livestock Ranch  
Martin Road Oil Spray  
Lisa Gumpf  
Jeff & Tami Kline  
Tarter Realty  
Mike Dalley  
Narrow Paths Investigations  
Mantua Vet Clinic  
D.R. Abuhl  
Dave Green  
Lake Mills Church  
Robert Doty  
J&R Cattle LLC  
Rick Grisson Sr.

Jamie Easton  
Dawnel Gernentz Steerstra's Boerderij  
Unified Insulation  
Wise Show Stock  
Ken Lynch Nationwide Insurance  
Fugman Farm  
Scott & Kim Nelson  
Allen Kisamore Trucking  
Michael Hershberger  
Pettigrew Feed And Hardware  
John Hovan  
Zavara Farms  
Sanford Properties LLC  
Ray Lee  
Ruffins Farms  
Jeffery Harner  
JS Drywall  
Dan Schuck  
Adam and Melinda Easton  
Lang's Automotive  
Hepe Farms LLC  
Gianna & Jon Giulitto  
Buckeye Boilers  
Johmnycafe Farms  
Boot Electric LLC  
WM Benjamin Trucking  
Kenneth Shircliff  
Next Generation Farm  
Uncle Bubba's Honey  
Silver Star Excavating & Landscaping LLC  
Craig Herrick  
Lori Calcutt/Portage County Recorder  
Shawn Charlotte, Taylor Wadsworth  
Dead End Deer Processing  
Little Blue Barn Farms LLC  
Angie & Rod Kuchenbecker  
Southeast Middle School Staff  
Greg & Polly Coumos  
Wendamar Farm  
Crystal Medley  
Speerstra's Boerderij  
Pam Baynes & Larissa Calcott  
Angie Lull  
Grace Acres  
Eldreth Photography  
Kline & Kavali Plumbing  
T & M Rabbitry  
Tom & Edie Shultz  
Travis Ross  
Portage County Rabbit & Cavy  
Breeders Assoc  
Campbell Shearing Service  
Tammy Mckenzie

Naomi Pirogowicz  
Mike & Karen Watson  
Amanda Hamilton  
Todd and Jean Wise  
Marissa Barnett  
Class One Computing  
Cari Bennett  
Paiyynn Tipton Foundation  
Scott Farm  
Justin Addelman  
Anthony Grimes  
Hepe Show Pigs  
Jeff and Ann Hamilton  
Terry Wilson  
Marty & Jane Hill  
Blitz Farms  
Jessica Plummer  
Zavara Concrete  
Ahrens Club Pigs  
Kevin and Holly Kibler  
Hive Defenders  
Snyder Lake House  
Watson School Staff  
MVS Specialities  
Back 40 Event Center  
Paul Evans  
Susan Bordenkircher  
Scott Banning - 84 Lumber  
Precious Gem Farm  
Twisted Wood Farm  
Primal Screen  
Colton Kiko  
Salaski Photography LLC  
311 Land Services  
Dan Westfall  
Bowers Insurance  
Butcher Land and Cattle  
Osborne Farm  
Ohio Fleet and Equipment Repair  
Wright Family Farms  
Green Heating and Cooling  
Hometown Bank  
Robertson Concrete

**THANK YOU**  
**Kiko Auctioneers**  
**for your**  
**Auctioneering**  
**Service**

# PORTAGE COUNTY JUNIOR FAIR BOARD

*Over 50 years of service to the Portage County Randolph Fair*

The Portage County Junior Fair Board is made up of youth that belong to a youth organization active in the fair and have applied and been selected for membership. The primary purpose of the Junior Fair Board is to assist and/or organize events for the fair and assist Fair Board as needed. Fair Activities the Junior Fair Board oversee or assists with include, but are not limited to: Kid's Day, Teen Night Activity, Sr. Citizen's Day Gate Greeters, Grandstand Ushering, Assisting Judges and Superintendents, Entries, Staffing the Information Booth/Souvenir Shops, Opening Day/Jr. Fair King & Queen contest and manage the Jr. Fair Board Office. They will meet monthly until May, twice a month for June & July, then weekly in August before fair. They are required to work a minimum of 24 hours during fair week of Jr. Fair Board assignments. Their meetings will include general organization, committee meetings, planning meetings, along with physical labor such as bench moving, weeding, painting, and cleaning. We strive to highlight the youth members, their leadership and volunteering for the fair and community.

## 2024 JUNIOR FAIR BOARD

**President - Logan Dillner**

**Vice President - Henry Harnar**

**Secretary - Tessa Galloway**

**Asst. Secretary - Shelby Firth**

**Members:** Sacha Ciavarella, Blake Dillner, Claire Dillner, Logan Dillner, Shelby Firth, Tessa Galloway, Riley Hanan, Henry Harnar, Brianne Parker, Daisey Zinz, Dylan Evans, Violet Reese, Natalie Rice, Lucas Ryan, Kelsey Werbeck, Savannah White, Dakota Mansfield, Jimmy Harnar, Corey Galloway, Hunter Roosa, Kenley Shannon

**Advisors:** Debi Heppe, Anne Luli, Matthew Heppe, Tyler Luli and Leah Hermann Luli

**Sr. Fair Board Representative:** Stephen Heppe



## HOW TO MAKE ENTRIES INTO EACH DEPARTMENT

Entries will be made on the website **PCRandolphSrFair.FairEntry.com** or find the link on the fair website. The entry deadline for all entries is Saturday, August 10, at 4pm. After an entry is made, an email will be sent to the exhibitor to let them know we have received their entry.

### DEPARTMENTS 1-6 OPEN CLASS ANIMALS:

Complete the online entry available at **PCRandolphSrFair.FairEntry.com**. Animal IDs will be required for all animals. Complete as much information as available at the time of entry in the Animal ID. Fees will be paid online through the **faireentry.com** website, and all major credit cards will be accepted.

### DEPARTMENTS 7-9 OPEN CLASS STATIC DISPLAYS:

FFA, School, Churches, and Youth Organizations. Complete entries as instructed within each department's rules.

### DEPARTMENTS 10-15 EVENT CLASSES: No Online Entry

These events have individual registration entries. Read each department's rules and contact the department superintendent for questions.

### DEPARTMENTS 20-53 OPEN CLASS STATIC DISPLAYS:

All entries will be made online by August 10 at 4pm. Visit **PCRandolphSrFair.FairEntry.com** to make entries.

### JUNIOR FAIR ANIMAL ENTRIES: 60-68 Dept.

Jr. Fair Entries will be required for all Beef, all Dairy, all Dogs, all Goats, all Sheep, all Small Animals, and all Swine. Jr. Fair Entries will be made online at **PCRandolphJrFair.FairEntry.com**. The website will require each member's Social Security #, which is specifically encrypted within the secure website. The SS# is required for everyone but will only be used for market exhibitors. (PLEASE NOTE: for 2024, the Horse projects are not included).

## FAIR PROCEDURES AND RELEASE

### DEPARTMENTS 1-6 OPEN CLASS ANIMALS:

Bring your pre-entered Open Class animals to the fair according to Department guidelines and house according to Department Superintendent's barn assignments. Please pick up your entry tags at the Fair Office prior to 1st day of fair.

### DEPARTMENTS 20-53 OPEN CLASS NON-ANIMALS:

NON-PERISHABLE ENTRY ONLY: Optional to bring your pre-entered items on Sunday, August 18, from 4-8pm.

ALL ENTRIES: Bring your item(s) on Monday, August 19, from 10am - 8pm for all entries in departments 20-53 made online. PLEASE NOTE: All Entry cards in Department 20-53 must be picked up outside the Sr. Fair Office before proceeding to the location where the entries will be held for the week of the fair.

### JUNIOR FAIR ENTRIES:

Complete the 2-step process to register your animals. Bring your pre-entered Jr. Fair Market Livestock Animal(s) to barns according to Department and Committee guidelines as seen in Jr. Fair Section of the fair book or by Committee Species rules. PLEASE NOTE: No Jr. Fair Market Livestock Animal can be unloaded until an assigned Committee member has checked the animal and released for unloading!

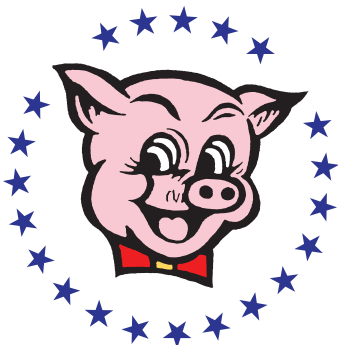
### ENTRY RELEASE INFORMATION:

Departments 1-9 - Entries will be released at 8 pm on Sunday, August 25.

Departments 20-53 - Entries will be released 8 pm - 9:30 pm Sunday, August 25 and 9 am-Noon Monday, August 26.

Junior Fair Departments - Procedures set forth by Sr. Fairboard will release entries. See the Junior Fair Rules for each department's release information.

*\* **Special Notes:** Unless entry is made in the classification in which the article is named, no premiums will be awarded. Exhibitors must determine for themselves in which classification they will make their entry. **No changes in entries will be permitted after the close of entries on August 10.** Premium check **MUST BE CASHED OR DEPOSITED** no later than 60 days from the issue date. If not deposited by this time, the premium check is forfeited back to the Ag Society.*



**VISIT THE FAIR'S WEBSITE**

**WWW.RANDOLPHFAIR.COM**

# DEPARTMENT 1

## DAIRY CATTLE

Tim Fear, Supt. 330-671-7843

Mike Rufener, Asst. Supt., Kenny Rufener II

### *Superintendent Reserves the Right to Refuse Entries*

Judging - Wednesday, August 21st - 6:00 P.M.

Entry Fee 10% of First Premium.

**Entries close August 10th at 4:00 P.M.**

Livestock entries limited to space available. Stall space is limited to exhibited animals only.

### **ALL ANIMAL EXHIBITORS MUST HAVE A PASS.**

1. All livestock exhibited at owner's risk.
2. All cattle over 1 year of age to be registered and must have papers.
3. All cattle under 1 year of age eligible to register.
4. All cattle to be in show condition.
5. No cattle will be permitted in the barns that have not met the health requirements of the Ohio Department of Agriculture.
6. All animals must remain on grounds until 8:00 P.M. Sunday.
7. Portage Co. Dairy 4-H members excluded from rules 2 & 3.

## SENIOR DIVISIONS

**DIVISION 01 - GUERNSEY**

**DIVISION 02 - AYRSHIRE**

**DIVISION 03 - BROWN SWISS**

**DIVISION 04 - ALL OTHER BREEDS**

**DIVISION 05 - MILKING SHORTHORNS**

**DIVISION 06 - JERSEY**

**DIVISION 07 - HOLSTEIN**

### **CLASS:**

1. Junior 2 Year Old Cow - March 1, 2022 - Aug. 31, 2022
2. Senior 2 Year Old Cow - Sept. 1, 2021 - Feb. 28, 2022
3. Junior 3 Year Old Cow - March 1, 2021 - Aug. 31, 2021
4. Senior 3 Year Old Cow - Sept. 1, 2020 - Feb. 28, 2021
5. 4 Year Old Cow - Sept. 1, 2019 - Aug. 31, 2020
6. 5 Year Old Cow - Sept. 1, 2018 - Aug. 31, 2019
7. Aged Cow - Born Before Aug. 31, 2018
8. Dry Cow - Born Before Aug. 31, 2021

**Premiums: 1st \$50.00 - 2nd \$35.00 - 3rd \$32.00 -  
4th \$30.00 - 5th \$28.00**

**Senior Champion Each Breed - Rosette & \$50.00**

**Reserve Senior Champion Each Breed - Rosette**

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## JUNIOR DIVISIONS

**DIVISION 08 - GUERNSEY JUNIORS**

**DIVISION 09 - AYRSHIRE JUNIORS**

**DIVISION 10 - BROWN SWISS JUNIORS**

**DIVISION 11 - ALL OTHER BREEDS JUNIORS**

**DIVISION 12 - MILKING SHORTHORNS JUNIORS**

**DIVISION 13 - JERSEY JUNIORS**

**DIVISION 14 - HOLSTEIN JUNIORS**

### **CLASS:**

1. Spring Heifer Calf - Born on or after March 1, 2024 and over 4 months of age
2. Winter Heifer Calf - Dec. 1, 2023 - Feb. 28, 2024
3. Fall Heifer Calf - Sept. 1, 2023 - Nov. 30, 2023
4. Summer Yearling Heifer - June 1, 2023 - Aug. 31, 2023
5. Spring Yearling Heifer - March 1, 2023 - May 31, 2023
6. Winter Yearling Heifer - Dec. 1, 2022 - Feb. 28, 2023
7. Fall Yearling Heifer - Sept. 1, 2022 - Nov. 30, 2022

**Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00 -  
4th \$18.00 - 5th \$17.00**

**Grand Champion All Breeds - Rosette**

**Reserve Grand Champion All Breeds - Rosette**

**Supreme All Breeds Champion - \$100.00**

**Supreme All Breeds Reserve Champion - \$50.00**

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## GROUP DIVISIONS

**DIVISION 19 - GUERNSEY GROUPS**

**DIVISION 20 - AYRSHIRE GROUPS**

**DIVISION 21 - BROWN SWISS GROUPS**

**DIVISION 22 - ALL OTHER BREEDS GROUPS**

**DIVISION 23 - MILKING SHORTHORNS GROUPS**

**DIVISION 24 - JERSEY GROUPS**

**DIVISION 25 - HOLSTEIN GROUPS**

### **CLASS:**

1. Produce of Dam - 2 animals from same Dam, any age.
2. Dam and Daughter, any age
3. Get of Sire - 3 animals from the same Sire, any age, need not be owned by exhibitors.
4. 3 Best Females, any age, bred and owned by exhibitor

**Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00**

## **DIVISION 26 - DRESS-A-COW CONTEST**

Dairy cattle costume class, judged 12:30 P.M. on Sunday, August 25th.

No entry fee. Entries taken until show time.

Limited to dairy cattle exhibited at the Fair.

Judging will be based on cow's costume.

One Grand Prize Winner - \$50.00:

(7) Runner-up Winners - \$20.00 each.

**\* Sponsored by Portage County Dairy Association \***

**- CHEESE AUCTION -**

**1:00 P.M.**

## DEPARTMENT 2

### BEEF CATTLE

Tim Wise, Supt. 330-322-7858

Tom Wise, Asst. Supt.

Tyler Wise, Asst. Supt.

#### *Superintendent Reserves the Right to Refuse Entries*

Show Day – Tuesday, August 20th - 9:30 A.M.

All entries will be judged in Hamilton Arena. Registration papers required.

Entry Fee 10% of First Premium.

#### **Entries close August 10th at 4:00 P.M.**

Livestock entries limited to space available with Superintendents assigning stalls.

#### **ALL ANIMAL EXHIBITORS MUST HAVE A PASS.**

#### **DIVISION 01 - BLACK ANGUS FEMALES**

#### **DIVISION 04 - GRADE OR CROSSBRED FEMALES**

#### **DIVISION 07 - SIMMENTAL FEMALES**

#### **DIVISION 10 - MAIN-ANJOU FEMALES**

#### **DIVISION 13 - SCOTTISH HIGHLAND FEMALES**

#### **DIVISION 16 - RED ANGUS FEMALES**

#### **DIVISION 19 - SHORTHORN FEMALES**

#### **DIVISION 22 - MINI HEREFORD FEMALES**

#### **DIVISION 25 - HEREFORD FEMALES**

#### **CLASS: Females**

1. Jr. Heifer Calf - Jan. 1 and after 2024
2. Winter Heifer Calf - Nov. 1 to Dec. 31, 2023
3. Senior Heifer Calf - Sept. 2 to Oct. 31, 2023
4. Late Summer Yr. Heifer - July 1 to Aug. 31, 2023
5. Summer Yr. Heifer - May 1 to June 30, 2023
6. Spring Yr. Heifer - Mar. 1 to Apr. 30, 2023
7. Jr. Yr. Heifer - Jan. 1 to Feb. 28, 2023
8. Sr. Yr. Heifer - Sept. 1 to Dec. 31, 2022
9. 2 Yr. Old or Older Cow - Jan. 1 to Aug. 31, 2022
10. Pair of Females - Owned by Exhibitor

#### **DIVISION 02 - BLACK ANGUS BULLS**

#### **DIVISION 05 - GRADE OR CROSSBRED BULLS**

#### **DIVISION 08 - SIMMENTAL BULLS**

#### **DIVISION 11 - MAIN-ANJOU BULLS**

#### **DIVISION 14 - SCOTTISH HIGHLAND BULLS**

#### **DIVISION 17 - RED ANGUS BULLS**

#### **DIVISION 20 - SHORTHORN BULLS**

#### **DIVISION 23 - MINI HEREFORD BULLS**

#### **DIVISION 26 - HEREFORD BULLS**

#### **CLASS: Bulls**

1. Jr. Bull Calf - Jan. 1 and after 2024
2. Winter Bull Calf - Nov. 1 to Dec. 31, 2023
3. Senior Bull Calf - Sept. 2 to Oct. 31, 2023
4. Late Summer Yr. Bull - July 1 to Aug. 31, 2023
5. Summer Yr. Bull - May 1 to June 30, 2023
6. Spring Yr. Bull - Mar. 1 to Apr. 30, 2023
7. Jr. Yr. Bull - Jan. 1 to Feb. 28, 2023
8. Sr. Yr. Bull - Sept. to Dec. 31, 2022
9. 2 Yr. Old Bull - Jan. 1 to Aug. 31, 2022
10. Pair of Bulls - Owned by Exhibitor

#### **DIVISION 03 - BLACK ANGUS GROUPS**

#### **DIVISION 06 - GRADE OR CROSSBRED GROUPS**

#### **DIVISION 09 - SIMMENTAL GROUPS**

#### **DIVISION 12 - MAIN-ANJOU GROUPS**

#### **DIVISION 15 - SCOTTISH HIGHLAND GROUPS**

#### **DIVISION 18 - RED ANGUS GROUPS**

#### **DIVISION 21 - SHORTHORN GROUPS**

#### **DIVISION 24 - MINI HEREFORD GROUPS**

#### **DIVISION 27 - HEREFORD GROUPS**

#### **CLASS: Groups**

1. Pair of Yearlings - Heifer & Bull
2. Pair of Calves - Heifer & Bull from class 1-3
3. Cow & Calf
4. Produce of Dam - 2 animals from same Dam, any age
5. Get-of-Sire - 4 animals, from same bull, both sexes represented, owned by Exhibitor

#### **Breed Champion Female \$50.00**

1st place winner of all preceding female classes

#### **Reserve Grand Champion**

Remaining 1st place entries & 2nd place after Champion

#### **Supreme Champion Female \$150.00**

Breed Champion Females

#### **Breed Champion Bull \$50.00**

1st place winners of all preceding bull classes

#### **Reserve Grand Champion Bull**

Remaining 1st place winners & 2nd place after champion

#### **Supreme Champion Bull \$150.00**

Breed Champion Bulls

**Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00 -  
4th \$17.00 - 5th \$15.00**

\*Exhibitor limited to two (2) entries per class; 1 entry in groups.



## DEPARTMENT 3

### SHEEP

Dave Tomlinson, Supt. 330-358-2535

Tim Matlock, Jay Campbell &

Stephen Heppe, Asst. Supts.

#### *Superintendent Reserves the Right to Refuse Entries*

Entries limited to Pen Space.

#### **ALL ANIMAL EXHIBITORS MUST HAVE A PASS.**

Entry Fee 10% of First Premium.

All livestock exhibited at owner's risk.

Exhibitor must show in the breed classes to be considered in supreme champion class.

\*Exhibitor limited to two (2) entries per class; 1 entry in groups.

Scrapie tags must be listed on entry form for all animals entered.

#### **DIVISION 01 - SHROPSHIRE**

#### **DIVISION 02 - OXFORDS**

#### **DIVISION 03 - RAMBOULETT**

#### **DIVISION 04 - CORRIEDALES**

#### **DIVISION 05 - HORNED DORSET**

#### **DIVISION 06 - POLLED DORSET**

#### **DIVISION 07 - CHEVIOT**

#### **DIVISION 08 - SUFFOLK**

#### **DIVISION 09 - COLUMBIA**

#### **DIVISION 10 - HAMPSHIRE**

#### **DIVISION 11 - MERINO**

#### **DIVISION 12 - SOUTH DOWNS**

#### **DIVISION 13 - MONTADALES**

#### **DIVISION 14 - POLYPAY**

#### **DIVISION 15 - TARGEE**

#### **DIVISION 16 - COLORED**

#### **DIVISION 17 - WETHER TYPE**

#### **DIVISION 18 - ALL OTHER BREEDS**

#### **CLASS:**

1. Yearling Ram - 1 year and under 2 years
2. Ram Lamb - Under 1 year
3. Pr. Ram Lambs - Under 1 year
4. Yearling Ewe - 1 year and under 2 years
5. Pr. Yearling Ewes - 1 year and under 2 years
6. Ewe Lamb - Under 1 year
7. Pr. Ewe Lambs - Under 1 year
8. Pen of Lambs - consists of 2 Ram Lambs & 2 Ewe Lambs born in the same year
9. Best 3 Ewes from classes 5 & 7
10. Breeders Young Flock - 1 Ram, 1 yr. or Ram Lamb; 2 Ewes, 1 yr. and under 2 yrs; 2 Ewes under 1 yr.
11. Get-of-Sire - 4 breeding animals, any age, sex, the get of 1 sire

**Premiums: 1st \$12.00 - 2nd \$10.00 - 3rd \$8.00 -  
4th \$6.00 - 5th \$5.00 - 6th \$4.00**

**Champion Ram - Rosette**

**Champion Ewe - Rosette**

## SHEEP SHEARING CONTEST

### DIVISION 20 - SHEARING CONTEST

#### **CLASS:**

1. Junior
2. Senior

**Friday, August 23rd at 6:30 P.M.**

**Hamilton Arena - NO ENTRY FEE**

**Premiums - \$200.00** provided by Randolph Fair to be divided among contestants. Plaques & Ribbon.

Eligibility open to any custom shearer.

Entries must be made by 6:00 P.M. contest date in the Hamilton Arena.

Plan of contest - Contestants to compete in groups of four. Drop shaft shearing equipment will be furnished. Shearers must provide their own handpiece. Shearers may also use their own shearmaster.

Scoring will be as follows:	Points
Time for shearing	20
Absence of cuts	15
Handling of sheep	15
Absence of secdan cuts in fleece	20
Condition of fleece	20
Appearance of shorn sheep	<u>10</u>
	100

# DEPARTMENT 5

## RABBITS

Kurt Hamilton, Linda Kisamore, Supt.

Gail More, Judy Collins, Asst. Supts.

*Superintendent Reserves the Right to Refuse Entries.*

### Open Rabbit Show

#### ONLINE ENTRIES ONLY

**Wednesday, August 21st - 9:30 A.M.**

Breed entries limited to space available. Juniors must meet ARBA minimum requirements.

Juniors less than 6 months of age. Seniors greater than 6 months of age.

Intermediate 6-8 months of age \*Flemish Only\*.

**ENTRY FEES:** \$2.00 per entry

#### RULES:

1. All 4-H AND Open entries **MUST** be in by **AUGUST 10TH AT 48:00 P.M.**
2. All Open Rabbit **MUST** be cooped by **8:00 P.M. Monday** prior to start of fair.
3. All rabbits **MUST** remain cooped until the 8 P.M. RELEASE TIME on the last day of fair. Any exhibitor who removes their rabbit before release time on Sunday, the last day of fair, without permission from the Senior Fair Superintendent will automatically forfeit all premiums.
4. All rabbits **MUST** be permanently tattooed in the left ear prior to fair. All tattoos must match the tattoo on the entry form. Substitutions will only be permitted in the same breed, sex, and class. All other substitutions will be \$1.00 each.
5. All rabbits **MUST** remain in their assigned cages throughout fair. Exhibitors that move their rabbits without permission to cages not originally assigned may not be allowed to show in future fairs.
6. Exhibitors will be responsible for cleaning and the feeding of their exhibits. Individual cages must be cleaned every other day or discretion of the Superintendent. Doe and litter and the meat pens will be cleaned every day by exhibitors. **Exhibitors will be responsible for supplying bedding.**
7. Any rabbits being shown in 4-H and Open class must be entered under the 4-H exhibitor's name.
8. Three Doe & Litter pens per family. Litters must be 6 weeks old at the start of the fair.
9. Three Meat pens per family. Meat pens must be a recognized meat breed.
10. Other than doe & litter and meat pens, one rabbit will be housed in each coop.
11. Exhibitors may advertise their animals for sale after the Open show has been completed. Animals that were disqualified, given an 'Unworthy of an Award' or excused for vicious behavior during the Open show may not be sold by the owner. Animals showing any signs of disease may not be sold and must be removed.
12. No rabbits, unless being exhibited, are allowed on the fairgrounds at any time.

#### PREMIUM SCHEDULE:

NO RIBBON AWARDS. Premium checks will be mailed.

Number in class	1st	2nd	3rd	4th	5th
1 in class	2.00				
2 in class	2.50	2.00			
3-6 in class	3.50	3.00	2.50	2.00	1.50
7-13 in class	4.00	3.50	3.00	2.50	2.00
14+ in class	5.00	4.00	3.50	3.00	2.50

The above payback schedule applies to all classes including fryer, roaster

and meat pen.

#### SPECIAL MONEY FOR RABBITS:

\$20.00 Best in Show

\$15.00 Best 6-Class

\$15.00 Best 4-Class

\$10.00 Best Litter Pen

\$30.00 Best Display (Display to be calculated on Open Class points only)

\$25.00 Best Meat Pen, \$7.00 Best Single Fryer, \$7.00 Best Roaster

\$7.00 Best of Breed, \$5.00 Best Opp. Sex (8 or more competing)

\$4.00 Best of Breed, \$2.00, Best Opp. Sex (7 or less competing)

\$6.00 Best Display in each breed with 8 or more competing

\$3.00 Best Display in each breed with 7 or less competing

\$1.00 Best Variety, \$.50 Best Opp. of Variety

#### ATTENTION:

**ALL OPEN RABBITS MUST BE COOPED BY 8 P.M. MONDAY**

**DIVISION 1 - AMERICAN**

**DIVISION 2 - AMERICAN CHINCHILLA**

**DIVISION 3 - AMERICAN FUZZY LOP**

**DIVISION 4 - AMERICAN SABLE**

**DIVISION 5 - ARGENTE BRUN**

**DIVISION 6 - BELGIAN HARE**

**DIVISION 7 - BEVEREN**

**DIVISION 8 - BLANC DE HOTOT**

**DIVISION 9 - BRITANNIA PETITE**

**DIVISION 10 - CALIFORNIAN**

**DIVISION 11 - CHAMPAGNE D'ARGENT**

**DIVISION 12 - CHECKERED GIANT**

**DIVISION 13 - CINNAMON**

**DIVISION 14 - CREME D'ARGENT**

**DIVISION 15 - DUTCH**

**DIVISION 16 - DWARF HOTOT**

**DIVISION 17 - DWARF PAPILLON**

**DIVISION 18 - ENGLISH ANGORA**

**DIVISION 19 - ENGLISH LOP**

**DIVISION 20 - ENGLISH SPOT**

**DIVISION 21 - FLEMISH GIANT**

**DIVISION 22 - FLORIDA WHITE**

**DIVISION 23 - FRENCH ANGORA**

**DIVISION 24 - FRENCH LOP**

**DIVISION 25 - GIANT ANGORA**

**DIVISION 26 - GIANT CHINCHILLA**

**DIVISION 27 - HARLEQUIN**

**DIVISION 28 - HAVANA**

**DIVISION 29 - HIMALAYAN**

**DIVISION 30 - HOLLAND LOP**

**DIVISION 31 - JERSEY WOOLY**

DIVISION 32 - LILAC  
 DIVISION 33 - LIONHEAD  
 DIVISION 34 - MINI LOP  
 DIVISION 35 - MINI REX  
 DIVISION 36 - MINI SATIN  
 DIVISION 37 - NETHERLAND DWARF  
 DIVISION 38 - NEW ZEALAND  
 DIVISION 39 - PALOMINO  
 DIVISION 40 - POLISH  
 DIVISION 41 - REX  
 DIVISION 42 - RHINELANDER  
 DIVISION 43 - SATIN  
 DIVISION 44 - SATIN ANGORA  
 DIVISION 45 - SILVER  
 DIVISION 46 - SILVER FOX  
 DIVISION 47 - SILVER MARTEN  
 DIVISION 48 - STANDARD CHINCHILLA  
 DIVISION 49 - TAN  
 DIVISION 50 - THRIANTA  
 DIVISION 51 - FRYER  
 DIVISION 52 - LITTER PEN  
 DIVISION 53 - ROASTER  
 DIVISION 54 - MEAT PEN

## DEPARTMENT 6 DRAFT HORSES

Sharon Eldreth, Rick May, Supt.  
 Pam Holloway, Asst. Supt.  
 Shannon Wood, Asst. Supt.

*Superintendent Reserves the Right to Refuse Entries.*

Entry Fee 10% of First Premium.

**Entries Close August 10th, at 4:00 p.m.**

Entries limited to space available.

Premiums subject to the following rules:

Draft horses must have extra muscular development, good style and size, good walk and must be useful for heavy draft purposes.

All stalled animals must remain on grounds until 8:00 p.m. Sunday.

**Wednesday, August 21st - 10:00 A.M.**

### HALTER CLASSES:

1. 4 yrs. & over
2. 3 yrs. & under 4
3. 2 yrs. & under 3
4. 1 yr. & under 2
5. Under 1 yr.

### GROUP CLASSES:

1. Get of Sire
2. Mare & Foal
3. Produce of Dam

Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00 -  
 4th \$10.00 - 5th \$5.00

**DIVISION 01 - HALTER CLASSES - BELGIAN STALLION**

**DIVISION 02 - HALTER CLASSES - BELGIAN MARE**

**DIVISION 03 - HALTER CLASSES - BELGIAN GELDING**

Champion - Division 1,2,3 - \$30.00 / Rosette

Reserve - Division 1,2,3 - \$20.00 / Rosette

**DIVISION 04 - HALTER CLASSES - BELGIAN GROUP**

**DIVISION 05 - HALTER CLASSES - PERCHERON STALLION**

**DIVISION 06 - HALTER CLASSES - PERCHERON MARE**

**DIVISION 07 - HALTER CLASSES - PERCHERON GELDING**

Champion - Division 5,6,7 - \$30.00 / Rosette

Reserve - Division 5,6,7 - \$20.00 / Rosette

**DIVISION 08 - HALTER CLASSES - PERCHERON GROUP**

**DIVISION 09 - HALTER CLASSES - CLYDES SHIRE STALLION**

**DIVISION 10 - HALTER CLASSES - CLYDES SHIRE MARE**

**DIVISION 11 - HALTER CLASSES - CLYDES SHIRE GELDING**

Champion - Division 9,10,11 - \$30.00 / Rosette

Reserve - Division 9,10,11 - \$20.00 / Rosette

**DIVISION 12 - HALTER CLASSES - CLYDES SHIRE GROUP**

**DIVISION 13 - HALTER CLASSES - SPOTTED STALLION**

**DIVISION 14 - HALTER CLASSES - SPOTTED MARE**

**DIVISION 15 - HALTER CLASSES - SPOTTED GELDING**

Champion - Division 13,14,15 - \$30.00 / Rosette

Reserve - Division 13,14,15 - \$20.00 / Rosette



**DIVISION 16 - HALTER CLASSES - SPOTTED GROUP**

**DIVISION 17 - HALTER CLASSES - ALL OTHER BREEDS STALLION**

**DIVISION 18 - HALTER CLASSES - ALL OTHER BREEDS MARE**

**DIVISION 19 - HALTER CLASSES - ALL OTHER BREEDS GELDING**

Champion - Division 17,18,19 - \$30.00 / Rosette

Reserve - Division 17,18,19 - \$20.00 / Rosette

**DIVISION 20 - HALTER CLASSES - ALL OTHER BREEDS GROUP**

All Breeds - Champion of Champions - \$100.00 / Rosette

Reserve Champion of Champions - \$50.00 / Rosette

**DALLAS ARNOLD MEMORIAL ROTATING TROPHY WILL BE PRESENTED TO THE CHAMPION OF CHAMPIONS.**

**1/2 Hour Following Completion of Halter Classes**

**DIVISION 30 - DRAFT BARN HITCH**

**CLASS:**

1. Single Hitch Ladies
2. Single Hitch Men
3. Youth Driving 17 yrs. & under
4. Team Hitch
5. Farm Hitch

**Premiums:** 1st \$50.00 - 2nd \$40.00 - 3rd \$30.00 -  
4th \$25.00 - 5th \$15.00

**Friday, August 23rd - 10:00 A.M.**

**DIVISION 40 - DRAFT HORSE & PONY HITCH**

**CLASS:**

1. Haflinger Single Hitch Ladies
2. Horse Single Hitch Ladies
3. Pony Single Hitch Ladies 56" & under
4. Haflinger Single Hitch Men
5. Horse Single Hitch Men
6. Pony Single Hitch Men 56" & under
7. Youth Class 17 yrs. & under \*\*\*
8. Haflinger Tandem Hitch
9. Horse Tandem Hitch
10. Pony Tandem Hitch 56" & under
11. Haflinger Team Hitch
12. Horse Team Hitch
13. Pony Team Hitch 56" & under
14. Haflinger Unicorn Hitch
15. Horse Unicorn Hitch
16. Pony Unicorn Hitch 56" & under
17. 4 Haflinger Hitch
18. 4 Horse Hitch
19. 4 Pony Hitch 56" & under
20. Draft Under Saddle (Western) Walk Trot \*\*\*
21. Draft Under Saddle (English) Walk Trot \*\*\*
22. 6 Pony Hitch 56" & under
23. 6 Haflinger Hitch
24. 6 Horse Hitch

**Premiums:** Draft Horse Hitch: 1st \$100.00 - 2nd \$80.00 -  
3rd \$70.00 - 4th \$60.00 - 5th \$50.00  
Draft Pony Hitch: 1st \$80.00 - 2nd \$70.00 -  
3rd \$60.00 - 4th \$50.00 - 5th \$40.00

6 Horse Hitch: 1st \$200.00 - 2nd \$160.00

3rd \$140.00 - 4th \$120.00 - 5th \$100.00

6 Pony/Haflinger Hitch: 1st \$160.00 - 2nd \$140.00 -

3rd \$120.00 - 4th \$100.00 - 5th \$80.00

\*\*\* Premium for Class 7, 20, and 21 are as follows:

1st \$50.00 - 2nd \$40.00 - 3rd \$30.00 - 4th \$25.00 - 5th \$15.00

No miniature horses will be permitted to show in any classes.

Draft Horse & Pony Hitch can come in and out the same day (show & go).

No stall space available.

Draft Horse Halter animals must be stalled on the grounds for the entire Fair dates.

Premiums to be given out by Supt. on Sunday, or they will be mailed.

For additional information, please contact:

Sharon Eldreth - 330-606-5779

Pam Holloway - 330-571-4522

Shannon Wood - 330-554-7033

PLEASE NOTE: All Exhibitors - When making online pre-entries only, please refer to this show program for all class numbers.

Thank You.

**SHOW MAY BE CANCELLED IN CASE OF INCLEMENT WEATHER.**

**PLEASE CALL 330-606-5779 TO CONFIRM.**

## DEPARTMENT 7 AGRICULTURAL EDUCATION & FFA

Superintendents:  
Ben Campbell, Southeast FFA  
Maplewood Career Center



### RULES:

1. Non-Livestock Agricultural Education entries are open to all Portage County FFA members under 21 yrs. of age. These will be graded on Tuesday morning.
2. FFA Livestock will be judged with 4-H, all considered Junior Fair. Junior Fair Livestock Classes are open to 4-H members and to FFA members who have not passed their 19th birthday on January 1 of the current year.
3. Any exhibitor may enter the **open class** Livestock Classes by payment of the regular entry fee.
4. All entries must be from agricultural education projects being carried as part of the school work.
5. Completion of online entries by deadline Aug. 10th, 3 pm.

**Premiums will be paid to all worthwhile exhibits.**

### DIVISION 1. - CROPS

#### CLASS:

		PREMIUMS	
1. Grain	\$2.00	\$1.50	\$1.00
2. Garden exhibit	\$2.00	\$1.50	\$1.00
3. Alfalfa Hay - 6 in. slice	\$2.00	\$1.50	\$1.00
4. Alfalfa Mixture - 6 in. slice	\$2.00	\$1.50	\$1.00
5. Mixed Hay - 6 in. slice	\$2.00	\$1.50	\$1.00
6. Agronomy - Weed Mount Collections & Identifications	\$2.00	\$1.50	\$1.00
7. Ensilage-suitable exhibit	\$2.00	\$1.50	\$1.00

### DIVISION 2. - INDIVIDUAL IMPROVEMENT PROJECTS

#### CLASS:

1. Suitable display	\$4.50	\$3.00	\$2.00
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### DIVISION 3. - AGRICULTURAL ENGINEERING TECHNOLOGY

#### CLASS:

1. Suitable exhibit constructed or performed under teacher supervision Woodworking; Welding; Soldering; Pipefitting; Small Engine Multi Cylinder Engine Display; Electrification; Energy Conservation; Miscellaneous Displays.	\$4.50	\$3.00	\$2.00
2. Research projects: Individual or group	\$4.50	\$3.00	\$2.00

### DIVISION 3. - SUITABLE GROUP DISPLAY

#### CLASS:

1. Large Group (6 and Over)	\$4.50	\$3.00	\$2.00
2. Small Group (up to 5) Woodworking; Welding; Soldering; Pipefitting; Small Engine Multi Cylinder Engine Display; Electrification; Energy Conservation; Equipment Repair & Painting; Miscellaneous Displays.	\$4.50	\$3.00	\$2.00

## DEPARTMENT 8 COUNTY SCHOOLS

Contact Jen May - 330-281-9936

1. The work to be exhibited must be the original work of the students during the 2023-2024 school year.
2. Decorations, background material, and other equipment used in arranging displays must be furnished by exhibitor.
3. Each booth must prominently display name of school.
4. Each suitable school exhibit will receive premium of \$50.00

### DIVISION 01 - SCHOOL BOOTH

#### CLASS:

1. Building Display

**Awards will also be paid for -**

**1st place - \$25.00  
2nd place - \$15.00**

Standards for Judging Schools Booths:

1. Excellence of work displayed ..... 10 points
  2. Originality of work displayed ..... 10 points
  3. School name prominently displayed ..... 10 points
  4. Degree of representation of the schools grade levels  
(should strive for work from all levels) ..... 10 points
  5. Degree of representation of subject matter ..... 10 points
- Total ..... 50 points

### DIVISION 02 - SCHOOL BAND

#### CLASS:

1. Daytime Performance

**Participating School Bands will receive \$150.00 paid to their Band Boosters.**

## DEPARTMENT 9

### CAREER CLUB OR YOUTH ORGANIZATIONS CHURCHES & SCOUTS

Contact Jen May - 330-281-9936

Each suitable booth display will receive premium of \$25.00

### DIVISION 01 - YOUTH ORGANIZATION OTHER THAN 4-H OR FFA

#### CLASS:

1. Boy Scouts
2. Girl Scouts
3. Miscellaneous Girls / Boys Club (list description)

### DIVISION 02 - CHURCH DISPLAYS

#### CLASS:

1. Youth
2. Adult
3. Mixed Youth & Adult

### DIVISION 03 - OTHER CLUBS OR ORGANIZATIONS (NON-MANNED / NON-COMMERCIAL)

#### CLASS:

1. Miscellaneous (list description)

**PLEASE NOTE:** Please contact the Fair Secretary, Jen May, or email office@randolphfair.com to be assigned a space. Do not enter request on Fair Entry.

# DEPARTMENT 10

## MINI HORSE AND MINI DONKEY SHOW

Tracey Koszalka, Supt. 330-958-6109

**Thursday, August 22nd - 8:30 A.M.**

Location – Draft Horse Ring, enter East Grandstand on Fairground Rd.

Drive in day of show – no stalls

Entry Fees: \$5.00 per class, no charge for Championship classes / \$2.00 grounds fee per horse

**Premiums: 1st \$20.00 - 2nd \$15.00 - 3rd \$10.00 - 4th \$5.00 - 5th \$2.00**

A (34" & Under) B (over 34" – 38")

No stallions shown by youth under 13 years of age.

Long sleeves & boots required. Liability Release must be signed.

Youth is 17 and under; Adult is 18 and over.

Note: All miniature horses in 4-H are welcome and must remain on the grounds following 4-H rules.

### DIVISION 01 - SHOWMANSHIP

### DIVISION 02 - 34" AND UNDER

### DIVISION 03 - 34"-38"

#### CLASS:

1. Youth Showmanship
2. Adult Showmanship
3. Lead Line (Rider to 8 yrs. & under) - helmet required
4. Pee Wee Halter (8 yrs. & under)
5. Current year foal any sex (dam not to be shown)  
(1st & 2nd qualifies for Mare, Stallion or Gelding Championship)
6. Jr. Stallion (1 & 2 yr. olds)
7. Sr. Stallion (3 yrs. old & older) A
8. Sr. Stallion (3 yrs. old & older) B
9. Multi Color Stallion & Gelding (Limited to Pinto & Appaloosa)
10. Solid Color Stallion & Gelding (Open to all other colors)
11. Donkey Halter (all sexes & ages) – 1st & 2nd eligible for Stallion, Gelding or Mare Championship

### GRAND & RESERVE CHAMPION STALLION

**(1st & 2nd place winners)**

12. Youth Jr. Gelding (1 & 2 yr. olds)
13. Adult Jr. Geldings (1 & 2 yr. olds)
14. Youth Sr. Gelding (3 yr. & older) A
15. Adult Sr. Gelding (3 yr. & older) A
16. Youth Sr. Gelding (3 yr. & older) B
17. Adult Sr. Gelding (3 yr. & older) B

### GRAND & RESERVE CHAMPION GELDING

**(1st & 2nd place winners)**

18. Youth Jr. Mare (1 & 2 yr. olds)
19. Adult Jr. Mare (1 & 2 yr. olds)
20. Youth Sr. Mare (3 yr. & older) A
21. Adult Sr. Mare (3 yr. & older) A
22. Youth Sr. Mare (3 yr. & older) B
23. Adult Sr. Mare (3 yr. & older) B
24. Multi Color Mare (Limited to Pinto & Appaloosa)
25. Solid Color Mare (Open to all other colors)
26. Donkey Color (open to all donkeys)

### GRAND & RESERVE CHAMPION GELDING

**(1st & 2nd place winners)**

27. Western Stock Halter Stallion – A
28. Western Stock Halter Stallion – B
29. Western Stock Halter Gelding – A
30. Western Stock Halter Gelding – B
31. Western Stock Halter Mare – A
32. Western Stock Halter Mare – B

### GRAND & RESERVE CHAMPION STOCK HORSE

**(1st & 2nd place winners)**

### SUPREME HALTER CHAMPION M, S, G, STOCK & DONKEY

**(Grand champion winners only)**

## LUNCH

### DIVISION 04 - OTHER CLASSES

33. Open Costume
34. Cool Class (Disabled individuals all ages) A & B
35. Pretty Face (horse to wear blanket & judged on face only)
36. Youth Halter Obstacle
37. Adult Halter Obstacle
38. Youth Jumping (A&B) horse must be at least 3 yrs. old
39. Adult Jumping (A&B) horse must be at least 3 yrs. old
40. Open Donkey Driving
41. Open Light Harness (A&B) Team or Tandem
42. Youth Country Pleasure Driving (A&B) no cross entering in Western Pleasure (helmet required)
43. Adult Country Pleasure Driving (A&B) no cross entering in Western Pleasure
44. Open Draft Single (A&B)
45. Youth Western Country Pleasure Driving (A&B) no cross entering in Country Pleasure (helmet required)
46. Adult Western Country Pleasure Driving (A&B) no cross entering in Country Pleasure
47. Open Draft (A&B) Team or Tandem

# DEPARTMENT 11 HORSE PULLING CONTEST

James May, Supt. 330-628-3752  
Don Garretson, Asst. Supt.

**Saturday, August 24th - 2:00 P.M.**

**Premiums Offered - \$3250.00**

1. **Light Draft, 3300 lbs. or under**  
\$350 - \$300 - \$225 - \$200 - \$175 - \$150 - \$125 - \$100
  2. **Heavy Draft, over 3300 lbs.**  
\$350 - \$300 - \$225 - \$200 - \$175 - \$150 - \$125 - \$100
1. Entries are open to exhibitors from any county extending the same courtesy to Portage County.  
**Entry fee shall be \$10.00.**
  2. Entries close at pulling time.
  3. Teams will be divided into 2 classes: Light Draft, 3300 lbs. or under; and Heavy Draft, those over 3300 lbs.
  4. The Association will furnish stone boat or sled and iron.
  5. Teams must be weighed at place designated by Department Head. Official weight slip from another pull **for this date will be accepted.**
  6. The official pull or distance shall be continuous forward movement for 27ft. A team shall be given a total of three trials to move any load the full distance.
  7. In case two or more teams fail to pull the set load the full distance, the teams may be placed in the order of the actual distance pulled.
  8. Whipping is forbidden, and the carrying of a whip, undue use of lines, profanity, or shouting is prohibited.
  9. Method determining winners and all controversies to be settled by the committee in charge.
  10. Harness and double trees must be furnished by the contestant.
  11. All teams must be properly handled and under control at all times. A stopwatch will be used and a two minute time limit to hook to sled and two minute time limit between second and third pull.
  12. Drivers will be allowed two helpers in hitching, but the driver and helpers must stay behind the hooking point on the sled or the pull in progress will be disqualified.
  13. Horses may be tested anytime. Violators will lose premium and be excluded in future contests.

## DIVISION 01 - LIGHT DRAFT

### CLASS:

1. Light Draft 3300 lbs. or under

## DIVISION 02 - HEAVY DRAFT

### CLASS:

1. Heavy Draft over 3300 lbs.

# DEPARTMENT 12 ROUGH TRUCK CONTEST

**Sunday, August 25th - 3:30 P.M.**

**DRIVER ENTRY FEE - \$1.00**

**PIT PASSES: \$25.00**

**EVERYONE ENTERING PIT MUST PURCHASE PASS.**

### REGISTRATION:

**All vehicles must be entered between 11:30 a.m. and 2:45 p.m. on the day of the event.**

### MANDATORY DRIVERS MEETING AT 3:00 P.M.

OPEN TO ALL - 2 Classes - Stock and Modified

Drivers must be at least eighteen years of age.

All drivers must wear helmet and seat belt during competition.

NO LOOSE ITEMS will be permitted inside of truck cab or bed.

All drivers will be required to sign a "Hold Harmless" agreement.

Street legal tires only.

Roll bars/cages will be permitted.

One driver per truck.

No alcohol will be permitted on the fairgrounds.

No major modifications will be permitted to vehicles in Stock Class.

Examples of major modifications: Tube Frames, Box Frames, Motor Relocation, Driver Seat Relocation, Etc.

NO INAPPROPRIATE OR OBSCENE PICTURES OR VULGAR LANGUAGE WILL BE PERMITTED ON VEHICLES.

LIMIT - 75 trucks both classes.

This is a timed event over an obstacle course plus long jump. Driver may or may not choose to do the long jump.

THE DECISION OF THE TRACK JUDGES IS **FINAL** AND SHALL NOT BE APPEALED.

PREMIUMS	STOCK CLASS	MODIFIED CLASS
1st	\$500.00	\$600.00
2nd	\$400.00	\$500.00
3rd	\$300.00	\$400.00
4th	\$200.00	\$300.00
5th	\$100.00	\$200.00
6th thru 10th	\$ 75.00	
Longest Jump	\$300.00	\$300.00

## DIVISION 01 - STOCK

### CLASS:

1. Stock

## DIVISION 02 - MODIFIED

### CLASS:

2. Modified

FOR ADDITIONAL INFORMATION CONTACT

**FAIR OFFICE**  
330-325-7476

**SHARON ELDTRETH**  
330-606-5779

*Thank you Randolph Tool for Your Sponsorship of the Rough Truck.*



**Randolph Tool Co. Inc.**

Hartville, Ohio

330-877-4923

The Franze & Davies Families

# DEPARTMENT 14

## TRUCK, SEMI & TRACTOR PULLS

Donny Garretson, Sr. - Supt. 330-802-8128

Donny Garretson, Jr. - Asst. Supt.

**Thursday Night Grandstand, August 22nd, 7:00 P.M.**

**DRIVER ENTRY FEE - \$1.00 – PIT PASSES \$25**

**FOR EVERYONE'S SAFETY ALL PERSONS, EXCEPT DRIVERS, MUST REMAIN IN BLEACHERS.**

The Committee shall have full power to decide all questions arising in connection with the contest, subject to the rules and administration as provided.

The Committee shall determine the winners and shall award prizes in accordance with the rules.

Failure to comply with the directions of the Committee shall result in immediate disqualification of the contestant.

The Portage County Agricultural Society will not be responsible for accidents or damage to tractors, drivers or spectators.

One driver and one helper per vehicle through admission gate FREE

**IN CASE OF SOFT TRACK, PULL WILL BE CANCELLED.**

### **DIVISION 01 - DIVISION 5 CLASSIC SUPER STOCK**

#### **CLASS: 1**

1. Sanctioned Weight 7700#

**Payout \$1800: 1st-\$320, 2nd-\$270, 3rd-\$210, 4th-\$160, 5th-\$130, 6th-\$110, 7th-\$95, 8th-\$90, 9th-\$85, 10th-\$80, 11th-\$70, 12th-\$65, 13th-\$60, 14th-\$55**

If a competitor moves more than 200 lbs. of weight forward that vehicle's drawbar may be re-measured and the vehicle re-weighted at the discretion of the official.

#### **AGE OF TRACTOR**

1980 and older but including the total run of that model.

#### **AGE OF DRIVER**

16 years or older. Under 18 must have a parent or guardian consent form signed.

#### **FUEL**

Diesel fuel only, no pressurized fuel tanks. All diesel powered competition vehicles will have a sampling valve on the return line from the fuel injection pump. The sampling valve needs to have a flexible hose. Diesel engines need to be running when the fuel sample is obtained.

#### **WATER INJECTION**

Water must pass a propylene oxide spot test.

#### **TIRES**

18.4 x 38 maximum radials allowed.

#### **CYLINDER BLOCK OR CRANKCASE**

Must be from the same manufacturer. All up graded blocks must be approved by the committee. Examples: IH 68 series 466, JD 40 series 8.1L, JD 5010 & 5020 can decube a 619 block, AC 516, Case 504, Ford 478, MM504, Oliver 478 and others to be approved by the committee. ALL ENGINES MUST BE 531 CUBIC INCHES OR SMALLER.

All tractors must have a cubic inch, turbo, and safety inspection before they are permitted to compete.

#### **HEADS**

Must be from the same manufacturer and must bolt in stock location without modifications. No over-head cams allowed.

#### **DRAW BAR**

Draw bars must not exceed 20 inches in height or less than 18 inches from center of axle to hooking point. No part of the draw bar may extend rearward beyond point of hook. Draw bars must be stationary

in all directions. No clevis. Hitches must have at least a 3"x3-3/4" hole with a minimum of one inch of material around the outside. A drawbar that has provisions to be made shorter than legal length is not acceptable as a legal drawbar.

#### **HOOD, GRILL, FRAME, TRANSMISSION, REAR END, AXLE**

Must be for that make and model and must maintain stock appearance. Front ends may be homemade. Maximum wheelbase to be no more than 114". Frames may be altered to accept upgraded blocks. No cast iron engine frames.

#### **TOTAL LENGTH OF TRACTOR**

Maximum length 13' from center of rear axle to the furthest point forward, including weights. Excludes tow hook.

#### **SAFETY EQUIPMENT**

Full face helmet, fire suit, wheelie bars, roll cages, kill switches, fire extinguishers, fenders, side shields, SFI flywheels and pressure plates, scatter blanket or steel shields, no steel fans, all electric fuel pumps must be wired to the kill switch. Wide front axles. No cast iron engine frames, (ladder bars are recommended). Must have 3/8 cable around block and head. 2 Throttle return springs. 2 3/8 grade 5 cross bolts in exhaust. 3 way dump valve. Driver must be in the seat at all times while the engine is running. No excessive loss of liquid onto track by a vehicle while hooked to sled unless caused by breakage. Excessive is defined as any steady or intermittent stream discharged onto the track or a spot equivalent to more than 8" in diameter.

#### **INJECTOR PUMPS**

P 7100 Series Pump maximum, one plunger per cylinder. No computerized fuel systems allowed.

#### **MANIFOLDS**

OEM stock intake and exhaust manifolds for that series engine, alteration for turbo mounting allowed. Agricultural style intake manifolds including intercooler type manifolds, intercoolers must be unhooked with no hoses attached to the cooler (No functioning intercoolers allowed). No intake spaces. May strengthen manifolds by welding gussets/braces.

#### **TURBO CHARGER**

One single stage turbo allowed. Turbo must not extend through the hood.

- Exhaust bolt pattern no larger than 2.750 in x 3.250 in.
- No altering of a housing to accommodate a smaller base; e.g. T-18A95 with a smaller base welded to it. No external altering of housings. Compressor housing must be 3LM style with 2" OD outlet.
- A compressor measurement to be measured at the face of the wheel a maximum of 2.7 in. The wheel may be no larger than this measurement at the inlet. Compressor housing inlet bore to be no more than 2.75" maximum. Tips of the wheel must protrude into the opening at least 1/8". No slots or grooves. A maximum of 2 in. OD at the outlet.
- An exhaust measurement to be measured at the face of the wheel outlet of a maximum of 3 in. The wheel may be larger than this measurement at the outlet.

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### **DIVISION 02 - 8200# DIESEL 4X4 PICKUP**

#### **CLASS: 2**

**Payout - \$1200**

Hanging weight allowed. Hitch Height 26 inches. No Air to Water Coolers, DOT Tires, Air to Air Type Cooler Only.

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### **DIVISION 03 - SEMI**

#### **CLASS: 3**

**Payout - \$1200**

**ERA over The Road Semi Truck Must Provide Own Hitch**

First pulling semi truck has the option to come back and pull again in third position.

1. One driver per truck per class.
2. 100' trial and error zone.
3. 10 wheelers only, no added weights. All drive wheels must be on the ground.
4. Boundaries will be plainly marked and trucks must stay within these limits while trial is being made. Failure to do so will nullify the trial.
5. 18 inch Hitch max

**Payout - 1st \$350 - 2nd \$250 - 3rd \$150 - 4th \$120 -  
5th \$100 - 6th \$80 - 7th \$60 - 8th \$40 - 9th \$30 - 10th \$20**

## **ERA WESTERN STYLE TRACTOR & TRUCK PULLS**

Ernie Rufener, Supt. 330-352-9981

Asst. Supt. - Dave Tomlinson, Don Nething, Don Garretson, Sr.

Asst. Track Supt. - Don Garretson, Jr.

### **Premiums for classes**

**1st \$350 & Trophy - 2nd \$250 - 3rd \$150 - 4th \$120 -  
5th \$100 - 6th \$80 - 7th \$60 - 8th \$40 - 9th \$30 - 10th \$20**

**THIS IS ORDER OF PULL.**

**Friday, August 23rd, 7:00 P.M.**

**Driver Entry Fee \$1.00 – Pit Passes \$25.**

### **DIVISION 04 - 08**

## **ERA WESTERN STYLE TRACTOR & TRUCK PULLS**

### **CLASS:**

1. 6500# Light Limited SS (Super Stock)
2. 6200# Natural SS
3. 10500# Farm Stock - 3,000 RPM
4. Unlimited Open Farm Tractor
5. 8400# Diesel 4x4 Pick-Up

**You may enter two classes per tractor.**

Scales will be open for weighing at 6:00 P.M. All tractors must weigh in the day of their class and official driver must be in the seat of the tractor at weigh-in.

1 Driver and 1 Helper per tractor permitted thru admission gate free.

**FOR EVERYONE'S SAFETY ALL MUST REMAIN IN THE BLEACHERS EXCEPT DRIVERS.**

1. Tractor must not be left running unattended.
2. 1st pulling tractor has option to come back and pull again in 3rd position.
3. Only one driver per tractor per class.
4. No speed limit in any class.
5. Open to anyone 14 or older that is capable of driving a tractor.
6. Numbers to be drawn at random. Class entries to close 10 minutes before class starts.
7. Only tractors on rubber are eligible. No caterpillar tractors, four wheel drive tractors, home made tractors, steel wheels, or dual wheels or tire chains may be entered.
8. Contestants will be given one trial to move any load the furthest distance possible without spinning tires or stalling out.
9. Start to be made with a tight chain. Length of chain to be 4 ft. minimum.
10. Only the driver shall be allowed on tractor while trial is being made. Driver must stay in seat. Tractor must be under control at all times.
11. Each contestant must hitch to a stationary draw-bar or stabilized bar. Raising or lowering of draw bar will disqualify tractor and driver immediately.
12. Each contestant must furnish his own clevis. Clevis must be bolted clevis. Height not to exceed 20 in. Hole in clevis must be at least 3-1/2 inches or larger.

13. Measurement will be from top of clevis or top of bolt whichever is the highest. No axle hitching.
14. All tractors must remain intact. No exterior motor modification.
15. Use of fluid in tires is permitted. All weights added must be bolted or welded, no chains, must be regulation manufactured equipment or its equivalent wheel and frame weights. Any weights falling off tractor means automatic disqualification.
16. Any driver wanting to change gears or rearrange weights may do so in the 100 ft. trial and error zone.
17. Boundaries will be plainly marked and tractors and sled must stay within these limits while trial is being made. Failure to do so will nullify the trial.
18. Electric fuel pumps permitted.
19. **If tractor has any changes from factory, it must have ALL SAFETY EQUIPMENT, ie: blankets, side shields, fenders, wheelie bars, kill switch, helmet and return spring on throttle plate.**
20. The Committee shall have full power to decide all questions arising in connection with the contest subject to the rules and Administrations as provided. In any event not covered by the rules, the Committee shall have full power to decide in a manner that is fairest to the majority.
21. The Committee shall determine the winners and shall award prizes in accordance with the rule.
22. Failure to comply with the directions of the Committee shall result in immediate disqualification of the contestant.
23. The Portage County Agriculture Society will not be responsible for accidents or damages to tractors, drivers or spectators.

**IN CASE OF SOFT TRACK, PULL WILL BE CANCELLED.**

### **CLASS 2 6200# NATURAL SS**

**TIRES:** Maximum 18.4-38.

**CYLINDER BLOCK OR CRANK CASE:** Naturally aspirated engines only. Small blocks must have been originally manufactured with less than 370 CID and may not exceed 460 CID. Big Blocks may not exceed 810 CID.

**Approved chassis and small block engine combinations:**

AC 190 with 301, Cockshutt 570 with 339, Ford 6000 with 300, International 460/560 with 301, 310, or 360, MF 1100 with 354, MH 203 with 330, Oliver 77/88 with 310 or 320.

**Approved chassis and big block engine combinations:**

AC 190 with 426, Case 900/930 with 504, Cockshutt 570 with 478, Ford 6000 with 401, International 460/560 with 466 or RD501, John Deere 4010 with 466, MF 95/97 with 800, MM GVI/GVD with 800, Oliver 77/88 with 478.

**Approved sheet metal upgrades for small and big block chassis/engine combinations as follows:**

AC D-21, Case 1070, Cockshutt 1800, 2050, Ford 8000, IH 656, 706, 756, JD 4020, MM G1000, Oliver 1600, 1800, 2050.

Combinations not listed above subject to approval.

**HEADS:** Cast iron heads only and must be from same engine manufacturer. No over head cams allowed.

**FUEL SYSTEM:** Gasoline, Ethanol, Methanol or Diesel. Non-nitro methane and non-polypropylene oxide based oxygen additives are acceptable. Fuel will be tested following these specs: <0.755 S.G. @ 60F for gasoline, <0.800 S.G. @ 68F for methanol and <0.820 S.G. @ 68F for ethanol. Small blocks may use: **1)** one single BBL updraft carburetor with an original manufactured throttle bore not more than 3.1875" and modified bore of not more than 3.3125"; **2)** a single non-predator style down draft 4 BBL carburetor; **3)** up to three 500 CFM down draft 2 BBL carburetors; or **4)** fuel injection through a throttle body air valve not more than 4.00" in diameter. Big Blocks may use only one single BBL updraft carburetor with an original manufactured throttle bore not more than 3.1875" and modified bore of not more than 3.3125". All must use intake manifold with common plenum. Fuel sampling ports must be easily accessible without removing hood or side shields.

**RPMs:** Open

**HITCH:** Hitch must not exceed 20" in height or be less than 18" from center of axle to hooking point. No part of draw bar may extend rearward beyond point of hook. Hitch must be stationary in all directions. No clevis. Hitch must have opening 3" wide by 3.75" long and must be at least 1" thick.

**HOOD, GRILL, FRAME, TRANSMISSION, REAR END, AXLE:** Must be for that make and must maintain stock appearance. Front ends may be homemade with a maximum center of front axle not to exceed 12" in front of grill. Frames may be tubular but must be covered with sheet metal or aluminum.

**TOTAL LENGTH OF TRACTOR:** Maximum length 12' from center of rear axle to the furthest point forward, including weights.

**SAFETY EQUIPMENT:** Helmet, Fire Suit, Wheelie bars, Roll cages, front skid plates, kill switches, fire extinguishers, fenders, side shields, SFI flywheels and pressure plates - no cast iron, scatter blanket or steel shields, no steel fans, all electric fuel pumps must be wired to the kill switch. Wide front axles only.

### CLASS 3

#### 10500# FARM STOCK

Turbo 2.7 Inlet Limit

3000 RPM Limit

Vehicles over 2500 RPM must have clutch blanket.

### CLASS 4 RULES

#### UNLIMITED OPEN FARM TRACTOR

(Revision of Safety Rules as of 10-13-19)

6500# max tire 24.5-32 (20.8-38 accepted at 6500#)

7000# max tire 18.4.38

#### All one class

**Safety:** Cage or roll bar                      Harness or seat belt  
Wheelie bars                                  Tie bars  
Steel flywheel-clutch set up              Safety blanket  
Kill switch—air (guillotine) and fuel shut-off (fuel dump or 3-way valve)  
Side shields (.060" thick)

**360 degree shield around stock harmonic balancer (If you are running belts for the alternator or water pump then a 1/8" plate directly below the balancer from side-to-side of frame must be present.)**

3/8" cross bolts in exhaust pipe minimum grade 5

Turbos out of hood must be covered with at least .060" sheet metal

**\*Mandatory 3/8" cable around block and head with 6' minimum overlap of cable with 2 clamps**

**\*No Metal Fans! Must be electric!**

**\*Helmet/fire protection (coat/gloves/fire shoes or leather boots)**

Must be a transmission and rear end of a farm tractor.

No component tractors

114" wheelbase—13 ft. from center of back axle to the furthest point forward, not including the tow hook

Hitch must be at least 18" from center of back axle and be ridged in all directions.

Any agricultural V8 diesel is acceptable (3208 cat or Perkins)

NO Automotive V8 Engines!

### CLASS 5 PULL WHAT YOU BRING

#### DIESEL 4X4 PICKUP, 8,400 LBS.

1. A technical safety inspection required before pull.
2. Must be state licensed and insurance card.
3. All electronic tuners, lap tops, data loggers allowed.
4. Tires must be DOT 35-12.50 limit.
5. Duals allowed. No oversized dual tires.

6. One Turbo (Stock Ford allowed).

7. Fuel nothing allowed other than #2 fuel only.

8. Hanging weights allowed. Must be secure.

9. Weights will be no more than 60" from center of front axle.

10. No weights in cab.

11. Suspension traction bars, blocks, 2" of travel, straps, air bags, etc. are allowed.

12. No solid suspension.

13. Exhaust must exit behind cab any diameter.

14. Reese style hitch, no trick hitches, no vertical hitches, 3-1/2" opening to allow sled hook. 26" hitch height.

15. Driver who fails to hold position in line will forfeit his pull.

16. All decisions of officials are FINAL!!!

17. No riders.

18. RANDolph Fair not responsible for accidents or damage to equipment.

19. MUST HAVE ALL SAFETY EQUIPMENT.

## DEPARTMENT 14.1

### GARDEN TRACTOR PULLS

Dave Tomlinson, Supt. 330-351-0470

Sponsored by Tri-County Mini Pullers, Inc. & Lakota Racing

**Saturday, August 24th, 9:00 A.M.**

**ENTRY FEE \$10.00**

**DRIVERS MUST BE 10 YRS. OLD AND OVER**

**DIVISION 01 - 1050 LB. MAX WEIGHT**

**CLASS:**

1. 10 HP
2. 12-14 HP
3. 16 HP
4. Twin 5000 RPM

**DIVISION 02 - PRO STOCK AND 5KTWIN**

**CLASS:**

1. Pro-Stock - Unlimited Twin
2. Pro-Cty Stock Lawn 1000 lb.

**Pro-Stock Class and 5KTwin:**

**1st \$50 - 2nd \$40 - 3rd \$30 - 4th \$20 - 5th \$10**

**All Others: 1st \$40 - 2nd \$30 - 3rd \$20 - 4th \$10**

**Port-Cty: % payback based on entries.**

**ALL JUDGES DECISIONS ARE FINAL**

## DEPARTMENT 15

### OHIO STATE TRACTOR PULLS

Ernie Rufener, Supt.

Sponsored by OSTPA

**Saturday, August 24th, 7:00 P.M.**

**DIVISION 01 - OSTPA LEVEL B TRACTOR & TRUCK PULLS**

**CLASS:**

1. Light - Limited PS 9000#
2. Pro Stock 10,000#
3. Modified 7500#
4. Super Stock Tractor
5. Pro Stock Semi



## DEPARTMENT 20

### FINE ARTS

Judi Krieger 330-325-7613

Bev & Don Kerr, Paul & Carm Shipp

**Artwork must be original and the work of the exhibitor.**

**No paint by number, tracings or copies of someone else's work.**

**No article that has received a premium at any previous Randolph Fair may be admitted for competition.**

**You need not be a resident of Portage County to enter articles.**

**ALL ENTRIES MUST BE PREPARED TO HANG ON PEGBOARD WITH SECURE HANGERS. EYE SCREWS AND WIRE WORK BEST ON FRAMES AND MATTING. Sawtooth hangers require additional wire. TAPE, STRING AND GLUE DO NOT LAST WELL OVER FAIR WEEK.**

**DIVISIONS 1,2,3:** Entries must be framed or on canvas board or they will not be accepted. Entries may not exceed 30" x 36" including frame.

**DIVISIONS 4,5,6,7,8:** Entries may be matted or framed. Poster board will be accepted but **no paper entries**. Entries must not exceed 16" x 20" including frame.

**SCULPTURES:** May not exceed 10" width by 15" height by 10" deep.

**- NO ENTRY FEE - NO LIMIT ON ENTRIES**

Premiums: 1st \$2.50 and blue ribbon; 2nd \$2.00 and red ribbon.

**ALL EXHIBITS MUST REMAIN UNTIL 8:00 PM SUNDAY.**

If you have any questions about your entries, please contact one of the superintendents.

#### DIVISION 01 - ADULTS

#### DIVISION 02 - 11TH GRADE - 12TH GRADE

#### DIVISION 03 - 9TH GRADE - 10TH GRADE

#### DIVISION 04 - 7TH GRADE - 8TH GRADE

#### DIVISION 05 - 5TH GRADE - 6TH GRADE

#### DIVISION 06 - 3RD GRADE - 4TH GRADE

#### DIVISION 07 - 1ST GRADE - 2ND GRADE

#### DIVISION 08 - PRESCHOOL - KINDERGARTEN

#### CLASS:

1. Oil Painting
2. Water Color Painting
3. Tempera Painting
4. Oil Pastels Painting (*Fixatives should be added to prevent smearing*)
5. Charcoal (*Fixatives should be added to prevent smearing*)
6. Pencil Sketch
7. Colored Pencil
8. Magic Marker
9. Pen and Ink (*Fixatives should be added to prevent smearing*)
10. Wax Crayon
11. Chalk
12. Scratch Work
13. Mixed Media
14. Decorative Painting on Slate, Wood or Metal
15. Miscellaneous
16. Ceramics Hand Molded (*Not using molds*)
17. Ceramics Thrown on a Wheel
18. Sculpture any Medium
19. Hand Painted China
20. Hand Painted Fabric
21. Stained Glass (*No kits allowed*)
22. Calligraphy
23. Acrylic

## DEPARTMENT 21

### FAIR THEME CLASS

Judi Krieger

Rules are the same as DOMESTIC and BAKED GOODS.

**Must incorporate THE RANDOLPH FAIR THEME:**

**"THE FAIR TO EXPLORE IN 2024"** with our pig logo as part of the design.

Exhibits may consist of any Arts or Crafts item. Craft may include Afghans, Needlepoint, Crewel, Latch Hook, Decoupage, Quilts, Macrame, Weaving, or any other crafts form you care to use.

Fine Arts items may include: Oil, Acrylic, or Watercolor Painting, Drawings, Ceramics, or Stained Glass.

Cake Decorating, Woodworking, Carving, or Sand Painting.

**... ALL ITEMS WELCOME ...**

All exhibits must have been made within the year.

#### DIVISION 01 - EXHIBIT DECORATING

#### CLASS:

1. 12 year & over
2. 11 years of age and under

#### Premiums:

**1st \$5.00 - 2nd \$4.50 - 3rd \$4.00 - 4th \$3.50 - 5th \$3.00  
6th \$2.50 - 7th \$2.00 - 8th \$1.50 - 9th \$1.00 - 10th \$1.00**



# DEPARTMENT 22 PHOTOGRAPHY

Tara Neff, Supt. 330-842-1639

**All photographs must be taken by the exhibitors.**

**All pictures must be 8x10 in size.**

**NO MATTING AND NO FRAMES NEEDED**

Plastic sleeves will be provided for the purpose of hanging during judging. We will attach entry tags when photos are taken in on entry day. (Make sure to bring tags with you, also please attach a label with your name to the back of the photo).

**No Photo that has received a premium at a previous Portage County Randolph Fair will be admitted for competition.**

**- NO ENTRY FEE - NO LIMIT ON ENTRIES**

**DIVISION 01 - ADULT - BLACK AND WHITE**

**DIVISION 02 - ADULT - COLORED**

**CLASS:**

1. Pets or Domestic Animals
2. Animal Wild
3. Insect
4. Flower Single or Multiple Bloom
5. Water and Landscapes
6. Skyscapes
7. Building Architecture
8. Portrait (Upper Torso)
9. People
10. Full Length Figure
11. Patriotic
12. Architecture Farm Subject
13. School Activities
14. Sports
15. Fair Theme

**DIVISION 03 - ADULT - DIGITALLY ENHANCED**

**CLASS:**

1. Animals
2. Landscapes
3. Buildings
4. Other

**DIVISION 04 - YOUTH (AGE 14-17) - BLACK AND WHITE**

**DIVISION 05 - YOUTH (AGE 14-17) - COLORED**

**CLASS:**

1. Pets or Domestic Animals
2. Animal Wild
3. Insect
4. Flower Single or Multiple Bloom
5. Water and Landscapes
6. Skyscapes
7. Building Architecture
8. Portrait (Upper Torso)
9. People
10. Full Length Figure
11. Patriotic
12. Architecture Farm Subject
13. School Activities
14. Sports
15. Fair Theme

**DIVISION 06 - YOUTH (AGE 14-17) - DIGITALLY ENHANCED**

**CLASS:**

1. Animals
2. Landscapes
3. Buildings
4. Other

**DIVISION 07 - YOUTH (AGE 10-13) - BLACK AND WHITE**

**DIVISION 08 - YOUTH (AGE 10-13) - COLORED**

**CLASS:**

1. Pets or Domestic Animals
2. Animal Wild
3. Insect
4. Flower Single or Multiple Bloom
5. Water and Landscapes
6. Skyscapes
7. Building Architecture
8. Portrait (Upper Torso)
9. People
10. Full Length Figure
11. Patriotic
12. Architecture Farm Subject
13. School Activities
14. Sports
15. Fair Theme

**DIVISION 09 - YOUTH (AGE 10-13) - DIGITALLY ENHANCED**

**CLASS:**

1. Animals
2. Landscapes
3. Buildings
4. Other

**DIVISION 10 - YOUTH (AGE 5-9) - BLACK AND WHITE**

**DIVISION 11 - YOUTH (AGE 5-9) - COLORED**

**CLASS:**

1. Pets or Domestic Animals
2. Animal Wild
3. Insect
4. Flower Single or Multiple Bloom
5. Water and Landscapes
6. Skyscapes
7. Building Architecture
8. Portrait (Upper Torso)
9. People
10. Full Length Figure
11. Patriotic
12. Architecture Farm Subject
13. School Activities
14. Sports
15. Fair Theme

**DIVISION 12 - YOUTH (AGE 5-9) - DIGITALLY ENHANCED**

**CLASS:**

1. Animals
2. Landscapes
3. Buildings
4. Other

**Premiums: 1st \$2.50 & Blue Ribbon**

**2nd \$2.00 & Red Ribbon**

*Photography Award - 1st-8th grade eligible*

*Best overall taken by a child*

*Guinda "Sam" Crooks-May*

*"Through a Child's Eye Award"*

*Ribbon & \$5 Award*

**ALL EXHIBITS MUST REMAIN IN PLACE UNTIL**

**8:00 P.M. ON SUNDAY**

# DEPARTMENT 23

## WOODWORKING & LEATHER

Jim Schaefer, Supt.  
Asst. Bill Starcher

ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 8:00 P.M. SUNDAY

Please use discretion on size; Supt's decision final on size.

**ALL EXHIBITORS MUST SPECIFY WORK EITHER AS ADULT OR STUDENT, FINISHED OR UNFINISHED AND NOTE THE KIND OR TYPE OF WOOD USED IN EACH PROJECT. AGE OF EXHIBITOR MUST BE NOTED; OTHERWISE THE ENTRY WILL BE DESIGNATED AS AN ADULT ENTRY AND NO CHANGES WILL BE MADE ON ENTRY DAY.**

No Grandfather or Grandmother Clocks  
No Kits - Must be work of exhibitor  
No Corner cupboards

**Limit - 7 entries**

**Premiums: 1st \$2.50 & Blue Ribbon  
2nd \$2.00 & Red Ribbon**

### DIVISION 01 - ADULT - WOODWORKING

#### CLASS:

1. Baby Cradles or Furniture
2. Bird Houses
3. Candlesticks / Sconce
4. Clocks - Shelf or Table
5. Doll Cradle or Furniture
6. Flower
7. Fretwork
8. Fruit or Vegetable
9. Full Length Figure
10. Game Board
11. Intarsia
12. Jewelry
13. Magazine Rack
14. Music Box or Instruments
15. Novelty
16. Nut Bowls / Vases
17. Plaque
18. Painted Wood Art
19. Quilt Rack
20. Shelves
21. Tables - End or Coffee
22. Tray - Serving
23. Toys
24. Wood Turnings
25. Other Furniture
26. Miscellaneous

### DIVISION 02 - ADULT - WOODBURNING AND PYROGRAPHY

#### CLASS:

1. Picture
2. Plaque
3. Miscellaneous

### DIVISION 03 - ADULT - WOOD CARVING

#### CLASS:

1. Animal
2. Bird
3. Bust
4. Candlestick or Sconce
5. Cane or Walking Stick
6. Clock - Table or Shelf
7. Flower

8. Fruit or Vegetable
9. Full Length Figure
10. Novelty
11. Relief Carvings
12. Specimen
13. Toy
14. Other Carving
15. Miscellaneous

### DIVISION 04 - ADULT - LEATHER CARVING

#### CLASS:

1. Carving

### DIVISION 05 - ADULT - LEATHER STAMPING

#### CLASS:

1. Belt
2. Billfold
3. Bridle
4. Coin Purse
5. Hand Bag
6. Holster
7. Sheathe
8. Watch Band
9. Book Cover
10. Coaster
11. Cases
12. Pictures (ready to hang)
13. Other

### DIVISION 06 - STUDENT - WOODWORKING

#### CLASS:

1. Baby Cradles or Furniture
2. Bird Houses
3. Candlesticks / Sconce
4. Clocks - Shelf or Table
5. Doll Cradle or Furniture
6. Flower
7. Fretwork
8. Fruit or Vegetable
9. Full Length Figure
10. Game Board
11. Intarsia
12. Jewelry
13. Magazine Rack
14. Music Box or Instruments
15. Novelty
16. Nut Bowls / Vases
17. Plaque
18. Painted Wood Art
19. Quilt Rack
20. Shelves
21. Tables - End or Coffee
22. Tray - Serving
23. Toys
24. Wood Turnings
25. Other Furniture
26. Miscellaneous

### DIVISION 07 - STUDENT - WOODBURNING AND PYROGRAPHY

#### CLASS:

1. Picture
2. Plaque
3. Miscellaneous

## DIVISION 08 - STUDENT - WOOD CARVING

### CLASS:

1. Animal
2. Bird
3. Bust
4. Candlestick or Sconce
5. Cane or Walking Stick
6. Clock - Table or Shelf
7. Flower
8. Fruit or Vegetable
9. Full Length Figure
10. Novelty
11. Relief Carvings
12. Specimen
13. Toy
14. Other Carving
15. Miscellaneous

## DIVISION 09 - STUDENT - LEATHER CARVING

### CLASS:

1. Carving

## DIVISION 10 - STUDENT - LEATHER STAMPING

### CLASS:

1. Belt
2. Billfold
3. Bridle
4. Coin Purse
5. Hand Bag
6. Holster
7. Sheathe
8. Watch Band
9. Book Cover
10. Coaster
11. Cases
12. Pictures (ready to hang)
13. Other

## DEPARTMENT 30 HOME PRESERVATION

Supt. Linda Wise 330-947-4201

Honorary Supt. Virginia McKay

Asst. Supt. Joan Trautman

Extension and nutrition specialists stress the importance of Properly canned foods. All canned goods must be processed to Current USDA guidelines. For information on proper canning Procedures, call the County Extension office at 330-296-6432 or consult a current canning book.

Entries must be in standard canning jars, with new standard two-piece lids. The entry must be accompanied with a statement Specifying the method and processing time. Examples: "29 minutes in a boiling water bath," "39 minutes in a pressure canner at 10 pounds pressure."

### - NO ENTRY FEES - NOT LIMITED TO PORTAGE COUNTY RESIDENTS

Quarts and pints accepted in all classes except where noted. No catsup or mayonnaise jars. Entries in containers other than those described will receive no recognition from the judge. No decorative jar covers (cloth or other material). Screw bands are to remain in place for judging.

NOTE: All canned goods are judged on appearance, method of processing, time, water level, clarity and uniformity. No jars are opened. Honey and wine is opened for judging.

**Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon, unless otherwise listed next to the article. Rosette given for Best of Show.**

### *Delores Schultz Memorial Award*

*For the many years of service she gave to this department.*

## DIVISION 01 - CANNED FRUIT

### CLASS:

1. Apples
2. Applesauce
3. Blackberries
4. Cherries, Red Sour
5. Cherries, Red Sweet
6. Cherries, Black Sweet
7. Cherries, Yellow Sweet
8. Elderberries
9. Grape Juice
10. Peaches, White
11. Peaches, Yellow
12. Pears
13. Plums
14. Prunes
15. Raspberries, Red
16. Raspberries, Black
17. Rhubarb
18. Pie Filling
19. Any Other - Please Label

## DIVISION 02 - CANNED VEGETABLES

### CLASS:

1. Asparagus
2. Beans, Green String
3. Mixed Beans
4. Mixed Vegetables
5. Beans, Yellow Wax
6. Beets
7. Carrots
8. Corn Off Cob
9. Lima Beans
10. Peas

11. Pickled Beets
12. Sauerkraut
13. Squash
14. Tomato Juice / Cocktail
15. Tomatoes, Whole or Chopped
16. Tomato Soup
17. Vegetable Soup
18. Pumpkin
19. Stuffed Peppers
20. Any Other - Please Label

**DIVISION 03 - CANNED MEAT**

**CLASS:**

1. Pork (Sausage)
2. Pork (Ham)
3. Venison
4. Chicken
5. Beef
6. Any Other

**DIVISION 04 - PICKLES, RELISH, AND SAUCE**

**CLASS:**

1. Dill Cucumber Pickles
2. Miscellaneous Pickles
3. Sweet Cucumber Pickles
4. Bread & Butter Pickles
5. Zucchini Pickles
6. Pickled Peppers
7. Corn Relish
8. Cucumber Relish
9. Zucchini Relish
10. Pepper Relish
11. Tomato Relish
12. Catsup
13. Chili Sauce
14. Spaghetti Sauce
15. Pizza Sauce
16. Salsa
17. Chutney
18. Any Other - Please Label

**DIVISION 05 - JAMS, PRESERVES, MARMALADES**

**1 jar, should be sealed, no paraffin  
(1/2 pints and 1/4 pints may be used)**

**CLASS:**

1. Blackberry
2. Cherry
3. Grape
4. Peach
5. Plum
6. Black or Red Raspberry
7. Strawberry
8. Pepper Jam
9. Any Other
10. Any Sugar Free

**DIVISION 06 - JELLIES**

**1 jar, should be sealed, no paraffin  
(1/2 pints and 1/4 pints may be used)**

**CLASS:**

1. Strawberry
2. Red or Black Raspberry
3. Peach
4. Grape
5. Apple

6. Plum
7. Cherry
8. Blackberry
9. Pepper Jelly
10. Any Other
11. Any Sugar Free

**DIVISION 07 - CHILDREN'S ENTRIES - CANNED FRUIT**

**(Age 17 & Under)**

**CLASS:**

1. Apples
2. Applesauce
3. Grape Juice
4. Cherries - Any
5. Any Other - Please Label

**DIVISION 08 - CHILDREN'S ENTRIES - CANNED VEGETABLES**

**(Age 17 & Under)**

**CLASS:**

1. Beans - Green String
2. Beans - Yellow Wax
3. Carrots
4. Peas
5. Any Other - Please Label

**DIVISION 09 - CHILDREN'S ENTRIES - JAMS, PRESERVES, MARMALADES, JELLIES**

**1 jar, should be sealed, no paraffin  
(1/2 pints and 1/4 pints may be used) (Age 17 & Under)**

**CLASS:**

1. Any Berry
2. Peach
3. Grape
4. Any Other - Please Label

**DIVISION 10 - MEN'S ENTRIES - CANNED VEGETABLES**

**CLASS:**

1. Beans - Any
2. Sauerkraut
3. Beets
4. Corn Off Cob
5. Tomatoes - Whole
6. Any Other - Please Label

**DIVISION 11 - MEN'S ENTRIES - PICKLES, RELISH AND SAUCE**

**CLASS:**

1. Spaghetti Sauce
2. Pizza Sauce
3. Catsup
4. Salsa
5. Pickles - Any
6. Relish - Any
7. Any Other - Please Label

**DIVISION 12 - MEN'S ENTRIES**

**CLASS:**

1. Any Berry
2. Peach
3. Grape
4. Any Other - Please Label

## DIVISION 13 - HONEY

### CLASS:

Honey must be produced by exhibitor. (3 - 1 lb. jars Queenline, or classic no Mason or plastic) must be 100% honey. Classes 8 through 10 must have no flavoring, scents or color.

### CLASS:

1. Extracted Honey, Water White - White (Pfund scale 1-34)  
3 - 1 Lb. Jars
2. Extracted Honey, Extra Light - Light Amber (Pfund scale 35-85)  
3 - 1 Lb. Jars
3. Extracted Honey, Light Amber - Dark Amber (Pfund scale 86 and up)  
3 - 1 Lb. Jars
4. Creamed Honey, 3 - 1 Lb. Jars (processed by Dyce method)
5. Section Comb Honey, (Basswood or Ross Rounds) 3 Sections
6. Cut Comb Honey, 3 Sections in Plastic Containers
7. Extracting Frame (Deep, Medium or Shallow)  
1 in Bee proof container or wrapped in plastic
8. Beeswax, 1 piece - 2 Lb. minimum
9. Beeswax candles, Molded - 1 pair
10. Beeswax candles, Dipped - 1 hanging pair
11. Gift Package - contents not to exceed 8 Lbs. May have no more than two new purchased items.

*NOTE: Spectators are welcome to watch the judging of honey entries at 9:00 a.m. on Tuesday, August 20th.*

## DIVISION 14 - MAPLE SYRUP

**Note: Jars will not be opened**

### CLASS:

1. Maple Sugar, 1 lb.
2. Light Maple Syrup, 1 qt. (canning jar sealed)
3. Dark Maple Syrup, 1 qt. (canning jar sealed)
4. Maple Candy
5. Maple Cream
6. Any Other - Example: Maple Mustard, Maple Nuts, Maple Icing

## DIVISION 15 - MISCELLANEOUS

### CLASS:

1. Homemade Noodles
2. Apple Butter
3. Cider Vinegar, 1 qt. (canning jar sealed)
4. Dried Fruit\*
5. Dried Vegetables
6. Cooking Wine
7. Horseradish

\* Please label jar with drying time and temperature.

## DIVISION 16 - DISPLAYS

All displays must be labeled as to kinds and should be in matching jars, 6 varieties. No decorative lid covers allowed for judging. Quart and Pint jars may be used.

**Premiums: 1st \$4.00 - 2nd \$3.00 & Ribbon.**

### CLASS:

1. Vegetables
2. Jellies
3. Relishes
4. Dried Vegetables
5. Pickles
6. Jams
7. Fruits
8. Dried Fruits
9. Chutney

## DIVISION 17 - HOMEMADE SOAPS - 17 AND UNDER

## DIVISION 18 - HOMEMADE SOAPS - ADULTS

### ENTRY RULES

*The entry must be accompanied with a statement specifying method used. (Hot Press or Cold Press)*

### CLASS:

1. Hot Press Soap - 4 Bars
2. Glycerin Soap - 4 Bars
3. Cold Press Soap - 4 Bars
4. Medicinal - 4 Bars
5. Goats Milk Soap (attach recipe)
6. Goats Milk Lotion (attach recipe)

## HOMEMADE WINES - ENTRY RULES

1. Wines may be made from grapes, other fruits, berries, vegetables, grains, other suitable ingredients, or blends of these.
2. Ingredients may be fresh, canned, dried, concentrated or otherwise preserved. You may purchase juice or make your own juice with or without kits.
3. Wines should be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
4. Wines appropriate for the fortification may be fortified with suitable commercial spirits.
5. Each bottle must be labeled as to kind of fruit (product) used.
6. Each bottle will be opened for judging and recorked and left on display.
7. Effective February 1, 1979 no federal certificate is needed for wines made for home use. This provision also allows wine made at home to be taken from premises for exhibition or use at homemakers contest.
8. No bottle to be taller than 12 inches for display purposes.

## DESCRIPTIONS FOR JUDGING

1. **Red Dry** - Red, blue or purple of suitable taste and alcohol content for dinner table use.
2. **White Dry** - White or golden with no tinge of brown, pink or gray, of suitable taste and alcohol content for table wine.
3. **Rose Dry** - Pink, no tinge of brown, delicate in bouquet and flavor, light in body and alcohol, suitable for table wine.
4. **Red Sweet** - Red, blue, or purple with heavier body and flavor, and higher alcohol content than dry table wine. Suitable for general social drinking.
5. **White Sweet** - White or golden with no tinge of pink, brown or gray with heavier body and flavor and higher alcohol content than dry table wine. Suitable for general social drinking.
6. **Rose Sweet** - Same as dry rose except finished slightly sweeter.
7. **Dessert** - Red, blue, purple, tawny or dark brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified.
8. **Sparkling Wine** - Red, white or rose. Must be naturally carbonated through fermentation. May be sweet or dry. A judicious balance of sweetness.
9. **Define what fruit is used in wine** (or product).

**DIVISION 19 - STILL WINES (GRAPE)**

**Premiums:** 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon unless otherwise listed next to the article.  
Rosette given for Best of Show.

**CLASS:**

- 1. White Dry
- 2. Rose Dry
- 3. Red Dry
- 4. White Sweet
- 5. Rose Sweet
- 6. Red Sweet

**DIVISION 20 - FRUIT AND OTHER AGRICULTURAL PRODUCTS**

**CLASS:**

- 1. White Dry
- 2. Rose Dry
- 3. Red Dry
- 4. White Sweet
- 5. Rose Sweet
- 6. Red Sweet

**DIVISION 21 - SPECIALTY WINES**

**CLASS:**

- 1. Sparkling Wines
- 2. Dessert Wines

**DIVISION 22 - STILL WINES - (GRAPE - MADE FROM A KIT)**

**DIVISION 23 - FRUIT AND OTHER AGRICULTURAL PRODUCTS - (MADE FROM A KIT)**

**CLASS:**

- 1. White Dry
  - 2. Rose Dry
  - 3. Red Dry
  - 4. White Sweet
  - 5. Rose Sweet
  - 6. Red Sweet
- 

**DEPARTMENT 31  
KITCHEN**

Debby Riethman, Supt. 330-671-1140

- NO ENTRY FEE - (No Box or Package Mixes.)

Disposable containers will be furnished by Fair Board.

**Premiums:** 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon, unless otherwise listed next to the article.

**DIVISION 01 - BREAD**

(Bread Rolls - 3) Containers Provided

**CLASS:**

- 1. Cinnamon
- 2. Banana
- 3. Date
- 4. Oatmeal
- 5. Sweet Rolls
- 6. Dinner Rolls
- 7. White
- 8. Zucchini
- 9. Whole Wheat
- 10. Nut
- 11. Biscuits - 3
- 12. Muffins - 3
- 13. Fat Free Muffins - 3
- 14. Yeast Bread (Red Star Yeast Promotion) Yeast Packet must be presented at entry

**DIVISION 02 - CAKE**

Containers Provided

**CLASS:**

- 1. Oatmeal
- 2. Angel Food (not iced)
- 3. Banana
- 4. White
- 5. Coffee
- 6. Pound
- 7. Other Specialties
- 8. Fruit
- 9. Chiffon (not iced)
- 10. Marble
- 11. Spice
- 12. Yellow
- 13. Chocolate
- 14. Nut
- 15. Cupcakes - 3

**DIVISION 03 - PIES**

Containers Provided

**CLASS:**

- 1. Berry
- 2. Cherry
- 3. Mince
- 4. Peach
- 5. Other Specialty
- 6. Pumpkin
- 7. Raisin
- 8. Tarts - 3
- 9. Apple

**ALL EXHIBITS MUST REMAIN IN PLACE UNTIL  
8:00 P.M. ON SUNDAY**

## **DIVISION 04 - COOKIES**

**(4 Samples ) Containers Provided**

### **CLASS:**

1. Brownies
2. Ginger
3. Ice Box
4. Sugar
5. Fancy
6. Oatmeal
7. Filled
8. Toll House
9. Chocolate
10. Peanut Butter
11. Bar
12. Party Platter - 6 varieties, 4 of each
13. Misc.

## **DIVISION 05 - CANDIES**

**(4 Pieces ) Containers Provided**

### **CLASS:**

1. Divinity
2. Fudge, Chocolate
3. Fudge, Peanut Butter
4. Fondant
5. Caramel
6. Peanut Brittle

## **DIVISION 06 - PIES, CAKES, AND COOKIES (MEN ONLY)**

**(Cookies - 4 Pieces )**

### **CLASS:**

1. Cake
2. Fruit Pie
3. Cookies

## **DIVISION 07 - COOKIES, CANDIES, PIES AND CAKES**

**(Age 7-11) (Cookies, Candy - 4 Pieces) Containers Provided**

### **CLASS:**

1. Bar Cookies
2. Brownies
3. Toll House Cookies
4. Ice Box Cookies
5. Cut-Out Cookies
6. Oatmeal Cookies
7. P.B. Cookies
8. Cherry Pie
9. Apple Pie
10. Chocolate Cake
11. Chocolate Fudge
12. P.B. Fudge
13. Bread - Any
14. Dinner Rolls - 3
15. Sweet Rolls - 3
16. Muffins - 3

## **DIVISION 08 - COOKIES, CANDIES, PIES AND CAKES**

**(Age 12-15) (Cookies, Candy - 4 Pieces) Containers Provided**

### **CLASS:**

1. Bar Cookies
2. Brownies
3. Toll House Cookies
4. Oatmeal Cookies
5. Ice Box Cookies
6. Cut-Out Cookies
7. P.B. Cookies

8. Apple Pie
9. Cherry Pie
10. Chocolate Cake
11. Yellow Cake
12. Chocolate Fudge
13. P.B. Fudge
14. Bread - Any
15. Dinner Rolls - 3
16. Sweet Rolls - 3
17. Muffins - 3
18. Chocolate Cookies

## **DIVISION 09 - DECORATED CAKES**

**Cardboard or Board 1" larger than cake.**

### **CLASS:**

1. Birthday (Age 7-11)
2. Novelty (Age 7-11)
3. Wedding (Age 7-11)
4. Birthday (Age 12-15)
5. Novelty (Age 12-15)
6. Wedding (Age 12-15)

## **DIVISION 10 - REFRIGERATED ITEMS**

### **CLASS:**

1. Cream Pies
2. Cheesecake
3. Other

## **DIVISION 11 - CAKE DECORATING AMATEUR**

Entries will be judged on originality, adaptability and decorating skill. They may be produced on an artificial base. Professional is anyone selling their cakes for profit. Amateur is anyone who decorates for their own enjoyment, not for money. Professional judge.

**Base no larger than 30" Square. Board 1" larger than cake.**

**Premiums: 1st \$4.00 - 2nd \$3.00  
Best of Show - Rosette**

### **CLASS:**

1. Novelty
2. Baby Shower
3. Child's Birthday
4. Bridal Shower
5. Wedding Cake
6. Holiday (Any)
7. Floral
8. Adult's Birthday

## **DIVISION 12 - CAKE DECORATING PROFESSIONAL**

**Base no larger than 30" Square. Board 1" larger than cake.**

**Premiums: 1st \$6.00 - 2nd \$4.00  
Best of Show - Rosette**

### **CLASS:**

1. Floral
2. Bridal Shower
3. Wedding
4. Child's Birthday
5. Novelty
6. Baby Shower
7. Adult's Birthday
8. Holiday Cake (Any Holiday)
9. Anniversary

## DEPARTMENT 32

### DOMESTICS

Renee Twoey, Supt. 330-472-0108

Colleen Spaulding

No article that has received premiums at any previous Randolph Fair will be admitted for competition.

**ARTICLE MUST BE CLEAN AND UNUSED.**

**- NO ENTRY FEES - NOT LIMITED TO PORTAGE COUNTY RESIDENTS**

**All Exhibits will remain in place until 8:00 P.M. Sunday.**

Any WORTHY exhibit will be accepted and classification made. If any questions about the entry process please call one of the Superintendents listed above.

The decisions of Judges will be final in all areas. No premium will be given if exhibit is considered unworthy by the judge.

**Best of Show \$10.00 Premium & the Carol Kerr Memorial Award \$50.00 Premium Sponsored by**



**Premiums:** 1st Blue Ribbon plus money as listed  
2nd Red Ribbon plus money as listed

**DIVISION 01 - AFGHAN - CROCHETED**

**DIVISION 02 - AFGHAN - KNITTED**

**Premiums:** 1st \$3.00 - 2nd \$2.00

**DIVISION 03 - CROCHETED ARTICLES**

**DIVISION 04 - KNITTED ARTICLES**

**Premiums:** 1st \$2.00 - 2nd \$1.50

**DIVISION 05 - RUGS (NO LATCH HOOK)**

**Premiums:** 1st \$2.00 - 2nd \$1.50

**DIVISION 06 - QUILTS**

Must consist of 2 layers of fabric and a batting and sewn with a pattern through all 3 layers. WILL NOT BE accepted if tied.

**Premiums:** 1st \$3.00 - 2nd \$2.00

**Carol Kerr Memorial Award \$50.00 given to the most outstanding Quilt**

**DIVISION 07 - COMFORTERS**

Consists of 3 layers of fabric and batt and be tied at defined intervals.

**Premiums:** 1st \$2.00 - 2nd \$1.50

**CLASS:**

1. Open to All
2. 18 years old and under
3. Beginner (first time entry in division - Any Age)

**DIVISION 08 - CHILDREN'S ENTRIES - AGE 7-9**

**DIVISION 09 - CHILDREN'S ENTRIES - AGE 10-13**

**DIVISION 10 - CHILDREN'S ENTRIES - AGE 14-17**

**Premiums:** 1st \$2.00 - 2nd \$1.50

**CLASS:**

1. Quilted
2. Knit or Crochet

**DIVISION 11 - MEN'S ENTRIES**

**Premiums:** 1st \$3.00 - 2nd \$2.00

**CLASS:**

1. Quilted
2. Knit or Crochet

## DEPARTMENT 33

### DOMESTIC MACHINE SEWING

Ruth Pickens, Supt. 330-687-2637

Asst. Heather Svidron

**- NO ENTRY FEES - NOT LIMITED TO PORTAGE COUNTY RESIDENTS**

**Best of Show \$10.00 Premium & the Maxine Rinehart Memorial Award**

**\$50.00 Award Sponsored by**



All articles of clothing must be made by the exhibitor or they will not be accepted.

**Premiums:** 1st \$2.00 Blue Ribbon - 2nd \$1.50 Red Ribbon  
**Maxine Rinehart Memorial Award \$50.00 given to the most outstanding sewn garment**

**ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 8:00 P.M. SUNDAY.**

**HANGING ARTICLES MUST BE ON A HANGER**

**DIVISION 01 - LADIES**

**CLASS:**

1. Shorts
  2. Slacks
  3. Blouse
  4. Skirt
  5. Dress
  6. Sleepwear
  7. Housecoat
  8. Jumpsuit
  9. Denim Clothing
  10. Coat - Unlined
  11. Jacket - Unlined
  12. Suit - Unlined
  13. Vest - Unlined
- Those listed below will be paid Premiums: 1st \$3.00 - 2nd \$2.00**
14. Jacket - lined
  15. Vest - lined
  16. Skirt - Lined
  17. Coat - Lined
  18. Fancy Costume (Adult or Child)
  19. Something new out of something old
  20. Formal
  21. Matched Outfits
  22. Wedding Dress
  23. Bridesmaid
  24. Wedding Veil
  25. Wedding Accessories
  26. Historical Clothing (Adult or Child)
  27. Quilted Jacket

**DIVISION 02 - BOYS**

**DIVISION 03 - GIRLS**

**DIVISION 04 - INFANT WEAR**

**CLASS:**

1. Any Clothing Item



**DIVISION 05 - CHRISTENING**

**CLASS:**

Those listed below will be paid Premiums: 1st \$3.00 - 2nd \$2.00

1. Any Clothing Item

**DIVISION 06 - APRONS**

**CLASS:**

1. Appliqued
2. Crosstitch & Embroidered
3. Everyday
4. Fancy

**DIVISION 07 - MENS**

**CLASS:**

1. Sleepwear
2. Slacks
3. Shorts
4. Vest
5. Sport Shirt
6. Sport Jacket

Those listed below will be paid Premiums: 1st \$3.00 - 2nd \$2.00

7. Leisure Jacket
8. Suit - Tailored
9. Jogging Suit

**DIVISION 08 - 7-9 YEAR OLDS**

**CLASS:**

1. Blouse
2. Dress
3. Jumper
4. Skirt
5. Slacks
6. Shorts
7. Sleepwear
8. Tops
9. Sportswear
10. Shirt
11. Tote Bag
12. Apron

**DIVISION 09 - 10-13 YEAR OLDS**

**CLASS:**

1. Blouse
2. Dress
3. Jumper
4. Skirt
5. Slacks
6. Shorts
7. Sleepwear
8. Tops
9. Sportswear
10. Shirt
11. Fancy Costume
12. Tote Bag
13. Apron

**DIVISION 10 - 14-17 YEAR OLDS**

**CLASS:**

1. Blouse
2. Dress
3. Jumper
4. Skirt
5. Slacks

6. Shorts
7. Sleepwear
8. Tops
9. Aprons
10. Formal
11. Sportswear
12. Shirt
13. Vest
14. Jacket
15. Fancy Costume
16. Tote Bags
17. Apron

**DIVISION 11 - RECREATIONAL**

**CLASS:**

1. Sports Cushion
2. Fanny Packs
3. Tote Bags

**DIVISION 12 - MENS SEWING**

**CLASS:**

1. Any Clothing Item
2. Fanny Packs
3. Tote Bags



# DEPARTMENT 34 HANDICRAFTS

Ruth Pickens, Supt. 330-687-2637

Asst. Heather Svidron

Articles entered in this department must be the work of the exhibitor. No article that has received premiums at any previous Randolph Fair will be admitted to competition.

**ITEMS MUST BE CLEAN AND READY TO HANG.**

**- NO ENTRY FEE -**

Best of Show ribbons may be awarded to any outstanding article.

**Best of Show Premium \$10.00 Sponsored by**



**Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon, unless otherwise stated next to article.**

Please use discretion on size. Superintendents' decision final on size.

## **DIVISION 01 - CENTERPIECE DOILY**

**(14" & over - must be mounted on heavy cardboard for hanging)**

**CLASS:**

1. Crochet
2. Knitted
3. Tatted
4. Other

## **DIVISION 02 - DOILY**

**(under 14")**

**CLASS:**

1. Crochet
2. Knitted
3. Tatted
4. Wool Applique (Penny Rugs)
5. Other

## **DIVISION 03 - PLACEMATS & TABLE RUNNERS**

**CLASS:**

1. Crochet
2. Knitted
3. Quilted, Patchwork or Applique
4. Wool Applique
5. Other

## **DIVISION 04 - PILLOWCASE (1 ONLY)**

**CLASS:**

1. Embroidered or Cross Stitch
2. Crochet, Knitted or Tatted Edge
3. Other

## **DIVISION 05 - TABLECLOTH**

**CLASS:**

1. All Crochet
2. Embroidered
3. Other

## **DIVISION 06 - COUCH PILLOWS**

**CLASS:**

1. Quilted, Patchwork or Applique
2. Crochet
3. Embroidered or Cross Stitch
4. Needlepoint
5. Wool Applique
6. Other

## **DIVISION 07 - PURSE OR TOTE BAG**

**CLASS:**

1. Beaded
2. Needlepoint
3. Embroidered
4. Other

## **DIVISION 08 - HANDKERCHIEF**

**CLASS:**

1. Crochet or Tatted Edge

## **DIVISION 09 - PICTURES (must have wire hangers)**

**Note: sets of 2 or more may be entered as one item**

**CLASS:**

1. Needlepoint (No pre-worked design)
2. Crewel Embroidered
3. Counted Cross Stitch
4. Miscellaneous Needlework Techniques

## **DIVISION 10 - WALL HANGINGS**

**CLASS: (unframed with hangers)**

1. Hooked (no latch hook)
2. Wool applique
3. Other (quilted items will be entered in Domestics)

## **DIVISION 11 - PAPER CRAFT**

**CLASS:**

1. Scrapbook pages (2 pages only, mounted on cardboard)
2. Greeting Cards (6 only, mounted on cardboard)
3. Other Paper crafts

## **DIVISION 12 - MISCELLANEOUS**

**CLASS:**

1. Counted Cross Stitch items (other than pictures)
2. Embroidered items (other than pictures)
3. Bead work (2 pieces)
4. Painted Rocks
5. Other

## **DIVISION 13 - DOLLS**

**CLASS:**

1. Fabric, stuffed
2. Crochet
3. Dolls - other techniques
4. Doll Clothes (display on heavy cardboard - not on dolls)

## **DIVISION 14 - ANIMALS**

**CLASS:**

1. Fabric, stuffed
2. Crochet
3. Knitted
4. Other

## DIVISION 15 - CHRISTMAS

### CLASS:

1. Ornaments
2. Wreath
3. Stocking
4. Centerpiece or Decoration
5. Tree Skirt

## DIVISION 16 - CHILDREN (UNDER 8 YEARS)

### CLASS:

1. Embroidery
2. Latch hook items
3. Needlepoint
4. Seed Art
5. Shell Art
6. Macaroni Art
7. Paper crafts
8. String Art
9. Plastic Craft
10. Wall hanging
11. Pot Holder
12. Bead work
13. Plaster craft
14. Other

## DIVISION 17 - CHILDREN (8 to 12 YEARS)

### CLASS:

1. Embroidery
2. Latch hook items
3. Needlepoint
4. Counted Cross Stitch
5. Seed Art
6. Shell Art
7. Macaroni Art
8. Paper crafts
9. String Art
10. Plastic Craft
11. Wall hanging
12. Plaster Craft
13. Bead Work
14. Stuffed Animal/Doll
15. Other

**ALL EXHIBITS MUST REMAIN IN PLACE UNTIL**  
**8:00 P.M. ON SUNDAY**

## DEPARTMENT 35 COORDINATED PLACE SETTINGS, MANTELS, AND GIFT WRAPPINGS

Ruth Pickens, Supt. 330-687-2637

Asst. Heather Svidron

Best of Show Premium \$10.00 Sponsored by



**Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon, unless otherwise stated next to article.**

### DIVISION 01 - PLACE SETTINGS - ADULTS

### DIVISION 02 - PLACE SETTINGS - 17 & UNDER

Place settings may be Traditional, Modern or Antique. A written menu must accompany the entry to assure that the table setting is correct for the food/drink being served. Must provide the proper placement of FLATWARE, DINNERWARE, GLASSWARE, NAPKINS, ETC.

Miniature centerpiece - no higher than 12". No paper products please.

Table is provided - 33" wide & 16" deep.

### CLASS:

1. THEME - VALENTINE'S DAY (theme determined yearly)

Table settings are judged on:

1. General Appearance, Completeness
2. Correct Place Setting
3. Originality
4. Decoration
5. Menu Coordination to place setting

### DIVISION 03 - MANTEL DECORATING

Decorative items should be no higher than 12". No paper products please.

Mantel is provided - 48" wide & 8" deep.

Tacks or nails are not permitted. Items may be taped down or Sticky Tack/ Putty may be used to attach product.

### CLASS:

1. THEME - VALENTINE'S DAY (theme determined yearly)

### DIVISION 04 - OTHER HOLIDAY OR DECORATIVE

### CLASS: VALENTINE'S DAY - THEME to be determined yearly

1. Wreath
2. Centerpiece - No wider than 12" or 24" high. Please no paper product.

### DIVISION 05 - GIFT WRAPPING - ADULT

### DIVISION 06 - GIFT WRAPPING - 12-18 YEARS

### DIVISION 07 - GIFT WRAPPING - 6-11 YEARS

All packages must be wrapped.

NO open baskets or other style package will be accepted.

### CLASS:

1. Birthday
2. Baby Shower
3. Wedding Shower
4. Anniversary
5. Graduation

# DEPARTMENT 40

## ANTIQUES

Aimee Neff, Supt. 330-554-3579

Asst. - Martha Wymer

NO ARTICLE THAT HAS RECEIVED PREMIUMS IN THE PAST 5 YEARS WILL BE ADMITTED TO COMPETITION!

### - NO ENTRY FEE -

All articles will be exhibited with proper protection from handling and possible theft. Not responsible for articles lost, stolen, or broken.

**No more than 30 items per person. No more than three (3) identical entries.**

No premium will be given if exhibit is considered unworthy by the judge, or is misclassified.

The decision of the judge will be final in all classes.

If not sure of classification, PLEASE check with the Superintendent BEFORE entering article.

No Depression Glass or Contemporary Glass 1950 to Present, i.e. - Degenhart, Boyd, Tiara, etc.

Condition and rarity are of prime importance and will be considered in the judging.

Articles MUST BE claimed from 8:00 P.M. to 9:30 P.M. Sunday evening or 9 A.M. to 12 Noon on Monday.

**Premiums: 1st \$2.50 & Blue Ribbon;  
2nd \$2.00 & Red Ribbon.**

No item designed for electrical operation may be entered.

BEST OF SHOW SPONSORED BY: SANDY HERRING \$25

### DIVISION 001 - ADVERTISING

#### CLASS:

1. Advertising - PRE WWII

### DIVISION 002 - ANTIQUE GLASS

#### CLASS:

1. Amber
2. Amberina
3. Amethyst
4. Pattern Glass
5. Blown
6. Bohemian
7. Cobalt
8. Cranberry
9. Custard
10. Frye
11. Frosted
12. Mercury
13. Opalescent
14. Ruby
15. Satin
16. Slag
17. Stretch
18. Vaseline - Clear
19. Vaseline - Opalescent
20. Other

### DIVISION 003 - ANY OHIO FAIR MEMORABILIA

#### CLASS:

1. Any Ohio Fair Memorabilia dated pre-1940

### DIVISION 004 - BABY

#### CLASS:

1. Plate - alone
2. Cup - alone
3. Matching cup and plate

### DIVISION 005 - BADGES

#### CLASS:

1. Badges dated 1945 and Older

### DIVISION 006 - BANK

#### CLASS:

1. Movable
2. Still

### DIVISION 007 - BARBER ITEMS

#### CLASS:

1. Bottle
2. Mugs
3. Razor Straight
4. Razor Safety
5. Other

### DIVISION 008 - BASEBALL PARAPHERNALIA

#### CLASS:

1. Baseball Paraphernalia 1945 and Older  
(Examples: Advertising, Giveaways, Equipment)

### DIVISION 009 - BASKETS

#### CLASS:

1. Woven Splints with Handles
2. Woven Splints without Handles

### DIVISION 010 - BELLS

#### CLASS:

1. Set of sleigh bells
2. Sleigh Bell (Single)

### DIVISION 011 - BERRY SET

#### CLASS:

1. China
2. Glass

### DIVISION 012 - BISQUE

#### CLASS:

1. Bisque

### DIVISION 013 - BLACKSMITH TOOLS

#### CLASS:

1. Blacksmith Tools

### DIVISION 014 - BOOK

Must have copyright of 1950 or before.

#### CLASS:

1. Child
2. Religious
3. School
4. Cookbook
5. Handwritten Journal / Ledger, etc.
6. Other

**DIVISION 015 - BOTTLES**

(No Avon, Jim Beam or Canning Jars)

**CLASS:**

1. Bitters
2. Hand Blown
3. Molded
4. Milk (Pints or less)
5. Pottery
6. Medicine must be marked, No Screwtops
7. Poison

**DIVISION 016 - BRASS****CLASS**

1. Brass

**DIVISION 017 - BRIDE BASKET****CLASS**

1. Bride Basket

**DIVISION 018 - BUGGY****CLASS**

1. Baby
2. Doll

**DIVISION 019 - BUTTERMOLD****CLASS**

1. Buttermold

**DIVISION 020 - BUTTERPAT****CLASS**

1. Butterpat

**DIVISION 021 - BUTTONHOOK****CLASS**

1. Buttonhook

**DIVISION 022 - BUTTONS****CLASS**

1. Buttons

**DIVISION 023 - CALENDARS - 1945 AND OLDER****CLASS**

1. Calendars pre-1945

**DIVISION 024 - CANDLE MOLDS****CLASS**

1. Candle Molds

**DIVISION 025 - CANDY CONTAINER****CLASS**

1. Glass
2. Tin
3. Other

**DIVISION 026 - CANDLESTICK****CLASS**

1. Candlestick

**DIVISION 027 - CANES****CLASS**

1. Wooden
2. Glass

**DIVISION 028 - CARNIVAL GLASS****CLASS**

1. Light
2. Dark

**DIVISION 029 - CARPENTER TOOLS****CLASS**

1. Carpenter Tools

**DIVISION 030 - CASTOR SET****CLASS**

1. Castor Set

**DIVISION 031 - CELLULOID****CLASS**

1. Celluloid

**DIVISION 032 - CHALKWARE****CLASS**

1. Chalkware

**DIVISION 033 - CHINA****CLASS**

1. Basket
2. Bowl
3. Butter
4. Candy
5. Celery
6. Coffee Pot
7. Covered Vegetable
8. Creamer & Sugar
9. Cup (alone)
10. Cup & Saucer - Bavarian
11. Cup & Saucer - Haviland
12. Cup & Saucer - Other
13. Pitcher
14. Soap Dish
15. Sugar Bowl
16. Vase
17. Other

**DIVISION 034 - CHOCOLATE SET OR POT & ONE CUP****CLASS**

1. Chocolate Set or Pot & One Cup

**DIVISION 035 - CHURN****CLASS**

1. Wooden
2. Pottery
3. Glass

**DIVISION 036 - CLEAR PRESSED GLASS****CLASS**

1. Basket
2. Bowl
3. Butter
4. Candy
5. Celery
6. Cup & Saucer
7. Creamer & Sugar
8. Pitcher
9. Spooner
10. Vase
11. Punch Bowl & 1 Cup
12. Other

**DIVISION 037 - CLOCKS  
CLASS**

1. Clock

**DIVISION 038 - CLOISONNE  
CLASS**

1. Cloisonne

**DIVISION 039 - COBBLER TOOLS  
CLASS**

1. Cobbler Tools

**DIVISION 040 - COFFEE MILL  
CLASS**

1. Coffee Mill

**DIVISION 041 - COLORED PRESSED GLASS  
CLASS**

1. Basket
2. Bowl
3. Butter
4. Candy
5. Celery
6. Creamer & Sugar
7. Cup & Saucer
8. Pitcher
9. Spooner
10. Vase
11. Punch Bowl & 1 Cup
12. Other

**DIVISION 042 - COMPOTE  
CLASS**

1. Open
2. Closed

**DIVISION 043 - COMPASS  
CLASS**

1. Compass - Directional

**DIVISION 044 - COPPER  
CLASS**

1. Copper

**DIVISION 045 - COVERED ANIMAL DISH  
CLASS**

1. Covered Animal Dish

**DIVISION 046 - JAR  
CLASS**

1. Cracker Jar
2. Cookie Jar

**DIVISION 047 - CROCKS AND JUGS  
CLASS**

1. Crock and Jugs

**DIVISION 048 - HAND CROCHETED  
CLASS**

1. Tablecloth or Bedspread

**DIVISION 040 - CRUET  
CLASS**

1. Cruet

**DIVISION 050 - CUT GLASS  
CLASS**

1. Basket
2. Bowl
3. Butter
4. Candy
5. Carafe
6. Celery
7. Creamer & Sugar
8. Pitcher
9. Vase
10. Other

**DIVISION 051 - DAGUERROTYPE  
CLASS**

1. Daguerrotype  
Picture on silver or copper plate. (Display case small)

**DIVISION 052 - DOORSTOP  
CLASS**

1. Doorstop

**DIVISION 053 - DRESSER ACCESSORIES  
CLASS**

1. Dresser Accessories

**DIVISION 054 - ENAMELED WARE  
CLASS**

1. Granite

**DIVISION 055 - FAN  
CLASS**

1. Hand Held

**DIVISION 056 - FARM TOOL  
CLASS**

1. Small

**DIVISION 057 - FIGURINE  
CLASS**

1. Figurine

**DIVISION 058 - FISHING LURES  
CLASS**

1. Fishing Lures

**DIVISION 059 - FLO BLUE  
CLASS**

1. Flo Blue

**DIVISION 060 - FRAMED CERTIFICATES 1940 OR OLDER  
CLASS**

1. Marriage
2. Death
3. Baptismal
4. Other

**DIVISION 061 - FRAMED ANCESTOR PHOTO  
CLASS**

1. Oval Frame

**DIVISION 062 - FURNITURE**

(Subject to Supt. Discretion)

**CLASS**

1. Baby Furniture
2. Chair - Caned
3. Chair - Childs
4. Chair - Plank Bottom
5. Piano Stool/Bench
6. Rocker
7. Rocker - Child's
8. Small Table
9. Spinning Wheel
10. Stand
11. Yarn Winder
12. Wicker
13. Small Desk
14. Hall Tree
15. Small Chest
16. Small Cupboard

**DIVISION 063 - GALVANIZED****CLASS**

1. Galvanized

**DIVISION 064 - GOBLET****CLASS**

1. Goblet

**DIVISION 065 - GUN****CLASS**

1. Accessories
2. Long Arms
3. Pistol
4. Other

**DIVISION 066 - HAIR RECEIVER****CLASS**

1. Hair Receiver

**DIVISION 067 - HAT / BONNET****CLASS**

1. Hat / Bonnet

**DIVISION 068 - HATPIN HOLDER****CLASS**

1. Hatpin Holder

**DIVISION 069 - HEISEY****CLASS**

1. Marked Only

**DIVISION 070 - HOUSEHOLD CLEANING ITEMS****CLASS**

1. Household Cleaning Items

**DIVISION 071 - INDIAN RELIC****CLASS**

1. Indian Relic

**DIVISION 072 - INKWELL****CLASS**

1. Inkwell

**DIVISION 073 - SMOOTHING IRONS****CLASS**

1. No Cords

**DIVISION 074 - IRONSTONE****CLASS**

1. Ironstone

**DIVISION 075 - IRONWARE****CLASS**

1. Ironware

**DIVISION 076 - IVORY****CLASS**

1. Bone

**DIVISION 077 - JEWELRY****CLASS**

1. Bar Pin
2. Bracelet
3. Brooch
4. Cufflinks
5. Cameo
6. Hatpin
7. Medal
8. Necklace
9. Ring
10. Stickpin
11. Watch Fob
12. Lady's Watch
13. Man's Watch
14. Earrings
15. Matching Set (2 or more pieces)

**DIVISION 078 - KITCHEN UTENSIL****CLASS**

1. Kitchen Utensil

**DIVISION 079 - KNIFE REST****CLASS**

1. Knife Rest

**DIVISION 080 - LADIES HAIR CARE ITEMS****CLASS**

1. Ladies Hair Care Items

**DIVISION 081 - LADLES****CLASS**

1. Ladles

**DIVISION 082 - LAMPS****CLASS**

1. China
2. Clear Glass
3. Colored Glass
4. Hand Painted
5. Metal
6. Milk Glass
7. Miniature
8. Hand Blown
9. Miners
10. Other

**DIVISION 083 - LANTERN  
CLASS**

1. Railroad (must be marked with RR Insignia)
2. Other

**DIVISION 084 - LAUNDRY ITEMS  
CLASS**

1. Laundry Items - 24 Inches Height Max.

**DIVISION 085 - LEATHER  
CLASS**

1. Leather

**DIVISION 086 - LICENSE PLATES  
CLASS**

1. Porcelain
2. Metal 1950 & Later

**DIVISION 087 - LUNCH BOX  
CLASS**

1. Lunch Box

**DIVISION 088 - LUSTRE WARE  
CLASS**

1. Lustre Ware

**DIVISION 089 - MATCH SAFE  
CLASS**

1. Match Holder

**DIVISION 090 - MILK GLASS  
CLASS**

1. Milk Glass - Pre 1940

**DIVISION 091 - MINIATURE  
Under 2" - Pre 1940  
CLASS**

1. Brass
2. China
3. Clear Glass
4. Colored Glass
5. Iron
6. Ivory
7. Pottery
8. Tin
9. Wood
10. Copper
11. Others

**DIVISION 092 - MUSIC BOX  
CLASS**

1. Music Box

**DIVISION 093 - HAND HELD MUSICAL INSTRUMENTS  
CLASS**

1. Hand Held Musical Instruments

**DIVISION 094 - MUSTACHE CUP  
CLASS**

1. Mustache Cup

**DIVISION 095 - NAPKIN RING  
CLASS**

1. Napkin Ring

**DIVISION 096 - NUTCRACKER  
CLASS**

1. Nutcracker

**DIVISION 097 - OPTICAL ITEMS  
CLASS**

1. Optical Items - other than spectacles

**DIVISION 098 - PAPER WEIGHT  
CLASS**

1. Paper Weight

**DIVISION 099 - PERFUME BOTTLE  
CLASS**

1. Perfume Bottle

**DIVISION 100 - PEWTER  
CLASS**

1. Pewter

**DIVISION 101 - PHONOGRAPHS  
CLASS**

1. Phonographs - no electric cords

**DIVISION 102 - PICKLE CASTOR  
CLASS**

1. Pickle Castor

**DIVISION 103 - PILL BOX  
CLASS**

1. Metal
2. China
3. Glass

**DIVISION 104 - PINS  
CLASS**

1. Advertising
2. Commemorative
3. Political

**DIVISION 105 - PIPES - SMOKING  
CLASS**

1. Pipes - Smoking

**DIVISION 106 - PITCHER AND WASHBOWL  
CLASS**

1. Pitcher and Washbowl

**DIVISION 107 - PLATE  
CLASS**

1. Animal
2. Cake
3. Cake Stand
4. Clear Pressed Glass
5. Color Pressed Glass
6. Cup Plate
7. Flower
8. Fruit
9. Portrait
10. Scenic
11. Patriotic
12. Other



**DIVISION 108 - PLATTER  
CLASS**

1. Platter

**DIVISION 109 - POST CARD  
CLASS**

1. Album
2. Single

**DIVISION 110 - POTTERY  
CLASS**

1. Majolica
2. Roseville
3. Hull
4. Other

**DIVISION 111 - PRIMITIVE**

Items needed for everyday living made by hands - not manufactured.

**CLASS**

1. Primitive

**DIVISION 112 - PURSE  
CLASS**

1. Beaded
2. Mesh
3. Other
4. Accessory

**DIVISION 113 - QUILTS**

(NO MACHINE-QUILTED)

**CLASS**

1. Appliqued
2. Baby
3. Counterpane
4. Coverlet - woven
5. Crazy
6. Embroidered
7. Pieced
8. Tied

**DIVISION 114 - RADIO  
CLASS**

1. Before 1927 - battery operated

**DIVISION 115 - RAILROAD MEMORABILIA  
CLASS**

1. Pre-1950, 25# Limit

**DIVISION 116 - ROSEBOWL  
CLASS**

1. Rosebowl

**DIVISION 117 - SALESMAN'S SAMPLE  
CLASS**

1. Salesman's Sample

**DIVISION 118 - SALT & PEPPER SHAKERS  
CLASS**

1. Salt & Pepper Shakers

**DIVISION 119 - SALTS  
CLASS**

1. Salts

**DIVISION 120 - SAMPLER  
CLASS**

1. Sampler

**DIVISION 121 - SCALES - SMALL  
CLASS**

1. Scales - Small

**DIVISION 122 - SCHOOL ARTICLE  
CLASS**

1. School Article - other than books

**DIVISION 123 - SEWING ARTICLE  
CLASS**

1. Sewing Article

**DIVISION 124 - SHAVING MUG  
CLASS**

1. Shaving Mug

**DIVISION 125 - SILVER  
CLASS**

1. Silver

**DIVISION 126 - SNUFF BOX  
CLASS**

1. Snuff Box

**DIVISION 127 - SOAPSTONE  
CLASS**

1. Soapstone

**DIVISION 128 - SOUVENIR ITEM  
(DATED)  
CLASS**

1. Glass
2. China
3. Other

**DIVISION 129 - SPECTACLES  
CLASS**

1. Spectacles

**DIVISION 130 - SPITTOON  
CLASS**

1. Spittoon

**DIVISION 131 - STEIN  
CLASS**

1. Stein

**DIVISION 132 - STEREOSCOPE  
CLASS**

1. Stereoscope

**DIVISION 133 - SUGAR SHAKER  
CLASS**

1. Sugar Shaker

**DIVISION 134 - SWORD  
CLASS**

1. Sword

**DIVISION 135 - SYRUP CLASS**

1. Syrup

**DIVISION 136 - TEAPOT - ALONE CLASS**

1. Teapot - Alone

**DIVISION 137 - TEAPOT - SET CLASS**

1. Teapot, Creamer, Sugar

**DIVISION 138 - TEA STRAINER CLASS**

1. Tea Strainer

**DIVISION 139 - TELEPHONE CLASS**

1. Telephone

**DIVISION 140 - TIN CLASS**

1. Tin

**DIVISION 141 - TOASTER CLASS**

1. Toaster

**DIVISION 142 - TOOTHPICK HOLDER CLASS**

1. Toothpick Holder

**DIVISION 143 - TOY CLASS**

1. Doll
2. Doll Furniture
3. Game
4. Hard Rubber
5. Cast Iron
6. Marbles
7. Riding
8. Rocking Horse
9. Sled
10. Stuffed Animals
11. Tea Set
12. Tin
13. Wind Up
14. Wooden
15. Steel
16. Cap Guns
17. Other

**DIVISION 144 - TRAINS CLASS**

1. Trains

**DIVISION 145 - TRUNKS CLASS**

1. Trunks

**DIVISION 146 - TUMBLER CLASS**

1. Tumbler

**DIVISION 147 - VINTAGE WATERFOWL CLASS**

1. Vintage Waterfowl

**DIVISION 148 - WATER SET CLASS**

1. Large Pitcher & 1 Glass

**DIVISION 149 - WINE GLASS CLASS**

1. Wine Glass

**DIVISION 150 - WOODENWARE CLASS**

1. Woodenware

**DIVISION 151 - WRITING PEN CLASS**

1. Ink Dip
2. Fountain

**DIVISION 152 - OTHER CLASS**

1. Tramp Art
2. Bookends
3. Walt Disney - Pre-1960
4. Gavels
5. Blown Glass
6. Folk Art
7. Cigarette Lighter

**PEOPLE'S CHOICE AWARD**

People passing by can vote on 12 finalists  
selected by judges.

**“Mystery Items”**

**NO PREMIUM**

**Can You Identify This**

**???**

**Bring items to display that you can't identify  
and let others try to guess what it is.**

# DEPARTMENT 41

## COLLECTIONS

Aimee Neff, Supt. 330-554-3579

Anthony Dawson

**No article that has received premiums at any previous Randolph Fair will be admitted to competition. Entries taken at the discretion of superintendents.**

Not responsible for articles lost, stolen or broken.

**Only one entry will be permitted by any one exhibitor in any one class, but an exhibitor may enter as many classes as desired with one container per entry.**

All models must be built by the exhibitor.

All exhibits must remain in place until 8:00 P.M. Sunday.

No doll houses or buildings.

COLLECTIONS MUST BE FASTENED IN OR MOUNTED ON A SUITABLE CONTAINER OR MOUNTED SECURELY. **DISPLAYS BEYOND THE SIZE LIMITATIONS WILL BE DISQUALIFIED, BUT MAY BE ACCEPTED FOR DISPLAY ONLY AT THE SUPERINTENDENT'S DISCRETION.**

**PLEASE NOTE SIZE LIMITS:**

**Max depth - 20", Max Height - 30", Max Width - 30"**

**Premiums: 1st \$2.00 & Blue Ribbon  
2nd \$1.50 & Red Ribbon**

### **DIVISION 01 - COLLECTIONS - UNDER 8 YRS. OF AGE CLASS**

1. Fossils, Rocks or Minerals
2. Stickers
3. Matchbox (or comparable) Toys
4. Tractors
5. Farm Equipment - all
6. Shells
7. Buttons (badges)
8. Post Cards
9. Animals
10. Dolls
11. Figurines
12. Beanie Babies
13. Pencils
14. Sports Cards
15. Pokemon Cards
16. Other Cards
17. Any Other

### **DIVISION 02 - CONSTRUCTION HOBBIES - UNDER 8 YRS. OF AGE CLASS**

1. Legos - kit built
2. Legos - original design (no kit built)
3. Legos - mini figure scene
4. K'NEX
5. Other Building Toys

### **DIVISION 03 - COLLECTIONS - 8-12 YRS. OLD CLASS**

1. Fossils, Rocks or Minerals
2. Stickers
3. Key Rings
4. Matchbox (or comparable) Toys
5. Tractors
6. Farm Equipment - all
7. Shells

8. Coins
9. Buttons (badges)
10. Post Cards
11. Animals
12. Dolls
13. Figurines
14. Sports Cards
15. Pokemon Cards
16. Other Cards
17. Pencils
18. Any Other

### **DIVISION 04 - CONSTRUCTION HOBBIES - 8-12 YRS. OLD CLASS**

1. Legos - kit built
2. Legos - original design (no kit built)
3. Legos - mini figure scene
4. K'NEX
5. Other Building Toys

### **DIVISION 05 - MODEL CARS - 8-12 YRS. OLD CLASS**

1. Stock & Modified
2. Indy or Grand Prix
3. Dragster
4. Show - Customized
5. Funny Cars
6. Novelty
7. Sports Cars
8. Antique - pre 1955
9. Classic

### **DIVISION 06 - MODEL PLANES - 8-12 YRS. OLD CLASS**

1. Planes
2. Rockets
3. Helicopters

### **DIVISION 07 - MODEL SHIPS - 8-12 YRS. OLD CLASS**

1. Any

### **DIVISION 08 - MODEL TRUCKS - 8-12 YRS. OLD CLASS**

1. 4 Wheel Drive
2. Pickups
3. Tractor & Trailer
4. Military Vehicles
5. Straight & Panel

### **DIVISION 09 - MISCELLANEOUS MODELS - 8-12 YRS. OLD CLASS**

1. Any

### **DIVISION 10 - COLLECTIONS - 13-17 YRS. OLD CLASS**

1. Fossils, Rocks or Minerals
2. Key Rings
3. Figurines
4. Shells
5. Stamps
6. Coins
7. Buttons (badges)
8. Post Cards
9. Sports Cards
10. Sports Memorabilia

11. Sweatshirts
12. Animals
13. Dolls
14. TV, Movie, or Video Game Memorabilia
15. Tractors
16. Any Other

**DIVISION 11 - CONSTRUCTION HOBBIES - 13-17 YRS. OLD CLASS**

1. Legos - original design (no kit built)
2. Legos - mini figure scene
3. K'NEX
4. Other Building Toys

**DIVISION 12 - MODEL CARS - 13-17 YRS. OLD CLASS**

1. Stock & Modified
2. Indy or Grand Prix
3. Dragster
4. Show - Customized
5. Funny Cars
6. Novelty
7. Sports Cars
8. Antique - pre 1955
9. Classic

**DIVISION 13 - MODEL PLANES - 13-17 YRS. OLD CLASS**

1. Planes
2. Rockets
3. Helicopters

**DIVISION 14 - MODEL SHIPS - 13-17 YRS. OLD CLASS**

1. Any

**DIVISION 15 - MODEL TRUCKS - 13-17 YRS. OLD CLASS**

1. 4 Wheel Drive
2. Pickups
3. Tractor & Trailer
4. Military Vehicles
5. Straight & Panel

**DIVISION 16 - MISCELLANEOUS MODELS - 13-17 YRS. OLD CLASS**

1. Any

**DIVISION 17 - COLLECTIONS - 18 YRS. OLD & OVER CLASS**

1. Fossils, Rocks or Minerals
2. Indian Arrowheads
3. Shells
4. Stamps
5. Coins
6. Buttons - Clothing Brooch-Pin
7. Post Cards
8. Spoons
9. Baskets
10. Sweatshirts
11. Holiday Items
12. Animals
13. Cups or Mugs
14. Figurines
15. Salt & Pepper Shakers
16. Bottles

17. Dolls
18. Butterflies or Moths
19. Key or Watch Fobs
20. Sports Memorabilia
21. TV, Movie, or Video
22. Any Other

**DIVISION 18 - CONSTRUCTION HOBBIES - 18 YRS. OLD & OVER CLASS**

1. Legos - original design (no kit built)

**DIVISION 19 - MODEL CARS - 18 YRS. OLD & OVER CLASS**

1. Stock & Modified
2. Indy or Grand Prix
3. Dragster
4. Metal
5. Show - Customized
6. Funny Cars
7. Novelty
8. Sports Cars
9. Antique - pre 1955
10. Classic

**DIVISION 20 - MODEL PLANES - 18 YRS. OLD & OVER CLASS**

1. Planes
2. Rockets
3. Helicopters
4. Military Propeller
5. Military Jet

**DIVISION 21 - MODEL SHIPS - 18 YRS. OLD & OVER CLASS**

1. Any

**DIVISION 22 - MODEL TRUCKS - 18 YRS. OLD & OVER CLASS**

1. Straight
2. Truck Tractor
3. 4 Wheel Drive
4. Pickup
5. Tractor & Trailer
6. Military Vehicles

**DIVISION 23 - FARM EQUIPMENT - 18 YRS. OLD & OVER CLASS**

1. Tractors
2. Equipment - All

**DIVISION 24 - MOTORCYCLES - 18 YRS. OLD & OVER CLASS**

1. Any

**DIVISION 25 - MODEL TRAINS - 18 YRS. OLD & OVER CLASS**

(must be fastened on a board - less than 24" long)

**CLASS**

1. Any

**DIVISION 26 - MISCELLANEOUS MODELS - 18 YRS. OLD & OVER CLASS**

1. Any

**DIVISION 27 - MISCELLANEOUS HOBBIES - 18 YRS. OLD & OVER CLASS**

1. Any

# DEPARTMENT 50

## FLORAL

Supts. Traci May 330-671-3963, Carol Harris 330-807-2250

Asst. Supts. Brittany Bittner, Megan Cunningham, Linda Jacobs

Flowers are to be exhibited in your own container.

All flowers must be grown by exhibitor.

All exhibits must remain until 8:00 P.M. Sunday.

**- NO ENTRY FEE -**

**Premiums: 1st \$2.00 & Blue Ribbon,  
2nd \$1.50 & Red Ribbon,  
unless otherwise marked next to item.**

### **Nita Laubert Memorial Award - \$25**

*given in memory of Nita Laubert for her many years of service and entries in the Floral Dept.*

## **DIVISION 01 - AMATEUR - HOUSEPLANTS**

### **CLASS**

1. Begonia
2. Flowering Begonia
3. Tuberous Begonia
4. Cactus
5. Coleus - single
6. Coleus - more than 1 in 1 pot
7. Fern
8. Orchid
9. Geranium
10. Hanging Plant - flowering
11. Hanging Plant - non-flowering
12. Hanging Plant - other, flowering
13. Houseplant - other non-flowering
14. Aloe
15. Yucca
16. Hosta
17. Ivy
18. Succulent

## **DIVISION 02 - AMATEUR - AFRICAN VIOLET**

**Single or Double**

### **CLASS**

1. Blue
2. Pink
3. Purple
4. Red
5. White

## **DIVISION 03 - AMATEUR - CUT FLOWER**

**One Bloom unless listed (no foliage)**

### **CLASS**

1. Aster - any variety
2. Calendula
3. Celosia - 3 plume
4. Chrysanthemum - 3 - 4 blooms
5. Cleome
6. Cone Flower
7. Cosmos
8. Coxcomb
9. Dahlia
10. Dahlia - Cactus Flower
11. Black Eyed Susan
12. Dahlia - Pom Pom (2-3 blooms)
13. Gladioli - Orange
14. Gladioli - Pink

15. Gladioli - Purple
16. Gladioli - Red
17. Gladioli - White
18. Gladioli - Yellow
19. Gladioli - Other
20. Gloriosa - Single
21. Gloriosa - Double
22. Hibiscus
23. Hydrangea
24. Larkspur
25. Lilies - any variety
26. Marigold - Dwarf (3-4 blooms)
27. Marigold - Large
28. Nasturtium - (3-4 blooms)
29. Petunia - Single
30. Petunia - Double
31. Petunia - Ruffled
32. Phlox
33. Salvia - Blue
34. Salvia - Red
35. Scabosia - (2-3 blooms)
36. Snap Dragon
37. Sun Flowers
38. Sweet Peas
39. Wild Flowers
40. Zinnia - Dahlia (1 bloom)
41. Zinnia - Large
42. Zinnia - Pom pom (3-4 blooms)

## **DIVISION 04 - AMATEUR - ROSES**

**(Best specimen - 1 bloom with foliage)**

### **CLASS**

1. Miniature
2. Orange
3. Pink
4. Red
5. White
6. Yellow
7. Purple
8. More than one color in single rose
9. Arrangement of Roses - include their own foliage
10. Collection of Roses - 6 roses, assorted colors

**Premiums for 9 & 10: 1st Place \$2.50 - 2nd Place \$2.00**

## **DIVISION 05 - AMATEUR - BEST ARRANGEMENTS**

All arrangements with their own foliage.

No artificial material or tinting. To be in suitable container. The container is a part of the judging process.

### **CLASS**

1. Asters
2. Calendulas
3. Celosia
4. Cosmos
5. Coxcomb
6. Dahlia
7. Daisies - Gloriosa
8. Hydrangeas
9. Foliage
10. Glads
11. Larkspur
12. Lilies
13. Marigold - Dwarf
14. Marigold - Large
15. Mixed Flowers

16. Mums
17. Nasturtiums
18. Petunias
19. Salvia - Blue
20. Salvia - Red
21. Snapdragon
22. Sunflowers
23. Sweet Peas
24. Zinnia - Large
25. Zinnia - Pom Pom
26. Basket
27. Coffee Table
28. Dinner Table
29. Driftwood
30. Floating Arrangement
31. Madonna
32. Miniature - not over 2" height
33. Miniature - not over 3" height
34. One Color
35. Pink & Blue
36. Pitcher
37. Terrarium
38. Twin Arrangement
39. Yellow & White
40. Bouquet - Glads (6 or more spikes)
41. Dish Garden
42. Novelty Corner
43. Tuberous Begonia
44. Wild Flowers
45. Dried Material
46. Cleome

**DIVISION 06 - AMATEUR - BEST COLLECTIONS 5 OR MORE**

**Premiums: 1st Place \$5.00 - 2nd Place \$3.50**

**CLASS**

1. African Violet
2. Cacti

**DIVISION 07 - AMATEUR - SPECIAL ITEMS**

**Premiums Class 1: 1st Place \$10.00 - 2nd Place \$5.00**

**Premiums Class 2: 1st Place \$5.00 - 2nd Place \$2.50**

**CLASS**

1. Window Box - Limit 2 Boxes per exhibitor  
Must furnish your own box, maximum size 18" x 6-1/2" x 6-1/2"  
No artificial flowers.
2. Featured Item - Live Arrangement in Themed Container, tea cup  
Up to 14" x 18" Container Size
3. Adult Fairy Garden - Must include fairy, home for fairy, and live plants

**DIVISION 08 - JUNIOR - AGE 12 AND UNDER - CUT FLOWERS**

All flowers must be grown and arranged by exhibitor.

(1 unless otherwise listed)

**CLASS**

1. Asters
2. Chrysanthemum - 3 - 4 blooms
3. Cosmos
4. Coxcomb
5. Dahlia
6. Gladioli
7. Larkspur
8. Marigold - Dwarf (4 blooms)
9. Marigold - Large
10. Petunia - Single

11. Petunia - Double
12. Petunia - Ruffled
13. Salvia - Blue
14. Salvia - Red
15. Snapdragons
16. Wild Flowers
17. Zinnia - Pom Pom (4 blooms)
18. Zinnia - Large
19. Miscellaneous
20. Sunflower
21. Black Eyed Susan
22. Hydrangea

**DIVISION 09 - JUNIOR - AGE 12 AND UNDER - ARRANGEMENT CLASS**

1. Coffee Table Arrangement
2. Dahlia
3. Floating Arrangement
4. Marigold
5. Miniature - Under 4" in height
6. Petunias
7. Wild Flowers
8. Zinnia - Large (6 blooms)
9. Zinnia - Pom Pom (6 blooms)
10. Basket
11. Pink and Blue
12. Yellow and White
13. One Color
14. Pitcher
15. Sunflowers

**DIVISION 10 - JUNIOR - AGE 12 AND UNDER - ROSES**

(Best Specimen - 1 bloom with foliage)

**CLASS**

1. Miniatures
2. Orange
3. Pink
4. Red
5. White
6. Yellow
7. Purple

**DIVISION 11 - JUNIOR - AGE 12 AND UNDER - SPECIAL ITEMS**

(Best Specimen - 1 bloom with foliage)

**CLASS**

1. Kids Fairy Garden  
Must include fairy, home for fairy, and live plants
2. Featured Item  
Live Arrangement in Themed Container, Easter Basket

# DEPARTMENT 51

## VEGETABLES

David Rodenbucher, Supt. 330-808-1697

Asst. Supt. Valerie Rodenbucher, Dolores May, Don May

Each article in the department must be entered in the name of the producer or grower, or the premium will be forfeited to the Society. Exhibits are to be delivered on Monday between 8 A.M. and 8 P.M. All exhibits must remain on display until 8 P.M. Sunday. **All produce not claimed by Monday 10 A.M. will be donated.** Plates to display entries will be provided by the Fair when entry is checked in, all other containers must be provided by entrant.

– NO ENTRY FEE –

**Premiums: 1st \$2.00 & Blue Ribbon  
2nd \$1.50 & Red Ribbon  
unless otherwise noted under a section or class.**

Judging is performed and ribbons awarded based on but not limited to the entry's uniformity, market quality, neatness, freshness, cleanliness and if the entry qualifies for its division and class.

*Please review your entries carefully and make any suggestion to the Asst. Superintendents for possible additions/changes for next year. If you have any questions please call.*

### DIVISION 01 - BEANS & PEAS (1-quart basket full)

#### CLASS

1. Green Stringless, in pod
2. Half Runners, in pod
3. Kidney, Red, shelled
4. Kidney, White, shelled
5. Lima, shelled
6. Lima, in pod
7. Navy, shelled
8. Peas, in pod
9. Peas, sugar/show type, in pod
10. Yellow, in pod
11. Any Other Variety, Shelled
12. Any Other Variety, in Pod

### DIVISION 02 - BEST DISPLAYS

(In one container of your choice if applicable)

**Premiums: 1st \$5.50 - 2nd \$4.50 - 3rd \$3.50 - 4th \$3.00**

\* Please label variety names

\*\* Please label variety names & place in one container.

#### CLASS

1. Garlic, Braided (no props)
2. Garlic, Braided Decorative (with props)
3. Gourds, 2-4 Decorative or Hand Painted, Dried (with props)
4. Gourds, 2-4 Decorative or Hand Painted, Fresh (with props)
5. Gourds, Ornamental, Dried, in Peck Quantity (no props, container not judged)
6. Gourds, Ornamental, Fresh, in Peck Quantity (no props, container not judged)
7. Hanging container, live vegetable plant(s)
8. Herbs, Best Collection, Dried \*
9. Herbs, Best Collection, Fresh \*
10. Peppers, 5 varieties, 3 or more of each \*\*
11. Poster display (24x36) comic or story format of vegetable theme
12. Potatoes, 5 varieties, 3 or more of each \*\*
13. Tomatoes, 5 varieties, 3 or more of each \*\*
14. Vegetable Display – 12 or more varieties of vegetables
15. Vegetable Display, Novelty – 6 or more different varieties with props (please give a title)
16. Vegetables, Root, 6 or more different vegetables \*\*

### DIVISION 03 - CABBAGE

(2 heads per entry except where noted otherwise)

#### CLASS

1. Any variety not listed
2. Red
3. Chinese (Napa or Michihli type)
4. Flat Head Dutch
5. Savoy
6. Heaviest, Red, Single
7. Heaviest any variety Single - 1st \$2.50 - 2nd \$2.00

### DIVISION 04 - CUCUMBER

(see description for quantity)

#### CLASS

1. Burpless, best 3
2. Burpless, Single, Longest
3. Non-Burpless, best 3
4. Non-Burpless, Single, Longest
5. Pickling – 1 quart basket

### DIVISION 05 - GOURDS

(Single entry)

#### CLASS

1. Dipper, Dried
2. Dipper, Fresh
3. Decorative or Hand Painted, Dried
4. Decorative or Hand Painted, Fresh

### DIVISION 06 - GREENS, HERBS & SPICES

(Display 5 or more in water where applicable)

#### CLASS

1. Basil
2. Chives
3. Cilantro
4. Dill
5. Fennel
6. Mint
7. Oregano
8. Parsley, Flat
9. Parsley, Curled
10. Rosemary
11. Thyme
12. Endive, 1 head
13. Kale, Any variety
14. Kale, Flowering, 1 head
15. Lettuce, 1 head
16. Sage
17. Lettuce, cutting type, with roots
18. Spinach with roots
19. Swiss Chard, 5 stalks

### DIVISION 07 - MELONS

**Premiums: 1st \$2.50 - 2nd \$2.00**

(2 except where noted otherwise)

#### CLASS

1. Honeydew, best 2
2. Muskmelon, best 2, smooth rind
3. Muskmelon, best 2, netted rind
4. Muskmelon, Single heaviest
5. Watermelon, best 2 under 15#
6. Watermelon, best 2 over 15# - 1st \$3.00 - 2nd \$2.50
7. Watermelon, Single heaviest - 1st \$3.00 - 2nd \$2.50

**DIVISION 08 - MISCELLANEOUS****(see description for quantity)****CLASS**

1. Broccoli, 1 head
2. Broccoli florets, 1 quart basket
3. Brussel Sprouts, 1 quart basket
4. Cauliflower, 1 head
5. Celery, 1 bunch
6. Eggplant (black), 2 on a plate
7. Eggplant (white), 2 on a plate
8. Eggplant any other variety, 2 on a plate
9. Most Unusual Vegetable, Single item
10. Okra, 1 quart basket
11. Pie Plant (Rhubarb), 5 Stalks
12. Vegetable Oddity/Freak, Single item

**DIVISION 09 - ONIONS****(3 per entry except where noted otherwise)****CLASS**

1. Leeks
2. Shallots
3. Red Onion
4. White Onion
5. Yellow Onion
6. Any Variety Not Listed
7. Any Variety - Heaviest Single Bulb

**DIVISION 10 - PEPPERS*****J & P Mitchell Memorial Award****J & P Mitchell Memorial Award given in memory of Pauline & James Mitchell for the many years they made entries in this department.***(5 per entry except where noted otherwise)****CLASS**

1. Cayenne
2. Cherry
3. Green, Block
4. Green, Long
5. Habanero
6. Hungarian, Hot
7. Hungarian, Wax
8. Jalapeno
9. Pimentos, Green
10. Pimentos, Red
11. Red, Block
12. Red, Long
13. Yellow, Block
14. Yellow, Long
15. Any variety not listed
16. Any variety, Heaviest, Single

**DIVISION 11 - POTATOES****(5 per entry except where noted otherwise)****CLASS**

1. Fingerlings, any variety
2. Katahdin
3. Kennebec
4. Purple/Blue, any variety
5. Red/Rose, any variety
6. Russet
7. Sweet, any variety
8. White, any variety
9. Yellow/Golden, any variety
10. Any variety not listed
11. Heaviest, Single any variety - 1st \$2.50 - 2nd \$2.00

**DIVISION 12 - PUMPKINS - HARD STEM****(3 per entry except where noted otherwise)****CLASS**

1. Field, over 25 lbs
2. Field, 10-24 lbs
3. Field, under 10 lbs
4. White large
5. White miniature
6. Miniature orange ribbed
7. Specialty not listed Rough Skin 2 lbs & under
8. Specialty not listed Smooth Skin 2 lbs & under
9. Painted Single, Pumpkin or Squash - 1st \$3.50 - 2nd \$3.00
10. Specialty not listed Rough Skin over 2 lbs
11. Specialty not listed Smooth Skin over 2 lbs
12. Scarred Design, Single, Pumpkin or Squash - 1st \$3.50 - 2nd \$3.00
13. Heaviest, Single, Any variety - 1st \$3.50 - 2nd \$3.00

**DIVISION 13 - ROOT VEGETABLES****(cut stems to 2", 5 per entry except where noted otherwise)****CLASS**

1. Beets, Round Red
2. Beets, Long Red
3. Beets, Golden
4. Beet, Heaviest, Single
5. Carrots
6. Garlic, soft neck (trim roots)
7. Garlic, hard neck (trim roots)
8. Garlic, Heaviest, Single
9. Horseradish
10. Kohlrabi
11. Parsnips
12. Radish, Red
13. Radish, White
14. Radish, Black
15. Rutabaga
16. Turnips
17. Any other root not listed

**DIVISION 14 - SQUASH****(3 per entry except where noted otherwise)****CLASS**

1. Acorn/Table Queen
2. Buttercup
3. Butternut
4. Crenshaw
5. Hubbard, Blue Gray
6. Hubbard, Green
7. Hubbard, Mini, any color
8. Hubbard, Red Orange
9. Patty Pan (Scallop)
10. Spaghetti
11. Turks Turban
12. Yellow, Crook Neck
13. Yellow, Straight Neck
14. Zucchini, Eight Ball
15. Zucchini 10" & under
16. Zucchini over 10"
17. Zucchini, Heaviest Single
18. Any variety not listed
19. Heaviest, Single (squash or pumpkin with soft stem) - 1st \$50 - 2nd \$40 - 3rd \$30 - 4th \$20
20. Hubbard, Heaviest, Single "Randolph" Green - 1st \$10 - 2nd \$5 - 3rd \$2



21. Hubbard, Heaviest, Single, Blue-Gray -  
1st \$10 - 2nd \$5 - 3rd \$2
22. Hubbard, Heaviest, Single, Red-Orange -  
1st \$10 - 2nd \$5 - 3rd \$2

### **DIVISION 15 - TOMATOES**

**(5 per entry except where noted otherwise)**

#### **CLASS**

1. Cluster, Large Fruited, (min. 5 in cluster on plate)
2. Cluster, Small Fruited, (min. 2-3 clusters w/10 or more each cluster)
3. Cherry (1 quart basket)
4. Green (when ripe)
5. Ground Cherry (1 quart basket)
6. Paste
7. Pink
8. Red
9. Small Fruited (1 quart basket)
10. Tomatillo
11. Yellow
12. Any variety, Heaviest, Single
13. Any variety not listed

### **DIVISION 16 - SCARECROWS**

**Premiums: 1st \$10.00 - 2nd \$7.00 - 3rd \$5.00**

#### **CLASS**

1. Funniest
2. Most Traditional
3. Scariest
4. Cutest
5. Fair Theme

## **DEPARTMENT 52 GRAINS AND SEEDS**

Donald May, Supt. 330-325-1118

Asst. Fred Rodenbucher

Each and every article in the department must be entered in the name of the producer or grower of it, or the premium will be forfeited to the Society. All exhibits must remain until 8:00 P.M. Sunday.

**- NO ENTRY FEE -**

**Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon**

### **DIVISION 01 - WHEAT**

**(by measure 1 peck)**

#### **CLASS**

1. Freedom
2. Dynasty
3. Any Other Variety

### **DIVISION 02 - OATS**

**(by measure 1 peck)**

#### **CLASS**

1. Noble
2. Ogal
3. Armor
4. Any Other Variety

### **DIVISION 03 - FIELD CORN**

**(6 best ears)**

#### **CLASS**

1. Indian
2. Yellow Dent
3. Hybrid, Any Variety
4. Early Hybrid
5. Medium Hybrid
6. 6 Best Ears (current years)

### **DIVISION 04 - FIELD CORN**

**(6 best stalks in ear)**

#### **CLASS**

1. Hybrid
2. Hybrid Medium
3. Hybrid Late
4. Colored
5. Hybrid Early
6. Yellow
7. Tallest, Any Variety
8. Best 6 stalks with 2 ears

### **DIVISION 05 - SWEET CORN**

**(6 best ears)**

#### **CLASS**

1. Butter & Sugar
2. Hybrid, Yellow
3. Hybrid, White Sweet
4. Any Variety Not Listed

**ALL EXHIBITS MUST REMAIN IN PLACE UNTIL  
8:00 P.M. ON SUNDAY**

**DIVISION 06 - POPCORN****(6 best ears)****CLASS**

1. Yellow
2. White
3. Black
4. Red

**DIVISION 07 - SORGHUM****CLASS**

1. Tallest - (6 stalks)
2. 6 Best Stalks

**DIVISION 08 - SEEDS****(by measure 1 peck)****CLASS**

1. Rye
2. Barley
3. Soybeans
4. Buckwheat
5. Any Variety Shelled Corn
6. Indian Corn Shelled
7. Speltz

**DIVISION 09 - SUNFLOWERS****GLEN MAY MEMORIAL****CLASS**

1. 1 - Tallest\*
2. 1 - Biggest (diameter)
3. Any sunflower with most flower\*

*\* Leave on roots and place in container with water.***DIVISION 10 - HAY - FIRST CUTTING****DIVISION 11 - HAY - SECOND CUTTING****DIVISION 12 - HAY THIRD CUTTING****(8 inch thick slab tied)****CLASS**

1. Clover
2. Alfalfa
3. Timothy
4. Mixed
5. Grass

**DIVISION 13 - STRAW****(8 inch thick slab tied)****CLASS**

1. Wheat
2. Oats
3. Rye

**DIVISION 14 - SILAGE****(lg. mouth quart jar)****CLASS**

1. Grass
2. Corn
3. Any other type of silage

**DIVISION 15 - SOYBEANS****CLASS**

1. 6 Stalks (Any Variety)
2. Most Pods (1 Stalk)
3. Edamame

**DIVISION 16 - SHEAF OF GRAIN (without roots)****(3 - 4" in diameter)****CLASS**

1. Oats
2. Speltz
3. Rye
4. Wheat

**Premiums: 1st \$3.00 - 2nd \$2.00****DIVISION 17 - CREATIVE WORKS****CLASS**

1. 2-D Design made from Seeds or Grain

**DIVISION 18 - HOPS****CLASS**

1. Any Variety - Display

**Premiums: 1st \$5.00 - 2nd \$4.00 - 3rd \$3.00 - 4th \$2.00****DEPARTMENT 53****FRUIT**

Don May, Supt. 330-325-1117

Asst. Judy Knapp

Every article in this department must be entered in the name of the producer or grower of it, or the premiums will be forfeited to the Society. All exhibits must remain until 8:00 P.M. Sunday.

**- NO ENTRY FEE -****Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon, unless otherwise listed next to article.****DIVISION 01 - APPLES****(5 on a plate)****CLASS**

1. Baldwins
2. Braeburn
3. Cortland
4. Crab Apple
5. Empire
6. Fuji
7. Gala
8. Ginger Gold
9. Golden Delicious
10. Granny Smith
11. Grimes Golden
12. Holiday
13. Honeycrisp
14. Idared
15. Jonagold
16. Jonathan

17. Lodi
18. McIntosh
19. Melrose
20. Mollies Delicious
21. Mutsu or Crispin
22. Northern Spy
23. Paula Red
24. Rambo
25. Red Delicious
26. Red Rome
27. Smoothie
28. Spigold
29. Stayman
30. Early Fuji
31. Elstar
32. Any Other Variety (Identify Variety)
33. Any new varieties (Identify Variety) (less than 5 years on nursery market)

## **DIVISION 02 - APPLE SPECIAL CLASSES**

### **CLASS**

50. Heaviest Apple - 1st \$2.50, 2nd \$1.50
51. Oddity
52. Best Classic (Antique) Varieties - 5 on plate - 5 varieties, label each variety - 1st \$5.00, 2nd \$3.00
53. Best Modern Varieties - 5 on plate - 5 varieties, label each variety - 1st \$5.00, 2nd \$3.00
54. Most Handsomely Arranged Peck - 1st \$8.00, 2nd \$5.00
55. Best Classic (Antique) Varieties - 5 on plate - 10 varieties, label each variety - 1st \$10.00, 2nd \$5.00
56. Best Modern Varieties - 5 on plate - 10 varieties, label each variety - 1st \$10.00, 2nd \$5.00
57. Neatest Ring Packed 1/2 Bushel, any variety - 1st \$10.00, 2nd \$8.00
58. Best 1/2 Peck basket, any variety - 1st \$3.00, 2nd \$2.00

## **DIVISION 03 - BERRIES**

**(pint)**

### **CLASS**

1. Blueberry
2. Black Raspberry
3. Red Raspberry
4. Elderberry (Shelled)
5. Blackberry (Wild)
6. Blackberry (Cultivated)
7. Gooseberry
8. Currant
9. Strawberry
10. Any Other Variety

## **DIVISION 04 - GRAPES**

**(5 bunches)**

### **CLASS**

1. Any Blue Variety
2. Any White Variety
3. Any Red Variety
4. Any Seedless Variety
5. Collection, 5 or more varieties (one variety on each plate, label varieties) - 1st \$5.00 - 2nd \$3.00

## **DIVISION 05 - PEACHES**

**(5 on a plate) - 1st \$4.00 - 2nd \$2.00**

### **CLASS**

1. Coral Star
2. Red Kist
3. Red Haven
4. Glohaven
5. Belle of Georgia
6. Any Other Yellow (Identify Variety)
7. Any Other White (Identify Variety)
8. Any Other Red (Identify Variety)
9. Heaviest Peach (Identify Variety)

## **DIVISION 06 - PEARS**

**(5 on a plate)**

### **CLASS**

1. Seckel
2. Bartlett
3. Bosc
4. Red Bartlett
5. Asian
6. Best Display (5 varieties) label each variety 3 on plate / per 5 plates = 15 pears total - 1st \$5.00 - 2nd \$3.00
7. Any Variety Not Listed

## **DIVISION 07 - PLUMS**

**(12 on a plate)**

### **CLASS**

1. Stanley Prune
2. German Prune
3. Green Gage
4. Any Variety Plum
5. Any Variety Prune

## **DIVISION 08 - OTHER FRUIT (5 on a plate)**

### **CLASS**

1. Any Variety Nectarines
2. Any Variety Quinces
3. Any Variety Figs
4. Any other type of fruit not listed

## **DIVISION 09 - NUTS**

**(1 doz.)**

### **CLASS**

1. Black Walnuts
2. English Walnuts
3. White Walnuts
4. Chestnuts
5. Hazelnut
6. Hickory
7. Any Other Variety Not Listed (Identify)
50. Best variety display of nuts with leaves, arranged and labeled on poster board.

**Premiums: 1st \$5.00 - 2nd \$3.00 - 3rd \$2.00**

## **DIVISION 10 - SPECIAL FRUIT COLLECTIONS**

### **CLASS**

1. Fruit Basket  
Best arrangement of locally grown fruit arranged in a wicker basket.  
**Premiums: 1st \$5.00 - 2nd \$3.00 - 3rd \$2.00**
2. Fruit Oddity - Any fruit naturally grown, but deformed.
3. Rare Fruit not popular to Portage County
4. Fruit Novelty 6 or more different types of fruit titled



2024 Season

LIVESTOCK HEALTH EXHIBITION RULES, TAMPERING RULES, CODES  
and  
WHAT'S NEW FOR LIVESTOCK EXHIBITION

Visit these webpages for all the updated information from Ohio Department of Agriculture relating to Livestock Exhibition Rules and Codes.

[Livestock Exhibitions | Ohio Department of Agriculture](https://agri.ohio.gov/divisions/animal-health/Livestock+Exhibitions)  
<https://agri.ohio.gov/divisions/animal-health/Livestock+Exhibitions>

The Ohio Livestock Reform Act

[Livestock Exhibitions Fact Sheet | Ohio Department of Agriculture](https://agri.ohio.gov/divisions/animal-health/resources/2018-livestock-exhibitions-fact-sheet)  
<https://agri.ohio.gov/divisions/animal-health/resources/2018-livestock-exhibitions-fact-sheet>

Exhibition Laws and Rules

**Ohio Youth Livestock Exhibition Rules**  
[Ohio+Youth+Livestock+Exhibition+Rules+FINAL.pdf](https://agri.ohio.gov/wps/wcm/connect/gov/f1335172-d161-41aa-8e3c-0a2f554cf5bc/Ohio+Youth+Livestock+Exhibition+Rules+FINAL.pdf)

[https://agri.ohio.gov/wps/wcm/connect/gov/f1335172-d161-41aa-8e3c-0a2f554cf5bc/Ohio+Youth+Livestock+Exhibition+Rules+FINAL.pdf?MOD=AJPERES&CONVERT\\_TO=url&CACHEID=ROOTWORKSPACE.Z18\\_M1HGGIK0N0JO00QO9DDDDM3000-f1335172-d161-41aa-8e3c-0a2f554cf5bc-oqY.PG1](https://agri.ohio.gov/wps/wcm/connect/gov/f1335172-d161-41aa-8e3c-0a2f554cf5bc/Ohio+Youth+Livestock+Exhibition+Rules+FINAL.pdf?MOD=AJPERES&CONVERT_TO=url&CACHEID=ROOTWORKSPACE.Z18_M1HGGIK0N0JO00QO9DDDDM3000-f1335172-d161-41aa-8e3c-0a2f554cf5bc-oqY.PG1)

**Livestock Tampering Exhibition Rules**  
[Chapter 901-19 - Ohio Administrative Code | Ohio Laws](https://codes.ohio.gov/ohio-administrative-code/chapter-901-19)

<https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>

**Livestock Health Exhibition Rules**  
[Chapter 901:1-18 - Ohio Administrative Code | Ohio Laws](https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18)

<https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18>

A FULL COPY OF ALL UPDATED RULES AND CODES ARE AVAILABLE IN THE FAIR OFFICE UPON REQUEST.



## 2024 Portage County Randolph Fair – Jr. Fair Livestock Deadline Schedule



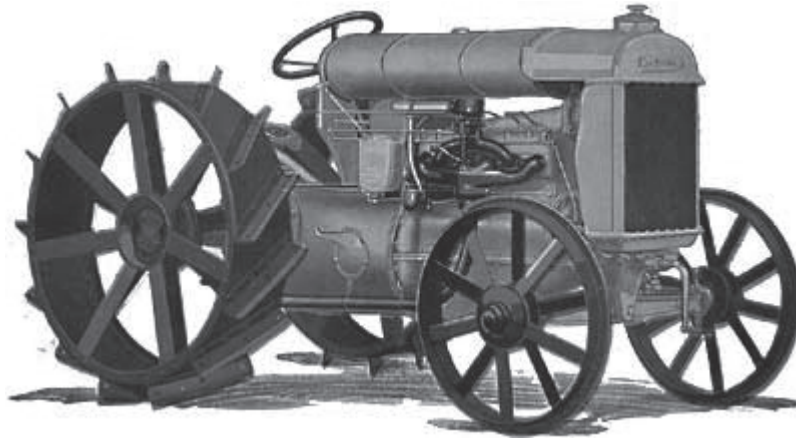
\*2-1-1 Rule: Each Jr. Fair Exhibitor may sell a maximum of 2 market animal units of 1 species and 1 market animal unit each of 2 other species. Hereafter referred to as the "2-1-1 Rule". See Sale Committee Rules.

Livestock	Tag In	Tag-in and Exhibit Limit	QA Deadline (Extension Office)	Skill-a-thon	Market Livestock Entry and/or Open Class	Move in	Weigh in	Show	Showmanship	Auction	Release Time
Market Steer	Nov. 18, 2023, 7am	*2-1-1 Rule*	June 1	July 17 6-7:30pm	Aug. 10, 2024 by 3pm @ FairEntry	Aug. 19	Aug. 19, 7pm	Aug. 20, 6:30pm	Aug. 22, 6:30pm	Aug. 24, 7pm Hamilton Arena	Aug. 25, 5pm
Market Steer Carcass	N/A		June 1	N/A	August 5	N/A	Aug. 5, 7pm @ Hamilton	Results: Aug. 9, 6pm @ Polen Meats	N/A	Aug. 24, 6pm Champions only	N/A
Beef Breeding	N/A		N/A	N/A	Aug. 10, 2024 By 3pm @ FairEntry	Aug. 19	N/A	Aug. 20, 9:30am	Aug. 20, following Show	N/A	Aug. 25, 8pm
Beef Feeder	June 1 Jr. Fair Beef Feeder Reg. Form		N/A		N/A	Aug. 19	Aug. 19, 7pm	Aug. 20, 6:30pm	N/A	N/A	Aug. 25, 8pm
Dairy	June 1 Jr. Fair Dairy Reg. Form to advisor		June 1	TBD	Aug. 10, 2024 by 3pm @ FairEntry	Aug. 19	N/A	Aug. 23, 9:30am	Aug. 23, following Show	Aug. 25 Dress a Cow 12:30pm Cheese Auction 1pm	Aug. 25, 8pm
Dairy Goats	N/A		June 1	July 16 4-6:00pm	N/A	Aug. 19	N/A	Aug. 20, 1:00pm	Aug. 20	N/A	Aug. 25, 8pm
Market Goats	May 18, 9:00-10:00am	*2-1-1 Rule* Tag-in: Maximum of 3	June 1	June 18 6-7:00pm	Aug. 10, 2024 by 3pm @ FairEntry	Aug. 19	Aug. 19, 3-4pm, 6-7pm	Aug. 20, 1:00pm	Aug. 20, After Show	Aug. 24, 3pm	Aug. 25, 5pm
Pygmy Goats	N/A		June 1	July 16 4-6:00pm	N/A	Aug. 19	N/A	Aug. 21, 10am	Aug. 21	N/A	Aug. 25, 8pm
Poultry	N/A		N/A	July 16 6:30-8pm (Optional)	N/A	Aug. 18	Aug. 18 11am-7pm	Aug. 21, 10:30am	Aug. 21 9:15am	N/A	Aug. 25, 8pm
Market Poultry	N/A	*2-1-1 Rule*	June 1	July 16 6:30-8:00pm	Aug. 10, 2024 by 3pm @ FairEntry	Aug. 18	Aug. 18 11am-7pm	Aug. 22, 8:45am	Aug. 21 9:15am	Aug. 24, 9:30am	Aug. 25, 4pm
Breeding Rabbits	N/A		N/A	July 16 6:30-8:00pm	N/A	Aug. 18	Aug. 18 11am-7pm	Aug. 20, 8:45am	Aug. 23, 9am	N/A	Aug. 25, 8pm
Market Rabbits	N/A	*2-1-1 Rule*	June 1	July 16 6:30-8:00pm	Aug. 10, 2024 by 3pm @ FairEntry	Aug. 18	Aug. 18 11am-7pm	Aug. 20, 8:45am	Aug. 23, 9am	Aug. 24, 9:30am	Aug. 25, 4pm
Market Lamb	May 18, 8-10am	*2-1-1 Rule* Tag-in: Maximum of 4	June 1	June 18 6-8:00pm	Aug. 10, 2024 by 3pm @ FairEntry	Aug. 19	Aug. 19, 5-7:00pm	Aug. 22, 9:30am	Aug. 22, following Market Show	Aug. 24, 3pm	Aug. 25, 5pm Award Thank You Notes provided by committees are due by release time
Market Lamb Carcass	May 18, 8-10am		June 1		N/A	N/A	Aug. 11, 4-4:30pm @ Livestock Complex	Results: Aug. 15 5:30pm @ Kiko Meats	N/A	Aug. 24, 3pm Champions only	N/A
Breeding Sheep	N/A		N/A	June 18 6:00-8:00pm	*Enter in Open Sheep Class	Aug. 19	N/A	Aug. 22, following Market Show	Aug. 22, following Breeding Classes	N/A	TBD
Market Hogs	May 18, 7:30-9:30am	*2-1-1 Rule* Tag-in: Limit 3 or 4, see Swine Rules	June 1	July 15 5-7:00pm	Aug. 10, 2024 by 3pm @ FairEntry	Aug. 18	Aug. 18, 6-10am & 5-7pm	Aug. 21, 8am	Aug. 23, 8am	Aug. 21, 6:30pm	Aug. 25, TBD
Hog Carcass	N/A		June 1		Aug. 13, 5-7pm Livestock Complex	N/A	Aug. 13, 5-6:30pm Livestock Complex	Results: Aug. 15, 5:30pm @ Kiko's	N/A	Aug. 21, 6:30pm Champions only	N/A

\* Breeding animals must enter Fair Entry in Open animal classes.

\*\* Times and Dates are subject to change. Please check with committees on the most up-to-date information.

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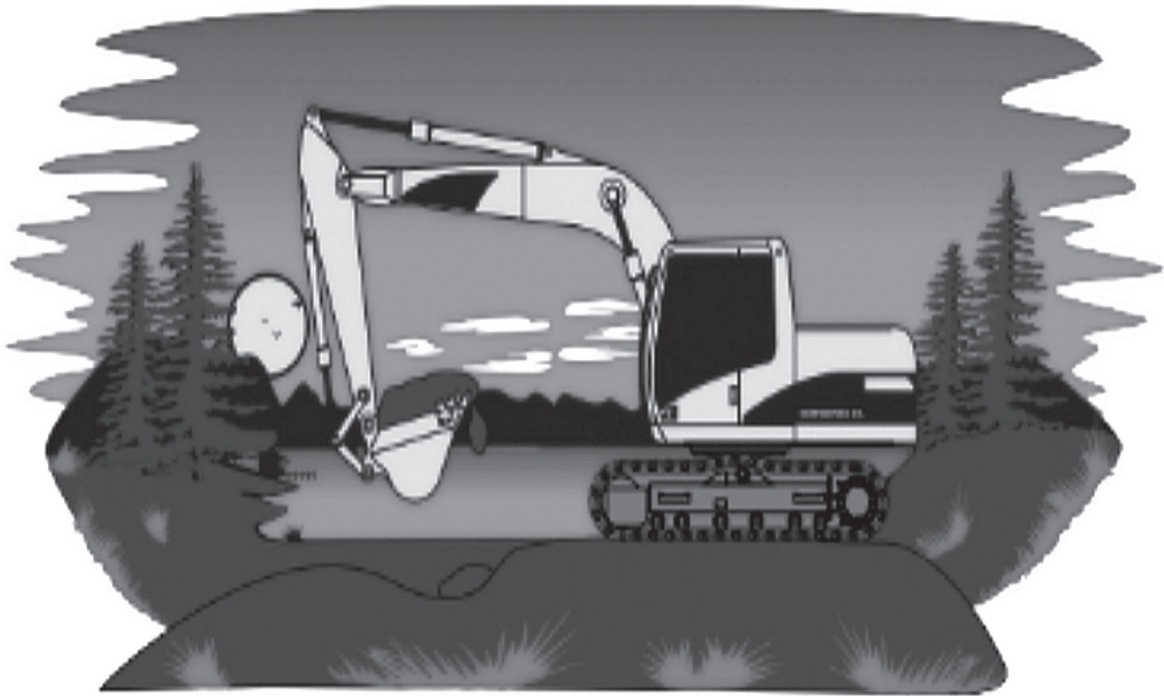


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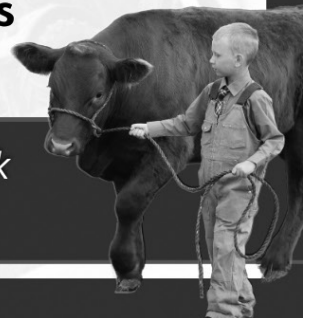
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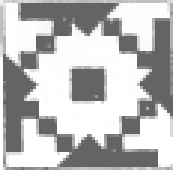


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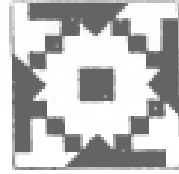
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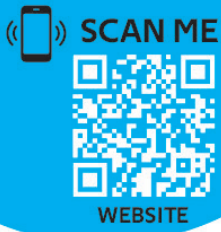
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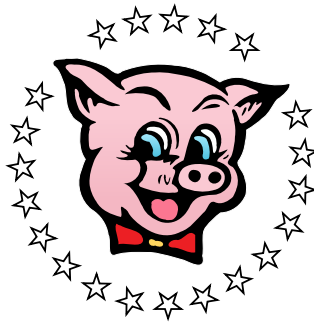


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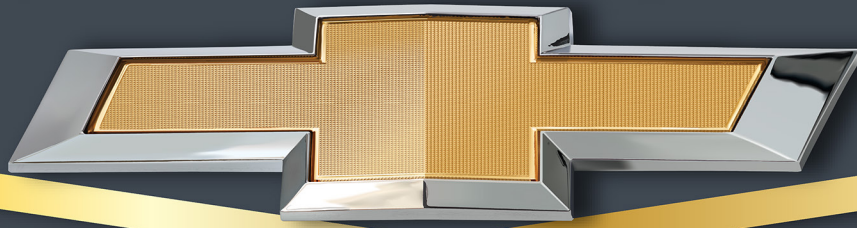


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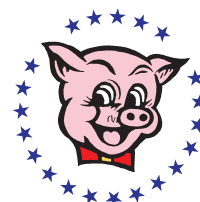
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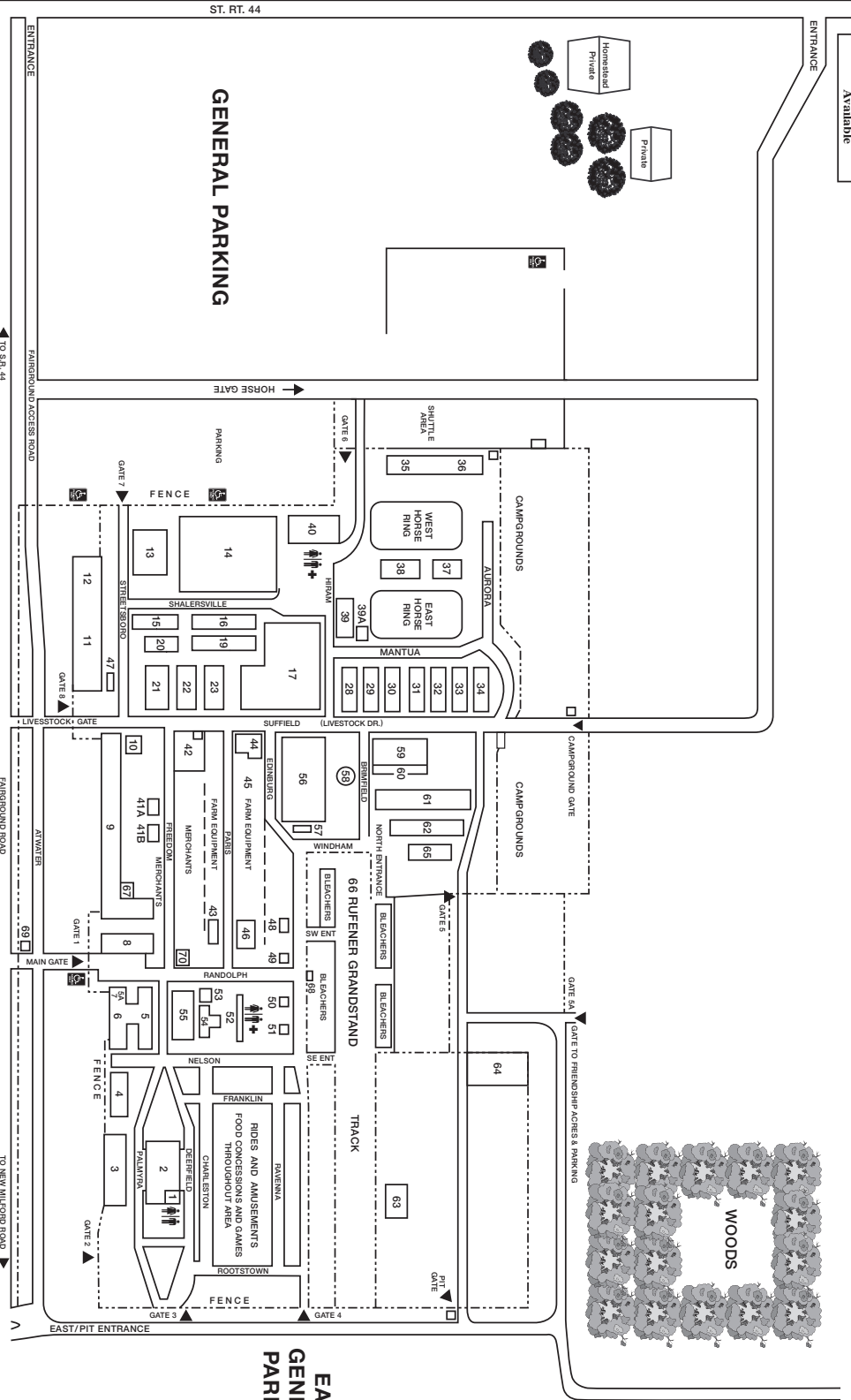
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- 40. Hoffman House Restrooms, First Aid & Nursing Station
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- 41B. Portage Co. Health Dept.
- 42. Portage Co. Farm Bureau Ag. Bldg & 4-H Dairy Stand
- 43. County Firefighters
- 44. Junior Fair Board Office
- 45. Information Booth (West) & Souvenir Shoppe
- 45. Antique Power Show
- 46. Maintenance Bldg.
- 47. Goat Fudge Concession Stand
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- 55. Dining Hall
- 56. Mansfield Bldg. - Small Animals
- 57. 4H Sm. Animal Concession Booth
- 58. P.C. Agricultural Memorial Park & Gazebo
- 59. Open Goats & Open Rabbits
- 60, 61. Junior Fair Saddle Horse Bars
- 62. Draft Horse Barn
- 63. Scales
- 64. Draft Horse King
- 65. Mini Horse Tent
- 66. Rufener Grandstand
- 67. Auxiliary Office
- 68. Grandstand Ticket Office
- 69. Parking Office
- 70. Entertainment Pavilion

# EAST GENERAL PARKING

**\*WHERE NECESSARY** - The Randolph Fair Board reserves the right to change events or times listed in the Official Program when due to conditions beyond their control.

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