DEPARTMENT 7
AGRICULTURAL EDUCATION & FFA

Superintendents:
Ben Campbell, Southeast FFA
Maplewood Career Center

RULES:

1. Non-Livestock Agricultural Education entries are open to all Portage County FFA members under 21 yrs. of age. These will be graded on Tuesday morning.
2. FFA Livestock will be judged with 4-H, all considered Junior Fair. Junior Fair Livestock Classes are open to 4-H members and to FFA members who have not passed their 19th birthday on January 1 of the current year.
3. Any exhibitor may enter the **open class** Livestock Classes by payment of the regular entry fee.
4. All entries must be from agricultural education projects being carried as part of the school work.
5. Completion of online entries by deadline Aug. 10th, 3 pm.

Premiums will be paid to all worthwhile exhibits.

DIVISION 1. - CROPS

CLASS:		PREMIUMS	
1. Grain	$2.00	$1.50	$1.00
2. Garden exhibit	$2.00	$1.50	$1.00
3. Alfalfa Hay - 6 in. slice	$2.00	$1.50	$1.00
4. Alfalfa Mixture - 6 in. slice	$2.00	$1.50	$1.00
5. Mixed Hay - 6 in. slice	$2.00	$1.50	$1.00
6. Agronomy - Weed Mount Collections & Identifications	$2.00	$1.50	$1.00
7. Ensilage-suitable exhibit	$2.00	$1.50	$1.00

DIVISION 2. - INDIVIDUAL IMPROVEMENT PROJECTS

CLASS:			
1. Suitable display	$4.50	$3.00	$2.00

DIVISION 3. - AGRICULTURAL ENGINEERING TECHNOLOGY

CLASS:			
1. Suitable exhibit constructed or performed under teacher supervision	$4.50	$3.00	$2.00

Woodworking; Welding; Soldering; Pipefitting; Small Engine Multi Cylinder Engine Display; Electrification; Energy Conservation; Miscellaneous Displays.

2. Research projects: Individual or group	$4.50	$3.00	$2.00

DIVISION 3. - SUITABLE GROUP DISPLAY

CLASS:			
1. Large Group (6 and Over)	$4.50	$3.00	$2.00
2. Small Group (up to 5)	$4.50	$3.00	$2.00

Woodworking; Welding; Soldering; Pipefitting; Small Engine Multi Cylinder Engine Display; Electrification; Energy Conservation; Equipment Repair & Painting; Miscellaneous Displays.

DEPARTMENT 8
COUNTY SCHOOLS

Contact Jen May - 330-281-9936

1. The work to be exhibited must be the original work of the students during the 2023-2024 school year.
2. Decorations, background material, and other equipment used in arranging displays must be furnished by exhibitor.
3. Each booth must prominently display name of school.
4. Each suitable school exhibit will receive premium of $50.00

DIVISION 01 - SCHOOL BOOTH

CLASS:

1. Building Display

Awards will also be paid for - **1st place - $25.00**
2nd place - $15.00

Standards for Judging Schools Booths:

1. Excellence of work displayed	10 points
2. Originality of work displayed	10 points
3. School name prominently displayed	10 points
4. Degree of representation of the schools grade levels (should strive for work from all levels)	10 points
5. Degree of representation of subject matter	10 points
Total	50 points

DIVISION 02 - SCHOOL BAND

CLASS:

1. Daytime Performance

Participating School Bands will receive $150.00 paid to their Band Boosters.

DEPARTMENT 9
CAREER CLUB OR YOUTH ORGANIZATIONS CHURCHES & SCOUTS

Contact Jen May - 330-281-9936

Each suitable booth display will receive premium of $25.00

DIVISION 01 - YOUTH ORGANIZATION OTHER THAN 4-H OR FFA

CLASS:

1. Boy Scouts
2. Girl Scouts
3. Miscellaneous Girls / Boys Club (list description)

DIVISION 02 - CHURCH DISPLAYS

CLASS:

1. Youth
2. Adult
3. Mixed Youth & Adult

DIVISION 03 - OTHER CLUBS OR ORGANIZATIONS (NON-MANNED / NON-COMMERCIAL)

CLASS:

1. Miscellaneous (list description)

PLEASE NOTE: Please contact the Fair Secretary, Jen May, or email office@randolphfair.com to be assigned a space. Do not enter request on Fair Entry.