

**Portage County Randolph Fair**  
**MERCHANT DEPARTMENT APPLICATION 2024**

*Thank you for your interest in the 2024 Portage County Randolph Fair, Merchant Department. Receipt of this application by the Randolph Fair Merchant Dept. does not guarantee your business space, please do NOT send money. Your application will be reviewed for consideration and we will contact you if accepted in late May 2024.*

*PLEASE READ THE RULES TO ENSURE YOU CAN COMPLY. If you're accepted, you will be required to sign a contract acknowledging acceptance of the rules & regulations, contract, and payment required.*

**Business Information**

Business name \_\_\_\_\_ Owner name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Point of Contact name and cell phone number \_\_\_\_\_

Email \_\_\_\_\_

List of Products and/or Services (Feel free to attach photos): \_\_\_\_\_

\_\_\_\_\_

Business Website Address: \_\_\_\_\_

Preferred Requested Space:

Exterior Booth  Frontage: \_\_\_\_\_ (10', 20', 30', 40') Depth depends on the booth area  
Interior Booth  Frontage: \_\_\_\_\_ (10', 20', 30', 40')

Are you open to accepting any booth available? \_\_\_\_\_

Tent Rental prices on page 3 (Includes set up/tear down and sides)

Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Exterior Booth prices are \$21.00 a foot  
Interior Booth prices are \$26.00 a foot

Please return the fully completed application and any photos you wish for consideration to:  
Portage County Randolph Fair  
Merchant Dept.  
P.O. Box 213  
Randolph, OH. 44265  
Or Email: [cesler@randolphfair.com](mailto:cesler@randolphfair.com)

If you have any questions or require further information please contact: Merchant Superintendent- Charlie Breiding at (330) 325-7476 / (330) 808-0254 or Christy Esler -via email: [cesler@randolphfair.com](mailto:cesler@randolphfair.com)