

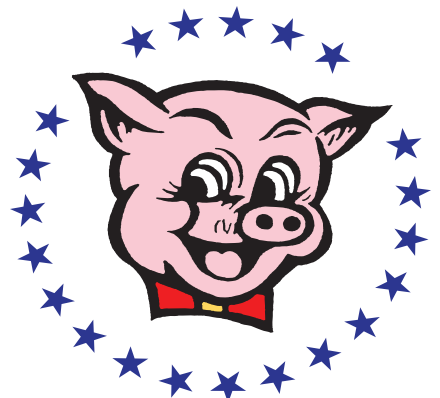
# **167<sup>th</sup> PORTAGE COUNTY RANDOLPH FAIR AUGUST 19-24, 2025**



*Portage County Pride  
in 2025*

**Fair Entry Deadline  
August 9<sup>th</sup> at 4:00 p.m.**

**FAIR OFFICE 330-325-7476  
RANDOLPHFAIR.COM**



# Celebrating 60 Years



Eric & Dee

Amy, Erica, Brad & Dixie

Michelle, Brad, Delaney & Emerson

We would like to thank all of our fairs, festivals, and vendors for their support over the years and look forward to many more to come!

WEBSITE: [www.batesbros.com](http://www.batesbros.com)

Office 740-266-2950

Dear Fair Friends,

The 167th Portage County Randolph Fair is almost here. The Board of Directors have been working hard preparing for this year's fair. This year's theme is "Portage County Pride in 2025" and pride is what we all feel. We look forward to seeing every one of you during fair week.

There will be something for everyone and we are excited about the new changes for 2025. The stage from the Entertainment Building will be relocated to the Hubbard Building. Check out the new location and all the free entertainment that will be in the Hubbard Building, as well as on the Corner Stage. We are adding a few new food vendors to our line up. Bates Brothers Amusement will provide rides for everyone of all ages and COSI will join us on Thursday's Kid's Day for kids and adults alike to enjoy. Don't forget to check out our Grandstand events; these events are always fan favorites. Whether you have been to the fair each year or are new to our county fair, there is something for everyone! I personally invite you to spend time with us to create priceless memories.

The entire Fair Board boasts with pride on the excellence of our outstanding 4-H and FFA exhibitors. Many of these exhibitors from Portage County are viewed as some of the top youth in the state of Ohio. Stop by and see the livestock area where you can enjoy demonstrations, shows, and livestock sales. Enjoy the displays of all the non-livestock projects as well. It is remarkable the hard work and dedication our youth put into their projects and it is our privilege to work amongst the future leaders of our community. We genuinely believe that what we do today prepares our youth for tomorrow!

This event would not be possible without the dedicated Board of Directors, Junior Fair Board, Auxiliary, Volunteers, and our Sponsors. Thank you to all these groups for their countless hours of hard work.

The Portage County Fair Board of Directors take great pride in our fair and look forward to seeing everyone. We do not doubt that you will be impressed and proud of your visit to our fair.

*With Kind Regards, David Kuntzman - President, Portage County Randolph Fair Board*

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Authorized Organizations:	Randolph Fair
	P.O. Box 213 Randolph, OH 44265



**Portage County Randolph Fair**  
P.O. Box 213 Randolph, OH 44265  
map location: 4215 Fairground Rd., Atwater, OH 44201



## FAIR OFFICE HOURS

OFFICE PHONE 330-325-7476

E-MAIL: [OFFICE@RANDOLPHFAIR.COM](mailto:OFFICE@RANDOLPHFAIR.COM)

Additional Information on website: [WWW.RANDOLPHFAIR.COM](http://WWW.RANDOLPHFAIR.COM)

**JAN., FEB., MARCH  
APRIL & MAY**

By appointment, E-mail, or phone

Wednesday 10am-2pm  
or by appointment

**AUGUST**

**SEE CALENDAR BELOW FOR DAILY DETAILS**

**SEPTEMBER**

Monday & Wednesday 10am-2pm  
or by appointment

**JUNE  
JULY**

Monday & Wednesday 10am-2pm

**OCT.**

Wednesday 10am-2pm  
or by appointment

Mon. & Wed. 10am-4pm & Thurs. 10am-2pm

**NOV. & DEC.**

By appointment, by E-mail, or by phone

**\*\*Office hours are subject to change without notice. Secretary and Treasurer hours may vary from stated office hours without notice.\*\***

**\*\*Office is closed for all holidays\*\***

**AFTER-HOURS DROP BOX:** There is an after-hours drop box located outside the main gate beside the keypad for the electronic gate for any paperwork, etc. that does not require signatures or to be hand delivered.

JULY - Fair Office						
13	14 10AM - 4PM	15 CLOSED	16 10AM - 4PM	17 10AM - 2PM	18 CLOSED	19 CLOSED
20 CLOSED	21 10AM - 4PM 5-8pm Memberships sold	22 CLOSED	23 10AM - 4PM	24 10AM - 2PM	25 CLOSED	26 CLOSED
27 CLOSED	28 10AM - 4PM 5-8pm Memberships sold	29 CLOSED	30 10AM - 4PM	31 10AM - 2PM		

AUGUST - Fair Office						
					1 CLOSED	2 CLOSED
3 CLOSED	4 10AM - 4PM	5 10AM - 4PM	6 10AM - 6PM	7 10AM - 4PM	8 10AM - 4PM	9 10AM - 2PM Entry Deadline
10 CLOSED	11 10AM - 4PM	12 10AM - 4PM	13 10AM - 6PM	14 10AM - 4PM	15 10AM - 4PM	16 10AM - 2PM
17 12PM - 8PM 4-8pm Non-Perishable Entries Accepted	18 9AM - 8PM 10am-8pm Entries Accepted	19 9AM - 7PM 12-5pm Memberships sold	20 9AM - 7PM 12-5pm Memberships sold	21 9AM - 7PM 12-5pm Memberships sold	22 9AM - 7PM 12-5pm Memberships sold	23 10AM - 7PM 12-5pm Memberships sold
24 10AM - 9PM 12-5pm Memberships sold	25 9AM - 4PM	26 10AM - 4PM	27 10AM - 4PM	28 CLOSED	29 CLOSED	30 11AM - 2PM Memberships sold

**GRANDSTAND OFFICE HOURS:** Prior to Hours listed below for Grandstand ticket office, tickets and passes will be sold in the Fair Treasurer's Office.

AUGUST - Fair Treasurer's Office - Fair Week						
17 12pm-5pm	18 10am-5pm	19 12pm-5pm	20 12pm-5pm	21 12pm-5pm	22 12pm-5pm	23 12pm-5pm
24 12pm-5pm						

AUGUST - Grandstand Ticket Office - Fair Week						
17 12pm-8pm	18 12pm-8pm	19 12pm-	20 12pm-	21 12pm-	22 12pm-	23 12pm-
24 11am-						

## ADMISSION INFORMATION

GATES WILL OPEN EACH DAY OF THE FAIR @ 7:00 AM

Tickets for Daily Admission, Weekly Passes & Grandstand Events for the Portage County Randolph Fair will be available starting **July 1st** online at **WWW.RANDOLPHFAIR.COM/TICKETS** and at the fair office (during normal office hours). Processing fees will be added to all Credit Card purchases.

**ALL TICKET SALES ARE FINAL  
NO REFUNDS – NO EXCHANGES – NO RAIN DATES**



### DAILY SINGLE ADMISSION

-Ages 10 and Up

Tuesday – Saturday 7 am – 10 pm / Sunday 7 am – 8 pm

Gate admission does NOT include Rides or Grandstand events

Advance Sale admission tickets available for Cash/Credit starting July 1st

CASH

\$10.00

CREDIT

\$11.64

### SPECIAL ADMISSIONS

Children 9 years & under – EVERY DAY

Presale Daily Admission – July 1st – August 18th @11:59 pm

Early Bird Discount – Tues-Wed-Thurs 7 am – 3 pm

Senior Citizen's/Veterans Day – Friday – ALL DAY

-Senior Citizen (60 and over) – Veterans with proper ID

CASH

FREE

\$8.00

\$5.00

FREE

CREDIT

\$9.58

\$6.49

### PASSES

SEASON PASS – SIX DAY ADMISSION

-Ages 10 and Up – Valid for one (1) scan per day

Does NOT include Rides or Grandstand Events

MUST have a hand stamp to re-enter the grounds

**ALL SEASON PASS SALES END ON AUGUST 18TH @11:59 pm**

CASH

\$35

CREDIT

\$37.38

**PIT PASS – No Presale – Pit Gate only**

Each Grandstand Event – Tues, Wed, Thurs, Fri, Sat, Sun

Ages 10 and Up

Ages 3-9

CASH

\$25

\$15

CREDIT

N/A

N/A

Includes admission to the fair but does NOT include admission to the Grandstand

**Everyone ages 3 & up must buy a pit pass wristband and sign waiver.** Child's waiver must be signed by parent or guardian.

### GRANDSTAND EVENTS

Tuesday – Demolition Derby – RESERVED SEATING

Wednesday – Demolition Derby – RESERVED SEATING

Thursday – Truck, Semi & Tractor Pulls – GENERAL SEATING

Friday – ERA Western Tractor & Truck Pulls – GENERAL SEATING

Saturday – OSTPA Tractor & Truck Pulls – RESERVED SEATING

Sunday – Rough Truck Contest – RESERVED SEATING

CASH

\$12.00

\$12.00

\$10.00

\$10.00

\$12.00

\$12.00

CREDIT

\$13.70

\$13.70

\$11.64

\$11.64

\$13.70

\$13.70

**Available Online starting July 1st    Available at the Treasurer's Office – July 1st – August 16th**

**Available at the Grandstand Box Office starting at NOON daily beginning August 17th**

Please Note: Aug 19-Aug 23 – Only tickets for that day's event will be sold starting at 3 pm

**RANDOLPHFAIR.COM/TICKETS**

## 2025 OFFICERS & BOARD OF DIRECTORS

President - David Kuntzman .....	330-815-1594
545 Anna Mae Dr., Suffield 44260	
Vice President - Joe Farwell .....	330-730-0751
3472 Tallmadge Rd., Kent 44240	
Secretary - Jen May .....	330-281-9936
5883 Waterloo Rd., Atwater 44201	
Treasurer - Linda Kisamore .....	330-592-2838
1541 Swartz Rd., Mogadore 44260	
Assistant Secretary - Sherri McGlothlin .....	330-697-3486
2726 Alexander Rd., Mogadore 44260	
W. Ernest Rufener .....	330-352-9981
848 St. Rt. 43, Suffield 44260	
Charles Breiding .....	330-808-0254
3639 Randolph Rd., Mogadore 44260	
Tracey Koszalka .....	330-958-6109
3536 Rohrer, Kent 44240	
James C. May .....	330-325-2352
4330 Hatrick Rd., Rootstown 44272	
Tim Fear .....	330-671-7843
3823 St. Rt. 303, Ravenna 44266	
Todd Neff .....	330-554-1048
6253 5th Ave., Kent 44240	
Stephen Heppe .....	330-249-1234
4646 Laubert Rd., Atwater 44201	
Rick May .....	330-554-5347
2372 Randolph Rd., Mogadore 44260	
Charlotte Jermy .....	330-705-0959
P.O. Box 369, Randolph 44265	
Donny Garretson, Jr. ....	330-808-3951
1725 St. Rt. 43, Mogadore 44260	
Mike Lynn .....	330-492-4145
5728 Wilkes Rd., Atwater 44201	
Tyler Wise .....	330-842-8552
3737 Eberly Rd., Hartville 44632	
Kurt Hamilton .....	330-933-2596
387 Griggy Rd., Hartville 44632	
Bill Rufener .....	330-990-1826
1066 Martin Rd., Mogadore 44260	
Christy Esler .....	330-727-0042
2632 Hartville Rd., Rootstown 44272	
Dan Wood .....	814-853-9477
3381 Industry Rd., Rootstown 44272	
William Allison .....	330-554-8970
3937 St Rt 44, Rootstown 44272	
Fred Rodenbucher .....	330-603-8762
4442 Alexander Rd., Atwater 44201	

**Jr. Fair Coordinator** - Kate Wise..... 330-428-3499  
6033 Moff Rd., Atwater 44201

**Maintenance & Electricians:** Wally Wagner, Dave Hamilton, and  
Larry Whetsell

### OSU Extension Portage County - 330-296-6432

Educator, 4-H Youth Development ..... Catie Noyes-Johnson  
Program Assistant, 4-H & ANR ..... Jill Halligan  
Program Assistant, EFNEP ..... Jeannie Yount  
Educator, Agriculture & Natural Resources ..... Seth Kannberg

## BOARD OF DIRECTORS

### Term Expires 2025

Fred Rodenbucher  
Rick May  
Tyler Wise  
William Allison

Tracey Koszalka  
Charlotte Jermy  
Linda Kisamore

### Term Expires 2026

Charlie Breiding  
Mike Lynn  
Kurt Hamilton  
Donny Garretson, Jr.

Tim Fear  
Stephen Heppe  
William Rufener

### Term Expires 2027

W. Ernest Rufener  
Joe Farwell  
James C. May, Jr.  
Dan Wood

David Kuntzman  
Todd Neff  
Christy Esler

### Honorary Directors:

*\* Denotes deceased*

\* Carl Rufener  
\* Florence Rufener  
\* Virginia Hamilton  
\* Ernie Sayre  
\* Fred Fear  
Chet Wiley  
Dave Tomlinson

\* John Wise  
\* James Bailey  
\* Ray Rodenbucher  
\* John May  
Jeff Kisamore  
Tim Wise

James E. May  
Stephen Georges  
\* Larry Neff  
\* Stan Wojciechowski  
\* Harold Mansfield  
Sharon Eldreth

### Honorary Officers:

\* Virginia (Sis) Sayre

\* Fran Bailey

## ELECTION OF DIRECTORS

Annual Election of Randolph Fair Directors to be held at the fair office, Saturday, October 25, 2025 from 2-6 pm.

Only persons holding membership tickets by Sept. 15 of election year are eligible to vote. Members wishing to declare candidacy must be a Portage County Agricultural Society Member one year before being eligible to run for director. Candidates must file with the Secretary a petition signed by ten (10) or more members of the Society, at least fifteen (15) days before the Annual Election is held. Candidates for election must attend 3 meetings before Sept. (not including fair week meetings). Directors are required to put in 100 work hours in addition to fair time and attending board meetings. Petitions shall be furnished by the Society and shall be obtained from the Secretary of the Society.

### Portage County Agricultural Society Membership

2025 Membership Tickets are available to purchase from the Secretary or Assistant Secretary during posted regular office hours, a half hour before and a half hour after all scheduled monthly Fair Board meetings, during posted extended office hours, and at specified times during fair week. Please see office calendar under Fair Office Hours for a more detailed office schedule for the months of July and August. Memberships are available to purchase until Sept. 15, 2025.

**Portage County Agricultural Society Membership \$10.00.**

## SR. FAIR BOARD MEMBERS



**David Kuntzman**  
President

dkuntzman@randolphfair.com



**Joe Farwell**  
Vice President

jfarwell@randolphfair.com



**Jen May**  
Secretary

jenmay@randolphfair.com



**Linda Kisamore**  
Treasurer

lkisamore@randolphfair.com



**Sherri McGlothlin**  
Assit. Secretary

officestaff@randolphfair.com



**W. Ernest Rufener**



**Charles Breiding**

cbreiding@randolphfair.com  
merchants@randolphfair.com



**Tracey Koszalka**

traceyk@randolphfair.com



**James C. May**



**Tim Fear**

tfear@randolphfair.com



**Todd Neff**

tneff@randolphfair.com



**Stephen Heppe**

sheppe@randolphfair.com



**Rick May**

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**Charlotte Jermy**

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**Donny Garretson, Jr.**

dgarretson@randolphfair.com



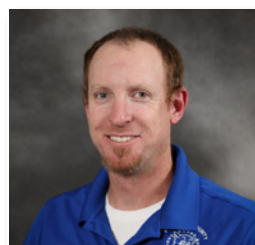
**Mike Lynn**

mlynn@randolphfair.com



**Tyler Wise**

tywise@randolphfair.com



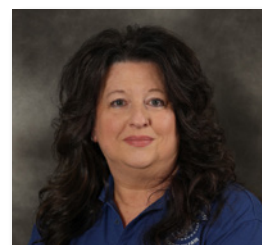
**Kurt Hamilton**

khamilton@randolphfair.com



**Bill Rufener**

brufener@randolphfair.com



**Christy Esler**

cesler@randolphfair.com  
merchants@randolphfair.com



**Dan Wood**

dwood@randolphfair.com



**William "Billy" Allison**

ballison@randolphfair.com



**Fred Rodenbucher**

frodenbucher@randolphfair.com

## DEPARTMENT SUPERINTENDENTS

<b>Advertising</b> - Linda Kisamore .....	330-592-2838
<b>Antique Tractor &amp; Power Display</b> - Dan Rodenbucher .....	330-221-4018
Dave Einoth, Susie Rodenbucher	
<b>Camping</b> - Kurt Hamilton .....	330-933-2596
Asst. - Christy Esler, Bonnie Schuck, Tracey Koszalka	
<b>Concessions</b> - Charlotte Jermy .....	330-705-0959
<b>Grounds &amp; Buildings</b> - Joe Farwell .....	330-730-0751
Charlie Breiding .....	330-808-0254
<b>Demo Derby</b> - Kurt Hamilton. ....	330-933-2596
<b>Electrical Department</b> - David Kuntzman .....	330-815-1594
Fred Rodenbucher	
<b>Entertainment</b> - Todd Neff. ....	330-554-1048
<b>Grandstand &amp; Track</b> - Joe Farwell .....	330-730-0751
<b>Grandstand Tickets</b> - Tyler Wise. ....	330-808-8552
<b>Inside &amp; Outside Merchants</b> - Charlie Breiding .....	330-808-0254
Asst. - Christy Esler	
<b>Jr. Fair Coordinator</b> - Kate Wise .....	330-428-3499
<b>Off Season Rentals</b> - Jen May .....	330-325-7476
<b>Parking</b> - Jimmy C. May .....	330-325-2352
Assts. - Barbara May, Rick May, Dan Wood, Billy Allison	
<b>Promotions</b> - Jen May .....	330-281-9936
<b>Sponsorships</b> - Tracey Koszalka .....	330-958-6109
<b>Supt. of Security</b> - David Kuntzman. ....	330-815-1594
<b>Supt. of Fire</b> - David Kuntzman. ....	330-815-1594
<b>County Schools, Career Clubs &amp; Youth</b> <b>Organizations</b> - Jen May .....	330-325-7476
<b>Horse Pulling Contest</b> - James May .....	330-628-3752
Asst. - Rick May, Donny Garretson, Jr.	
<b>Truck &amp; Tractor Pulls</b> - Ernest Rufener .....	330-352-9981
Joe Farwell, Donny Garretson, Jr., Bill Rufener	
<b>Garden Tractor Pulls</b> - Dave Tomlinson. ....	330-351-0470
<b>Rough Truck</b> - Bill Rufener .....	330-990-1826

## ANIMAL SUPERINTENDENTS

<b>Dairy Cattle</b> - Tim Fear .....	330-671-7843
Asst. - Mike Rufener, Kenny Rufener II	
<b>Beef Cattle</b> - Tyler Wise .....	330-842-8552
Asst. - Tom Wise, Tim Wise	
<b>Sheep</b> - Stephen Heppe .....	330-592-5743
Asst. - Tim Matlock, Chuck Campbell, Dave Tomlinson	
<b>Jr. Fair Swine</b> - Mike Lynn .....	330-472-4145
Asst. - Dale Nething, Al Ahrens, Jeff Kisamore, Joe Farwell	

<b>Dairy &amp; Pygmy Goats</b> - Bill Rufener .....	330-990-1826
Joe Farwell	
<b>Market Goats</b> - Bill Rufener. ....	330-990-1826
Joe Farwell	
<b>Dogs</b> - David Kuntzman .....	330-815-1594
<b>Open Rabbits</b> - Kurt Hamilton. ....	330-933-2596
Ryan Sells. ....	330-281-9377
<b>Mini Horses/Mini Donkeys</b> - Tracey Koszalka ....	330-958-6109
Asst. - Don Viall, Randy Booth, Dan Wise-tent	
<b>Draft Horses</b> - Rick May .....	330-554-5347
Dan Wood, Pam Holloway, Shannon Wood	
<b>Jr. Fair Saddle Horses</b> - Tracey Koszalka .....	330-958-6109
<b>Jr. Fair Small Animals</b> - Kurt Hamilton .....	330-933-2596
Linda Kisamore	

## DEPT. 20-53

<b>Superintendent:</b> Todd Neff .....	330-554-1048
<b>Fruits</b> - Don May .....	330-325-1117
Asst. - Judy Knapp, Dolores May	
<b>Grains &amp; Seeds</b> - Judy Knapp. ....	330-325-1118
Asst. - Don May,, Dolores May	
<b>Vegetables</b> - David Rodenbucher .....	330-808-1697
Asst. - Valerie Rodenbucher, Don May, Dolores May	
<b>Kitchen - Baked Goods</b> - Debby Riethman .....	330-671-1140
<b>Canned Goods &amp; Wine</b> - Nicole Cornell .....	814-746-7151
<b>Domestics</b> - Renee Twoey .....	330-472-0108
Asst. Colleen Spaulding	
<b>Machine Sewing, Place Settings, Gift Wrapping &amp; Handicrafts</b> Ruth Pickens. ....	330-687-2637
Asst. - Heather Svidron	
<b>Woodworking / Leather Work</b> - Jim Schaefer ....	330-605-8335
<b>Fine Arts</b> - Judi Krieger. ....	330-931-1169
Don & Bev Kerr, Paul & Carm Shipp	
<b>Photography</b> - Tara Neff. ....	330-842-1639
<b>Floral</b> - Traci May .....	330-671-3963
Carol Harris .....	330-807-2250
<b>Antiques</b> - Elizabeth Jarvis .....	330-551-1685
Asst, - Aimee Neff, Martha Wymer	
<b>Collections &amp; Hobbies</b> - Anthony Dawson .....	330-454-9825

## DEPT. 60-68

### Livestock Committee

**Kate Wise - Jr Fr Coordinator**, Stephen Heppe, Tracey Koszalka, Tyler Wise, Mike Lynn, Bill Rufener, Kurt Hamilton, Time Fear, David Kuntzman

# PORTAGE COUNTY JUNIOR FAIR BOARD

*Over 50 years of service to the Portage County Randolph Fair*

The Portage County Junior Fair Board is comprised of members that belong to a youth organization active in the fair who have applied and been selected for membership. The primary purpose of the Junior Fair Board is to assist and/or organize events for the fair and assist Fair Board as needed. Fair Activities the Junior Fair Board oversee or assists with include, but are not limited to: Kid's Day, Thursday Night Fun Night, Senior Citizen's Day Gate Greeters, Grandstand Ushering, Assisting Judges and Superintendents, Entries, Staffing the Information Booth/Souvenir Shops, Opening Day/Jr. Fair King & Queen contest, organize & implement Stock the Trailer Food Drive. They also manage the Jr. Fair Board Office. They will meet monthly until May, twice a month for June & July, then weekly in August prior to fair week. They must work at least 24 hours during fair week of Jr. Fair Board assignments. Their meetings will include general organization, committee meetings, planning meetings, along with physical labor such as bench moving, weeding, painting, and cleaning.

## 2025 JUNIOR FAIR BOARD

**President - Dylan Evans**

**Vice President - Tessa Galloway**

**Secretary - Daisy Zinz**

**Asst. Secretary - Savannah White**

**Members:** Tessa Galloway, Daisy Zinz, Dylan Evans, Violet Reese, Kelsey Werbeck, Savannah White, Dakota Mansfield, Jimmy Harnar, Corey Galloway, Hunter Roosa, Kenley Shannon, Jenna Canale, Olivia Dix, Eli Evans, Liam Fenshaw, Alexis Huffman, Sarah Hylton, Daphne Kline, Griffin Kline, Rayleen Long, Madison Shenigo, Erica Vanas, Shane Vujas, Caleb Waddell, Grace Wheeler, Helyn Willis

**Advisors:** Debi Heppe, Anne Luli, Matthew Heppe, Tyler Luli and Leah Luli

**Sr. Fair Board Representative:** Stephen Heppe



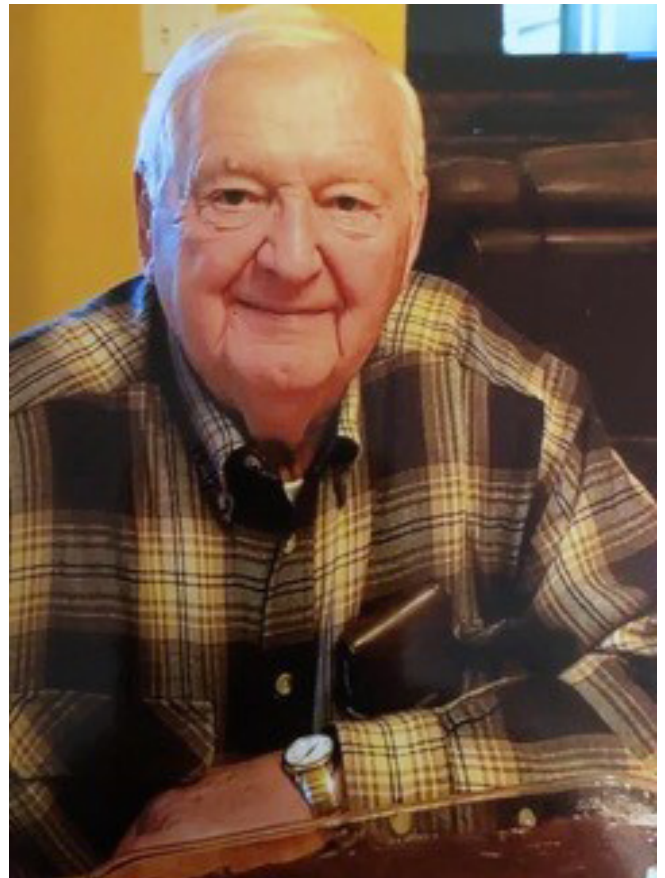
# *Dedicated In Memory Of*

## **DONALD J. MAY**

### **“DONNY”**

March 13, 1933 to December 15, 2024 (age 91)

Donny was a man who wore many hats, both literally and figuratively, and he started each morning by choosing his hat that best fit the day. The hats of distinction that he wore were husband, father, father-in-law, grandfather and brother. His many other hats included serving in the U.S. Army, bus driver, Assistant Fire Chief and pioneer EMT for Randolph Twp. He also served his community by serving on the Portage County Randolph Fair Board for 18 years as well as the Vegetable & Grain Superintendent for 55 years. For the most part you would find Donny



sitting next to his wife Dolly in the Hubbard Building. Donny and Dolly reigned as Portage County Randolph Fair Senior King and Queen in 2021.

In his spare time, he loved to make wine, listen and dance to polka and waltzes with Dolly, watch his grandchildren's sporting events, and tell a good joke. Donny was a lifelong parishioner of St. Joseph Parish in Randolph. Donny's memory is honored by his loving wife of 67 years Dolores "Dolly", his children Don, Randy, Joyce & Greg, Judy & Kurt, and Mike & Carrie, and his grandchildren Dr. Kyle Knapp, Blake, Brooke and Joe May, and his sister Shirley Rodenbucher.

Thank you Donny for the many years of dedicated service to the community.

# *In Remembrance Of*

**Steve Jones**

December 1, 1958 - May 31, 2024

Fair supporter and announcer of track events during fair for many years

---

**Judy Thompson**

November 24, 1949 - June 6, 2024

Fair supporter, Dairy Department and cheese auction volunteer

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**Gwendolyn A. Arnold**

September 9, 1932 - August 2, 2024

Fair supporter for 40+ years, 4-H Advisor, Fair Office volunteer, and  
Superintendent of Draft Horse Department

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**Lloyd Myers**

October 9, 1939 - October 5, 2024

United States Navy Veteran

Assistant Superintendent for Antiques, Woodworking, and Hobbies & Collections

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**Carl Rufener, Jr.**

March 29, 1938 to November 19, 2024

Helped to create "Power from the Past" for the Antique Tractors.

Announcer for the tractor pulls at the fair for over 30 years

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**Robert "Bob" Tessean**

January 24, 1952 - March 14, 2025

Fair supporter, 4-H Advisor and Beef Committee volunteer

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***Their support of our fair  
is not forgotten.***

# 167<sup>TH</sup> PORTAGE COUNTY RANDOLPH FAIR PROGRAM SCHEDULE OF EVENTS 2025 'PORTAGE COUNTY PRIDE IN 2025'

## SATURDAY, AUGUST 9

9:00 am Jr. Fair Obedience and Rally Dog Show – Goat Barn

## SUNDAY, AUGUST 17

11 am – 7 pm Jr. Fair Small Animal Check/Weigh In –  
Mansfield Building/Rabbit Barn

6–10 am / 5–7:00 pm Jr. Fair Market Hog Weigh In - Sarchione Livestock Complex

4–8 pm Non Perishable Open Class pre-entered items accepted

## MONDAY, AUGUST 18

10 am – 8 pm Open Class pre-entered items accepted and must  
be in place by 8:00 pm

11 am – 12 pm Jr. Fair Horse Check In – Ring A

5–6 pm Jr. Fair Market Goat Weigh In – Sarchione Livestock Complex

5–6:30 pm Jr. Fair Market Lamb Weigh In – Sarchione Livestock Complex

6–7 pm Jr. Fair Horse Check In – Ring A

7:00 pm Jr. Fair Market Steer Weigh In – Hamilton Arena

## TUESDAY, AUGUST 19 OPENING DAY

8:30 am Jr. Fair Saddle Horse Crowning of Equine Royalty – Ring A

Jr. Fair Rabbit Skill-a-thon Awards – Rabbit Barn

Jr. Fair Market Poultry Skill-a-thon Awards – Mansfield Building

8:45 am Jr. Fair Rabbit Show – Rabbit Barn

Jr. Fair Market Poultry Show – Mansfield Building

9:00 am Jr. Fair Horse Ground Roping, Halter & Trail – Ring A / Ring B

Jr. Fair & Open Beef Breeding Show – Hamilton Arena

10:15 am Jr. Fair Horse Poster, Cloverbud & Member Project Judging –  
Under Pavilion @ end of Ring A

**11:00 am Opening Day Ceremony – Main Gate & Hubbard Building**

– Rootstown High School Marching Band

– VFW 1055 - Ravenna - Flag Raising

– Crowning Jr. Fair King & Queen

Jr. Fair Horse Cloverbud Stick Horse Class – Ring A

11:45 am Jr. Fair Horse Cloverbud Walking Costume Class – Ring A

12:00 pm Jr. Fair Horse Cloverbud Ground Roping – Ring A

1:00 pm Jr. Fair Market Goat Show & Showmanship –  
Sarchione Livestock Complex

Jr. Fair Pygmy & Dairy Goat Dress A Goat – South Arena

2:00 pm Jr. Fair Cavy Skill-a-thon Awards – Mansfield Building

Jr. Fair Cavy Show – Mansfield Building

Jr. Fair Cavy Showmanship – Mansfield Building

2:00 pm Little Prince & Little Princess Contest – Hubbard Building

6:00 pm Waterloo Marching Band – Inside Main Gate

Jr. Fair Horse Presentation of Equine Royalty & Awards – Ring A

6:00 pm Jr. Fair Beef Feeder & Market Beef Show – Hamilton Arena

7:00 pm Jr. Fair Horse Costume Class – Ring A

**7:30 pm DEMOLITION DERBY – Grandstand**

Vinyl Arcade Band – Corner Stage

## WEDNESDAY, AUGUST 20 AGRICULTURE DAY

8:00 am Jr. Fair Dog Shows, Showmanship, You & Your Dog Show, Dog  
Costume Class – Hamilton Arena

Jr. Fair Market Swine Show – Sarchione Livestock Complex

Jr. Fair Horse Advanced Show /Driving Show – Ring A

8:15 am Jr. Fair Non-Market Poultry Skill-a-thon Awards –  
Mansfield Building

8:30 am Jr. Fair Non-Market Poultry Show – Mansfield Building

9:30 am Open Class Rabbit Show – Rabbit Barn

10:00 am Jr. Fair Pygmy Goat Show & Cloverbud Show – South Arena  
Draft Horse Halter Show – Draft Horse Ring

11:00 am Cloverbud Dog Show - Hamilton Arena

1:00 pm Draft Horse Barn Hitch Show – Draft Horse Ring  
– 1/2 hour following Halter Classes

3:00 pm Jr Fair Poultry Showmanship - Mansfield Building

4:30 pm Livestock Buyer Registration begins – Sarchione Livestock Complex

5:00 pm **Jr. Fair Market Poultry & Rabbit Auction**  
– Sarchione Livestock Complex

6:00 pm Dairy Open Show – Hamilton Arena

7:00 pm Karaoke with WNIR – Corner Stage

Adult Hip-Hop Dance Team & Senior Squad -Hubbard Building

Jr. Fair Goat Meet & Greet – South Arena

**7:30 pm DEMOLITION DERBY – Grandstand**

## THURSDAY, AUGUST 21 KID'S DAY

8:00 am Jr. Fair Horse Walk Trot Show – Ring A

8:30 am Mini Horse & Mini Donkey Show – Draft Horse Ring

9:30 am Jr. Fair Sheep Shows – Sarchione Livestock Complex  
– Jr. Fair Market Lamb Show & Showmanship  
– Jr. Fair Breeding Sheep Show  
– Open Class Sheep Show

10:00 am to KID'S DAY ACTIVITIES (up to age 12)

12:00 pm – Jr Fair Board Scavenger Hunt starts at Corner Stage  
– Home Depot Kids Workshop in Hubbard Building

12:00 pm to "Meet the Breeds" hosted by the Dog Committee –  
2:00 pm Hamilton Arena

1:00 pm Jr. Fair Dairy Goat Show – South Arena

Little Squirts Tractor Races - Maplewood Career Center  
(Building on Freedom Drive)

3:00 pm Jr. Fair Goat Meet & Greet – South Arena

5:00 pm Jr. Fair Small Animal Fun Show – Mansfield Building

6:00 pm Jr. Fair Market Beef Showmanship – Hamilton Arena

6:30 pm Jr. Fair Horse Advisor/Alumni Show – Ring A

**7:00 pm TRUCK, SEMI & TRACTOR PULLS – Grandstand**

7:30 pm American Steal Band – Corner Stage

8:30 pm Corn Hole Showdown -sponsored by Jr Fair Board – Hamilton Arena  
(following Steer Showmanship)

## FRIDAY, AUGUST 22 SENIOR CITIZEN & VETERANS DAY

- 8:00 am Jr. Fair Market Swine Showmanship – Sarchione Livestock Complex  
Jr. Fair Horse Novice Show – Ring A
- 9:00 am Jr. Fair Rabbit Showmanship – Rabbit Barn
- 9:30 am Jr. Fair Dairy Showmanship, Breed Show, & Awards –  
Hamilton Arena
- 10:00 am Draft Horse & Draft Pony Hitch Show – Draft Horse Ring
- 11:00 am Jr. Fair Dairy Goat Costume Show – South Arena
- 12:00 pm to Senior Day Entertainment - Hubbard Building
- 4:00 pm Senior King & Queen Crowning  
Premium Blend A Capella Singers - Hubbard Building
- 1:00 pm K9 Demonstration – Grandstand – FREE
- 1:30 pm Jr. Fair Small Animal Costume Show – Mansfield Building
- 3:00 pm Jr. Fair Pocket Pet Show and Showmanship – Mansfield Building
- 4:00 pm Dress-a-Lamb Contest – Sarchione Livestock Complex
- 4:30 pm Summit-Up Cloggers - Hubbard Building
- 5:00 pm Jr. Fair Reptile Show and Showmanship – Mansfield Building  
Southeast High School Marching Band – Inside Main Gate
- 6:30 pm Jr. Fair Horse Contest Classic – Ring A  
Sheep Shearing Contest – Hamilton Arena
- 7:00 pm **ERA WESTERN STYLE TRACTOR PULLS – Grandstand**  
Karaoke in the Park with WNIR – Gazebo
- 7:30 pm Sweet Umbra Band – Corner Stage

## SATURDAY, AUGUST 23 FAMILY DAY

- 8:00 am Jr. Fair Horse Intermediate Show – Ring A
- 8:45 am Livestock Buyer Registration Table Opens – Sarchione  
Livestock Complex
- 9:30 am **Jr. Fair Market Swine Auction – Sarchione  
Livestock Complex**  
Garden Tractor Pulls – Grandstand
- 11:00 am Jr. Fair Goat “Meet & Greet” – South Arena
- 12:00 pm Reese Charlotte - Corner Stage
- 1:00 pm Draft Horse Exhibition – Draft Horse Ring - FREE
- 2:00 pm Horse Pulling Contest – Grandstand – FREE  
Reese Charlotte - Corner Stage
- 3:00 pm Jr. Fair Pygmy & Dairy Goat Fun Show, Obstacle Course –  
South Arena  
**Jr. Fair Market Goat & Lamb Auction – Sarchione Livestock Complex**
- 3:30 pm Wood Carvings Auction – Equipment Row
- 4:00 pm Reese Charlotte - Corner Stage
- 6:30 pm Jr. Fair Horse Versatility Show – Ring A
- 7:00 pm **Jr. Fair Market Beef Auction – Hamilton Arena**
- 7:00 pm **OSTPA SANCTIONED TRACTOR & TRUCK PULLS – Grandstand**
- 7:30 pm Chad Baker - Corner Stage

## SUNDAY, AUGUST 24 FINAL DAY

- 8:00 am Jr. Fair Dog Agility Show – Hamilton Arena
- 9:00 am Church Services – Hubbard Building – with Father Jim Lang  
Worship Service – Pavilion between Saddle Horse Rings
- 10:00 am Jr. Fair Horse Fun Show – Saddle Horse Rings
- 11:00 am Wagon Train  
Jr. Fair Rooster Crowing Contest – Mansfield Building
- 11:00 am to 4-H Baking Contest Entries – Hubbard Building
- 12:00 pm
- 12:30 pm Dress-a-Cow – Hamilton Arena
- 1:00 pm 4-H Dairy Cheese Auction – Hamilton Arena  
Jr. Fair Pygmy & Dairy Goat Fun Show, Goat Races – South Arena  
Jr. Fair Small Animal Cloverbud Show & Tell – Mansfield Building
- 2:00 pm Back Alley Relics Band - Corner Stage
- 2:00 pm to 4-H Bake Sale & Silent Basket Auction – Hubbard Building
- 4:00 pm
- 3:00 pm Jr. Fair Horse Roping Dummy Demo - Ring A
- 3:30 pm **ROUGH TRUCK CONTEST – Grandstand**
- 5:00 pm Market Animal displays closed
- 8:00 pm Release of all Entries

## MONDAY, AUGUST 25

All entries not picked up on Sunday after 8:00 pm can be picked up in department areas on Monday 9 am -12 pm or at the Fair Office 9 am - 4 pm. Premium checks will be available for pickup as well.

Fair Office open Monday, August 25, 9 am – 4 pm

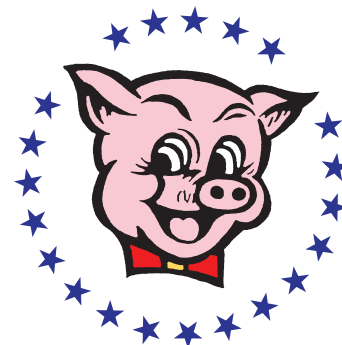
# ALL WEEK

## *Granpa Cratchet*

### *Mr. CJ*

## *Ben Risney – Wood Sculpture*

Chain Saw Carving, Tuesday thru Saturday on Equipment Row



# RULES AND REGULATIONS of the PORTAGE COUNTY AGRICULTURAL SOCIETY DBA RANDOLPH FAIR, Randolph, Ohio

## 2025 Randolph Fair Camping Reservations/Regulations

Reservation forms may be submitted beginning June 11 at the fair office

No reservation forms accepted after Wednesday, July 16

Reservations on a First Come, First Serve basis to Randolph Fair 4-H and Open Exhibitors.

Please note, each family must reserve their own camping spot through their 4-H club or open exhibit entry.

### CAMPSITE CHARGES:

Total length of camper is from hitch to bumper – please measure accurately.

Up to and including 23 feet, \$150.00 includes electric and 1 season pass. Regular Spot approximately 14' x 25'

24 foot and over (must have double space), \$300.00 includes electric and 1 season pass. Approximately 14' x 43' limited spots against the North fence **\*\*OR\*\*** 2 regular spots (to be determined by camping superintendent when designing the campground).

40 foot and over (limited spots available), \$425.00 includes electric and 2 season passes. Spots approximately 18' x 42'. These camping spots will not be with your club.

### PARKING:

Reserved parking \$15.00 per space

**Each club must submit ONE roster and ONE check**

payable to: Randolph Fair (ABSOLUTELY NO CASH)

### CHECK IN:

Thurs, August 14 5:30pm – 8pm ONLY CAMPERS 40' AND OVER

Friday, August 15 3pm – 7pm ONLY CAMPERS 30' AND OVER

Saturday, August 16 Noon - 3pm ONLY CAMPERS 29' AND UNDER

NO CAMPERS WILL BE ACCEPTED AFTER 3PM ON SATURDAY

No Vehicles in campground during take-in – okay after take-in hours

Vehicles will be permitted in the campground until 8pm on Sunday

- Campsite numbers must be visible – per Fair Board and Sheriff
- Absolutely **NO** campfires
- Propane grills are permitted – cooking and heating equipment must be 10 feet from any structure – **no cooking under canopy's**
- NO pets (dog, cats or any other species) in the campground
- No water hookup – campers may fill up, but must unhook
- A responsible adult must be present and staying at each campsite

### TAKE OUT:

- Campground gates are opened Sunday, August 24 for camper removal
- \$25.00 per day will be charged for campers left on grounds after September 1
- Vehicles may enter the campground to pull camper only – no vehicles permitted in the campground until after 8pm on Sunday to load equipment, etc.

***Portage County Randolph Fair Board is NOT responsible for damage done to campers while moving or positioning them. Each club will be assigned camping together when possible.***

***NO REFUNDS after August 1***

***NO REFUNDS due to inclement weather***

***Camping Superintendent is authorized to make changes as needed. For additional information contact: Kurt Hamilton 330-933-2596***

## CODE OF CONDUCT

Anyone attending events either as an exhibitor, advisor, volunteer, parent, spectator, superintendent, judge, committee member or fair official must conduct themselves in a manner consistent with this Code of Conduct and according to the Rules and Regulations of the Portage County Agricultural Society, dba Randolph Fair. These codes of conduct and rules are not limited to the show ring, but are applicable to any event held at the Portage County Randolph Fairground including, but not limited to meetings, workshops, clinics, contests, shows, county fair, etc. Consequences to violating this code of conduct may include, but are not limited to:

- Verbal warning
- Written warning
- Removal from Fairgrounds
- Suspension, reduction and/or loss of premiums
- Suspension, reduction and/or loss of auction proceeds
- Loss of future show privileges
- Loss of privilege to be on Fairgrounds property

**The act of making an entry in the fair, participating, and/or attending such events on the Portage County Randolph Fairgrounds is giving verification that you will abide by the code of conduct and understand the consequences of and penalties provided for actions prohibited by the code.**

***Exhibitors, Advisors, Volunteers, Parents, Family Members, Spectators, Superintendents, Judges, Committee Members, and Fair Officials MUST:***

- Be responsible for your own behavior/conduct and uphold high standards for the group and accept consequences for inappropriate behavior
- Support and abide by the rules set forth by Fair Board, Superintendents, Committees, and Clubs
- Practice good citizenship, leadership, and self-governance

- Follow the direction of staff
- Demonstrate positive sportsmanship and attitudes at all times
- Be courteous and respectful to others
- Use appropriate language at all times
- Respect and adhere to guidelines of the Portage County Randolph Fair Code of Conduct and all rules and regulations that apply to participation/competition

*Behavior, Conduct, and Activities **Not Permitted** at events held at the Randolph Fairgrounds and at Ohio State University Extension Activities related to the Randolph Fair:*

- Unsportsmanlike, unethical, immoral conduct
- Improper language, (i.e., profanity)
- Bullying, intimidation, belittling
- Possession or consumption of alcohol (Except at Fair Board approved events)
- Possession or consumption of illegal drugs, including the use of tobacco or vaping by a minor
- Possession or use of weapons or fireworks
- Possession or use of harmful objects with the intent to harm or intimidate others
- Destruction of property (i.e., graffiti)
- Violation of established curfew
- Disrespect for adults, other participants, volunteers, staff, and or leaders of the event
- Postings, listings, pictures that are deemed inappropriate on fairgrounds or on Social Media forums.

***The Portage County Randolph Fair Board of Directors reserves the right to remove any person, at their discretion, from the grounds who violates the Rules & Regulations and/or the Code of Conduct. The Portage County Randolph Fair Board of Directors reserve the right to amend, change or add to these rules and regulations as they, in their judgement, may deem advisable. All Randolph Fair Board of Directors decisions are FINAL.***

***The Portage County Fair Board reserves the right to prohibit sales/display of merchandise that contains offensive wording, lettering or graphics.***

## PARKING REGULATIONS

The Portage County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.

All traffic and parking shall be regulated by the Parking Superintendent of the Fair Board. With authority from the Fair Board, a traffic control and parking crew will be in charge. Anyone refusing to cooperate may be ordered from the grounds. Any vehicle parked in an unauthorized area or parked in such a manner as to cause a traffic hazard or obstruction to exhibit space will be TOWED by authorization of the President of the Fair Board at the owners expense.

North Lot Parking: Anyone exiting after 3 p.m. must turn right onto S.R. 44 North.

### FREE GENERAL PARKING

## ENTRY INFORMATION

1. Competition open to all except otherwise specified.
2. Exhibitors must be owners of animals or articles entered for premiums except in stallion with three or more of his get, which may be entered regardless of ownership of get.
3. An entry fee of 10 percent of first premium will be charged on horses, cattle, sheep, swine, and goats, to be paid to Fair Office at the time of making entry. Application for space does not make your entry. All livestock entries limited to space available.
4. No animal can enter for more than one premium except club work as on pair, double team or display. But where one of a pair or display is entered as a single animal, it shall be shown, or driven single, as the class may require.
5. All animals shall be properly confined in spaces assigned for same and no bulls or stallions shall be allowed to come on fairgrounds, unless properly secured by ropes, chains or staff, and shall be under control at the owner's risk.
6. ALL ANIMALS FOR EXHIBITION MUST BE ON THE FAIRGROUNDS BY 8:00 P.M. ON MONDAY AND MUST REMAIN UNTIL 8:00 P.M. SUNDAY OR FORFEIT THE PREMIUM. SALE ANIMALS TO BE RELEASED SUNDAY AS DETERMINED BY FAIR BOARD RULES.
7. Superintendents are appointed whose duty it is to take charge of animals or articles on exhibit in their respective classes, secure their judge before the Fair, notify in time that he may be sent complimentary tickets for admission, procure from the Secretary the Judges book and be ready to award premiums by 9:00 a.m. and to complete their work, if possible, by 12:00 noon and help judges in keeping their books and attaching ribbons to the exhibits, and to return Judges books to the Secretary; also see that the exhibits are safely kept until called for by the owners at the close of the Fair.
8. All Superintendents of the various departments must open and man their buildings by 10:00 a.m. each day of the fair except Friday, Senior Citizens day when they shall open at 9:00 a.m. Closing time for exhibit buildings shall be 10:00 p.m.
9. All fruits, vegetables, grains, seeds and flowers must be raised by the person making the entry, except in the line of canned or dried fruits.
10. **THE BOOK OF THE SECRETARY WILL BE CLOSED AT 4:00 P.M., SATURDAY, AUGUST 10TH AND NO ENTRY WILL BE RECEIVED AFTER THAT TIME. THIS RULE WILL BE STRICTLY ENFORCED AND ALL EXHIBITS IN DEPTS. 20-53 MUST BE IN PLACE BY 8:00 P.M. MONDAY, AUGUST 19TH.**
11. Exhibitors will attach the entry tags procured from the Secretary, as they properly belong for the benefit of the superintendents and judges, also see to the delivery of their articles to the superintendents of the appropriate department on Sunday, August 18th, 4 p.m. - 8 p.m. or Monday, August 19th, 10:00 a.m. - 8:00 p.m., and to placing them in position under his direction and must claim them promptly at the close of the Fair.
12. No exhibitor will be allowed to attach his name to any exhibit before the judges have made their award, under penalty of forfeiture of premium award on same.

**ALL DELIVERY VEHICLES MUST BE OUT OF MAIN GATE BY 11:00 A.M. EACH DAY AND 10:00 A.M. ON FRIDAY.**

13. Judges for each department are requested to sign their names to the list of awards in the Judges book.
14. The Society agrees to pay all premiums in full, providing the receipts are sufficient to do so after deducting the necessary expenses, and in case the receipts are not sufficient, the Society reserves the right to pay pro rata.
15. **Premium ribbons have no value as to the payment of Premiums as Premiums are paid only from the Records of the Judges' books, and from which there shall be no appeal.**
16. No premiums shall be awarded on anything not named in the list, or that is not worthy of one, and where there is no competition judges may use discretion as to whether the full amount of premiums shall be awarded.
17. Judges will in no case award a premium where there is evident fraud in entry and no person will be permitted to act as judge in any class in which he or she may be an exhibitor. No person will be allowed to judge for more than 2 years in a row in one department.
18. All articles on exhibition must in quantity conform to the rules.
19. The Society reserves the right to correct any and all errors that may occur in premium list made by printer or otherwise.
20. **ALL ARTICLES NOT REMOVED WITHIN 15 DAYS WILL BE DISPOSED OF EXCEPT PERISHABLES, WHICH WILL BE DISPOSED OF SUNDAY NIGHT.**
21. The Board will take every precaution in its power for the safety of the visitors and the safe preservation of stock and articles on exhibition after their arrival and arrangement upon the grounds. The Fair Board, Officers and Superintendents will not be responsible for any articles exhibited, should it be lost, stolen or damaged, etc. Exhibitors are requested to give attention to the articles during the Fair. **Exhibitors may remove their articles from 8:00 to 9:30 p.m. Sunday night or from 9:00 a.m. to 12:00 noon Monday the day after the close of the Fair.**
22. Exhibitors and visitors will take notice that the Society will not be liable for any damage or accident that may unfortunately occur to anyone, or for loss or property, but the directors will use due diligence to avoid accident and afford protection.
23. Police protection will be provided, but the Society will not be responsible for any loss or damage which may occur by theft or otherwise.
24. A parking area will be provided on the grounds for all bikes, motorbikes and motorcycles.
25. It shall be unlawful to sell, barter, or possess any and all intoxicating Liquors upon the Fairgrounds. Drunk or disorderly conduct will not be tolerated on the Fairgrounds.
26. No stand shall be allowed on the grounds outside the gates.
27. No gambling, disorderly conduct, or immoral exhibition will be allowed. Violations of privileges of any rule will be punished by forfeiture of all money paid to the Society and expulsion from the grounds.
28. No person shall be permitted to make solicitations of any nature on the Fairgrounds except in contracted concession or commercial rented spaces. No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract.
29. For the promotion of health, morals, and general welfare and in the best interests of the people attending the Randolph Fair, the acceptable dress code shall be to sufficiently clothe the main portion of the human torso. No bare feet allowed.
30. Any person getting into the grounds except through the gate will be compelled to pay double admission rates.
31. **All boys and girls under 18 years of age, who do not have exhibits at the Fair, or not accompanied by their parents, must be off the Midway by 11:00 p.m. or 30 minutes after the last grandstand show is over, if after 11:00 p.m.**
32. No action, decision, or ruling of any Officer, or Director will be considered binding on the Society except it to be in accordance with the rules governing the exhibition.
33. All questions of difference not covered or provided for by these rules shall be submitted to the Board of Directors.
34. No pets allowed, except Jr. Fair dogs and service dogs.
35. No drones allowed on the fairgrounds at anytime w/o written permission.
36. **ALL PCRF checks not cashed within the 60 day period from the time check is issued, will be forfeited as a donation to the society. This rule will be enforced to the letter.**
37. The decision of the judge will be final in all classes and competition.

**The Board of Directors reserves the sole and absolute right to interpret all rules and regulations set forth in this book and also reserves the right to rule on all questions not covered in these rules and regulations and determine arbitrarily all matters and difference in regard thereto, from which there is no appeal.**



**We reserve the right to inspect any and all bags, backpacks, containers, etc.**



**NO PETS PERMITTED IN THE FAIR AREA  
SEE RULE 34**

# **PORTAGE COUNTY RANDOLPH FAIR STORAGE PROCEDURE**

**FOR THE 2025 - 2026 SEASON  
INSIDE STORAGE FEE WILL BE  
\$12.00 PER FOOT  
WITH \$200.00 MINIMUM**

**STORAGE-IN  
October 25th – 8am - 3pm  
(1st Come, 1st Serve)**

**After October 25th, By appointment  
only if space available.**

**\$50.00 early out fee.  
(Must be stated when coming in.)**

**\$50.00 fee each week for items  
left after storage out date.**

**Any damage to your stored item must be  
reported when coming in and before you  
leave the fairgrounds.**

**NO PROPANE TANKS**

**VEHICLES NEED TO PROVIDE A  
CONTAINER FOR LEAKAGE.**

**Batteries must be disconnected from all  
motor vehicles but left in vehicle.**

**Keys will be kept in the Main Office.**

**STORAGE-OUT  
April 11, 2026 - 8am - 3pm**

**At take out you can go directly to the  
building your item is stored in. All vehicles  
must be checked out at the gate when leaving.  
This will be verified by showing the owners  
contract received when putting the vehicle in  
storage.**

# **BEN RISNEY WOODCARVING**

**DAILY DEMONSTRATIONS  
TUESDAY THRU SATURDAY**

**(In Implement Row)**

***Chain Saw Carvings Sculpted From  
A Single Piece of Wood***



**Master Carver Ben Risney's skill and  
artistic talents have earned him ribbons  
and titles in national competitions and  
sponsorship by the world's largest  
chainsaw manufacturer, STIHL.**

**Carvings will be  
auctioned off on  
Saturday, August 23rd  
at 3:30 P.M.**

# RANDOLPH FAIR & SMASH-IT DEMO DERBIES, INC. PRESENTS: 2 NIGHTS OF DEMOLITION DERBIES

Kurt Hamilton, Supt., • Debbie Heeter, Asst. Supt.

**TUESDAY, AUGUST 19 - 7:30 p.m.**  
**WEDNESDAY, AUGUST 20 - 7:30 p.m.**

**Grandstand prices:**  
**RESERVED SEATING \$12.00 TICKETS**  
**Available starting July 1st ONLINE**

**PIT PASSES**  
**AGES 10 AND UP - \$25.00**  
**AGES 3 - 9 - \$15.00**

**AVAILABLE AT PIT GATE ONLY**

**CASH ONLY - NO PRESALE**

**Everyone ages 3 and up entering Pit must purchase  
Pit Pass Wristband and must sign waiver.  
Pit Pass includes fair admission but does not include  
admission into Grandstand.**

**NO CHILDREN IN STROLLERS IN PIT AREA**

**Tues. & Weds. 7:00 p.m. Kid's Power Wheel Class**  
**Power Wheels Driver Entry Fee \$1.00**  
**Pit Passes: Adults \$10.00 - Kids Free**

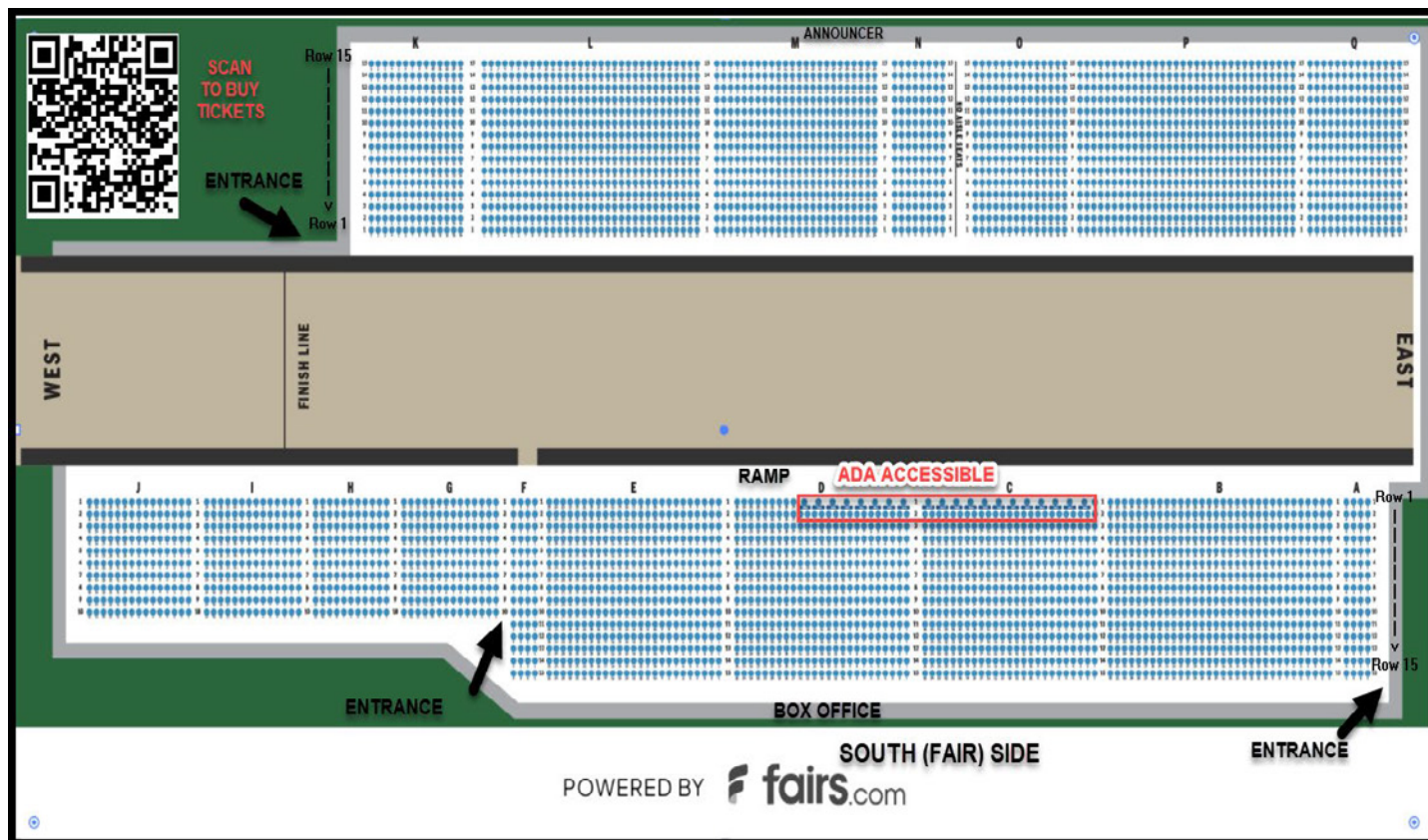
TUESDAY NIGHT HEATS		PRIZE MONEY		
		1st	2nd	3rd
ProStock		\$1250	\$750	\$350
ProStock Mini		1250	750	350
Stock Mini		1050	600	300
Youth Mini		1000	600	300

WEDNESDAY NIGHT HEATS		PRIZE MONEY		
		1st	2nd	3rd
ProStock Mini		\$1400	\$750	\$350
Stock Mini Van/ Mini Truck/SUV		1050	600	300
Full Size Truck		1050	600	300
Youth Mini		1050	600	300

**ALL RULES ARE ALSO AVAILABLE ONLINE AT:**  
**[www.smashitderby.com](http://www.smashitderby.com)**  
**[www.randolphfair.com](http://www.randolphfair.com)**

**QUESTIONS CALL:**

**SMASH IT DEMO DERBY TIM - 740-272-1188**  
**KURT HAMILTON - 330-933-2596**





# **Traveling the Grounds Daily**

## **Kid's Day Event**



**Friday, August 22<sup>nd</sup>**

**12-4 pm**



**Tuesday,  
August 19th - 7:30 pm  
Corner Stage**



**KARAOKE with WNIR**

**Wednesday,  
August 20th - 7:00 pm  
Corner Stage**

# AMERICAN STEAL



**SPONSORED BY MIKE'S PLACE**  
**Thursday, August 21st - 7:30 pm**  
**Corner Stage**



**Friday,**  
**August 22nd - 7:30 pm**  
**Corner Stage**

**Friday,  
August 22nd - 12 - 4 pm  
Hubbard Building  
Senior Day Entertainment**

A Cappella  
Music



*Reese  
Charlotte*

**Saturday,  
August 23rd  
12:00, 2:00 & 4:00 pm**

**Corner Stage**

# CHAD BAKER

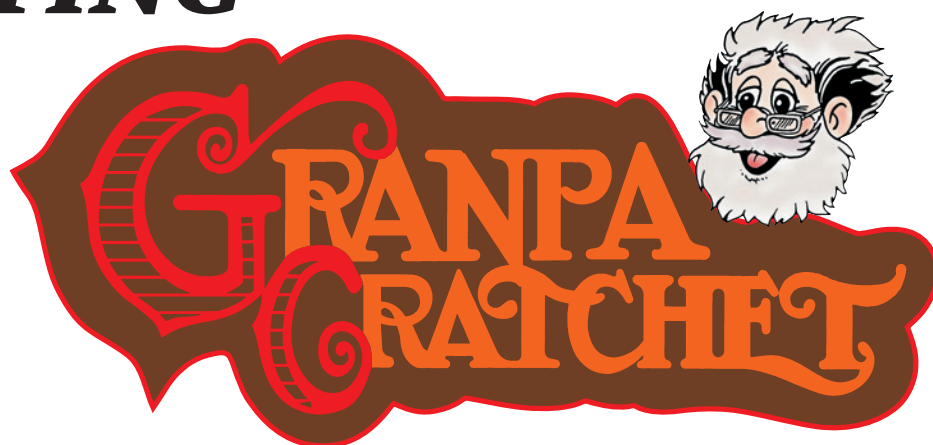
**Saturday,  
August 23rd - 7:30 pm  
Corner Stage**



**Sunday,  
August 24th  
2:00 pm**

**Corner Stage**

# ***PRESENTING***



## ***Daily Shows & Drive-arounds***



When the kids visit one of Granpa's shows they always get a great lesson like; the golden rule, safety first, work together, follow your instructions, or do your chores.

In the show Granpa always has trouble with his barnyard animals. There's Fuzzball, the dog, and Granma's pet dog, FeeFee. The kids love Afterburner Bunny and Wally, the Squirrel. In a Granpa show you've got to have a lot of fast paced action and in the end Granpa always has a big finish when he blows up one of his homemade machines.

## Randolph Fair Sponsors

*A very special thanks to our past sponsors!*

AAA Plastics  
All Seasons RV  
Bates Brothers Amusement Co  
Bonner Farms Beef & Market  
Coia Sales  
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Diebold Nixdorf  
DiRusso's Sausage  
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Heritage Family Kitchen  
J Adelman Trucking  
Jack Richardson/Chucks Elephant Ear  
Katie's Korner  
Kiko Auctioners  
Klaben Auto Group  
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Leppo Rents  
Linville Concession  
Mac LTT  
Maplewood Christian Church  
Mike's Place  
Neographics  
Oscar Brugmann Sand & Gravel  
Otterbacher Concessions  
Paul Adelman Trucking  
Polen Meats  
Portage County FOP Lodge 70  
The Portager  
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Randolph Tool, Inc  
Ryan England Concrete  
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S & K Asphalt & Concrete  
Saigon Pearl Concessions  
Sarchione Chevy & Ford  
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Sequoia Wellness  
St. Joseph School  
Summa Health Systems  
Sunrise Spring Water  
Twaddle Concessions  
Top Shelf Concessions  
UMH Properties  
Wesley Electric  
Wittensoldner Realty  
WNIR  
Zehnder Disposal Service

**The Portage County  
Randolph Fair Board  
is thankful for all of the  
advertisers and trophy  
sponsors.**

## 2024 - TROPHY SPONSORS

EAST MANUFACTURING CORP

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DONE RIGHT JANITORIAL

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PAUL ADELMAN TRUCKING

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-

WITTENSOLDNER REALTY

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CAMPBELL'S EWESFUL ACRES

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CLEM'S CUSTOM LASER



THE PORTAGE COUNTY JUNIOR FAIR MARKET  
LIVESTOCK SALE COMMITTEE  
ANNOUNCES

THE 64TH ANNUAL JUNIOR FAIR  
MARKET LIVESTOCK AUCTIONS

ON

Wednesday, August 20, 2025 and  
Saturday, August 23, 2025

Junior Fair Market Livestock Auction Sale Schedule



Wednesday, August 20th

Market Rabbits & Poultry      5:00 p.m. - Sarchione Livestock Complex

Saturday, August 23rd

Market Swine      9:30 a.m. - Sarchione Livestock Complex  
Market Goats & Lambs      3:00 p.m. - Sarchione Livestock Complex  
Market Beef      7:00 p.m. - Hamilton Arena

**Special Thanks for continued support:**

**Auctioneers: Kiko Auctioneers - John Kiko & Team**

2722 Fulton Drive, NW, Canton, Ohio 44718  
(1-800-533-4556)

**Special Thanks to Horning, Sarchione, Innerst Group for sponsoring  
our buyer refreshments**

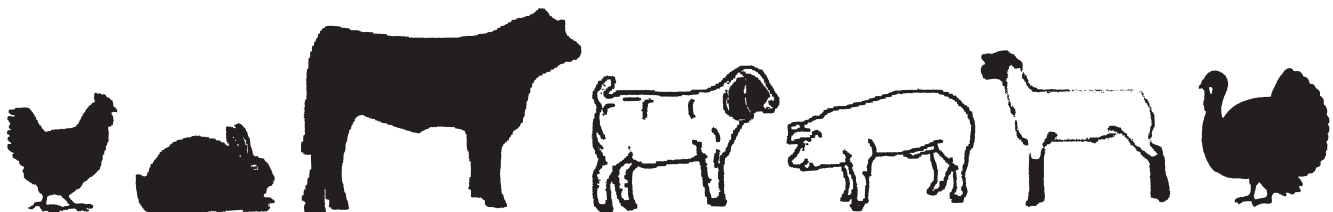
**Sale Committee Sponsor – Deerfield Ag Services**

**Mark your calendars TODAY! Come support the youth of Portage County and  
purchase home grown market livestock!**

**All Portage County Junior Fair Market Livestock Sale Exhibitors  
Have participated in a Quality Assurance Program.**

Questions?? Don't know how to get started?? What do I actually get??  
What if I want to support but do not want the meat??

**Please Call Livestock Sale Committee 330-325-2178 Someone will return your call as soon as possible.**





# A BIG THANK YOU



TO ALL THE BUYERS

**Who Supported our Jr. Fair Youth at The 2024 Portage County Randolph Fair Livestock Auctions!!!**

## 2024 Portage County Fair Market Champions

		YOUTH:	PURCHASED BY:	PRICE:
<b>STEERS</b>	Grand champion	Lillianna Giulitto	MAC Trailer Enterprises	\$12.00/lb
	Reserve champion	Gracie Giulitto	United Earthworks LLC	\$14.00/lb
	Grand champion steer carcass	Reese Diehl	Leonard Truck & Trailer	\$17.00/lb
	Reserve champion steer carcass	Johnny Walker	Paul Adelman Trucking	\$15.00/lb
<b>HOGS</b>	Grand champion	Kamryn Lynn	Next Level Framing & Finishing LLC	\$70.00/lb
	Reserve champion	Riley Grace	Sarchione Chevrolet - Randolph	\$20.00/lb
	Grand champion carcass	Delaney Wilson-Scarl	Sarchione Chevrolet - Garrettsville	\$25/lb
	Reserve champion carcass	Daisy Zinz	Polen Meats	\$29/lb
<b>LAMBS</b>	Grand champion	Savannah White	Duma Meats & Dozer Machine	\$70.00/lb
	Reserve champion	Savannah White	Pero Farms	\$37.00/lb
	Grand champion lamb carcass	Allison Hards	Polen Meats	\$22.00/lb
	Reserve champion lamb carcass	Hannah Skinner	Paul Adelman Trucking	\$12.00/lb
<b>GOATS</b>	Grand champion	Taylor Wadsworth	Wittensoldner Realty	\$2300/head
	Reserve champion	Alana Brabson	Wittensoldner Realty	\$1250/head
<b>RABBITS</b>	Grand champion	Emily Scott	Doris Scott	\$1500/pen
	Reserve champion	Kiedis Hottensmith	Portage County Commissioner Sabrina Christian Bennett	\$1100/pen
<b>CHICKENS</b>	Grand champion	Abigail Bollenbacher	Kiko Auctioneers & Realtors	\$2900/pen
	Reserve champion	Raylenn Long	Tri County Service	\$1500/pen
<b>GEESE</b>	Grand champion	Allison Hards	Portage County Commissioner Sabrina Christian Bennett	\$2100
	Reserve champion	Jennifer Mix	Tri County Service	\$2300
<b>TURKEYS</b>	Grand champion	Troy Martin	Polen Meats, Boring Medicare Insurance Services, Jeff & Tami Kline & Kline Farm	\$3000
	Reserve champion	Lucille Maschek	De-lux Mold & Machine Inc.	\$2200
<b>DUCKS</b>	Grand champion	Jessica Mix	Valerie Evans Coontz & Berkshire Hathaway	\$2200
	Reserve champion	Lucas Ryan	Tri County Service	\$1600

## 2024 BUYERS LIST

Duma Meats Leonard Truck & Trailer Harner Plumbing Kleben Auto Group United Earthworks LLC Polen Meats Sarchione Chevrolet - Garrettsville Paul Adelman Trucking Next Level Framing and Finishing LLC MAC Trailer Enterprises East Manufacturing Moore Well Services and AAA Plastics and Pallets Oscar Bruggmann Sand and Gravel Duma Meats Hartsville Market Bonner Farms Beef Smith Legacy Sarchione Chevrolet - Randolph Contractors Choice Ready Mix Duma Ranch Burger Dispatch Tri County Service Leppo Rents James Wilson Kimble Recycling & Disposal Marlboro Concrete LLC Xtreme Elements Weber Engineering Services, LLC Pero Farms SJS and Sons Construction Dozer Machine The Middlefield Banking Company Channel Seed/Premier Ag/ Johnson Show Mina Y Farm Custom Laser - Tim and Diane Wise family Greg Horning Overlook Trucking LLC Plaso Construction Marlboro Towing Santmyer Energy Nite Santry Ronyak Paving Crafted Artisan Meadery REDD Inc Hickory Run Farm Flynn and Company Restoration Construction SAK Asphalt and Concrete Mar-Zane Materials, Inc. Doug and Faith Szygenda USA Precast Concrete - Dan Zerbe Thompson Electric-Horvath Electric Guilto Trucking, LLC Joe Betts M J Miller & Co CPA's LLC Coia and Edinburg Tractor Sales Singleton Reels/Road Materials Inc. Murphy Tractor and Equipment Co. Huber Concrete Buckeye Boilers Whites Farm Supply	Wittensoldner Realty Portage County Commissioner-Sabrina Christian Bennett ESC Concrete Black Boar Armory and Coatings DM Excavating Boring Medicare Insurance Services Auxano Kalos LLC Shelly and Sands, Inc Clark's Garage LLC SJK machine/SAFE-T-Support Hilscher-Clarke Electric Winters Excavating Kiko Auctioneers and Realtors McCart Pumping Sandra Peterson Sherry's Beauty Shop Chris Mosher Preston Chevrolet Jake Cales Trucking LLC Valerie Evans Coontz & Berkshire Hathaway Stouffer Realty DeHoff Development Lynch Insurance Group Portage Marble and Granite CR Action Cable, Inc. The K Company, Inc. Alexi Twitchell Re/Max Diversity Jack and Laura Groselle De-lux Mold and Machine Inc Jandr Cattle LLC Mantua Heating, Cooling and Geothermal Hugh Central Station Kiko Meats New Baltimore Power Services LLC Bear Track Outdoor LLC Double Bullseye Farms Lavery Automotive Ben and Trudi Shertzer Pittigrew Feed And Hardware HSI Private Wealth Management - Jefferson Sarchione Nathan Bovin Deerfield Ag Services Roderbuecher Tractor Repair Kelly Supply Company Congress Lake Farms Terry Moser P and P Mold and Die, Inc. Erk Adams Grudsky Miniature Hereford Duma Deer Processing SBB Masonry LLC Scott and Kim Nelson Doris Scott Ellerhorst Russell Insurance Ten Six Construction	Marty and Jane Hill Jeff and Tami Kline Carol Nish-Diamond Fundraising Ohio Military Surplus Dirtworks Drainage, Inc Mantua Vet Clinic Nickandicki Cnilez Fran Mansfield Gibson Insurance Blue Sky Farm Kelli Kerwin Randy Shambolin Snyders Lake House Jill Fankhauser Lighting B Branch CBC Design Frank Farms Daniels Fence Window Depot Poke Barns Direct Amazing Grace Barn John and Kathy Zizka Dustin and Andrea Schott Laubert Construction Marissa Barnett Jeff and Ann Hamilton Terry Bollenbacher Buchanan for Judge ARC Contracting of Ohio Crossroads Auto Care Blair's Construction John Graham/Johnny's Excavating Jonathan and Lori Zizka Kurt and Diane Klingelhofer Stump Solutions R2K Contracting David Mungo Chuck & Bonnie Keiper Dan Schuck Auxano Kaletra Ryan England Concrete Kline Home Bee Farm Myers Appliance Hometown Heating Kenneth Shireliff Boyle Home Inspections LLC Larry and Carin Mudd Jay Brock Akron Tractor & Equipment Sales Everlast Landscape North Coast Livestock Ode Wood Ltd Farmhand Coffee James Lang Brown Family Jeff and Amanda Hermann Uncle Bubba's Honey	Empty Pocket Farm Lang's Automotive Twin Oaks Transport and Supply United Home Maintenance Tarter Realty Sanford Properties LLC J Adelman Inc. Ahrens Livestock Matt and Rita Biller Advanced Plumbing Inc Georgia Carpet and Floor Lucas & Sabrina Allen Snyders Land Improvement Jessica Martin KJ's Tire Rick Grissom Sr. Nathan Cavanaugh Farms Cockeye BBQ Joe Sontich BH'S Stouffer Realty Kurt Walker T C Carpentry LLC Timmons Tax and Accounting LLC Tyler Lexington Spring Willow Kennel Lori Calce/Portage County Recorder Marvin Cattle Company LLC Fugman Farm Ahrens Farm and Stables Blessed Bee Apiaries LLC Aaron Kline/KCH Commercial Ken Evers Morning Star Farm Drew Turner, RES Auction Services Drema Herron Manion Randall S Kevin and Cassie Brunswick Evan Griffith Trucking LLC Sam Shahan & Top Shelf Quarter Horses AJ Heppie Six 2 Excavating LLC Don & Susan Douglass Wright Family Farms Macedonia Glass and Mirror 343 Construction Thompson Landscaping Inc. Baldsare Farms K. Werab Trucking LLC Pera Enterprises Knipper Farm Hamlin Livestock Ranch Lake Milton Church Bunker Black Angus LLC Nick from Campbell John and Ginger Massa John Hovan Steve Ittel	Cadwell Farms Waterloo School Staff Rockton Masonic Lodge Maskarneck Honey and Hoofs Homestead James Butler Harner Family Farms Josh Allen Dead End Deer Processing Craig Herrick Bonsky Heating and Cooling American Engineering and Metalworking Ricer Equipment McBride Horseshoeing Neil and Rachel Harner Ohio Fleet and Equipment Repair Eldreth Photography D.R. Abbuhl Ferrum Moriane Farm Crystal Medley Little Blue Barn Farms LLC Hartville Kitchen Jamie Easton Pattyn Tipton Foundation Red Star Veterinary Clinic Wise Show Stock Pam Baynes and Larissa Catcott JS Drywall Wright Heating and Cooling Paul Ries Greg and Polly Coumos Martin Road Oil Spray Blitz Farms Kline Farm Off the Wagon Scioto Ready Mix Ruffing Farms White Veterinary Services Tammy McKenzie Jim and Kristy Campbell Doris Aschliman Cody Price Edward J Polack Allen Acres Family Farm Wreck It Rich Memorial Animal Hospital Charlie Kuchenbecker Corn Maze Campbell Shearing LLC Heritage Roofing Company Primal Screen Portage County Rabbit and Cavy Breeders Assoc. Brooke Lipply Accounting Kibler Farm Matt Byers Pumping LLC Rich Klauka John Byers Amanda Hamilton	Hara Architects Habitat for Humanity of Portage County Hometown Bank Ravenna Firefighters Local 1340 Adam Gumpf Chupacabra Canoe Tod and Dianne Mackey Melissa Campbell Daystar Ford Of Garrettsville Precious Gem Farm Southeast Middle School Staff Scott Garrett C and C Acres Zavara Farms Zavara Concrete Jeff Lantz Hingebrook LLC Adelman Farms Dominique Bollenbacher Scott Farm Butcher Land and Cattle Allen Drain Services Silver Star Excavating and Landscaping LLC Rick and Susan Kisamore Steer Bux Kline and Kavali Plumbing Greer Heating and Cooling Allen and Carol Brewer Travis Heldman RV-IL LLC Angie Luli Longacre Farms Thrive Home Improvements Robertson Concrete Kevin and Holly Kibler Heppie Farms Jena Wise Shawn, Charlotte, Taylor Wadsworth Greg Eckhart Chandler and Ethan Tipton Kisamore's Back To Nature Taxidermy Steve Coss Siegerth Family Farms- John and Sue Seiglerth Paul Savary Candy & Bill Kline Jim Ravenscraft
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**THANK YOU**  
Kiko Auctioneers  
for your  
Auctioneering  
Service

## HOW TO MAKE ENTRIES INTO EACH DEPARTMENT

Entries will be made on the website **PCRandolphSrFair.FairEntry.com** or find the link on the fair website. The entry deadline for all entries is Saturday, August 9, at 4pm. After an entry is made, an email will be sent to the exhibitor to let them know we have received their entry.

### DEPARTMENTS 1-6 OPEN CLASS ANIMALS:

Complete the online entry available at **PCRandolphSrFair.FairEntry.com**. Animal IDs will be required for all animals. Complete as much information as available at the time of entry in the Animal ID. Fees will be paid online through the **fairentury.com** website, and all major credit cards will be accepted.

### DEPARTMENTS 7-9 OPEN CLASS STATIC DISPLAYS:

FFA, School, Churches, and Youth Organizations. Contact the fair office for complete entry information.

### DEPARTMENTS 10-15 EVENT CLASSES:

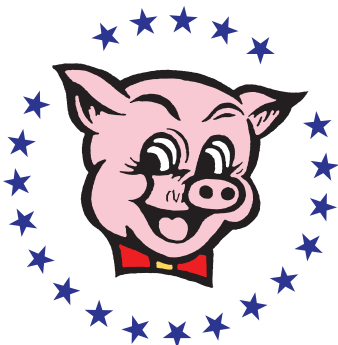
**NO ONLINE ENTRY.** These events have individual registration entries or day of show registration. Read each department's rules and contact the department superintendent for questions.

### DEPARTMENTS 20-53 OPEN CLASS STATIC DISPLAYS:

All entries will be made online by August 9 at 4pm. Visit **PCRANDOLPHSRFAIR.FAIRENTRY.COM** to make entries.

### JUNIOR FAIR ANIMAL ENTRIES: 60-68 Dept.

Jr. Fair Entries will be required for all Beef, all Dairy, all Dogs, all Goats, all Sheep, all Small Animals, and all Swine. Jr. Fair Entries will be made online with 2-step entry procedure. First make entry on 4-H online. After receiving email confirmation then enter at **PCRANDOLPHJRFAIR.FAIRENTRY.COM**. Check with your club advisor with any concerns or questions. (PLEASE NOTE: for 2025, the Horse projects are not included).



## FAIR PROCEDURES AND RELEASE

### DEPARTMENTS 1-6 OPEN CLASS ANIMALS:

Bring your pre-entered Open Class animals to the fair according to Department guidelines and house according to Department Superintendent's barn assignments. Please pick up your entry tags at the Fair Office prior to 1st day of fair.

### DEPARTMENTS 20-53 OPEN CLASS NON-ANIMALS:

**NON-PERISHABLE ENTRY ONLY:** Optional to bring your pre-entered items on Sunday, August 18, from 4-8pm.

**ALL ENTRIES:** Bring your item(s) on Monday, August 18, from 10am - 8pm for all entries in departments 20-53 made online. **PLEASE NOTE:** All Entry cards in Department 20-53 must be picked up outside the Fair Office before proceeding to the location where the entries will be held for the week of the fair.

### JUNIOR FAIR ENTRIES:

Complete the 2-step process to register your animals. Bring your pre-entered Jr. Fair Market Livestock Animal(s) to barns according to Department and Committee guidelines as seen in Jr. Fair Section of the fair book or by Committee Species rules. **PLEASE NOTE:** No Jr. Fair Market Livestock Animal can be unloaded until an assigned Committee member has checked the animal and is released for unloading!

### ENTRY RELEASE INFORMATION:

Departments 1-9 - Entries will be released at 8 pm on Sunday, August 24.

Departments 20-53 - Entries will be released on Sunday August 24 from 8:00-9:30pm or picked up 9am - 12pm on Monday, August 25. Make arrangements with fair office for all entries not picked up by Monday.

Junior Fair Departments - Procedures set forth by Sr. Fair Board for release of entries. See the Junior Fair Rules for each department's release information.

*\* **Special Notes:** Unless entry is made in the classification in which the article is named, no premiums will be awarded. Exhibitors must determine for themselves in which classification they will make their entry. **No changes in entries will be permitted after the close of entries on August 9.** Premium check **MUST BE CASHED OR DEPOSITED** within 60 days from issued date. If premium check is not cashed or deposited by November 1st of issued year, the premium check may be forfeited back to the Ag Society.*

**VISIT THE FAIR'S WEBSITE**  
**WWW.RANDOLPHFAIR.COM**

# DEPARTMENT 1

## DAIRY CATTLE

Tim Fear, Supt. 330-671-7843

Mike Rufener, Asst. Supt., Kenny Rufener II

***Superintendent Reserves the Right to Refuse Entries***

Judging - Wednesday, August 20th - 6:00 P.M.

Entry Fee 10% of First Premium.

**Entries close August 9th at 4:00 P.M.**

Livestock entries limited to space available. Stall space is limited to exhibited animals only.

**ALL ANIMAL EXHIBITORS MUST HAVE A PASS.**

1. All livestock exhibited at owner's risk.
2. All cattle over 1 year of age to be registered and must have papers.
3. All cattle under 1 year of age eligible to register.
4. All cattle to be in show condition.
5. No cattle will be permitted in the barns that have not met the health requirements of the Ohio Department of Agriculture.
6. All animals must remain on grounds until 8:00 P.M. Sunday.
7. Portage Co. Dairy 4-H members excluded from rules 2 & 3.

## SENIOR DIVISIONS

**DIVISION 01 - GUERNSEY**

**DIVISION 02 - AYRSHIRE**

**DIVISION 03 - BROWN SWISS**

**DIVISION 04 - ALL OTHER BREEDS**

**DIVISION 05 - MILKING SHORTHORNS**

**DIVISION 06 - JERSEY**

**DIVISION 07 - HOLSTEIN**

**CLASS:**

1. Junior 2 Year Old Cow - March 1, 2023 - Aug. 31, 2023
2. Senior 2 Year Old Cow - Sept. 1, 2021 - Feb. 28, 2023
3. Junior 3 Year Old Cow - March 1, 2022 - Aug. 31, 2022
4. Senior 3 Year Old Cow - Sept. 1, 2021 - Feb. 28, 2022
5. 4 Year Old Cow - Sept. 1, 2020 - Aug. 31, 2021
6. 5 Year Old Cow - Sept. 1, 2019 - Aug. 31, 202
7. Aged Cow - Born Before Aug. 31, 2019
8. Dry Cow - Born Before Aug. 31, 2022

**Premiums: 1st \$50.00 - 2nd \$35.00 - 3rd \$32.00 - 4th \$30.00 - 5th \$28.00**

**Senior Champion Each Breed - Rosette & \$50.00**

**Reserve Senior Champion Each Breed - Rosette**

## JUNIOR DIVISIONS

**DIVISION 08 - GUERNSEY JUNIORS**

**DIVISION 09 - AYRSHIRE JUNIORS**

**DIVISION 10 - BROWN SWISS JUNIORS**

**DIVISION 11 - ALL OTHER BREEDS JUNIORS**

**DIVISION 12 - MILKING SHORTHORNS JUNIORS**

**DIVISION 13 - JERSEY JUNIORS**

**DIVISION 14 - HOLSTEIN JUNIORS**

**CLASS:**

1. Spring Heifer Calf - Born on or after March 1, 2025 and over 4 months of age
2. Winter Heifer Calf - Dec. 1, 2024 - Feb. 28, 2025
3. Fall Heifer Calf - Sept. 1, 2024 - Nov. 30, 2024
4. Summer Yearling Heifer - June 1, 2024 - Aug. 31, 2024
5. Spring Yearling Heifer - March 1, 2024 - May 31, 2024
6. Winter Yearling Heifer - Dec. 1, 2023 - Feb. 28, 2024
7. Fall Yearling Heifer - Sept. 1, 2023 - Nov. 30, 2023

**Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00 - 4th \$18.00 - 5th \$17.00**

**Grand Champion All Breeds - Rosette**

**Reserve Grand Champion All Breeds - Rosette**

**Supreme All Breeds Champion - \$100.00**

**Supreme All Breeds Reserve Champion - \$50.00**

## GROUP DIVISIONS

**DIVISION 19 - GUERNSEY GROUPS**

**DIVISION 20 - AYRSHIRE GROUPS**

**DIVISION 21 - BROWN SWISS GROUPS**

**DIVISION 22 - ALL OTHER BREEDS GROUPS**

**DIVISION 23 - MILKING SHORTHORNS GROUPS**

**DIVISION 24 - JERSEY GROUPS**

**DIVISION 25 - HOLSTEIN GROUPS**

**CLASS:**

1. Produce of Dam - 2 animals from same Dam, any age.
2. Dam and Daughter, any age
3. Get of Sire - 3 animals from the same Sire, any age, need not be owned by exhibitors.
4. 3 Best Females, any age, bred and owned by exhibitor

**Premiums: 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00**

**DIVISION 26 - DRESS-A-COW CONTEST**

Dairy cattle costume class, judged 12:30 P.M. on Sunday, August 24th.

No entry fee. Entries taken until show time.

Limited to dairy cattle exhibited at the Fair.

Judging will be based on cow's costume.

One Grand Prize Winner - \$50.00:

(7) Runner-up Winners - \$20.00 each.

**\* Sponsored by Portage County Dairy Association \***

**- CHEESE AUCTION -  
SUNDAY, AUGUST 24th at 1:00 P.M.  
in the Hamilton Arena**

## DEPARTMENT 2

### BEEF CATTLE

Tyler Wise, Supt. 330-842-8552

Tom Wise, Asst. Supt.

Tim Wise, Asst. Supt.

#### *Superintendent Reserves the Right to Refuse Entries*

Show Day – Tuesday, August 19th - 9:30 A.M.

All entries will be judged in Hamilton Arena. Registration papers required.

Entry Fee 10% of First Premium.

#### **Entries close August 9th at 4:00 P.M.**

Livestock entries limited to space available with Superintendents assigning stalls.

#### **ALL ANIMAL EXHIBITORS MUST HAVE A PASS.**

#### **DIVISION 01 - BLACK ANGUS FEMALES**

#### **DIVISION 04 - GRADE OR CROSSBRED FEMALES**

#### **DIVISION 07 - SIMMENTAL FEMALES**

#### **DIVISION 10 - MAIN-ANJOU FEMALES**

#### **DIVISION 13 - SCOTTISH HIGHLAND FEMALES**

#### **DIVISION 16 - RED ANGUS FEMALES**

#### **DIVISION 19 - SHORTHORN FEMALES**

#### **DIVISION 22 - MINI HEREFORD FEMALES**

#### **DIVISION 25 - HEREFORD FEMALES**

#### **CLASS: Females**

1. Jr. Heifer Calf - Jan. 1 and after 2025
2. Winter Heifer Calf - Nov. 1 to Dec. 31, 2024
3. Senior Heifer Calf - Sept. 1 to Oct. 31, 2024
4. Late Summer Yr. Heifer - July 1 to Aug. 31, 2024
5. Summer Yr. Heifer - May 1 to June 30, 2024
6. Spring Yr. Heifer - Mar. 1 to Apr. 30, 2024
7. Jr. Yr. Heifer - Jan. 1 to Feb. 28, 2024
8. Sr. Yr. Heifer - Sept. 1 to Dec. 31, 2023
9. 2 Yr. Old or Older Cow - Jan. 1 to Aug. 31, 2023
10. Pair of Females - Owned by Exhibitor

#### **DIVISION 02 - BLACK ANGUS BULLS**

#### **DIVISION 05 - GRADE OR CROSSBRED BULLS**

#### **DIVISION 08 - SIMMENTAL BULLS**

#### **DIVISION 11 - MAIN-ANJOU BULLS**

#### **DIVISION 14 - SCOTTISH HIGHLAND BULLS**

#### **DIVISION 17 - RED ANGUS BULLS**

#### **DIVISION 20 - SHORTHORN BULLS**

#### **DIVISION 23 - MINI HEREFORD BULLS**

#### **DIVISION 26 - HEREFORD BULLS**

#### **CLASS: Bulls**

1. Jr. Bull Calf - Jan. 1 and after 2025
2. Winter Bull Calf - Nov. 1 to Dec. 31, 2024
3. Senior Bull Calf - Sept. 1 to Oct. 31, 2024
4. Late Summer Yr. Bull - July 1 to Aug. 31, 2024
5. Summer Yr. Bull - May 1 to June 30, 2024
6. Spring Yr. Bull - Mar. 1 to Apr. 30, 2024
7. Jr. Yr. Bull - Jan. 1 to Feb. 28, 2024
8. Sr. Yr. Bull - Sept. to Dec. 31, 2023
9. 2 Yr. Old Bull - Jan. 1 to Aug. 31, 2023
10. Pair of Bulls - Owned by Exhibitor

#### **DIVISION 03 - BLACK ANGUS GROUPS**

#### **DIVISION 06 - GRADE OR CROSSBRED GROUPS**

#### **DIVISION 09 - SIMMENTAL GROUPS**

#### **DIVISION 12 - MAIN-ANJOU GROUPS**

#### **DIVISION 15 - SCOTTISH HIGHLAND GROUPS**

#### **DIVISION 18 - RED ANGUS GROUPS**

#### **DIVISION 21 - SHORTHORN GROUPS**

#### **DIVISION 24 - MINI HEREFORD GROUPS**

#### **DIVISION 27 - HEREFORD GROUPS**

#### **CLASS: Groups**

1. Pair of Yearlings - Heifer & Bull from classes 4-8
2. Pair of Calves - Heifer & Bull from classes 1-3
3. Cow & Calf - Cow from class 9 and Calf from classes 1-3
4. Produce of Dam - 2 animals from same Dam, any age
5. Get-of-Sire - 4 animals, from same bull, both sexes represented, owned by Exhibitor

Note: Entries in group classes must be from the same Division/Breed.

#### **Breed Champion Female \$50.00**

1st place winner of all preceding female classes

#### **Reserve Grand Champion**

Remaining 1st place entries & 2nd place after Champion

#### **Supreme Champion Female \$150.00**

Breed Champion Females

#### **Breed Champion Bull \$50.00**

1st place winners of all preceding bull classes

#### **Reserve Grand Champion Bull**

Remaining 1st place winners & 2nd place after champion

#### **Supreme Champion Bull \$150.00**

Breed Champion Bulls

**Premiums:** 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00 -  
4th \$17.00 - 5th - \$15.00

\*Exhibitor limited to two (2) entries per class; 1 entry in groups.



## DEPARTMENT 3

### SHEEP

Stephen Heppe, Supt. 330-592-5743

Tim Matlock, Chuck Campbell - Asst. Supts.

***Superintendent Reserves the Right to Refuse Entries***

Entries limited to Pen Space.

**ALL ANIMAL EXHIBITORS MUST HAVE A PASS.**

Entry Fee 10% of First Premium.

All livestock exhibited at owner's risk.

Exhibitor must show in the breed classes to be considered in supreme champion class.

\*Exhibitor limited to two (2) entries per class; 1 entry in groups.

Scrapie tags must be listed on entry form for all animals entered.

#### DIVISION 01 - SHROPSHIRE

#### DIVISION 02 - OXFORDS

#### DIVISION 03 - RAMBOULETT

#### DIVISION 04 - CORRIEDALES

#### DIVISION 05 - HORNED DORSET

#### DIVISION 06 - POLLED DORSET

#### DIVISION 07 - CHEVIOT

#### DIVISION 08 - SUFFOLK

#### DIVISION 09 - COLUMBIA

#### DIVISION 10 - HAMPSHIRE

#### DIVISION 11 - MERINO

#### DIVISION 12 - SOUTH DOWNS

#### DIVISION 13 - MONTADALES

#### DIVISION 14 - POLYPAY

#### DIVISION 15 - TARGEE

#### DIVISION 16 - COLORED

#### DIVISION 17 - WETHER TYPE

#### DIVISION 18 - ALL OTHER BREEDS

#### CLASS:

1. Yearling Ram - 1 year and under 2 years
2. Ram Lamb - Under 1 year
3. Pr. Ram Lambs - Under 1 year
4. Yearling Ewe - 1 year and under 2 years
5. Pr. Yearling Ewes - 1 year and under 2 years
6. Ewe Lamb - Under 1 year
7. Pr. Ewe Lambs - Under 1 year
8. Pen of Lambs - consists of 2 Ram Lambs & 2 Ewe Lambs born in the same year
9. Best 3 Ewes from classes 5 & 7
10. Breeders Young Flock - 1 Ram, 1 yr. or Ram Lamb; 2 Ewes, 1 yr. and under 2 yrs; 2 Ewes under 1 yr.
11. Get-of-Sire - 4 breeding animals, any age, sex, the get of 1 sire

**Premiums:** 1st \$12.00 - 2nd \$10.00 - 3rd \$8.00 -  
4th \$6.00 - 5th \$5.00 - 6th \$4.00

**Champion Ram - Rosette**

**Champion Ewe - Rosette**

## SHEEP SHEARING CONTEST

### DIVISION 20 - SHEARING CONTEST

#### CLASS:

1. Junior
2. Senior

**Friday, August 22nd at 6:30 P.M.**

**Hamilton Arena - NO ENTRY FEE**

**Premiums - \$200.00** provided by Randolph Fair to be divided among contestants. Plaques & Ribbon.

Eligibility open to any custom shearer.

Entries must be made by 6:00 P.M. contest date in the Hamilton Arena.

Plan of contest - Contestants to compete in groups of four. Drop shaft shearing equipment will be furnished. Shearers must provide their own handpiece. Shearers may also use their own shearmaster.

Scoring will be as follows:	Points
Time for shearing	20
Absence of cuts	15
Handling of sheep	15
Absence of scald cuts in fleece	20
Condition of fleece	20
Appearance of shorn sheep	<u>10</u>
	100



**1991-2025**

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## 34th ANNIVERSARY OF THE RANDOLPH FAIR SHEEP SHEARING CONTEST

# DEPARTMENT 5

## RABBITS

Kurt Hamilton, Supt.

Ryan Sells, Judy Collins, Asst. Supts.

*Superintendent Reserves the Right to Refuse Entries.*

### Open Rabbit Show

#### ONLINE ENTRIES ONLY

**Wednesday, August 20th - 9:30 A.M.**

Breed entries limited to space available. Juniors must meet ARBA minimum requirements.

Juniors less than 6 months of age. Seniors greater than 6 months of age.

Intermediate 6-8 months of age \*Flemish Only\*.

**ENTRY FEES:** \$2.00 per entry

#### RULES:

1. All 4-H AND Open entries **MUST** be in by **AUGUST 9TH AT 4:00 P.M.**
2. All Open Rabbit **MUST** be cooped by **8:00 P.M. Monday** prior to start of fair.
3. All rabbits **MUST** remain cooped until the 8 P.M. RELEASE TIME on the last day of fair. Any exhibitor who removes their rabbit before release time on Sunday, the last day of fair, without permission from the Senior Fair Superintendent will automatically forfeit all premiums.
4. All rabbits **MUST** be permanently tattooed in the left ear prior to fair. All tattoos must match the tattoo on the entry form. Substitutions will only be permitted in the same breed, sex, and class. All other substitutions will be \$1.00 each.
5. All rabbits **MUST** remain in their assigned cages throughout fair. Exhibitors that move their rabbits without permission to cages not originally assigned may not be allowed to show in future fairs.
6. Exhibitors will be responsible for cleaning and the feeding of their exhibits. Individual cages must be cleaned every other day or discretion of the Superintendent. Doe and litter and the meat pens will be cleaned every day by exhibitors. **Exhibitors will be responsible for supplying bedding.**
7. Any rabbits being shown in 4-H and Open class must be entered under the 4-H exhibitor's name.
8. Three Doe & Litter pens per family. Litters must be 6 weeks old at the start of the fair.
9. Three Meat pens per family. Meat pens must be a recognized meat breed.
10. Other than doe & litter and meat pens, one rabbit will be housed in each coop.
11. Exhibitors may advertise their animals for sale after the Open show has been completed. Animals that were disqualified, given an 'Unworthy of an Award' or excused for vicious behavior during the Open show may not be sold by the owner. Animals showing any signs of disease may not be sold and must be removed.
12. No rabbits, unless being exhibited, are allowed on the fairgrounds at any time.

#### PREMIUM SCHEDULE:

NO RIBBON AWARDS. Premium checks will be mailed.

| Number in class | 1st  | 2nd  | 3rd  | 4th  | 5th  |
|-----------------|------|------|------|------|------|
| 1 in class      | 2.00 |      |      |      |      |
| 2 in class      | 2.50 | 2.00 |      |      |      |
| 3-6 in class    | 3.50 | 3.00 | 2.50 | 2.00 | 1.50 |
| 7-13 in class   | 4.00 | 3.50 | 3.00 | 2.50 | 2.00 |
| 14+ in class    | 5.00 | 4.00 | 3.50 | 3.00 | 2.50 |

The above payback schedule applies to all classes including fryer, roaster and meat pen.

#### SPECIAL MONEY FOR RABBITS:

\$20.00 Best in Show

\$15.00 Best 6-Class

\$15.00 Best 4-Class

\$10.00 Best Litter Pen

\$30.00 Best Display (Display to be calculated on Open Class points only)

\$25.00 Best Meat Pen, \$7.00 Best Single Fryer, \$7.00 Best Roaster

\$7.00 Best of Breed, \$5.00 Best Opp. Sex (8 or more competing)

\$4.00 Best of Breed, \$2.00, Best Opp. Sex (7 or less competing)

\$6.00 Best Display in each breed with 8 or more competing

\$3.00 Best Display in each breed with 7 or less competing

\$1.00 Best Variety, \$.50 Best Opp. of Variety

#### ATTENTION:

**ALL OPEN RABBITS MUST BE COOPED BY 8 P.M. MONDAY**

**DIVISION 1 - AMERICAN**

**DIVISION 2 - AMERICAN CHINCHILLA**

**DIVISION 3 - AMERICAN FUZZY LOP**

**DIVISION 4 - AMERICAN SABLE**

**DIVISION 5 - ARGENTE BRUN**

**DIVISION 6 - BELGIAN HARE**

**DIVISION 7 - BEVEREN**

**DIVISION 8 - BLANC DE HOTOT**

**DIVISION 9 - BRITANNIA PETITE**

**DIVISION 10 - CALIFORNIAN**

**DIVISION 11 - CHAMPAGNE D'ARGENT**

**DIVISION 12 - CHECKERED GIANT**

**DIVISION 13 - CINNAMON**

**DIVISION 14 - CREME D'ARGENT**

**DIVISION 15 - DUTCH**

**DIVISION 16 - DWARF HOTOT**

**DIVISION 17 - DWARF PAPILLON**

**DIVISION 18 - ENGLISH ANGORA**

**DIVISION 19 - ENGLISH LOP**

**DIVISION 20 - ENGLISH SPOT**

**DIVISION 21 - FLEMISH GIANT**

**DIVISION 22 - FLORIDA WHITE**

**DIVISION 23 - FRENCH ANGORA**

**DIVISION 24 - FRENCH LOP**

**DIVISION 25 - GIANT ANGORA**

**DIVISION 26 - GIANT CHINCHILLA**

**DIVISION 27 - HARLEQUIN**

**DIVISION 28 - HAVANA**

**DIVISION 29 - HIMALAYAN**

**DIVISION 30 - HOLLAND LOP**

**DIVISION 31 - JERSEY WOOLY**

**DIVISION 32 - LILAC**

DIVISION 33 - LIONHEAD  
 DIVISION 34 - MINI LOP  
 DIVISION 35 - MINI REX  
 DIVISION 36 - MINI SATIN  
 DIVISION 37 - NETHERLAND DWARF  
 DIVISION 38 - NEW ZEALAND  
 DIVISION 39 - PALOMINO  
 DIVISION 40 - POLISH  
 DIVISION 41 - REX  
 DIVISION 42 - RHINELANDER  
 DIVISION 43 - SATIN  
 DIVISION 44 - SATIN ANGORA  
 DIVISION 45 - SILVER  
 DIVISION 46 - SILVER FOX  
 DIVISION 47 - SILVER MARTEN  
 DIVISION 48 - STANDARD CHINCHILLA  
 DIVISION 49 - TAN  
 DIVISION 50 - THRIANTA  
 DIVISION 51 - FRYER  
 DIVISION 52 - LITTER PEN  
 DIVISION 53 - ROASTER  
 DIVISION 54 - MEAT PEN

## DEPARTMENT 6 DRAFT HORSES

Rick May, Supt. 330-554-5347

Dan Wood, Pam Holloway, Shannon Wood, Asst. Supts.

*Superintendent Reserves the Right to Refuse Entries.*

Entry Fee 10% of First Premium.

**Entries Close August 9th, at 4:00 p.m.**

Entries limited to space available.

Premiums subject to the following rules:

Draft horses must have extra muscular development, good style and size, good walk and must be useful for heavy draft purposes.

All stalled animals must remain on grounds until 8:00 p.m. Sunday.

**Wednesday, August 20th - 10:00 A.M.**

### HALTER CLASSES:

1. 4 yrs. & over
2. 3 yrs. & under 4
3. 2 yrs. & under 3
4. 1 yr. & under 2
5. Under 1 yr.

### GROUP CLASSES:

1. Get of Sire
2. Mare & Foal
3. Produce of Dam

### SHOWMANSHIP CLASSES:

1. Junior - ages 9-13
2. Senior - ages 14-18
3. Adult - ages 19-59
4. Senior Adult - ages 60+
5. Peewee - ages 8 and under

**Premiums:** 1st \$30.00 - 2nd \$25.00 - 3rd \$20.00 -  
 4th \$10.00 - 5th \$5.00

**DIVISION 01 - HALTER CLASSES - BELGIAN STALLION**

**DIVISION 02 - HALTER CLASSES - BELGIAN MARE**

**DIVISION 03 - HALTER CLASSES - BELGIAN GELDING**

Champion - Division 1,2,3 - \$30.00 / Rosette

Reserve - Division 1,2,3 - \$20.00 / Rosette

**DIVISION 04 - HALTER CLASSES - BELGIAN GROUP**

**DIVISION 05 - HALTER CLASSES - PERCHERON STALLION**

**DIVISION 06 - HALTER CLASSES - PERCHERON MARE**

**DIVISION 07 - HALTER CLASSES - PERCHERON GELDING**

Champion - Division 5,6,7 - \$30.00 / Rosette

Reserve - Division 5,6,7 - \$20.00 / Rosette

**DIVISION 08 - HALTER CLASSES - PERCHERON GROUP**

**DIVISION 09 - HALTER CLASSES - CLYDES SHIRE STALLION**

**DIVISION 10 - HALTER CLASSES - CLYDES SHIRE MARE**

**DIVISION 11 - HALTER CLASSES - CLYDES SHIRE GELDING**

Champion - Division 9,10,11 - \$30.00 / Rosette

Reserve - Division 9,10,11 - \$20.00 / Rosette

**DIVISION 12 - HALTER CLASSES - CLYDES SHIRE GROUP**

**DIVISION 13 - HALTER CLASSES - SUFFOLKS STALLION**

**DIVISION 14 - HALTER CLASSES - SUFFOLKS MARE**

**DIVISION 15 - HALTER CLASSES - SUFFOLKS GELDING**

**Champion - Division 13,14,15 - \$30.00 / Rosette**

**Reserve - Division 13,14,15 - \$20.00 / Rosette**

**DIVISION 16 - HALTER CLASSES - SUFFOLKS GROUP**

**DIVISION 17 - HALTER CLASSES - SPOTTED STALLION**

**DIVISION 18 - HALTER CLASSES - SPOTTED MARE**

**DIVISION 19 - HALTER CLASSES - SPOTTED GELDING**

**Champion - Division 17,18,19 - \$30.00 / Rosette**

**Reserve - Division 17,18,19 - \$20.00 / Rosette**

**DIVISION 20 - HALTER CLASSES - SPOTTED GROUP**

**DIVISION 21 - HALTER CLASSES - ALL OTHER BREEDS STALLION**

**DIVISION 22 - HALTER CLASSES - ALL OTHER BREEDS MARE**

**DIVISION 23 - HALTER CLASSES - ALL OTHER BREEDS GELDING**

**Champion - Division 21,22,23 - \$30.00 / Rosette**

**Reserve - Division 21,22,23 - \$20.00 / Rosette**

**DIVISION 24 - HALTER CLASSES - ALL OTHER BREEDS GROUP**

**All Breeds - Champion of Champions - \$100.00 / Rosette**

**Reserve Champion of Champions - \$50.00 / Rosette**

**DALLAS ARNOLD MEMORIAL ROTATING TROPHY WILL BE PRESENTED TO THE CHAMPION OF CHAMPIONS.**

**DIVISION 25 - SHOWMANSHIP CLASSES**

Peewee Showmanship Class - must have accompanying adult, adult may help hold lead. No premium. Participants will receive ribbon.

**1/2 Hour Following Completion of Halter Classes**

**DIVISION 30 - DRAFT BARN HITCH**

**CLASS:**

1. Single Hitch Ladies
2. Single Hitch Men
3. Youth Driving 17 yrs. & under
4. Team Hitch
5. Farm Hitch

**Premiums: 1st \$50.00 - 2nd \$40.00 - 3rd \$30.00 - 4th \$25.00 - 5th \$15.00**

**Friday, August 22nd - 10:00 A.M.**

**DIVISION 40 - DRAFT HORSE & PONY HITCH**

**CLASS:**

1. Haflinger Single Hitch Ladies
2. Horse Single Hitch Ladies
3. Pony Single Hitch Ladies 56" & under
4. Haflinger Single Hitch Men
5. Horse Single Hitch Men
6. Pony Single Hitch Men 56" & under
7. Youth Class 17 yrs. & under \*\*\*
8. Haflinger Tandem Hitch
9. Horse Tandem Hitch
10. Pony Tandem Hitch 56" & under
11. Haflinger Team Hitch
12. Horse Team Hitch
13. Pony Team Hitch 56" & under
14. Haflinger Unicorn Hitch
15. Horse Unicorn Hitch
16. Pony Unicorn Hitch 56" & under
17. 4 Haflinger Hitch
18. 4 Horse Hitch
19. 4 Pony Hitch 56" & under
20. Draft Under Saddle (Western) Walk Trot \*\*\*
21. Draft Under Saddle (English) Walk Trot \*\*\*
22. 6 Pony Hitch 56" & under
23. 6 Haflinger Hitch
24. 6 Horse Hitch

**Premiums: Draft Horse Hitch: 1st \$100.00 - 2nd \$80.00 - 3rd \$70.00 - 4th \$60.00 - 5th \$50.00**

**Draft Pony Hitch: 1st \$80.00 - 2nd \$70.00 - 3rd \$60.00 - 4th \$50.00 - 5th \$40.00**

**6 Horse Hitch: 1st \$200.00 - 2nd \$160.00**

**3rd \$140.00 - 4th \$120.00 - 5th \$100.00**

**6 Pony/Haflinger Hitch: 1st \$160.00 - 2nd \$140.00 - 3rd \$120.00 - 4th \$100.00 - 5th \$80.00**

**\*\*\* Premium for Class 7, 20, and 21 are as follows:**

**1st \$50.00 - 2nd \$40.00 - 3rd \$30.00 - 4th \$25.00 - 5th \$15.00**

No miniature horses will be permitted to show in any classes.

Draft Horse & Pony Hitch can come in and out the same day (show & go).

No stall space available.

Draft Horse Halter animals must be stalled on the grounds for the entire fair dates.

Premiums to be given out by Supt. on Sunday, or they will be mailed.

For additional information, please contact:

Rick May - 330-554-5347

Dan Wood - 814-853-9477

Pam Holloway - 330-571-4522

Shannon Wood - 330-554-7033

PLEASE NOTE: All Exhibitors - When making online pre-entries only, please refer to this show program for all class numbers.

**SHOW MAY BE CANCELLED DUE TO INCLEMENT WEATHER,  
PLEASE CALL FAIR OFFICE 330-325-7476 OR SUPT TO CONFIRM.**

## DEPARTMENT 7

### AGRICULTURAL EDUCATION & FFA

Superintendents:

Ben Campbell, Southeast FFA

Maplewood Career Center



#### RULES:

1. Non-Livestock Agricultural Education entries are open to all Portage County FFA members under 21 yrs. of age. These will be graded on Tuesday morning.
2. FFA Livestock will be judged with 4-H, all considered Junior Fair. Junior Fair Livestock Classes are open to 4-H members and to FFA members who have not passed their 19th birthday on January 1 of the current year.
3. Any exhibitor may enter the **open class** Livestock Classes by payment of the regular entry fee.
4. All entries must be from agricultural education projects being carried as part of the school work.
5. Completion of online entries by deadline Aug. 9th.

**Premiums will be paid to all worthwhile exhibits.**

#### DIVISION 1. - CROPS

##### CLASS:

##### PREMIUMS

|                                                                 |        |        |        |
|-----------------------------------------------------------------|--------|--------|--------|
| 1. Grain .....                                                  | \$2.00 | \$1.50 | \$1.00 |
| 2. Garden exhibit .....                                         | \$2.00 | \$1.50 | \$1.00 |
| 3. Alfalfa Hay - 6 in. slice .....                              | \$2.00 | \$1.50 | \$1.00 |
| 4. Alfalfa Mixture - 6 in. slice .....                          | \$2.00 | \$1.50 | \$1.00 |
| 5. Mixed Hay - 6 in. slice .....                                | \$2.00 | \$1.50 | \$1.00 |
| 6. Agronomy - Weed Mount<br>Collections & Identifications. .... | \$2.00 | \$1.50 | \$1.00 |
| 7. Ensilage-suitable exhibit .....                              | \$2.00 | \$1.50 | \$1.00 |

#### DIVISION 2. - INDIVIDUAL IMPROVEMENT PROJECTS

##### CLASS:

|                           |        |        |        |
|---------------------------|--------|--------|--------|
| 1. Suitable display ..... | \$4.50 | \$3.00 | \$2.00 |
|---------------------------|--------|--------|--------|

#### DIVISION 3. - AGRICULTURAL ENGINEERING TECHNOLOGY

##### CLASS:

|                                                                                                                                                               |        |        |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--------|
| 1. Suitable exhibit constructed or performed<br>under teacher supervision .....                                                                               | \$4.50 | \$3.00 | \$2.00 |
| Woodworking; Welding; Soldering; Pipefitting; Small Engine<br>Multi Cylinder Engine Display; Electrification; Energy Conservation;<br>Miscellaneous Displays. |        |        |        |
| 2. Research projects: Individual<br>or group.....                                                                                                             | \$4.50 | \$3.00 | \$2.00 |

#### DIVISION 4. - SUITABLE GROUP DISPLAY

##### CLASS:

|                                                                                                                                                                                            |        |        |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--------|
| 1. Large Group (6 and Over).....                                                                                                                                                           | \$4.50 | \$3.00 | \$2.00 |
| 2. Small Group (up to 5) .....                                                                                                                                                             | \$4.50 | \$3.00 | \$2.00 |
| Woodworking; Welding; Soldering; Pipefitting; Small Engine Multi<br>Cylinder Engine Display; Electrification; Energy Conservation;<br>Equipment Repair & Painting; Miscellaneous Displays. |        |        |        |

## DEPARTMENT 8

### COUNTY SCHOOLS

Contact Jen May or Sherri McGlothlin - 330-325-7476

1. The work to be exhibited must be the original work of the students during the 2024-2025 school year.
2. Decorations, background material, and other equipment used in arranging displays must be furnished by exhibitor.
3. Each booth must prominently display name of school.
4. Each suitable school exhibit will receive premium of \$50.00

#### DIVISION 01 - SCHOOL BOOTH

##### CLASS:

1. Building Display

**Awards will also be paid for -**

**1st place - \$25.00**

**2nd place - \$15.00**

Standards for Judging Schools Booths:

1. Excellence of work displayed ..... 10 points
  2. Originality of work displayed ..... 10 points
  3. School name prominently displayed ..... 10 points
  4. Degree of representation of the schools grade levels  
(should strive for work from all levels) ..... 10 points
  5. Degree of representation of subject matter ..... 10 points
- Total ..... 50 points

#### DIVISION 02 - SCHOOL BAND

##### CLASS:

1. Daytime Performance

**Participating School Bands will receive \$150.00 paid to their School.**

## DEPARTMENT 9

### CAREER CLUB OR YOUTH ORGANIZATIONS CHURCHES & SCOUTS

Contact Jen May or Sherri McGlothlin - 330-325-7476

Each suitable booth display will receive premium of \$25.00

#### DIVISION 01 - YOUTH ORGANIZATION OTHER THAN 4-H OR FFA

##### CLASS:

1. Boy Scouts
2. Girl Scouts
3. Miscellaneous Girls / Boys Club (list description)

#### DIVISION 02 - CHURCH DISPLAYS

##### CLASS:

1. Youth
2. Adult
3. Mixed Youth & Adult

#### DIVISION 03 - OTHER CLUBS OR ORGANIZATIONS (NON-MANNED / NON-COMMERCIAL)

##### CLASS:

1. Miscellaneous (list description)

**PLEASE NOTE:** Please contact the Fair Secretary or Asst Secretary, or email [office@randolphfair.com](mailto:office@randolphfair.com), to be assigned a space. Do not enter request on Fair Entry.

# DEPARTMENT 10

## MINI HORSE AND MINI DONKEY SHOW

Tracey Koszalka, Supt. 330-958-6109

**Thursday, August 21st - 8:30 A.M.**

Location – Draft Horse Ring, enter East Grandstand off of Fairground Rd.

ENTRY & REGISTRATION ON DAY OF EVENT, no online entry.

Show & Go Event – no stalls

Entry Fees: \$5.00 per class, no charge for Championship classes /  
\$2.00 grounds fee per horse

**Premiums:** 1st \$20.00 - 2nd \$15.00 - 3rd \$10.00 -  
4th \$5.00 - 5th \$2.00

A (34" & Under) B (over 34" – 38")

No stallions shown by youth under 13 years of age.

Long sleeves & boots required. Liability Release must be signed.

Youth is 17 and under; Adult is 18 and over.

Note: All miniature horses in 4-H are welcome and must remain on the grounds following 4-H rules.

### DIVISION 01 - SHOWMANSHIP

### DIVISION 02 - 34" AND UNDER

### DIVISION 03 - 34"-38"

#### CLASS:

1. Youth Showmanship
2. Adult Showmanship
3. Lead Line (Rider to 8 yrs. & under) - helmet required
4. Pee Wee Halter (8 yrs. & under)
5. Current year foal any sex (dam not to be shown)  
(1st & 2nd qualifies for Mare, Stallion or Gelding Championship)
6. Jr. Stallion (1 & 2 yr. olds)
7. Sr. Stallion (3 yrs. old & older) A
8. Sr. Stallion (3 yrs. old & older) B
9. Multi Color Stallion & Gelding (Limited to Pinto & Appaloosa)
10. Solid Color Stallion & Gelding (Open to all other colors)
11. Donkey Halter (all sexes & ages) – 1st & 2nd eligible for Stallion,  
Gelding or Mare Championship

### GRAND & RESERVE CHAMPION STALLION

(1st & 2nd place winners)

12. Youth Jr. Gelding (1 & 2 yr. olds)
13. Adult Jr. Geldings (1 & 2 yr. olds)
14. Youth Sr. Gelding (3 yr. & older) A
15. Adult Sr. Gelding (3 yr. & older) A
16. Youth Sr. Gelding (3 yr. & older) B
17. Adult Sr. Gelding (3 yr. & older) B

### GRAND & RESERVE CHAMPION GELDING

(1st & 2nd place winners)

18. Youth Jr. Mare (1 & 2 yr. olds)
19. Adult Jr. Mare (1 & 2 yr. olds)
20. Youth Sr. Mare (3 yr. & older) A
21. Adult Sr. Mare (3 yr. & older) A
22. Youth Sr. Mare (3 yr. & older) B
23. Adult Sr. Mare (3 yr. & older) B
24. Multi Color Mare (Limited to Pinto & Appaloosa)
25. Solid Color Mare (Open to all other colors)
26. Donkey Color (open to all donkeys)

### GRAND & RESERVE CHAMPION GELDING

(1st & 2nd place winners)

27. Western Stock Halter Stallion – A
28. Western Stock Halter Stallion – B
29. Western Stock Halter Gelding – A
30. Western Stock Halter Gelding – B
31. Western Stock Halter Mare – A
32. Western Stock Halter Mare – B

### GRAND & RESERVE CHAMPION STOCK HORSE

(1st & 2nd place winners)

### SUPREME HALTER CHAMPION M, S, G, STOCK & DONKEY

(Grand Champion winners only)

## LUNCH BREAK

### DIVISION 04 - OTHER CLASSES

33. Open Costume
34. Cool Class (Disabled individuals all ages) A & B
35. Pretty Face (horse to wear blanket & judged on face only)
36. Youth Halter Obstacle
37. Adult Halter Obstacle
38. Youth Jumping (A&B) horse must be at least 3 yrs. old
39. Adult Jumping (A&B) horse must be at least 3 yrs. old
40. Open Donkey Driving
41. Open Light Harness (A&B) Team or Tandum
42. Youth Country Pleasure Driving (A&B) no cross entering in Western Pleasure (helmet required)
43. Adult Country Pleasure Driving (A&B) no cross entering in Western Pleasure
44. Open Draft Single (A&B)
45. Youth Western Country Pleasure Driving (A&B) no cross entering in Country Pleasure (helmet required)
46. Adult Western Country Pleasure Driving (A&B) no cross entering in Country Pleasure
47. Open Draft (A&B) Team or Tandum

## DEPARTMENT 11 HORSE PULLING CONTEST

James May, Supt. 330-628-3752

Rick May, Donny Garretson, Jr., Asst. Supts.

**Saturday, August 23rd - 2:00 P.M.**

**Premiums Offered - \$3250.00**

**1. Light Draft, 3300 lbs. or under**

**\$350 - \$300 - \$225 - \$200 - \$175 - \$150 - \$125 - \$100**

**2. Heavy Draft, over 3300 lbs.**

**\$350 - \$300 - \$225 - \$200 - \$175 - \$150 - \$125 - \$100**

1. Entries are open to exhibitors from any county extending the same courtesy to Portage County.

**Entry fee shall be \$10.00.**

2. Entries close at pulling time.

3. Teams will be divided into 2 classes: Light Draft, 3300 lbs. or under; and Heavy Draft, those over 3300 lbs.

4. The Association will furnish stone boat or sled and iron.

5. Teams must be weighed at place designated by Department Head. Official weight slip from another pull **for this date will be accepted.**

6. The official pull or distance shall be continuous forward movement for 27ft. A team shall be given a total of three trials to move any load the full distance.

7. In case two or more teams fail to pull the set load the full distance, the teams may be placed in the order of the actual distance pulled.

8. Whipping is forbidden, and the carrying of a whip, undue use of lines, profanity, or shouting is prohibited.

9. Method determining winners and all controversies to be settled by the committee in charge.

10. Harness and double trees must be furnished by the contestant.

11. All teams must be properly handled and under control at all times. A stopwatch will be used and a two minute time limit to hook to sled and two minute time limit between second and third pull.

12. Drivers will be allowed two helpers in hitching, but the driver and helpers must stay behind the hooking point on the sled or the pull in progress will be disqualified.

13. Horses may be tested anytime. Violators will lose premium and be excluded in future contests.

### **DIVISION 01 - LIGHT DRAFT**

#### **CLASS:**

1. Light Draft 3300 lbs. or under

### **DIVISION 02 - HEAVY DRAFT**

#### **CLASS:**

1. Heavy Draft over 3300 lbs.

## DEPARTMENT 12 ROUGH TRUCK CONTEST

Bill Rufener, Supt. 330-990-1826

Dave Einloth, Asst Supt.

**Sunday, August 24th - 3:30 P.M.**

**DRIVER ENTRY FEE - \$1.00**

**PIT PASSES: AGES 10 AND UP: \$25.00**

**EVERYONE ENTERING PIT MUST PURCHASE PIT PASS.**

#### **REGISTRATION:**

**All vehicles must be entered between 11:30 a.m. and 2:45 p.m. on the day of the event.**

#### **MANDATORY DRIVERS MEETING AT 3:00 P.M.**

**OPEN TO ALL - 2 Classes - Stock and Modified**

Drivers must be at least eighteen years of age.

All drivers must wear helmet and seat belt during competition.

NO LOOSE ITEMS will be permitted inside of truck cab or bed.

All drivers will be required to sign a "Hold Harmless" agreement.

Street legal tires only.

Roll bars/cages will be permitted.

One driver per truck.

No alcohol will be permitted on the fairgrounds.

No major modifications will be permitted to vehicles in Stock Class.

Examples of major modifications: Tube Frames, Box Frames, Motor Relocation, Driver Seat Relocation, Etc.

NO INAPPROPRIATE OR OBSCENE PICTURES OR VULGAR LANGUAGE WILL BE PERMITTED ON VEHICLES.

LIMIT - 75 trucks both classes.

This is a timed event over an obstacle course plus long jump. Driver may or may not choose to do the long jump.

THE DECISION OF THE TRACK JUDGES IS **FINAL** AND SHALL NOT BE APPEALED.

| PREMIUMS      | STOCK CLASS | MODIFIED CLASS |
|---------------|-------------|----------------|
| 1st           | \$500.00    | \$600.00       |
| 2nd           | \$400.00    | \$500.00       |
| 3rd           | \$300.00    | \$400.00       |
| 4th           | \$200.00    | \$300.00       |
| 5th           | \$100.00    | \$200.00       |
| 6th thru 10th | \$ 75.00    |                |
| Longest Jump  | \$300.00    | \$300.00       |

### **DIVISION 01 - STOCK**

#### **CLASS:**

1. Stock

### **DIVISION 02 - MODIFIED**

#### **CLASS:**

2. Modified

*Thank you Randolph Tool for Your Sponsorship of the Rough Truck.*



**Randolph Tool Co. Inc.**

Hartville, Ohio

330-877-4923

The Franze & Davies Families

# DEPARTMENT 14

## TRUCK, SEMI & TRACTOR PULLS

Ernie Rufener, Supt.

Asst. Supts. - Donny Garretson, Jr., Joe Farwell, Bill Rufener

**Thursday, August 21st, 7:00 P.M.**

### GRANDSTAND EVENT

**DRIVER ENTRY FEE : \$1.00 – PIT PASSES: AGES 10 AND UP: \$25  
FOR EVERYONE'S SAFETY ALL PERSONS, EXCEPT DRIVERS, MUST  
REMAIN IN BLEACHERS.**

The Committee shall have full power to decide all questions arising in connection with the contest, subject to the rules and administration as provided.

The Committee shall determine the winners and shall award prizes in accordance with the rules.

Failure to comply with the directions of the Committee shall result in immediate disqualification of the contestant.

The Portage County Agricultural Society will not be responsible for accidents or damage to tractors, drivers or spectators.

**IN CASE OF SOFT TRACK, PULL WILL BE CANCELLED.**

### DIVISION 01 - DIVISION 05 CLASSIC SUPER STOCK

#### CLASS 1: SANCTIONED WEIGHT 7700#

**Payout \$1800: 1st-\$320, 2nd-\$270, 3rd-\$210, 4th-\$160, 5th-\$130,  
6th-\$110, 7th-\$95, 8th-\$90, 9th-\$85, 10th-\$80, 11th-\$70,  
12th-\$65, 13th-\$60, 14th-\$55**

If a competitor moves more than 200 lbs. of weight forward that vehicle's drawbar may be re-measured and the vehicle re-weighed at the discretion of the official.

#### AGE OF TRACTOR

1980 and older but including the total run of that model.

#### AGE OF DRIVER

16 years or older. Under 18 must have a parent or guardian consent form signed.

#### FUEL

Diesel fuel only, no pressurized fuel tanks. All diesel powered competition vehicles will have a sampling valve on the return line from the fuel injection pump. The sampling valve needs to have a flexible hose. Diesel engines need to be running when the fuel sample is obtained.

#### WATER INJECTION

Water must pass a propylene oxide spot test.

#### TIRES

18.4 x 38 maximum radials allowed.

#### CYLINDER BLOCK OR CRANKCASE

Must be from the same manufacturer. All up graded blocks must be approved by the committee. Examples: IH 68 series 466, JD 40 series 8.1L, JD 5010 & 5020 can decube a 619 block, AC 516, Case 504, Ford 478, MM504, Oliver 478 and others to be approved by the committee. ALL ENGINES MUST BE 531 CUBIC INCHES OR SMALLER.

All tractors must have a cubic inch, turbo, and safety inspection before they are permitted to compete.

#### HEADS

Must be from the same manufacturer and must bolt in stock location without modifications. No over-head cams allowed.

#### DRAW BAR

Draw bars must not exceed 20 inches in height or less than 18 inches from center of axle to hooking point. No part of the draw bar may extend rearward beyond point of hook. Draw bars must be stationary in all directions. No clevis. Hitches must have at least a 3"x3-3/4"

hole with a minimum of one inch of material around the outside. A drawbar that has provisions to be made shorter than legal length is not acceptable as a legal drawbar.

#### HOOD, GRILL, FRAME, TRANSMISSION, REAR END, AXLE

Must be for that make and model and must maintain stock appearance. Front ends may be homemade. Maximum wheelbase to be no more than 114". Frames may be altered to accept upgraded blocks. No cast iron engine frames.

#### TOTAL LENGTH OF TRACTOR

Maximum length 13' from center of rear axle to the furthest point forward, including weights. Excludes tow hook.

#### SAFETY EQUIPMENT

Full face helmet, fire suit, wheelie bars, roll cages, kill switches, fire extinguishers, fenders, side shields, SFI flywheels and pressure plates, scatter blanket or steel shields, no steel fans, all electric fuel pumps must be wired to the kill switch. Wide front axles. No cast iron engine frames, (ladder bars are recommended). Must have 3/8 cable around block and head. 2 Throttle return springs. 2 3/8 grade 5 cross bolts in exhaust. 3 way dump valve. Driver must be in the seat at all times while the engine is running. No excessive loss of liquid onto track by a vehicle while hooked to sled unless caused by breakage. Excessive is defined as any steady or intermittent stream discharged onto the track or a spot equivalent to more than 8" in diameter.

#### INJECTOR PUMPS

P 7100 Series Pump maximum, one plunger per cylinder. No computerized fuel systems allowed.

#### MANIFOLDS

OEM stock intake and exhaust manifolds for that series engine, alteration for turbo mounting allowed. Agricultural style intake manifolds including intercooler type manifolds, intercoolers must be unhooked with no hoses attached to the cooler (No functioning intercoolers allowed). No intake spaces. May strengthen manifolds by welding gussets/braces.

#### TURBO CHARGER

One single stage turbo allowed. Turbo must not extend through the hood.

A. Exhaust bolt pattern no larger than 2.750 in x 3.250 in.

B. No altering of a housing to accommodate a smaller base; e.g. T-18A95 with a smaller base welded to it. No external altering of housings. Compressor housing must be 3LM style with 2" OD outlet.

C. A compressor measurement to be measured at the face of the wheel a maximum of 2.7 in. The wheel may be no larger than this measurement at the inlet. Compressor housing inlet bore to be no more than 2.75" maximum. Tips of the wheel must protrude into the opening at least 1/8". No slots or grooves. A maximum of 2 in. OD at the outlet.

D. An exhaust measurement to be measured at the face of the wheel outlet of a maximum of 3 in. The wheel may be larger than this measurement at the outlet.

### CLASS 2: 6500# LIGHT LIMITED SS

**Payout \$1800: 1st-\$320, 2nd-\$270, 3rd-\$210, 4th-\$160, 5th-\$130,  
6th-\$110, 7th-\$95, 8th-\$90, 9th-\$85, 10th-\$80, 11th-\$70, 12th-\$65,  
13th-\$60, 14th-\$55**

**TIRES:** Maximum 18.4-38.

**CYLINDER BLOCK OR CRANK CASE:** Naturally aspirated engines only. Small blocks must have been originally manufactured with less than 370 CID and may not exceed 460 CID. Big Blocks may not exceed 810 CID.

#### Approved chassis and small block engine combinations:

AC 190 with 301, Cockshutt 570 with 339, Ford 6000 with 300, International 460/560 with 301, 310, or 360, MF 1100 with 354, MH 203 with 330, Oliver 77/88 with 310 or 320.

#### Approved chassis and big block engine combinations:

AC 190 with 426, Case 900/930 with 504, Cockshutt 570 with 478, Ford 6000 with 401, International 460/560 with 466 or RD501, John Deere 4010 with 466, MF 95/97 with 800, MM GVI/GVD with 800, Oliver 77/88 with 478.

**Approved sheet metal upgrades for small and big block chassis/engine combinations as follows:**

AC D-21, Case 1070, Cockshutt 1800, 2050, Ford 8000, IH 656, 706, 756, JD 4020, MM G1000, Oliver 1600, 1800, 2050.

Combinations not listed above subject to approval.

**HEADS:** Cast iron heads only and must be from same engine manufacturer. No over head cams allowed.

**FUEL SYSTEM:** Gasoline, Ethanol, Methanol or Diesel. Non-nitro methane and non-polypropylene oxide based oxygen additives are acceptable. Fuel will be tested following these specs: <0.755 S.G. @ 60F for gasoline, <0.800 S.G. @ 68F for methanol and <0.820 S.G. @ 68F for ethanol. Small blocks may use: **1)** one single BBL updraft carburetor with an original manufactured throttle bore not more than 3.1875" and modified bore of not more than 3.3125"; **2)** a single non-predator style down draft 4 BBL carburetor; **3)** up to three 500 CFM down draft 2 BBL carburetors; or **4)** fuel injection through a throttle body air valve not more than 4.00" in diameter. Big Blocks may use only one single BBL updraft carburetor with an original manufactured throttle bore not more than 3.1875" and modified bore of not more than 3.3125". All must use intake manifold with common plenum. Fuel sampling ports must be easily accessible without removing hood or side shields.

**RPMs:** Open

**HITCH:** Hitch must not exceed 20" in height or be less than 18" from center of axle to hooking point. No part of draw bar may extend rearward beyond point of hook. Hitch must be stationary in all directions. No clevis. Hitch must have opening 3" wide by 3.75" long and must be at least 1" thick.

**HOOD, GRILL, FRAME, TRANSMISSION, REAR END, AXLE:** Must be for that make and must maintain stock appearance. Front ends may be homemade with a maximum center of front axle not to exceed 12" in front of grill. Frames may be tubular but must be covered with sheet metal or aluminum.

**TOTAL LENGTH OF TRACTOR:** Maximum length 12' from center of rear axle to the furthest point forward, including weights.

**SAFETY EQUIPMENT:** Helmet, Fire Suit, Wheelie bars, Roll cages, front skid plates, kill switches, fire extinguishers, fenders, side shields, SFI flywheels and pressure plates - no cast iron, scatter blanket or steel shields, no steel fans, all electric fuel pumps must be wired to the kill switch. Wide front axles only.

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**DIVISION 02 - 8200# DIESEL 4X4 PICKUP**

**CLASS 1**

**Payout - \$1200**

Hanging weight allowed. Hitch Height 26 inches. No Air to Water Coolers, DOT Tires, Air to Air Type Cooler Only.

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**DIVISION 03 - SEMI**

**CLASS 1**

**Payout - \$1200: 1st \$350 - 2nd \$250 - 3rd \$150 - 4th \$120 -**

**5th \$100 - 6th \$80 - 7th \$60 - 8th \$40 - 9th \$30 - 10th \$20**

**ERA over The Road Semi Truck Must Provide Own Hitch**

First pulling semi truck has the option to come back and pull again in third position.

1. One driver per truck per class.
2. 100' trial and error zone.
3. 10 wheelers only, no added weights. All drive wheels must be on the ground.
4. Boundaries will be plainly marked and trucks must stay within these limits while trial is being made. Failure to do so will nullify the trial.
5. 18 inch Hitch max

**ERA WESTERN STYLE TRACTOR & TRUCK PULLS**

Ernie Rufener, Supt. 330-352-9981

Asst. Supts. - Joe Farwell - Don Garretson, Jr. - Bill Rufener

**Friday, August 22nd, 7:00 P.M.**

**GRANDSTAND EVENT**

**DRIVER ENTRY FEE: \$1.00 - PIT PASSES: AGES 10 AND UP: \$25.**

**DIVISION 04 - 08**

**ERA WESTERN STYLE TRACTOR & TRUCK PULLS**

**CLASSES:**

1. Classic 7700# SS (Super Stock)
2. 6500# Light Limited SS
3. 8200# Diesel Pickup
4. Semi

**You may enter two classes per tractor.**

**Payouts for classes:**

**1st \$350 & Trophy - 2nd \$250 - 3rd \$150 - 4th \$120 -**

**5th \$100 - 6th \$80 - 7th \$60 - 8th \$40 - 9th \$30 - 10th \$20**

Scales will be open for weighing at 6:00 P.M. All tractors must weigh in the day of their class and official driver must be in the seat of the tractor at weigh-in.

**FOR EVERYONE'S SAFETY ALL MUST REMAIN IN THE BLEACHERS EXCEPT DRIVERS.**

1. Tractor must not be left running unattended.
2. 1st pulling tractor has option to come back and pull again in 3rd position.
3. Only one driver per tractor per class.
4. No speed limit in any class.
5. Open to anyone 14 or older that is capable of driving a tractor.
6. Numbers to be drawn at random. Class entries to close 10 minutes before class starts.
7. Only tractors on rubber are eligible. No caterpillar tractors, four wheel drive tractors, home made tractors, steel wheels, or dual wheels or tire chains may be entered.
8. Contestants will be given one trial to move any load the furthest distance possible without spinning tires or stalling out.
9. Start to be made with a tight chain. Length of chain to be 4 ft. minimum.
10. Only the driver shall be allowed on tractor while trial is being made. Driver must stay in seat. Tractor must be under control at all times.
11. Each contestant must hitch to a stationary draw-bar or stabilized bar. Raising or lowering of draw bar will disqualify tractor and driver immediately.
12. Each contestant must furnish his own clevis. Clevis must be bolted clevis. Height not to exceed 20 in. Hole in clevis must be at least 3-1/2 inches or larger.
13. Measurement will be from top of clevis or top of bolt whichever is the highest. No axle hitching.
14. All tractors must remain intact. No exterior motor modification.
15. Use of fluid in tires is permitted. All weights added must be bolted or welded, no chains, must be regulation manufactured equipment or its equivalent wheel and frame weights. Any weights falling off tractor means automatic disqualification.
16. Any driver wanting to change gears or rearrange weights may do so in the 100 ft. trial and error zone.
17. Boundaries will be plainly marked and tractors and sled must stay within these limits while trial is being made. Failure to do so will nullify the trial.
18. Electric fuel pumps permitted.
19. **If tractor has any changes from factory, it must have ALL SAFETY EQUIPMENT, ie: blankets, side shields, fenders, wheelie bars, kill switch, helmet and return spring on throttle plate.**

20. The Committee shall have full power to decide all questions arising in connection with the contest subject to the rules and Administrations as provided. In any event not covered by the rules, the Committee shall have full power to decide in a manner that is fairest to the majority.
21. The Committee shall determine the winners and shall award prizes in accordance with the rule.
22. Failure to comply with the directions of the Committee shall result in immediate disqualification of the contestant.
23. The Portage County Agriculture Society will not be responsible for accidents or damages to tractors, drivers or spectators.

**IN CASE OF SOFT TRACK, PULL WILL BE CANCELLED.**

### CLASS 1 : 10500# FARM STOCK

Turbo 2.7 Inlet Limit

3000 RPM Limit

Vehicles over 2500 RPM must have clutch blanket.

### CLASS 2: UNLIMITED OPEN FARM TRACTOR

(Revision of Safety Rules as of 10-13-19)

6500# max tire 24.5-32 (20.8-38 accepted at 6500#)

7000# max tire 18.4-38

**All one class**

**Safety:** Cage or roll bar                      Harness or seat belt  
 Wheelie bars                                      Tie bars  
 Steel flywheel-clutch set up                  Safety blanket  
 Kill switch-air (guillotine) and fuel shut-off (fuel dump or 3-way valve)  
 Side shields (.060" thick)

**360 degree shield around stock harmonic balancer (If you are running belts for the alternator or water pump then a 1/8" plate directly below the balancer from side-to-side of frame must be present.)**

3/8" cross bolts in exhaust pipe minimum grade 5

Turbos out of hood must be covered with at least .060" sheet metal

**\*Mandatory 3/8" cable around block and head with 6' minimum overlap of cable with 2 clamps**

**\*No Metal Fans! Must be electric!**

**\*Helmet/fire protection (coat/gloves/fire shoes or leather boots)**

Must be a transmission and rear end of a farm tractor.

No component tractors

114" wheelbase-13 ft. from center of back axle to the furthest point forward, not including the tow hook

Hitch must be at least 18" from center of back axle and be ridged in all directions.

Any agricultural V8 diesel is acceptable (3208 cat or Perkins)

NO Automotive V8 Engines!

### CLASS 3: PULL WHAT YOU BRING

**DIESEL 4X4 PICKUP, 8,400 LBS.**

1. A technical safety inspection required before pull.
2. Must be state licensed and insurance card.
3. All electronic tuners, lap tops, data loggers allowed.
4. Tires must be DOT 35-12.50 limit.
5. Duals allowed. No oversized dual tires.
6. One Turbo (Stock Ford allowed).
7. Fuel nothing allowed other than #2 fuel only.
8. Hanging weights allowed. Must be secure.
9. Weights will be no more than 60" from center of front axle.
10. No weights in cab.

11. Suspension traction bars, blocks, 2" of travel, straps, air bags, etc. are allowed.
12. No solid suspension.
13. Exhaust must exit behind cab any diameter.
14. Reese style hitch, no trick hitches, no vertical hitches, 3-1/2" opening to allow sled hook. 26" hitch height.
15. Driver who fails to hold position in line will forfeit his pull.
16. All decisions of officials are FINAL!!!
17. No riders.
18. Randolph Fair not responsible for accidents or damage to equipment.
19. MUST HAVE ALL SAFETY EQUIPMENT.

### CLASS 4 : 12500# EASTERN OHIO TUFF FARM

3000 RPM Limit

Vehicles over 2500 RPM must have clutch blanket.

## DEPARTMENT 14.1 GARDEN TRACTOR PULLS

Dave Tomlinson, Supt. 330-351-0470

Sponsored by Tri-County Mini Pullers, Inc. & Lakota Racing

**Saturday, August 23rd, 9:00 A.M.**

**GRANDSTAND EVENT**

**ENTRY FEE: \$10.00**

DRIVERS MUST BE 10 YRS. OLD AND OVER

**DIVISION 01 - 1050 LB. MAX WEIGHT**

**CLASS:**

1. 10 HP
2. 12-14 HP
3. 16 HP
4. Twin 5000 RPM

**DIVISION 02 - PRO STOCK AND 5KTWIN**

**CLASS:**

1. Pro-Stock - Unlimited Twin
2. Pro-Cty Stock Lawn 1000 lb.

**Pro-Stock Class and 5KTwin:**

**1st \$50 - 2nd \$40 - 3rd \$30 - 4th \$20 - 5th \$10**

**All Others: 1st \$40 - 2nd \$30 - 3rd \$20 - 4th \$10**

**Port-Cty: % payback based on entries.**

**ALL JUDGES DECISIONS ARE FINAL**

## DEPARTMENT 15 OHIO STATE TRACTOR PULLS

Ernie Rufener, Supt.

Sponsored by OSTPA

**Saturday, August 23rd, 7:00 P.M.**

**GRANDSTAND EVENT**

**DIVISION 01 - OSTPA LEVEL B TRACTOR & TRUCK PULLS**

**CLASS:**

1. Light - Limited PS 9000#
2. Pro Stock 10,000#
3. Modified 7500#
4. Super Stock Tractor
5. Pro Stock Semi



## DEPARTMENT 20

### FINE ARTS

Judi Krieger, Supt. 330-931-1169  
Bev & Don Kerr, Paul & Carm Shipp

**– NO ENTRY FEE – NO LIMIT ON ENTRIES**

**Artwork must be original and the work of the exhibitor.**

**No paint by number, tracings or copies of someone else's work.**

**No article that has received a premium at any previous Randolph Fair may be admitted for competition.**

**You need not be a resident of Portage County to enter articles.**

**ALL ENTRIES MUST BE PREPARED TO HANG ON PEGBOARD WITH SECURE HANGERS. EYE SCREWS AND WIRE WORK BEST ON FRAMES AND MATTING. Sawtooth hangers require additional wire. Tape, string, and glue do not last well over fair week.**

**DIVISIONS 1,2,3:** Entries must be framed or on canvas board or they will not be accepted. Entries may not exceed 30" x 36" including frame.

**DIVISIONS 4,5,6,7,8:** Entries may be matted or framed. Poster board will be accepted but **no paper entries**. Entries must not exceed 16" x 20" including frame.

**SCULPTURES:** May not exceed 10" width by 15" height by 10" deep.

Premiums: 1st \$2.50 and blue ribbon; 2nd \$2.00 and red ribbon.

#### **DIVISION 01 - ADULTS**

#### **DIVISION 02 - 11TH GRADE - 12TH GRADE**

#### **DIVISION 03 - 9TH GRADE - 10TH GRADE**

#### **DIVISION 04 - 7TH GRADE - 8TH GRADE**

#### **DIVISION 05 - 5TH GRADE - 6TH GRADE**

#### **DIVISION 06 - 3RD GRADE - 4TH GRADE**

#### **DIVISION 07 - 1ST GRADE - 2ND GRADE**

#### **DIVISION 08 - PRESCHOOL - KINDERGARTEN**

#### **CLASS:**

1. Oil Painting
2. Water Color Painting
3. Tempera Painting
4. Oil Pastels Painting (*Fixatives should be added to prevent smearing*)
5. Charcoal (*Fixatives should be added to prevent smearing*)
6. Pencil Sketch
7. Colored Pencil
8. Magic Marker
9. Pen and Ink (*Fixatives should be added to prevent smearing*)
10. Wax Crayon
11. Chalk
12. Scratch Work
13. Mixed Media
14. Decorative Painting on Slate, Wood or Metal
15. Miscellaneous
16. Ceramics Hand Molded (*Not using molds*)
17. Ceramics Thrown on a Wheel
18. Sculpture any Medium
19. Hand Painted China
20. Hand Painted Fabric
21. Stained Glass (*No kits allowed*)
22. Calligraphy
23. Acrylic
24. Printmaking

If you have any questions about your entries, please contact one of the superintendents.

## DEPARTMENT 21

### FAIR THEME CLASS

Judi Krieger 330-931-1169

Rules are the same as DOMESTIC and BAKED GOODS.

**Must incorporate THE RANDOLPH FAIR THEME:**

**"PORTAGE COUNTY PRIDE IN 2025"** with our pig logo as part of the design.

Exhibits may consist of any Arts or Crafts item. Craft may include Afghans, Needlepoint, Crewel, Latch Hook, Decoupage, Quilts, Macrame, Weaving, or any other crafts form you care to use.

Fine Arts items may include: Oil, Acrylic, or Watercolor Painting, Drawings, Ceramics, or Stained Glass.

Cake Decorating, Woodworking, Carving, or Sand Painting.

**... ALL ITEMS WELCOME ...**

All exhibits must have been made within the year.

#### **DIVISION 01 - EXHIBIT DECORATING CLASS:**

1. 12 year & over
2. 11 years of age and under

#### **Premiums:**

**1st \$5.00 - 2nd \$4.50 - 3rd \$4.00 - 4th \$3.50 - 5th \$3.00  
6th \$2.50 - 7th \$2.00 - 8th \$1.50 - 9th \$1.00 - 10th \$1.00**

**ALL EXHIBITS MUST REMAIN IN PLACE UNTIL  
8:00 P.M. ON SUNDAY**

**PICK UP ENTRIES ON SUNDAY 8-9:30 PM  
OR MONDAY 9 AM - 12 PM**

## DEPARTMENT 22 PHOTOGRAPHY

Tara Neff, Supt. 330-842-1639

**All photographs must be taken by the exhibitors.**

**All pictures must be 8x10 in size.**

**NO MATTING AND NO FRAMES NEEDED**

**– NO ENTRY FEE – NO LIMIT ON ENTRIES**

Plastic sleeves will be provided for the purpose of hanging during judging. We will attach entry tags when photos are taken in on entry day. (Make sure to bring tags with you, also please attach a label with your name to the back of the photo).

**No Photo that has received a premium at a previous Portage County Randolph Fair will be admitted for competition.**

### **DIVISION 01 - ADULT - BLACK AND WHITE**

### **DIVISION 02 - ADULT - COLORED**

#### **CLASS:**

1. Pets or Domestic Animals
2. Animal Wild
3. Insect
4. Flower Single or Multiple Bloom
5. Water and Landscapes
6. Skyscapes
7. Building Architecture
8. Portrait (Upper Torso)
9. People
10. Full Length Figure
11. Patriotic
12. Architecture Farm Subject
13. School Activities
14. Sports
15. Fair Theme

### **DIVISION 03 - ADULT - DIGITALLY ENHANCED**

#### **CLASS:**

1. Animals
2. Landscapes
3. Buildings
4. Other

### **DIVISION 04 - YOUTH (AGE 14-17) - BLACK AND WHITE**

### **DIVISION 05 - YOUTH (AGE 14-17) - COLORED**

#### **CLASS:**

1. Pets or Domestic Animals
2. Animal Wild
3. Insect
4. Flower Single or Multiple Bloom
5. Water and Landscapes
6. Skyscapes
7. Building Architecture
8. Portrait (Upper Torso)
9. People
10. Full Length Figure
11. Patriotic
12. Architecture Farm Subject
13. School Activities
14. Sports
15. Fair Theme

### **DIVISION 06 - YOUTH (AGE 14-17) - DIGITALLY ENHANCED**

#### **CLASS:**

1. Animals
2. Landscapes
3. Buildings
4. Other

### **DIVISION 07 - YOUTH (AGE 10-13) - BLACK AND WHITE**

### **DIVISION 08 - YOUTH (AGE 10-13) - COLORED**

#### **CLASS:**

1. Pets or Domestic Animals
2. Animal Wild
3. Insect
4. Flower Single or Multiple Bloom
5. Water and Landscapes
6. Skyscapes
7. Building Architecture
8. Portrait (Upper Torso)
9. People
10. Full Length Figure
11. Patriotic
12. Architecture Farm Subject
13. School Activities
14. Sports
15. Fair Theme

### **DIVISION 09 - YOUTH (AGE 10-13) - DIGITALLY ENHANCED**

#### **CLASS:**

1. Animals
2. Landscapes
3. Buildings
4. Other

### **DIVISION 10 - YOUTH (AGE 5-9) - BLACK AND WHITE**

### **DIVISION 11 - YOUTH (AGE 5-9) - COLORED**

#### **CLASS:**

1. Pets or Domestic Animals
2. Animal Wild
3. Insect
4. Flower Single or Multiple Bloom
5. Water and Landscapes
6. Skyscapes
7. Building Architecture
8. Portrait (Upper Torso)
9. People
10. Full Length Figure
11. Patriotic
12. Architecture Farm Subject
13. School Activities
14. Sports
15. Fair Theme

### **DIVISION 12 - YOUTH (AGE 5-9) - DIGITALLY ENHANCED**

#### **CLASS:**

1. Animals
2. Landscapes
3. Buildings
4. Other

**Premiums: 1st \$2.50 & Blue Ribbon**

**2nd \$2.00 & Red Ribbon**

*Photography Award - 1st-8th grade eligible  
Best overall taken by a child  
Guinda "Sam" Crooks-May  
"Through a Child's Eye Award"  
Ribbon & \$5 Award*

**ALL EXHIBITS MUST REMAIN IN PLACE UNTIL**  
**8:00 P.M. ON SUNDAY**

## DEPARTMENT 23

### WOODWORKING & LEATHER

Jim Schaefer, Supt.

Asst. Bill Starcher

ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 8:00 P.M. SUNDAY

Please use discretion on size; Supt's decision final on size.

**ALL EXHIBITORS MUST SPECIFY WORK EITHER AS ADULT OR STUDENT, FINISHED OR UNFINISHED AND NOTE THE KIND OR TYPE OF WOOD USED IN EACH PROJECT. AGE OF EXHIBITOR MUST BE NOTED; OTHERWISE THE ENTRY WILL BE DESIGNATED AS AN ADULT ENTRY AND NO CHANGES WILL BE MADE ON ENTRY DAY.**

No Grandfather or Grandmother Clocks

No Kits - Must be work of exhibitor

No Corner cupboards

**Limit - 7 entries**

**Premiums:** 1st \$2.50 & Blue Ribbon  
2nd \$2.00 & Red Ribbon

#### DIVISION 01 - ADULT - WOODWORKING

##### CLASS:

1. Baby Cradles or Furniture
2. Bird Houses
3. Candlesticks / Sconce
4. Clocks - Shelf or Table
5. Doll Cradle or Furniture
6. Flower
7. Fretwork
8. Fruit or Vegetable
9. Full Length Figure
10. Game Board
11. Intarsia
12. Jewelry
13. Magazine Rack
14. Music Box or Instruments
15. Novelty
16. Nut Bowls / Vases
17. Plaque
18. Painted Wood Art
19. Quilt Rack
20. Shelves
21. Tables - End or Coffee
22. Tray - Serving
23. Toys
24. Wood Turnings
25. Other Furniture
26. Miscellaneous

#### DIVISION 02 - ADULT - WOODBURNING AND PYROGRAPHY

##### CLASS:

1. Picture
2. Plaque
3. Miscellaneous

#### DIVISION 03 - ADULT - WOOD CARVING

##### CLASS:

1. Animal
2. Bird
3. Bust
4. Candlestick or Sconce
5. Cane or Walking Stick
6. Clock - Table or Shelf
7. Flower

8. Fruit or Vegetable
9. Full Length Figure
10. Novelty
11. Relief Carvings
12. Specimen
13. Toy
14. Other Carving
15. Miscellaneous

#### DIVISION 04 - ADULT - LEATHER CARVING

##### CLASS:

1. Carving

#### DIVISION 05 - ADULT - LEATHER STAMPING

##### CLASS:

1. Belt
2. Billfold
3. Bridle
4. Coin Purse
5. Hand Bag
6. Holster
7. Sheathe
8. Watch Band
9. Book Cover
10. Coaster
11. Cases
12. Pictures (ready to hang)
13. Other

#### DIVISION 06 - STUDENT - WOODWORKING

##### CLASS:

1. Baby Cradles or Furniture
2. Bird Houses
3. Candlesticks / Sconce
4. Clocks - Shelf or Table
5. Doll Cradle or Furniture
6. Flower
7. Fretwork
8. Fruit or Vegetable
9. Full Length Figure
10. Game Board
11. Intarsia
12. Jewelry
13. Magazine Rack
14. Music Box or Instruments
15. Novelty
16. Nut Bowls / Vases
17. Plaque
18. Painted Wood Art
19. Quilt Rack
20. Shelves
21. Tables - End or Coffee
22. Tray - Serving
23. Toys
24. Wood Turnings
25. Other Furniture
26. Miscellaneous

#### DIVISION 07 - STUDENT - WOODBURNING AND PYROGRAPHY

##### CLASS:

1. Picture
2. Plaque
3. Miscellaneous

## **DIVISION 08 - STUDENT - WOOD CARVING**

### **CLASS:**

1. Animal
2. Bird
3. Bust
4. Candlestick or Sconce
5. Cane or Walking Stick
6. Clock - Table or Shelf
7. Flower
8. Fruit or Vegetable
9. Full Length Figure
10. Novelty
11. Relief Carvings
12. Specimen
13. Toy
14. Other Carving
15. Miscellaneous

## **DIVISION 09 - STUDENT - LEATHER CARVING**

### **CLASS:**

1. Carving

## **DIVISION 10 - STUDENT - LEATHER STAMPING**

### **CLASS:**

1. Belt
2. Billfold
3. Bridle
4. Coin Purse
5. Hand Bag
6. Holster
7. Sheathe
8. Watch Band
9. Book Cover
10. Coaster
11. Cases
12. Pictures (ready to hang)
13. Other

## **DEPARTMENT 30**

### **HOME PRESERVATION**

Nicole Cornell, Supt. 814-746-7151

Honorary Supt. Virginia McKay

Extension and nutrition specialists stress the importance of Properly canned foods. All canned goods must be processed to Current USDA guidelines. For information on proper canning Procedures, call the County Extension office at 330-296-6432 or consult a current canning book.

Entries must be in standard canning jars, with new standard two-piece lids. The entry must be accompanied with a statement specifying the method and processing time. Examples: "29 minutes in a boiling water bath," "39 minutes in a pressure canner at 10 pounds pressure."

#### **- NO ENTRY FEES - NOT LIMITED TO PORTAGE COUNTY RESIDENTS**

Quarts and pints accepted in all classes except where noted. No catsup or mayonnaise jars. Entries in containers other than those described will receive no recognition from the judge. No decorative jar covers (cloth or other material). Screw bands are to remain in place for judging.

NOTE: All canned goods are judged on appearance, method of processing, time, water level, clarity and uniformity. No jars are opened. Honey and wine is opened for judging.

**Premiums:** 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon,  
unless otherwise listed next to the article.  
Rosette given for Best of Show.

#### ***Delores Schultz Memorial Award***

*For the many years of service she gave to this department.*

## **DIVISION 01 - CANNED FRUIT**

### **CLASS:**

1. Apples
2. Applesauce
3. Blackberries
4. Cherries, Red Sour
5. Cherries, Red Sweet
6. Cherries, Black Sweet
7. Cherries, Yellow Sweet
8. Elderberries
9. Grape Juice
10. Peaches, White
11. Peaches, Yellow
12. Pears
13. Plums
14. Prunes
15. Raspberries, Red
16. Raspberries, Black
17. Rhubarb
18. Pie Filling
19. Any Other - Please Label

## **DIVISION 02 - CANNED VEGETABLES**

### **CLASS:**

1. Asparagus
2. Beans, Green String
3. Mixed Beans
4. Mixed Vegetables
5. Beans, Yellow Wax
6. Beets
7. Carrots
8. Corn Off Cob
9. Lima Beans
10. Peas

11. Pickled Beets
12. Sauerkraut
13. Squash
14. Tomato Juice / Cocktail
15. Tomatoes, Whole or Chopped
16. Tomato Soup
17. Vegetable Soup
18. Pumpkin
19. Stuffed Peppers
20. Any Other - Please Label

#### **DIVISION 03 - CANNED MEAT**

##### **CLASS:**

1. Pork (Sausage)
2. Pork (Ham)
3. Venison
4. Chicken
5. Beef
6. Any Other - Please label

#### **DIVISION 04 - PICKLES, RELISH, AND SAUCE**

##### **CLASS:**

1. Dill Cucumber Pickles
2. Miscellaneous Pickles
3. Sweet Cucumber Pickles
4. Bread & Butter Pickles
5. Zucchini Pickles
6. Pickled Peppers
7. Corn Relish
8. Cucumber Relish
9. Zucchini Relish
10. Pepper Relish
11. Tomato Relish
12. Catsup
13. Chili Sauce
14. Spaghetti Sauce
15. Pizza Sauce
16. Salsa
17. Chutney
18. Any Other - Please Label

#### **DIVISION 05 - JAMS, PRESERVES, MARMALADES**

**1 jar, should be sealed, no paraffin**

**(1/2 pints and 1/4 pints may be used)**

##### **CLASS:**

1. Blackberry
2. Cherry
3. Grape
4. Peach
5. Plum
6. Black or Red Raspberry
7. Strawberry
8. Pepper Jam
9. Any Other - please label
10. Any Sugar Free - please label

#### **DIVISION 06 - JELLIES**

**1 jar, should be sealed, no paraffin**

**(1/2 pints and 1/4 pints may be used)**

##### **CLASS:**

1. Strawberry
2. Red or Black Raspberry
3. Peach
4. Grape
5. Apple

6. Plum
7. Cherry
8. Blackberry
9. Pepper Jelly
10. Any Other - please label
11. Any Sugar Free - please label

#### **DIVISION 07 - CHILDREN'S ENTRIES - CANNED FRUIT**

**(Age 17 & Under)**

##### **CLASS:**

1. Apples
2. Applesauce
3. Grape Juice
4. Cherries - Any
5. Any Other - Please Label

#### **DIVISION 08 - CHILDREN'S ENTRIES - CANNED VEGETABLES**

**(Age 17 & Under)**

##### **CLASS:**

1. Beans - Green String
2. Beans - Yellow Wax
3. Carrots
4. Peas
5. Any Other - Please Label

#### **DIVISION 09 - CHILDREN'S ENTRIES - JAMS, PRESERVES, MARMALADES, JELLIES**

**1 jar, should be sealed, no paraffin**

**(1/2 pints and 1/4 pints may be used) (Age 17 & Under)**

##### **CLASS:**

1. Any Berry
2. Peach
3. Grape
4. Any Other - Please Label

#### **DIVISION 10 - MEN'S ENTRIES - CANNED VEGETABLES**

##### **CLASS:**

1. Beans - Any
2. Sauerkraut
3. Beets
4. Corn Off Cob
5. Tomatoes - Whole
6. Any Other - Please Label

#### **DIVISION 11 - MEN'S ENTRIES - PICKLES, RELISH AND SAUCE**

##### **CLASS:**

1. Spaghetti Sauce
2. Pizza Sauce
3. Catsup
4. Salsa
5. Pickles - Any
6. Relish - Any
7. Any Other - Please Label

#### **DIVISION 12 - MEN'S ENTRIES**

##### **CLASS:**

1. Any Berry
2. Peach
3. Grape
4. Any Other - Please Label

## **DIVISION 13 - HONEY**

### **CLASS:**

Honey must be produced by exhibitor. (3 - 1 lb. jars Queenline, or classic no Mason or plastic) must be 100% honey. Classes 8 through 10 must have no flavoring, scents or color.

### **CLASS:**

1. Extracted Honey, Water White - White (Pfund scale 1-34)  
3 - 1 Lb. Jars
2. Extracted Honey, Extra Light - Light Amber (Pfund scale 35-85)  
3 - 1 Lb. Jars
3. Extracted Honey, Light Amber - Dark Amber (Pfund scale 86 and up)  
3 - 1 Lb. Jars
4. Creamed Honey, 3 - 1 Lb. Jars (processed by Dyce method)
5. Section Comb Honey, (Basswood or Ross Rounds) 3 Sections
6. Cut Comb Honey, 3 Sections in Plastic Containers
7. Extracting Frame (Deep, Medium or Shallow)  
1 in Bee proof container or wrapped in plastic
8. Beeswax, 1 piece - 2 Lb. minimum
9. Beeswax candles, Molded - 1 pair
10. Beeswax candles, Dipped - 1 hanging pair
11. Gift Package - contents not to exceed 8 Lbs. May have no more than two new purchased items.

*NOTE: Spectators are welcome to watch the judging of honey entries at 9:00 a.m. on Tuesday of fair.*

## **DIVISION 14 - MAPLE SYRUP**

**Note: Jars will not be opened**

### **CLASS:**

1. Maple Sugar, 1 lb.
2. Light Maple Syrup, 1 qt. (canning jar sealed)
3. Dark Maple Syrup, 1 qt. (canning jar sealed)
4. Maple Candy
5. Maple Cream
6. Any Other - *Example: Maple Mustard, Maple Nuts, Maple Icing*

## **DIVISION 15 - MISCELLANEOUS**

### **CLASS:**

1. Homemade Noodles
2. Apple Butter
3. Cider Vinegar, 1 qt. (canning jar sealed)
4. Dried Fruit\*
5. Dried Vegetables
6. Cooking Wine
7. Horseradish

*\* Please label jar with drying time and temperature.*

## **DIVISION 16 - DISPLAYS**

All displays must be labeled as to kinds and should be in matching jars, 6 varieties. No decorative lid covers allowed for judging. Quart and Pint jars may be used.

**Premiums: 1st \$4.00 - 2nd \$3.00 & Ribbon.**

### **CLASS:**

1. Vegetables
2. Jellies
3. Relishes
4. Dried Vegetables
5. Pickles
6. Jams
7. Fruits
8. Dried Fruits
9. Chutney

## **DIVISION 17 - HOMEMADE SOAPS - 17 AND UNDER**

## **DIVISION 18 - HOMEMADE SOAPS - ADULTS**

### **ENTRY RULES**

*The entry must be accompanied with a statement specifying method used. (Hot Press or Cold Press)*

### **CLASS:**

1. Hot Press Soap - 4 Bars
2. Glycerin Soap - 4 Bars
3. Cold Press Soap - 4 Bars
4. Medicinal - 4 Bars
5. Goats Milk Soap (attach recipe)
6. Goats Milk Lotion (attach recipe)

## **HOMEMADE WINES - ENTRY RULES**

1. Wines may be made from grapes, other fruits, berries, vegetables, grains, other suitable ingredients, or blends of these.
2. Ingredients may be fresh, canned, dried, concentrated or otherwise preserved. You may purchase juice or make your own juice with or without kits.
3. Wines should be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
4. Wines appropriate for the fortification may be fortified with suitable commercial spirits.
5. Each bottle must be labeled as to kind of fruit (product) used.
6. Each bottle will be opened for judging and recorked and left on display.
7. Effective February 1, 1979 no federal certificate is needed for wines made for home use. This provision also allows wine made at home to be taken from premises for exhibition or use at homemakers contest.
8. No bottle to be taller than 12 inches for display purposes.

## **DESCRIPTIONS FOR JUDGING**

1. **Red Dry** - Red, blue or purple of suitable taste and alcohol content for dinner table use.
2. **White Dry** - White or golden with no tinge of brown, pink or gray, of suitable taste and alcohol content for table wine.
3. **Rose Dry** - Pink, no tinge of brown, delicate in bouquet and flavor, light in body and alcohol, suitable for table wine.
4. **Red Sweet** - Red, blue, or purple with heavier body and flavor, and higher alcohol content than dry table wine. Suitable for general social drinking.
5. **White Sweet** - White or golden with no tinge of pink, brown or gray with heavier body and flavor and higher alcohol content than dry table wine. Suitable for general social drinking.
6. **Rose Sweet** - Same as dry rose except finished slightly sweeter.
7. **Dessert** - Red, blue, purple, tawny or dark brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified.
8. **Sparkling Wine** - Red, white or rose. Must be naturally carbonated through fermentation. May be sweet or dry. A judicious balance of sweetness.
9. **Define what fruit is used in wine** (or product).

## **DIVISION 19 - STILL WINES (GRAPE)**

**Premiums:** 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon  
unless otherwise listed next to the article.  
Rosette given for Best of Show.

### **CLASS:**

1. White Dry
2. Rose Dry
3. Red Dry
4. White Sweet
5. Rose Sweet
6. Red Sweet

## **DIVISION 20 - FRUIT AND OTHER AGRICULTURAL PRODUCTS**

### **CLASS:**

1. White Dry
2. Rose Dry
3. Red Dry
4. White Sweet
5. Rose Sweet
6. Red Sweet

## **DIVISION 21 - SPECIALTY WINES**

### **CLASS:**

1. Sparkling Wines
2. Dessert Wines

## **DIVISION 22 - STILL WINES - (GRAPE - MADE FROM A KIT)**

## **DIVISION 23 - FRUIT AND OTHER AGRICULTURAL PRODUCTS - (MADE FROM A KIT)**

### **CLASS:**

1. White Dry
  2. Rose Dry
  3. Red Dry
  4. White Sweet
  5. Rose Sweet
  6. Red Sweet
- 

**ALL EXHIBITS MUST REMAIN IN PLACE UNTIL  
8:00 P.M. ON SUNDAY**

**PICK UP ENTRIES ON SUNDAY FROM 8-9 PM  
OR MONDAY 9 AM - 12 PM**

## **DEPARTMENT 31**

### **KITCHEN**

Debby Riethman, Supt. 330-671-1140

**- NO ENTRY FEE - (No Box or Package Mixes.)**

**Disposable containers will be furnished by Fair Board.**

**Premiums:** 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon,  
unless otherwise listed next to the article.

## **DIVISION 01 - BREAD**

**(Bread Rolls - 3) Containers Provided**

### **CLASS:**

1. Cinnamon
2. Banana
3. Date
4. Oatmeal
5. Sweet Rolls
6. Dinner Rolls
7. White
8. Zucchini
9. Whole Wheat
10. Nut
11. Biscuits - 3
12. Muffins - 3
13. Fat Free Muffins - 3
14. Yeast Bread (Red Star Yeast Promotion) Yeast Packet must  
be presented at entry

## **DIVISION 02 - CAKE**

**Containers Provided**

### **CLASS:**

1. Oatmeal
2. Angel Food (not iced)
3. Banana
4. White
5. Coffee
6. Pound
7. Other Specialties
8. Fruit
9. Chiffon (not iced)
10. Marble
11. Spice
12. Yellow
13. Chocolate
14. Nut
15. Cupcakes - 3

## **DIVISION 03 - PIES**

**Containers Provided**

### **CLASS:**

1. Berry
2. Cherry
3. Mince
4. Peach
5. Other Specialty
6. Pumpkin
7. Raisin
8. Tarts - 3
9. Apple

## **DIVISION 04 - COOKIES**

**(4 Samples ) Containers Provided**

### **CLASS:**

1. Brownies
2. Ginger
3. Ice Box
4. Sugar
5. Fancy
6. Oatmeal
7. Filled
8. Toll House
9. Chocolate
10. Peanut Butter
11. Bar
12. Party Platter - 6 varieties, 4 of each
13. Misc.

## **DIVISION 05 - CANDIES**

**(4 Pieces ) Containers Provided**

### **CLASS:**

1. Divinity
2. Fudge, Chocolate
3. Fudge, Peanut Butter
4. Fondant
5. Caramel
6. Peanut Brittle

## **DIVISION 06 - PIES, CAKES, AND COOKIES (MEN ONLY)**

**(Cookies - 4 Pieces )**

### **CLASS:**

1. Cake
2. Fruit Pie
3. Cookies

## **DIVISION 07 - COOKIES, CANDIES, PIES AND CAKES**

**(Age 7-11) (Cookies, Candy - 4 Pieces) Containers Provided**

### **CLASS:**

1. Bar Cookies
2. Brownies
3. Toll House Cookies
4. Ice Box Cookies
5. Cut-Out Cookies
6. Oatmeal Cookies
7. P.B. Cookies
8. Cherry Pie
9. Apple Pie
10. Chocolate Cake
11. Chocolate Fudge
12. P.B. Fudge
13. Bread - Any
14. Dinner Rolls - 3
15. Sweet Rolls - 3
16. Muffins - 3

## **DIVISION 08 - COOKIES, CANDIES, PIES AND CAKES**

**(Age 12-15) (Cookies, Candy - 4 Pieces) Containers Provided**

### **CLASS:**

1. Bar Cookies
2. Brownies
3. Toll House Cookies
4. Oatmeal Cookies
5. Ice Box Cookies
6. Cut-Out Cookies
7. P.B. Cookies

8. Apple Pie
9. Cherry Pie
10. Chocolate Cake
11. Yellow Cake
12. Chocolate Fudge
13. P.B. Fudge
14. Bread - Any
15. Dinner Rolls - 3
16. Sweet Rolls - 3
17. Muffins - 3
18. Chocolate Cookies

## **DIVISION 09 - DECORATED CAKES**

**Cardboard or Board 1" larger than cake.**

### **CLASS:**

1. Birthday (Age 7-11)
2. Novelty (Age 7-11)
3. Wedding (Age 7-11)
4. Birthday (Age 12-15)
5. Novelty (Age 12-15)
6. Wedding (Age 12-15)

## **DIVISION 10 - REFRIGERATED ITEMS**

### **CLASS:**

1. Cream Pies
2. Cheesecake
3. Other

## **DIVISION 11 - CAKE DECORATING AMATEUR**

Entries will be judged on originality, adaptability and decorating skill. They may be produced on an artificial base. Professional is anyone selling their cakes for profit. Amateur is anyone who decorates for their own enjoyment, not for money. Professional judge.

**Base no larger than 30" Square. Board 1" larger than cake.**

**Premiums: 1st \$4.00 - 2nd \$3.00  
Best of Show - Rosette**

### **CLASS:**

1. Novelty
2. Baby Shower
3. Child's Birthday
4. Bridal Shower
5. Wedding Cake
6. Holiday (Any)
7. Floral
8. Adult's Birthday

## **DIVISION 12 - CAKE DECORATING PROFESSIONAL**

**Base no larger than 30" Square. Board 1" larger than cake.**

**Premiums: 1st \$6.00 - 2nd \$4.00  
Best of Show - Rosette**

### **CLASS:**

1. Floral
2. Bridal Shower
3. Wedding
4. Child's Birthday
5. Novelty
6. Baby Shower
7. Adult's Birthday
8. Holiday Cake (Any Holiday)
9. Anniversary

## DEPARTMENT 32

### DOMESTICS

Renee Twoey, Supt. 330-472-0108

Asst. Coleen Spaulding

No article that has received premiums at any previous Randolph Fair will be admitted for competition.

**ARTICLE MUST BE CLEAN AND UNUSED.**

**- NO ENTRY FEES - NOT LIMITED TO PORTAGE COUNTY RESIDENTS**

**All Exhibits will remain in place until 8:00 P.M. Sunday.**

Any WORTHY exhibit will be accepted and classification made. If any questions about the entry process please call one of the Superintendents listed above.

The decisions of Judges will be final in all areas. No premium will be given if exhibit is considered unworthy by the judge.

**Best of Show \$15.00 Premium &  
the Carol Kerr Memorial Award \$50.00 Premium Sponsored by:**



**Premiums:** 1st Blue Ribbon plus money as listed  
2nd Red Ribbon plus money as listed

#### **DIVISION 01 - AFGHAN - CROCHETED**

#### **DIVISION 02 - AFGHAN - KNITTED**

**Premiums:** 1st \$3.00 - 2nd \$2.00

#### **DIVISION 03 - CROCHETED ARTICLES**

#### **DIVISION 04 - KNITTED ARTICLES**

**Premiums:** 1st \$2.00 - 2nd \$1.50

#### **DIVISION 05 - BABY QUILTS**

**Premiums:** 1st \$2.00 - 2nd \$1.50

#### **DIVISION 06 - QUILTS**

Must consist of 2 layers of fabric and a batting and sewn with a pattern through all 3 layers. WILL NOT BE accepted if tied.

**Premiums:** 1st \$3.00 - 2nd \$2.00

**Carol Kerr Memorial Award \$50.00 given to the most outstanding Quilt**

#### **DIVISION 07 - BABY ARTICLES / KNIT OR CROCHET**

**Premiums:** 1st \$2.00 - 2nd \$1.50

#### **CLASS:**

1. Open to All
2. 18 years old and under
3. Beginner (first time entry in division - Any Age)

#### **DIVISION 08 - CHILDREN'S ENTRIES - AGE 7-9**

#### **DIVISION 09 - CHILDREN'S ENTRIES - AGE 10-13**

#### **DIVISION 10 - CHILDREN'S ENTRIES - AGE 14-17**

**Premiums:** 1st \$2.00 - 2nd \$1.50

#### **CLASS:**

1. Quilted
2. Knit or Crochet

#### **DIVISION 11 - MEN'S ENTRIES**

**Premiums:** 1st \$3.00 - 2nd \$2.00

#### **CLASS:**

1. Quilted
2. Knit or Crochet

## DEPARTMENT 33

### DOMESTIC MACHINE SEWING

Ruth Pickens, Supt. 330-687-2637

Asst. Heather Svidron

**- NO ENTRY FEES - NOT LIMITED TO PORTAGE COUNTY RESIDENTS**

**Best of Show \$15.00 Premium &**

**the Maxine Rinehart Memorial Award \$50.00 Award Sponsored by:**



All articles of clothing must be made by the exhibitor or they will not be accepted.

**Premiums:** 1st \$2.00 Blue Ribbon - 2nd \$1.50 Red Ribbon  
**Maxine Rinehart Memorial Award \$50.00 given to the most outstanding sewn garment**

**ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 8:00 P.M. SUNDAY.**

**HANGING ARTICLES MUST BE ON A HANGER**

#### **DIVISION 01 - LADIES**

#### **CLASS:**

1. Any garment sewn by a female not listed below under premium category.

**These entries listed below will be paid Premiums:**

**1st \$3.00 - 2nd \$2.00**

2. All lined clothing
3. Fancy Costume (Adult or Child)
4. Something new out of something old - bring a before picture
5. Formal
6. Matched Outfits
7. Wedding Dress
8. Wedding Veil
9. Wedding Accessories
10. Historical Clothing (Adult or Child)
11. Quilted Jacket

#### **DIVISION 02 - BOYS**

#### **DIVISION 03 - GIRLS**

#### **DIVISION 04 - INFANT WEAR**

#### **CLASS:**

1. Any Clothing Item

#### **DIVISION 05 - CHRISTENING**

**Those listed below will be paid Premiums: 1st \$3.00 - 2nd \$2.00**

#### **CLASS:**

1. Any Clothing Item

#### **DIVISION 06 - APRONS**

#### **CLASS:**

1. Any Apron

#### **DIVISION 07 - MENS CLOTHING MADE BY A FEMALE**

#### **CLASS:**

1. Any clothing item not listed below under premium category

These entries listed below will be paid Premiums:  
1st \$3.00 - 2nd \$2.00

2. Leisure Jacket
3. Suit - Tailored
4. Jogging Suit

#### **DIVISION 08 - 7-9 YEAR OLDS**

##### **CLASS:**

1. Any clothing item
2. Tote Bag

#### **DIVISION 09 - 10-13 YEAR OLDS**

##### **CLASS:**

1. Any clothing item
2. Tote Bag

#### **DIVISION 10 - 14-17 YEAR OLDS**

##### **CLASS:**

1. Any clothing item
2. Tote Bag

#### **DIVISION 11 - RECREATIONAL**

##### **CLASS:**

1. Sports Cushion
2. Fanny Packs
3. Tote Bags

#### **DIVISION 12 - MENS CLOTHING MADE BY A MALE**

##### **CLASS:**

1. Any Item sewn by a male

## **DEPARTMENT 34 HANDICRAFTS**

Ruth Pickens, Supt. 330-687-2637

Asst. Heather Svidron

Articles entered in this department must be the work of the exhibitor. No article that has received premiums at any previous Randolph Fair will be admitted to competition.

**ITEMS MUST BE CLEAN AND READY TO HANG.**

**- NO ENTRY FEE -**

Best of Show ribbons may be awarded to any outstanding article.

**Best of Show Premium \$15.00 Sponsored by**



**Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon, unless otherwise stated next to article.**

Please use discretion on size. Superintendents' decision final on size.

#### **DIVISION 01 - CENTERPIECE DOILY**

**(14" & over - must be mounted on heavy cardboard for hanging)**

##### **CLASS:**

1. Crochet
2. Knitted
3. Tatted
4. Other

#### **DIVISION 02 - DOILY**

**(under 14")**

##### **CLASS:**

1. Crochet
2. Knitted
3. Tatted
4. Wool Applique (Penny Rugs)
5. Other

#### **DIVISION 03 - PLACEMATS & TABLE RUNNERS**

##### **CLASS:**

1. Crochet
2. Knitted
3. Quilted, Patchwork or Applique
4. Wool Applique
5. Other

#### **DIVISION 04 - PILLOWCASE (1 ONLY)**

##### **CLASS:**

1. Embroidered or Cross Stitch
2. Crochet, Knitted or Tatted Edge
3. Other

#### **DIVISION 05 - TABLECLOTH**

##### **CLASS:**

1. All Crochet
2. Embroidered
3. Other



## **DIVISION 06 - COUCH PILLOWS**

### **CLASS:**

1. Quilted, Patchwork or Applique
2. Crochet
3. Embroidered or Cross Stitch
4. Needlepoint
5. Wool Applique
6. Other

## **DIVISION 07 - PURSE OR TOTE BAG**

### **CLASS:**

1. Beaded
2. Needlepoint
3. Embroidered
4. Other

## **DIVISION 08 - HANDKERCHIEF**

### **CLASS:**

1. Crochet or Tatted Edge

## **DIVISION 09 - PICTURES (must have wire hangers)**

**Note: sets of 2 or more may be entered as one item**

### **CLASS:**

1. Needlepoint (No pre-worked design)
2. Crewel Embroidered
3. Counted Cross Stitch
4. Miscellaneous Needlework Techniques
5. Diamond Art

## **DIVISION 10 - WALL HANGINGS**

### **CLASS: (unframed with hangers)**

1. Hooked (no latch hook)
2. Wool applique
3. Other (quilted items will be entered in Domestics)

## **DIVISION 11 - PAPER CRAFT**

### **CLASS:**

1. Scrapbook pages (2 pages only, mounted on cardboard, 13x25)
2. Greeting Cards (6 only, mounted on cardboard, 13x20)
3. Other Paper crafts

## **DIVISION 12 - MISCELLANEOUS**

### **CLASS:**

1. Counted Cross Stitch items (other than pictures)
2. Embroidered items (other than pictures)
3. Bead work (2 pieces)
4. Painted Rocks
5. Other

## **DIVISION 13 - DOLLS**

### **CLASS:**

1. Fabric, stuffed
2. Crochet
3. Dolls - other techniques
4. Doll Clothes (display on heavy cardboard - not on dolls)

## **DIVISION 14 - ANIMALS**

### **CLASS:**

1. Fabric, stuffed
2. Crochet
3. Knitted
4. Other

## **DIVISION 15 - CHRISTMAS**

### **CLASS:**

1. Ornaments
2. Wreath
3. Stocking
4. Centerpiece or Decoration
5. Tree Skirt

## **DIVISION 16 - CHILDREN (UNDER 8 YEARS)**

### **CLASS:**

1. Embroidery
2. Latch hook items
3. Needlepoint
4. Seed Art
5. Shell Art
6. Macaroni Art
7. Paper crafts
8. String Art
9. Plastic Craft
10. Wall hanging
11. Pot Holder
12. Bead work
13. Plaster craft
14. Other

## **DIVISION 17 - CHILDREN (8 to 12 YEARS)**

### **CLASS:**

1. Embroidery
2. Latch hook items
3. Needlepoint
4. Counted Cross Stitch
5. Seed Art
6. Shell Art
7. Macaroni Art
8. Paper crafts
9. String Art
10. Plastic Craft
11. Wall hanging
12. Plaster Craft
13. Bead Work
14. Stuffed Animal/Doll
15. Other

**ALL EXHIBITS MUST REMAIN IN PLACE UNTIL**  
**8:00 P.M. ON SUNDAY**

**PICK UP ENTRIES SUNDAY STARTING AT 8 PM**  
**OR MONDAY 9 AM - 12 PM**

## DEPARTMENT 35

### COORDINATED PLACE SETTINGS, MANTELS, AND GIFT WRAPPINGS

Ruth Pickens, Supt. 330-687-2637

Asst. Heather Svidron

Best of Show Premium \$15.00 Sponsored by



**Premiums:** 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon, unless otherwise stated next to article.

#### DIVISION 01 - PLACE SETTINGS - ADULTS

#### DIVISION 02 - PLACE SETTINGS - 17 & UNDER

Place settings may be Traditional, Modern or Antique. A written menu must accompany the entry to assure that the table setting is correct for the food/drink being served. Must provide the proper placement of FLATWARE, DINNERWARE, GLASSWARE, NAPKINS, ETC.

Miniature centerpiece - no higher than 12". No paper products please.

Table is provided - 33" wide & 16" deep.

#### CLASS:

1. THEME - AMERICANA (RED, WHITE & BLUE)

Table settings are judged on:

1. General Appearance, Completeness
2. Correct Place Setting
3. Originality
4. Decoration
5. Menu Coordination to place setting

#### DIVISION 03 - MANTEL DECORATING

Decorative items should be no higher than 12". No paper products please.

Mantel is provided - 48" wide & 8" deep.

Tacks or nails are not permitted. Items may be taped down or Sticky Tack/ Putty may be used to attach product.

#### CLASS:

1. THEME - AMERICANA (RED, WHITE & BLUE)

#### DIVISION 04 - OTHER HOLIDAY OR DECORATIVE WITH THEME:

AMERICANA (RED, WHITE & BLUE)

#### CLASS:

1. Wreath
2. Centerpiece - No wider than 12" or 24" high. Please no paper product.

#### DIVISION 05 - GIFT WRAPPING - ADULT

#### DIVISION 06 - GIFT WRAPPING - 12-18 YEARS

#### DIVISION 07 - GIFT WRAPPING - 6-11 YEARS

All packages must be wrapped.

NO open baskets or other style package will be accepted.

#### CLASS:

1. Birthday
2. Baby Shower
3. Wedding Shower
4. Anniversary
5. Graduation

## *Power From The Past!*

# ANTIQUE POWER SHOW DISPLAY



**For Display Purposes, Entries or Information,  
Call Supt. Dan Rodenbucher 330-221-4018**

## DEPARTMENT 40

### ANTIQUES

Elizabeth Jarvis, Supt. 330-541-1685

Asst. Martha Wymer, Aimee Neff

NO ARTICLE THAT HAS RECEIVED PREMIUMS IN THE PAST 5 YEARS  
WILL BE ADMITTED TO COMPETITION!

#### – NO ENTRY FEE –

All articles will be exhibited with proper protection from handling and possible theft. Not responsible for articles lost, stolen, or broken.

**No more than 30 items per person. No more than three (3) identical entries.**

No premium will be given if exhibit is considered unworthy by the judge, or is misclassified.

The decision of the judge will be final in all classes.

If not sure of classification, PLEASE check with the Superintendent BEFORE entering article.

No Depression Glass or Contemporary Glass 1950 to Present, i.e. - Degenhart, Boyd, Tiara, etc.

Condition and rarity are of prime importance and will be considered in the judging.

Articles MUST BE claimed on Sunday from 8:00 P.M. to 9:30 P.M. or on Monday from 9 A.M. to 12 Noon.

**Premiums: 1st \$2.50 & Blue Ribbon;  
2nd \$2.00 & Red Ribbon.**

No item designed for electrical operation may be entered.

BEST OF SHOW SPONSORED BY: SANDY HERRING \$25

#### DIVISION 001 - ADVERTISING

##### CLASS:

1. Advertising - PRE WWII

#### DIVISION 002 - ANTIQUE GLASS

##### CLASS:

1. Amber
2. Amberina
3. Amethyst
4. Pattern Glass
5. Blown
6. Bohemian
7. Cobalt
8. Cranberry
9. Custard
10. Frye
11. Frosted
12. Mercury
13. Opalescent
14. Ruby
15. Satin
16. Slag
17. Stretch
18. Vaseline - Clear
19. Vaseline - Opalescent
20. Other

#### DIVISION 003 - ANY OHIO FAIR MEMORABILIA

##### CLASS:

1. Any Ohio Fair Memorabilia dated pre-1940

#### DIVISION 004 - BABY

##### CLASS:

1. Plate - alone
2. Cup - alone
3. Matching cup and plate

#### DIVISION 005 - BADGES

##### CLASS:

1. Badges dated 1945 and Older

#### DIVISION 006 - BANK

##### CLASS:

1. Movable
2. Still

#### DIVISION 007 - BARBER ITEMS

##### CLASS:

1. Bottle
2. Mugs
3. Razor Straight
4. Razor Safety
5. Other

#### DIVISION 008 - BASEBALL PARAPHERNALIA

##### CLASS:

1. Baseball Paraphernalia 1945 and Older  
(Examples: Advertising, Giveaways, Equipment)

#### DIVISION 009 - BASKETS

##### CLASS:

1. Woven Splints with Handles
2. Woven Splints without Handles

#### DIVISION 010 - BELLS

##### CLASS:

1. Set of sleigh bells
2. Sleigh Bell (Single)

#### DIVISION 011 - BERRY SET

##### CLASS:

1. China
2. Glass

#### DIVISION 012 - BISQUE

##### CLASS:

1. Bisque

#### DIVISION 013 - BLACKSMITH TOOLS

##### CLASS:

1. Blacksmith Tools

#### DIVISION 014 - BOOK

Must have copyright of 1950 or before.

##### CLASS:

1. Child
2. Religious
3. School
4. Cookbook
5. Handwritten Journal / Ledger, etc.
6. Other

**DIVISION 015 - BOTTLES**

(No Avon, Jim Beam or Canning Jars)

**CLASS:**

1. Bitters
2. Hand Blown
3. Molded
4. Milk (Pints or less)
5. Pottery
6. Medicine must be marked, No Screwtops
7. Poison

**DIVISION 016 - BRASS****CLASS**

1. Brass

**DIVISION 017 - BRIDE BASKET****CLASS**

1. Bride Basket

**DIVISION 018 - BUGGY****CLASS**

1. Baby
2. Doll

**DIVISION 019 - BUTTERMOLD****CLASS**

1. Buttermold

**DIVISION 020 - BUTTERPAT****CLASS**

1. Butterpat

**DIVISION 021 - BUTTONHOOK****CLASS**

1. Buttonhook

**DIVISION 022 - BUTTONS****CLASS**

1. Buttons

**DIVISION 023 - CALENDARS - 1945 AND OLDER****CLASS**

1. Calendars pre-1945

**DIVISION 024 - CANDLE MOLDS****CLASS**

1. Candle Molds

**DIVISION 025 - CANDY CONTAINER****CLASS**

1. Glass
2. Tin
3. Other

**DIVISION 026 - CANDLESTICK****CLASS**

1. Candlestick

**DIVISION 027 - CANES****CLASS**

1. Wooden
2. Glass

**DIVISION 028 - CARNIVAL GLASS****CLASS**

1. Light
2. Dark

**DIVISION 029 - CARPENTER TOOLS****CLASS**

1. Carpenter Tools

**DIVISION 030 - CASTOR SET****CLASS**

1. Castor Set

**DIVISION 031 - CELLULOID****CLASS**

1. Celluloid

**DIVISION 032 - CHALKWARE****CLASS**

1. Chalkware

**DIVISION 033 - CHINA****CLASS**

1. Basket
2. Bowl
3. Butter
4. Candy
5. Celery
6. Coffee Pot
7. Covered Vegetable
8. Creamer & Sugar
9. Cup (alone)
10. Cup & Saucer - Bavarian
11. Cup & Saucer - Haviland
12. Cup & Saucer - Other
13. Pitcher
14. Soap Dish
15. Sugar Bowl
16. Vase
17. Other

**DIVISION 034 - CHOCOLATE SET OR POT & ONE CUP****CLASS**

1. Chocolate Set or Pot & One Cup

**DIVISION 035 - CHURN****CLASS**

1. Wooden
2. Pottery
3. Glass

**DIVISION 036 - CLEAR PRESSED GLASS****CLASS**

1. Basket
2. Bowl
3. Butter
4. Candy
5. Celery
6. Cup & Saucer
7. Creamer & Sugar
8. Pitcher
9. Spooner
10. Vase
11. Punch Bowl & 1 Cup
12. Other

**DIVISION 037 - CLOCKS  
CLASS**

1. Clock

**DIVISION 038 - CLOISONNE  
CLASS**

1. Cloisonne

**DIVISION 039 - COBBLER TOOLS  
CLASS**

1. Cobbler Tools

**DIVISION 040 - COFFEE MILL  
CLASS**

1. Coffee Mill

**DIVISION 041 - COLORED PRESSED GLASS  
CLASS**

1. Basket
2. Bowl
3. Butter
4. Candy
5. Celery
6. Creamer & Sugar
7. Cup & Saucer
8. Pitcher
9. Spooner
10. Vase
11. Punch Bowl & 1 Cup
12. Other

**DIVISION 042 - COMPOTE  
CLASS**

1. Open
2. Closed

**DIVISION 043 - COMPASS  
CLASS**

1. Compass - Directional

**DIVISION 044 - COPPER  
CLASS**

1. Copper

**DIVISION 045 - COVERED ANIMAL DISH  
CLASS**

1. Covered Animal Dish

**DIVISION 046 - JAR  
CLASS**

1. Cracker Jar
2. Cookie Jar

**DIVISION 047 - CROCKS AND JUGS  
CLASS**

1. Crock and Jugs

**DIVISION 048 - HAND CROCHETED  
CLASS**

1. Tablecloth or Bedspread

**DIVISION 040 - CRUET  
CLASS**

1. Cruet

**DIVISION 050 - CUT GLASS  
CLASS**

1. Basket
2. Bowl
3. Butter
4. Candy
5. Carafe
6. Celery
7. Creamer & Sugar
8. Pitcher
9. Vase
10. Other

**DIVISION 051 - DAGUERROTYPE  
CLASS**

1. Daguerrotype  
Picture on silver or copper plate. (Display case small)

**DIVISION 052 - DOORSTOP  
CLASS**

1. Doorstop

**DIVISION 053 - DRESSER ACCESSORIES  
CLASS**

1. Dresser Accessories

**DIVISION 054 - ENAMELED WARE  
CLASS**

1. Granite

**DIVISION 055 - FAN  
CLASS**

1. Hand Held

**DIVISION 056 - FARM TOOL  
CLASS**

1. Small

**DIVISION 057 - FIGURINE  
CLASS**

1. Figurine

**DIVISION 058 - FISHING LURES  
CLASS**

1. Fishing Lures

**DIVISION 059 - FLO BLUE  
CLASS**

1. Flo Blue

**DIVISION 060 - FRAMED CERTIFICATES 1940 OR OLDER  
CLASS**

1. Marriage
2. Death
3. Baptismal
4. Other

**DIVISION 061 - FRAMED ANCESTOR PHOTO  
CLASS**

1. Oval Frame

**DIVISION 062 - FURNITURE**

(Subject to Supt. Discretion)

**CLASS**

1. Baby Furniture
2. Chair - Caned
3. Chair - Childs
4. Chair - Plank Bottom
5. Piano Stool/Bench
6. Rocker
7. Rocker - Child's
8. Small Table
9. Spinning Wheel
10. Stand
11. Yarn Winder
12. Wicker
13. Small Desk
14. Hall Tree
15. Small Chest
16. Small Cupboard

**DIVISION 063 - GALVANIZED****CLASS**

1. Galvanized

**DIVISION 064 - GOBLET****CLASS**

1. Goblet

**DIVISION 065 - GUN****CLASS**

1. Accessories
2. Long Arms
3. Pistol
4. Other

**DIVISION 066 - HAIR RECEIVER****CLASS**

1. Hair Receiver

**DIVISION 067 - HAT / BONNET****CLASS**

1. Hat / Bonnet

**DIVISION 068 - HATPIN HOLDER****CLASS**

1. Hatpin Holder

**DIVISION 069 - HEISEY****CLASS**

1. Marked Only

**DIVISION 070 - HOUSEHOLD CLEANING ITEMS****CLASS**

1. Household Cleaning Items

**DIVISION 071 - INDIAN RELIC****CLASS**

1. Indian Relic

**DIVISION 072 - INKWELL****CLASS**

1. Inkwell

**DIVISION 073 - SMOOTHING IRONS****CLASS**

1. No Cords

**DIVISION 074 - IRONSTONE****CLASS**

1. Ironstone

**DIVISION 075 - IRONWARE****CLASS**

1. Ironware

**DIVISION 076 - IVORY****CLASS**

1. Bone

**DIVISION 077 - JEWELRY****CLASS**

1. Bar Pin
2. Bracelet
3. Brooch
4. Cufflinks
5. Cameo
6. Hatpin
7. Medal
8. Necklace
9. Ring
10. Stickpin
11. Watch Fob
12. Lady's Watch
13. Man's Watch
14. Earrings
15. Matching Set (2 or more pieces)

**DIVISION 078 - KITCHEN UTENSIL****CLASS**

1. Kitchen Utensil

**DIVISION 079 - KNIFE REST****CLASS**

1. Knife Rest

**DIVISION 080 - LADIES HAIR CARE ITEMS****CLASS**

1. Ladies Hair Care Items

**DIVISION 081 - LADLES****CLASS**

1. Ladles

**DIVISION 082 - LAMPS****CLASS**

1. China
2. Clear Glass
3. Colored Glass
4. Hand Painted
5. Metal
6. Milk Glass
7. Miniature
8. Hand Blown
9. Miners
10. Other

**DIVISION 083 - LANTERN  
CLASS**

1. Railroad (must be marked with RR Insignia)
2. Other

**DIVISION 084 - LAUNDRY ITEMS  
CLASS**

1. Laundry Items - 24 Inches Height Max.

**DIVISION 085 - LEATHER  
CLASS**

1. Leather

**DIVISION 086 - LICENSE PLATES  
CLASS**

1. Porcelain
2. Metal 1950 & Later

**DIVISION 087 - LUNCH BOX  
CLASS**

1. Lunch Box

**DIVISION 088 - LUSTRE WARE  
CLASS**

1. Lustre Ware

**DIVISION 089 - MATCH SAFE  
CLASS**

1. Match Holder

**DIVISION 090 - MILK GLASS  
CLASS**

1. Milk Glass - Pre 1940

**DIVISION 091 - MINIATURE  
Under 2" - Pre 1940  
CLASS**

1. Brass
2. China
3. Clear Glass
4. Colored Glass
5. Iron
6. Ivory
7. Pottery
8. Tin
9. Wood
10. Copper
11. Others

**DIVISION 092 - MUSIC BOX  
CLASS**

1. Music Box

**DIVISION 093 - HAND HELD MUSICAL INSTRUMENTS  
CLASS**

1. Hand Held Musical Instruments

**DIVISION 094 - MUSTACHE CUP  
CLASS**

1. Mustache Cup

**DIVISION 095 - NAPKIN RING  
CLASS**

1. Napkin Ring

**DIVISION 096 - NUTCRACKER  
CLASS**

1. Nutcracker

**DIVISION 097 - OPTICAL ITEMS  
CLASS**

1. Optical Items - other than spectacles

**DIVISION 098 - PAPER WEIGHT  
CLASS**

1. Paper Weight

**DIVISION 099 - PERFUME BOTTLE  
CLASS**

1. Perfume Bottle

**DIVISION 100 - PEWTER  
CLASS**

1. Pewter

**DIVISION 101 - PHONOGRAPHS  
CLASS**

1. Phonographs - no electric cords

**DIVISION 102 - PICKLE CASTOR  
CLASS**

1. Pickle Castor

**DIVISION 103 - PILL BOX  
CLASS**

1. Metal
2. China
3. Glass

**DIVISION 104 - PINS  
CLASS**

1. Advertising
2. Commemorative
3. Political

**DIVISION 105 - PIPES - SMOKING  
CLASS**

1. Pipes - Smoking

**DIVISION 106 - PITCHER AND WASHBOWL  
CLASS**

1. Pitcher and Washbowl

**DIVISION 107 - PLATE  
CLASS**

1. Animal
2. Cake
3. Cake Stand
4. Clear Pressed Glass
5. Color Pressed Glass
6. Cup Plate
7. Flower
8. Fruit
9. Portrait
10. Scenic
11. Patriotic
12. Other

**DIVISION 108 - PLATTER  
CLASS**

1. Platter

**DIVISION 109 - POST CARD  
CLASS**

1. Album
2. Single

**DIVISION 110 - POTTERY  
CLASS**

1. Majolica
2. Roseville
3. Hull
4. Other

**DIVISION 111 - PRIMITIVE**

Items needed for everyday living made by hands - not manufactured.

**CLASS**

1. Primitive

**DIVISION 112 - PURSE  
CLASS**

1. Beaded
2. Mesh
3. Other
4. Accessory

**DIVISION 113 - QUILTS**

(NO MACHINE-QUILTED)

**CLASS**

1. Appliqued
2. Baby
3. Counterpane
4. Coverlet - woven
5. Crazy
6. Embroidered
7. Pieced
8. Tied

**DIVISION 114 - RADIO  
CLASS**

1. Before 1927 - battery operated

**DIVISION 115 - RAILROAD MEMORABILIA  
CLASS**

1. Pre-1950, 25# Limit

**DIVISION 116 - ROSEBOWL  
CLASS**

1. Rosebowl

**DIVISION 117 - SALESMAN'S SAMPLE  
CLASS**

1. Salesman's Sample

**DIVISION 118 - SALT & PEPPER SHAKERS  
CLASS**

1. Salt & Pepper Shakers

**DIVISION 119 - SALTS  
CLASS**

1. Salts

**DIVISION 120 - SAMPLER  
CLASS**

1. Sampler

**DIVISION 121 - SCALES - SMALL  
CLASS**

1. Scales - Small

**DIVISION 122 - SCHOOL ARTICLE  
CLASS**

1. School Article - other than books

**DIVISION 123 - SEWING ARTICLE  
CLASS**

1. Sewing Article

**DIVISION 124 - SHAVING MUG  
CLASS**

1. Shaving Mug

**DIVISION 125 - SILVER  
CLASS**

1. Silver

**DIVISION 126 - SNUFF BOX  
CLASS**

1. Snuff Box

**DIVISION 127 - SOAPSTONE  
CLASS**

1. Soapstone

**DIVISION 128 - SOUVENIR ITEM  
(DATED)  
CLASS**

1. Glass
2. China
3. Other

**DIVISION 129 - SPECTACLES  
CLASS**

1. Spectacles

**DIVISION 130 - SPITTOON  
CLASS**

1. Spittoon

**DIVISION 131 - STEIN  
CLASS**

1. Stein

**DIVISION 132 - STEREOSCOPE  
CLASS**

1. Stereoscope

**DIVISION 133 - SUGAR SHAKER  
CLASS**

1. Sugar Shaker

**DIVISION 134 - SWORD  
CLASS**

1. Sword

**DIVISION 135 - SYRUP  
CLASS**

1. Syrup

**DIVISION 136 - TEAPOT - ALONE  
CLASS**

1. Teapot - Alone

**DIVISION 137 - TEAPOT - SET  
CLASS**

1. Teapot, Creamer, Sugar

**DIVISION 138 - TEA STRAINER  
CLASS**

1. Tea Strainer

**DIVISION 139 - TELEPHONE  
CLASS**

1. Telephone

**DIVISION 140 - TIN  
CLASS**

1. Tin

**DIVISION 141 - TOASTER  
CLASS**

1. Toaster

**DIVISION 142 - TOOTHPICK HOLDER  
CLASS**

1. Toothpick Holder

**DIVISION 143 - TOY  
CLASS**

1. Doll
2. Doll Furniture
3. Game
4. Hard Rubber
5. Cast Iron
6. Marbles
7. Riding
8. Rocking Horse
9. Sled
10. Stuffed Animals
11. Tea Set
12. Tin
13. Wind Up
14. Wooden
15. Steel
16. Cap Guns
17. Other

**DIVISION 144 - TRAINS  
CLASS**

1. Trains

**DIVISION 145 - TRUNKS  
CLASS**

1. Trunks

**DIVISION 146 - TUMBLER  
CLASS**

1. Tumbler

**DIVISION 147 - VINTAGE WATERFOWL  
CLASS**

1. Vintage Waterfowl

**DIVISION 148 - WATER SET  
CLASS**

1. Large Pitcher & 1 Glass

**DIVISION 149 - WINE GLASS  
CLASS**

1. Wine Glass

**DIVISION 150 - WOODENWARE  
CLASS**

1. Woodenware

**DIVISION 151 - WRITING PEN  
CLASS**

1. Ink Dip
2. Fountain

**DIVISION 152 - OTHER  
CLASS**

1. Tramp Art
2. Bookends
3. Walt Disney - Pre-1960
4. Gavel
5. Blown Glass
6. Folk Art
7. Cigarette Lighter

**PEOPLE'S CHOICE AWARD**

People passing by can vote on 12 finalists  
selected by judges.

**“Mystery Items”**

**NO PREMIUM**

**Can You Identify This**

**???**

**Bring items to display that you can't identify  
and let others try to guess what it is.**

# DEPARTMENT 41

## COLLECTIONS

Anthony Dawson, Supt. 330-454-9825

**No article that has received premiums at any previous Randolph Fair will be admitted to competition. Entries taken at the discretion of superintendents.**

Not responsible for articles lost, stolen or broken.

**Only one entry will be permitted by any one exhibitor in any one class, but an exhibitor may enter as many classes as desired with one container per entry.**

All models must be built by the exhibitor.

All exhibits must remain in place until 8:00 P.M. Sunday.

No doll houses or buildings.

COLLECTIONS MUST BE FASTENED IN OR MOUNTED ON A SUITABLE CONTAINER OR MOUNTED SECURELY. **DISPLAYS BEYOND THE SIZE LIMITATIONS WILL BE DISQUALIFIED, BUT MAY BE ACCEPTED FOR DISPLAY ONLY AT THE SUPERINTENDENT'S DISCRETION.**

**PLEASE NOTE SIZE LIMITS:**

**Max depth - 20", Max Height - 30", Max Width - 30"**

**Premiums: 1st \$2.00 & Blue Ribbon  
2nd \$1.50 & Red Ribbon**

### **DIVISION 01 - COLLECTIONS - UNDER 8 YRS. OF AGE CLASS**

1. Fossils, Rocks or Minerals
2. Stickers
3. Matchbox (or comparable) Toys
4. Tractors
5. Farm Equipment - all
6. Shells
7. Buttons (badges)
8. Post Cards
9. Animals
10. Dolls
11. Figurines
12. Beanie Babies
13. Pencils
14. Sports Cards
15. Pokemon Cards
16. Other Cards
17. Any Other

### **DIVISION 02 - CONSTRUCTION HOBBIES - UNDER 8 YRS. OF AGE CLASS**

1. Legos - kit built
2. Legos - original design (no kit built)
3. Legos - mini figure scene
4. K'NEX
5. Other Building Toys

### **DIVISION 03 - COLLECTIONS - 8-12 YRS. OLD CLASS**

1. Fossils, Rocks or Minerals
2. Stickers
3. Key Rings
4. Matchbox (or comparable) Toys
5. Tractors
6. Farm Equipment - all
7. Shells

8. Coins
9. Buttons (badges)
10. Post Cards
11. Animals
12. Dolls
13. Figurines
14. Sports Cards
15. Pokemon Cards
16. Other Cards
17. Pencils
18. Any Other

### **DIVISION 04 - CONSTRUCTION HOBBIES - 8-12 YRS. OLD CLASS**

1. Legos - kit built
2. Legos - original design (no kit built)
3. Legos - mini figure scene
4. K'NEX
5. Other Building Toys

### **DIVISION 05 - MODEL CARS - 8-12 YRS. OLD CLASS**

1. Stock & Modified
2. Indy or Grand Prix
3. Dragster
4. Show - Customized
5. Funny Cars
6. Novelty
7. Sports Cars
8. Antique - pre 1955
9. Classic

### **DIVISION 06 - MODEL PLANES - 8-12 YRS. OLD CLASS**

1. Planes
2. Rockets
3. Helicopters

### **DIVISION 07 - MODEL SHIPS - 8-12 YRS. OLD CLASS**

1. Any

### **DIVISION 08 - MODEL TRUCKS - 8-12 YRS. OLD CLASS**

1. 4 Wheel Drive
2. Pickups
3. Tractor & Trailer
4. Military Vehicles
5. Straight & Panel

### **DIVISION 09 - MISCELLANEOUS MODELS - 8-12 YRS. OLD CLASS**

1. Any

### **DIVISION 10 - COLLECTIONS - 13-17 YRS. OLD CLASS**

1. Fossils, Rocks or Minerals
2. Key Rings
3. Figurines
4. Shells
5. Stamps
6. Coins
7. Buttons (badges)
8. Post Cards
9. Sports Cards
10. Sports Memorabilia

11. Sweatshirts
12. Animals
13. Dolls
14. TV, Movie, or Video Game Memorabilia
15. Tractors
16. Any Other

#### **DIVISION 11 - CONSTRUCTION HOBBIES - 13-17 YRS. OLD CLASS**

1. Legos - original design (no kit built)
2. Legos - mini figure scene
3. K'NEX
4. Other Building Toys

#### **DIVISION 12 - MODEL CARS - 13-17 YRS. OLD CLASS**

1. Stock & Modified
2. Indy or Grand Prix
3. Dragster
4. Show - Customized
5. Funny Cars
6. Novelty
7. Sports Cars
8. Antique - pre 1955
9. Classic

#### **DIVISION 13 - MODEL PLANES - 13-17 YRS. OLD CLASS**

1. Planes
2. Rockets
3. Helicopters

#### **DIVISION 14 - MODEL SHIPS - 13-17 YRS. OLD CLASS**

1. Any

#### **DIVISION 15 - MODEL TRUCKS - 13-17 YRS. OLD CLASS**

1. 4 Wheel Drive
2. Pickups
3. Tractor & Trailer
4. Military Vehicles
5. Straight & Panel

#### **DIVISION 16 - MISCELLANEOUS MODELS - 13-17 YRS. OLD CLASS**

1. Any

#### **DIVISION 17 - COLLECTIONS - 18 YRS. OLD & OVER CLASS**

1. Fossils, Rocks or Minerals
2. Indian Arrowheads
3. Shells
4. Stamps
5. Coins
6. Buttons - Clothing Brooch-Pin
7. Post Cards
8. Spoons
9. Baskets
10. Sweatshirts
11. Holiday Items
12. Animals
13. Cups or Mugs
14. Figurines
15. Salt & Pepper Shakers
16. Bottles

17. Dolls
18. Butterflies or Moths
19. Key or Watch Fobs
20. Sports Memorabilia
21. TV, Movie, or Video
22. Any Other

#### **DIVISION 18 - CONSTRUCTION HOBBIES - 18 YRS. OLD & OVER CLASS**

1. Legos - original design (no kit built)

#### **DIVISION 19 - MODEL CARS - 18 YRS. OLD & OVER CLASS**

1. Stock & Modified
2. Indy or Grand Prix
3. Dragster
4. Metal
5. Show - Customized
6. Funny Cars
7. Novelty
8. Sports Cars
9. Antique - pre 1955
10. Classic

#### **DIVISION 20 - MODEL PLANES - 18 YRS. OLD & OVER CLASS**

1. Planes
2. Rockets
3. Helicopters
4. Military Propeller
5. Military Jet

#### **DIVISION 21 - MODEL SHIPS - 18 YRS. OLD & OVER CLASS**

1. Any

#### **DIVISION 22 - MODEL TRUCKS - 18 YRS. OLD & OVER CLASS**

1. Straight
2. Truck Tractor
3. 4 Wheel Drive
4. Pickup
5. Tractor & Trailer
6. Military Vehicles

#### **DIVISION 23 - FARM EQUIPMENT - 18 YRS. OLD & OVER CLASS**

1. Tractors
2. Equipment - All

#### **DIVISION 24 - MOTORCYCLES - 18 YRS. OLD & OVER CLASS**

1. Any

#### **DIVISION 25 - MODEL TRAINS - 18 YRS. OLD & OVER**

(must be fastened on a board - less than 24" long)

#### **CLASS**

1. Any

#### **DIVISION 26 - MISCELLANEOUS MODELS - 18 YRS. OLD & OVER CLASS**

1. Any

#### **DIVISION 27 - MISCELLANEOUS HOBBIES - 18 YRS. OLD & OVER CLASS**

1. Any

# DEPARTMENT 50

## FLORAL

Supts. Traci May 330-671-3963, Carol Harris 330-807-2250

Asst. Supts. Brittany Bittner, Megan Cunningham, Linda Jacobs

Flowers are to be exhibited in your own container.

All flowers must be grown by exhibitor.

All exhibits must remain until 8:00 P.M. Sunday.

**- NO ENTRY FEE -**

**Premiums:** 1st \$2.00 & Blue Ribbon,  
2nd \$1.50 & Red Ribbon,  
unless otherwise marked next to item.

**Nita Laubert Memorial Award - \$25**

*given in memory of Nita Laubert for her many years of service and entries in the Floral Dept.*

### DIVISION 01 - AMATEUR - HOUSEPLANTS

#### CLASS

1. Flowering Begonia
2. Tuberous Begonia
3. Cactus
4. Coleus - single
5. Coleus - more than 1 in 1 pot
6. Fern
7. Orchid
8. Geranium
9. Hanging Plant - flowering
10. Hanging Plant - non-flowering
11. Hanging Plant - other, flowering
12. Houseplant - other non-flowering
13. Aloe
14. Yucca
15. Hosta
16. Ivy
17. Succulent

### DIVISION 02 - AMATEUR - AFRICAN VIOLET

**Single or Double**

#### CLASS

1. Blue
2. Pink
3. Purple
4. Red
5. White

### DIVISION 03 - AMATEUR - CUT FLOWER

**One Bloom unless listed (no foliage)**

#### CLASS

1. Aster - any variety
2. Calendula
3. Celosia - 3 plume
4. Chrysanthemum - 3 - 4 blooms
5. Cleome
6. Cone Flower
7. Cosmos
8. Coxcomb
9. Dahlia
10. Dahlia - Cactus Flower
11. Black Eyed Susan
12. Dahlia - Pom Pom (2-3 blooms)
13. Gladioli - Orange
14. Gladioli - Pink
15. Gladioli - Purple

16. Gladioli - Red
17. Gladioli - White
18. Gladioli - Yellow
19. Gladioli - Other
20. Gloriosa - Single
21. Gloriosa - Double
22. Hibiscus
23. Hydrangea
24. Larkspur
25. Lilies - any variety
26. Marigold - Dwarf (3-4 blooms)
27. Marigold - Large
28. Nasturtium - (3-4 blooms)
29. Petunia - Single
30. Petunia - Double
31. Petunia - Ruffled
32. Phlox
33. Salvia - Blue
34. Salvia - Red
35. Scabosia - (2-3 blooms)
36. Snap Dragon
37. Sun Flowers
38. Sweet Peas
39. Wild Flowers
40. Zinnia - Dahlia (1 bloom)
41. Zinnia - Large
42. Zinnia - Pom pom (3-4 blooms)

### DIVISION 04 - AMATEUR - ROSES

**(Best specimen - 1 bloom with foliage)**

#### CLASS

1. Miniature
2. Orange
3. Pink
4. Red
5. White
6. Yellow
7. Purple
8. More than one color in single rose
9. Arrangement of Roses - include their own foliage
10. Collection of Roses - 6 roses, assorted colors

**Premiums for 9 & 10: 1st Place \$2.50 - 2nd Place \$2.00**

### DIVISION 05 - AMATEUR - BEST ARRANGEMENTS

All arrangements with their own foliage.

No artificial material or tinting. To be in suitable container. The container is a part of the judging process.

#### CLASS

1. Asters
2. Calendulas
3. Celosia
4. Cosmos
5. Coxcomb
6. Dahlia
7. Daisies - Gloriosa
8. Hydrangeas
9. Foliage
10. Glads
11. Larkspur
12. Lilies
13. Marigold - Dwarf
14. Marigold - Large
15. Mixed Flowers
16. Mums

17. Nasturtiums
18. Petunias
19. Salvia - Blue
20. Salvia - Red
21. Snapdragon
22. Sunflowers
23. Sweet Peas
24. Zinnia - Large
25. Zinnia - Pom Pom
26. Basket
27. Coffee Table
28. Dinner Table
29. Driftwood
30. Floating Arrangement
31. Madonna
32. Miniature - not over 2" height
33. Miniature - not over 3" height
34. One Color
35. Pink & Blue
36. Pitcher
37. Terrarium
38. Twin Arrangement
39. Yellow & White
40. Bouquet - Glads (6 or more spikes)
41. Dish Garden
42. Novelty Corner
43. Tuberous Begonia
44. Wild Flowers
45. Dried Material
46. Cleome

#### **DIVISION 06 - AMATEUR - BEST COLLECTIONS 5 OR MORE**

**Premiums:** 1st Place \$5.00 - 2nd Place \$3.50

##### **CLASS**

1. African Violet
2. Cacti

#### **DIVISION 07 - AMATEUR - SPECIAL ITEMS**

**Premiums Class 1:** 1st Place \$10.00 - 2nd Place \$5.00

**Premiums Class 2:** 1st Place \$5.00 - 2nd Place \$2.50

##### **CLASS**

1. Window Box - Limit 2 Boxes per exhibitor  
Must furnish your own box, maximum size 18" x 6-1/2" x 6-1/2"  
No artificial flowers.
2. Featured Item - Live Arrangement in Themed Container, TEA CUP  
Up to 14" x 18" Container Size
3. Adult Fairy Garden - Must include fairy, home for fairy, and live plants

#### **DIVISION 08 - JUNIOR - AGE 12 AND UNDER - CUT FLOWERS**

All flowers must be grown and arranged by exhibitor.

(1 unless otherwise listed)

##### **CLASS**

1. Asters
2. Chrysanthemum - 3 - 4 blooms
3. Cosmos
4. Coxcomb
5. Dahlia
6. Gladioli
7. Larkspur
8. Marigold - Dwarf (4 blooms)
9. Marigold - Large
10. Petunia - Single
11. Petunia - Double

12. Petunia - Ruffled
13. Salvia - Blue
14. Salvia - Red
15. Snapdragons
16. Wild Flowers
17. Zinnia - Pom Pom (4 blooms)
18. Zinnia - Large
19. Miscellaneous
20. Sunflower
21. Black Eyed Susan
22. Hydrangea

#### **DIVISION 09 - JUNIOR - AGE 12 AND UNDER - ARRANGEMENT CLASS**

1. Coffee Table Arrangement
2. Dahlia
3. Floating Arrangement
4. Marigold
5. Miniature - Under 4" in height
6. Petunias
7. Wild Flowers
8. Zinnia - Large (6 blooms)
9. Zinnia - Pom Pom (6 blooms)
10. Basket
11. Pink and Blue
12. Yellow and White
13. One Color
14. Pitcher
15. Sunflowers

#### **DIVISION 10 - JUNIOR - AGE 12 AND UNDER - ROSES**

(Best Specimen - 1 bloom with foliage)

##### **CLASS**

1. Miniatures
2. Orange
3. Pink
4. Red
5. White
6. Yellow
7. Purple

#### **DIVISION 11 - JUNIOR - AGE 12 AND UNDER - SPECIAL ITEMS CLASS**

1. Kids Fairy Garden  
Must include fairy, home for fairy, and live plants
2. Featured Item  
Live Arrangement in Themed Container, ANIMAL THEMED

## DEPARTMENT 51 VEGETABLES

David Rodenbucher, Supt. 330-808-1697

Asst. - Valerie Rodenbucher, Dolores May, Don May

Each article in the department must be entered in the name of the producer or grower, or the premium will be forfeited to the Society. Exhibits are to be delivered on Monday between 8 A.M. and 8 P.M. All exhibits must remain on display until 8 P.M. Sunday. **All produce not claimed by Monday 10 A.M. will be donated.** Plates to display entries will be provided by the Fair when entry is checked in, all other containers must be provided by entrant.

– NO ENTRY FEE –

**Premiums:** 1st \$2.00 & Blue Ribbon  
2nd \$1.50 & Red Ribbon  
unless otherwise noted under a section or class.

Judging is performed and ribbons awarded based on but not limited to the entry's uniformity, market quality, neatness, freshness, cleanliness and if the entry qualifies for its division and class.

*Please review your entries carefully and make any suggestion to the Asst. Superintendents for possible additions/changes for next year. If you have any questions please call.*

### DIVISION 01 - BEANS & PEAS (1-quart basket full)

#### CLASS

1. Green Stringless, in pod
2. Half Runners, in pod
3. Kidney, Red, shelled
4. Kidney, White, shelled
5. Lima, shelled
6. Lima, in pod
7. Navy, shelled
8. Peas, in pod
9. Peas, sugar/show type, in pod
10. Yellow, in pod
11. Any Other Variety, Shelled
12. Any Other Variety, in Pod

### DIVISION 02 - BEST DISPLAYS

(In one container of your choice if applicable)

**Premiums:** 1st \$5.50 - 2nd \$4.50 - 3rd \$3.50 - 4th \$3.00

\* Please label variety names

\*\* Please label variety names & place in one container.

#### CLASS

1. Garlic, Braided (no props)
2. Garlic, Braided Decorative (with props)
3. Gourds, 2-4 Decorative or Hand Painted, Dried (with props)
4. Gourds, 2-4 Decorative or Hand Painted, Fresh (with props)
5. Gourds, Ornamental, Dried, in Peck Quantity  
(no props, container not judged)
6. Gourds, Ornamental, Fresh, in Peck Quantity  
(no props, container not judged)
7. Hanging container, live vegetable plant(s)
8. Herbs, Best Collection, Dried \*
9. Herbs, Best Collection, Fresh \*
10. Peppers, 5 varieties, 3 or more of each \*\*
11. Poster display (24x36) comic or story format of vegetable theme
12. Potatoes, 5 varieties, 3 or more of each \*\*
13. Tomatoes, 5 varieties, 3 or more of each \*\*
14. Vegetable Display – 12 or more varieties of vegetables
15. Vegetable Display, Novelty – 6 or more different varieties  
with props (please give a title)
16. Vegetables, Root, 6 or more different vegetables \*\*

### DIVISION 03 - CABBAGE

(2 heads per entry except where noted otherwise)

#### CLASS

1. Any variety not listed
2. Red
3. Chinese (Napa or Michihli type)
4. Flat Head Dutch
5. Savoy
6. Heaviest, Red, Single
7. Heaviest any variety Single - 1st \$2.50 - 2nd \$2.00

### DIVISION 04 - CUCUMBER

(see description for quantity)

#### CLASS

1. Burpless, best 3
2. Burpless, Single, Longest
3. Non-Burpless, best 3
4. Non-Burpless, Single, Longest
5. Pickling – 1 quart basket

### DIVISION 05 - GOURDS

(Single entry)

#### CLASS

1. Dipper, Dried
2. Dipper, Fresh
3. Decorative or Hand Painted, Dried
4. Decorative or Hand Painted, Fresh

### DIVISION 06 - GREENS, HERBS & SPICES

(Display 5 or more in water where applicable)

#### CLASS

1. Basil
2. Chives
3. Cilantro
4. Dill
5. Fennel
6. Mint
7. Oregano
8. Parsley, Flat
9. Parsley, Curled
10. Rosemary
11. Thyme
12. Endive, 1 head
13. Kale, Any variety
14. Kale, Flowering, 1 head
15. Lettuce, 1 head
16. Sage
17. Lettuce, cutting type, with roots
18. Spinach with roots
19. Swiss Chard, 5 stalks

### DIVISION 07 - MELONS

**Premiums:** 1st \$2.50 - 2nd \$2.00

(2 except where noted otherwise)

#### CLASS

1. Honeydew, best 2
2. Muskmelon, best 2, smooth rind
3. Muskmelon, best 2, netted rind
4. Muskmelon, Single heaviest
5. Watermelon, best 2 under 15#
6. Watermelon, best 2 over 15# - 1st \$3.00 - 2nd \$2.50
7. Watermelon, Single heaviest - 1st \$3.00 - 2nd \$2.50

## **DIVISION 08 - MISCELLANEOUS**

(see description for quantity)

### **CLASS**

1. Broccoli, 1 head
2. Broccoli florets, 1 quart basket
3. Brussel Sprouts, 1 quart basket
4. Cauliflower, 1 head
5. Celery, 1 bunch
6. Eggplant (black), 2 on a plate
7. Eggplant (white), 2 on a plate
8. Eggplant any other variety, 2 on a plate
9. Most Unusual Vegetable, Single item
10. Okra, 1 quart basket
11. Pie Plant (Rhubarb), 5 Stalks
12. Vegetable Oddity/Freak, Single item

## **DIVISION 09 - ONIONS**

(3 per entry except where noted otherwise)

### **CLASS**

1. Leeks
2. Shallots
3. Red Onion
4. White Onion
5. Yellow Onion
6. Any Variety Not Listed
7. Any Variety - Heaviest Single Bulb

## **DIVISION 10 - PEPPERS**

### ***J & P Mitchell Memorial Award***

*J & P Mitchell Memorial Award given in memory of Pauline & James Mitchell for the many years they made entries in this department.*

(5 per entry except where noted otherwise)

### **CLASS**

1. Cayenne
2. Cherry
3. Green, Block
4. Green, Long
5. Habanero
6. Hungarian, Hot
7. Hungarian, Wax
8. Jalapeno
9. Pimentos, Green
10. Pimentos, Red
11. Red, Block
12. Red, Long
13. Yellow, Block
14. Yellow, Long
15. Any variety not listed
16. Any variety, Heaviest, Single

## **DIVISION 11 - POTATOES**

(5 per entry except where noted otherwise)

### **CLASS**

1. Fingerlings, any variety
2. Katahdin
3. Kennebec
4. Purple/Blue, any variety
5. Red/Rose, any variety
6. Russet
7. Sweet, any variety
8. White, any variety
9. Yellow/Golden, any variety
10. Any variety not listed
11. Heaviest, Single any variety - 1st \$2.50 - 2nd \$2.00

## **DIVISION 12 - PUMPKINS - HARD STEM**

(3 per entry except where noted otherwise)

### **CLASS**

1. Field, over 25 lbs
2. Field, 10-24 lbs
3. Field, under 10 lbs
4. White large
5. White miniature
6. Miniature orange ribbed
7. Specialty not listed Rough Skin 2 lbs & under
8. Specialty not listed Smooth Skin 2 lbs & under
9. Painted Single, Pumpkin or Squash - 1st \$3.50 - 2nd \$3.00
10. Specialty not listed Rough Skin over 2 lbs
11. Specialty not listed Smooth Skin over 2 lbs
12. Scarred Design, Single, Pumpkin or Squash - 1st \$3.50 - 2nd \$3.00
13. Heaviest, Single, Any variety - 1st \$3.50 - 2nd \$3.00

## **DIVISION 13 - ROOT VEGETABLES**

(cut stems to 2", 5 per entry except where noted otherwise)

### **CLASS**

1. Beets, Round Red
2. Beets, Long Red
3. Beets, Golden
4. Beet, Heaviest, Single
5. Carrots
6. Garlic, soft neck (trim roots)
7. Garlic, hard neck (trim roots)
8. Garlic, Heaviest, Single
9. Horseradish
10. Kohlrabi
11. Parsnips
12. Radish, Red
13. Radish, White
14. Radish, Black
15. Rutabaga
16. Turnips
17. Any other root not listed

## **DIVISION 14 - SQUASH**

(3 per entry except where noted otherwise)

### **CLASS**

1. Acorn/Table Queen
2. Buttercup
3. Butternut
4. Crenshaw
5. Hubbard, Blue Gray
6. Hubbard, Green
7. Hubbard, Mini, any color
8. Hubbard, Red Orange
9. Patty Pan (Scallop)
10. Spaghetti
11. Turks Turban
12. Yellow, Crook Neck
13. Yellow, Straight Neck
14. Zucchini, Eight Ball
15. Zucchini 10" & under
16. Zucchini over 10"
17. Zucchini, Heaviest Single
18. Any variety not listed
19. Heaviest, Single (squash or pumpkin with soft stem) - 1st \$50 - 2nd \$40 - 3rd \$30 - 4th \$20
20. Hubbard, Heaviest, Single "Randolph" Green - 1st \$10 - 2nd \$5 - 3rd \$2

21. Hubbard, Heaviest, Single, Blue-Gray -  
1st \$10 - 2nd \$5 - 3rd \$2
22. Hubbard, Heaviest, Single, Red-Orange -  
1st \$10 - 2nd \$5 - 3rd \$2

### **DIVISION 15 - TOMATOES**

**(5 per entry except where noted otherwise)**

#### **CLASS**

1. Cluster, Large Fruited, (min. 5 in cluster on plate)
2. Cluster, Small Fruited, (min. 2-3 clusters w/10 or more each cluster)
3. Cherry (1 quart basket)
4. Green (when ripe)
5. Ground Cherry (1 quart basket)
6. Paste
7. Pink
8. Red
9. Small Fruited (1 quart basket)
10. Tomatillo
11. Yellow
12. Any variety, Heaviest, Single
13. Any variety not listed

### **DIVISION 16 - SCARECROWS**

**Premiums: 1st \$10.00 - 2nd \$7.00 - 3rd \$5.00**

#### **CLASS**

1. Funniest
2. Most Traditional
3. Scariest
4. Cutest
5. Fair Theme

## **DEPARTMENT 52**

### **GRAINS AND SEEDS**

Judy Knapp, Supt. 330-697-9377

Asst. Don May

Each and every article in the department must be entered in the name of the producer or grower of it, or the premium will be forfeited to the Society. All exhibits must remain until 8:00 P.M. Sunday.

**- NO ENTRY FEE -**

**Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon**

### **DIVISION 01 - WHEAT**

**(by measure 1 peck)**

#### **CLASS**

1. Freedom
2. Dynasty
3. Any Other Variety

### **DIVISION 02 - OATS**

**(by measure 1 peck)**

#### **CLASS**

1. Noble
2. Ogal
3. Armor
4. Any Other Variety

### **DIVISION 03 - FIELD CORN**

**(6 best ears)**

#### **CLASS**

1. Indian
2. Yellow Dent
3. Hybrid, Any Variety
4. Early Hybrid
5. Medium Hybrid
6. 6 Best Ears (current years)

### **DIVISION 04 - FIELD CORN**

**(6 best stalks in ear)**

#### **CLASS**

1. Hybrid
2. Hybrid Medium
3. Hybrid Late
4. Colored
5. Hybrid Early
6. Yellow
7. Tallest, Any Variety
8. Best 6 stalks with 2 ears

### **DIVISION 05 - SWEET CORN**

**(6 best ears)**

#### **CLASS**

1. Butter & Sugar
2. Hybrid, Yellow
3. Hybrid, White Sweet
4. Any Variety Not Listed

**ALL EXHIBITS MUST REMAIN IN PLACE UNTIL**  
**8:00 P.M. ON SUNDAY**

**DIVISION 06 - POPCORN****(6 best ears)****CLASS**

1. Yellow
2. White
3. Black
4. Red

**DIVISION 07 - SORGHUM****CLASS**

1. Tallest - (6 stalks)
2. 6 Best Stalks

**DIVISION 08 - SEEDS****(by measure 1 peck)****CLASS**

1. Rye
2. Barley
3. Soybeans
4. Buckwheat
5. Any Variety Shelled Corn
6. Indian Corn Shelled
7. Speltz

**DIVISION 09 - SUNFLOWERS****GLEN MAY MEMORIAL****CLASS**

1. 1 - Tallest\*
2. 1 - Biggest (diameter)
3. Any sunflower with most flower\*

*\* Leave on roots and place in container with water.***DIVISION 10 - HAY - FIRST CUTTING****DIVISION 11 - HAY - SECOND CUTTING****DIVISION 12 - HAY THIRD CUTTING****(8 inch thick slab tied)****CLASS**

1. Clover
2. Alfalfa
3. Timothy
4. Mixed
5. Grass

**DIVISION 13 - STRAW****(8 inch thick slab tied)****CLASS**

1. Wheat
2. Oats
3. Rye

**DIVISION 14 - SILAGE****(lg. mouth quart jar)****CLASS**

1. Grass
2. Corn
3. Any other type of silage

**DIVISION 15 - SOYBEANS****CLASS**

1. 6 Stalks (Any Variety)
2. Most Pods (1 Stalk)
3. Edamame

**DIVISION 16 - SHEAF OF GRAIN (without roots)****(3 - 4" in diameter)****CLASS**

1. Oats
2. Speltz
3. Rye
4. Wheat

**Premiums: 1st \$3.00 - 2nd \$2.00****DIVISION 17 - CREATIVE WORKS****CLASS**

1. 2-D Design made from Seeds or Grain

**DIVISION 18 - HOPS****CLASS**

1. Any Variety - Display

**Premiums: 1st \$5.00 - 2nd \$4.00 - 3rd \$3.00 - 4th \$2.00****DEPARTMENT 53  
FRUIT**

Don May, Supt. 330-325-1117

Asst. Judy Knapp, Dolores May

Every article in this department must be entered in the name of the producer or grower of it, or the premiums will be forfeited to the Society. All exhibits must remain until 8:00 P.M. Sunday.

**- NO ENTRY FEE -****Premiums: 1st \$2.00 & Blue Ribbon; 2nd \$1.50 & Red Ribbon, unless otherwise listed next to article.****DIVISION 01 - APPLES****(5 on a plate)****CLASS**

1. Baldwins
2. Braeburn
3. Cortland
4. Crab Apple
5. Empire
6. Fuji
7. Gala
8. Ginger Gold
9. Golden Delicious
10. Granny Smith
11. Grimes Golden
12. Holiday
13. Honeycrisp
14. Idared
15. Jonagold
16. Jonathan

17. Lodi
18. McIntosh
19. Melrose
20. Mollies Delicious
21. Mutsu or Crispin
22. Northern Spy
23. Paula Red
24. Rambo
25. Red Delicious
26. Red Rome
27. Smoothie
28. Spigold
29. Stayman
30. Early Fuji
31. Elstar
32. Any Other Variety (Identify Variety)
33. Any new varieties (Identify Variety) (less than 5 years on nursery market)

## **DIVISION 02 - APPLE SPECIAL CLASSES**

### **CLASS**

50. Heaviest Apple - 1st \$2.50, 2nd \$1.50
51. Oddity
52. Best Classic (Antique) Varieties - 5 on plate - 5 varieties, label each variety - 1st \$5.00, 2nd \$3.00
53. Best Modern Varieties - 5 on plate - 5 varieties, label each variety - 1st \$5.00, 2nd \$3.00
54. Most Handsomely Arranged Peck - 1st \$8.00, 2nd \$5.00
55. Best Classic (Antique) Varieties - 5 on plate - 10 varieties, label each variety - 1st \$10.00, 2nd \$5.00
56. Best Modern Varieties - 5 on plate - 10 varieties, label each variety - 1st \$10.00, 2nd \$5.00
57. Neatest Ring Packed 1/2 Bushel, any variety - 1st \$10.00, 2nd \$8.00
58. Best 1/2 Peck basket, any variety - 1st \$3.00, 2nd \$2.00

## **DIVISION 03 - BERRIES**

(pint)

### **CLASS**

1. Blueberry
2. Black Raspberry
3. Red Raspberry
4. Elderberry (Shelled)
5. Blackberry (Wild)
6. Blackberry (Cultivated)
7. Gooseberry
8. Currant
9. Strawberry
10. Any Other Variety

## **DIVISION 04 - GRAPES**

(5 bunches)

### **CLASS**

1. Any Blue Variety
2. Any White Variety
3. Any Red Variety
4. Any Seedless Variety
5. Collection, 5 or more varieties (one variety on each plate, label varieties) - 1st \$5.00 - 2nd \$3.00

## **DIVISION 05 - PEACHES**

(5 on a plate) - 1st \$4.00 - 2nd \$2.00

### **CLASS**

1. Coral Star
2. Red Kist
3. Red Haven
4. Glohaven
5. Belle of Georgia
6. Any Other Yellow (Identify Variety)
7. Any Other White (Identify Variety)
8. Any Other Red (Identify Variety)
9. Heaviest Peach (Identify Variety)

## **DIVISION 06 - PEARS**

(5 on a plate)

### **CLASS**

1. Seckel
2. Bartlett
3. Bosc
4. Red Bartlett
5. Asian
6. Best Display (5 varieties) label each variety 3 on plate / per 5 plates = 15 pears total - 1st \$5.00 - 2nd \$3.00
7. Any Variety Not Listed

## **DIVISION 07 - PLUMS**

(12 on a plate)

### **CLASS**

1. Stanley Prune
2. German Prune
3. Green Gage
4. Any Variety Plum
5. Any Variety Prune

## **DIVISION 08 - OTHER FRUIT (5 on a plate)**

### **CLASS**

1. Any Variety Nectarines
2. Any Variety Quinces
3. Any Variety Figs
4. Any other type of fruit not listed

## **DIVISION 09 - NUTS**

(1 doz.)

### **CLASS**

1. Black Walnuts
2. English Walnuts
3. White Walnuts
4. Chestnuts
5. Hazelnut
6. Hickory
7. Any Other Variety Not Listed (Identify)
50. Best variety display of nuts with leaves, arranged and labeled on poster board.

**Premiums:** 1st \$5.00 - 2nd \$3.00 - 3rd \$2.00

## **DIVISION 10 - SPECIAL FRUIT COLLECTIONS**

### **CLASS**

1. Fruit Basket  
Best arrangement of locally grown fruit arranged in a wicker basket.  
**Premiums:** 1st \$5.00 - 2nd \$3.00 - 3rd \$2.00
2. Fruit Oddity - Any fruit naturally grown, but deformed.
3. Rare Fruit not popular to Portage County
4. Fruit Novelty 6 or more different types of fruit titled



## 2025 Portage County Randolph Fair – Jr. Fair Livestock Deadline Schedule



\*2-1-1 Rule: Each Jr. Fair Exhibitor may sell a maximum of 2 market animal units of 1 species and 1 market animal unit each of 2 other species. Hereafter referred to as the "2-1-1 Rule". See Sale Committee Rules.

| Livestock            | Tag In                                     | Tag-In and Exhibit Limit                   | QA Deadline (Extension Office) | Skill-a-thon                   | Market Livestock Entry and/or Open Class         | Move in | Weigh in                              | Show                                          | Showmanship                         | Auction                        | Release Time                                                                       |
|----------------------|--------------------------------------------|--------------------------------------------|--------------------------------|--------------------------------|--------------------------------------------------|---------|---------------------------------------|-----------------------------------------------|-------------------------------------|--------------------------------|------------------------------------------------------------------------------------|
| Market Steer         | Nov. 23, 2024, 7am                         | *2-1-1 Rule*                               | June 1                         | July 15 6-7:30pm               | Aug. 9, 2025 by 4pm @ FairEntry                  | Aug. 18 | Aug. 18 7:00pm                        | Aug. 19 6:00pm                                | Aug. 21 6:00pm                      | Aug. 23 7:00 pm Hamilton Arena | Aug. 24, 5pm                                                                       |
| Market Steer Carcass | Nov. 23, 2024, 7am                         |                                            | June 1                         |                                | Aug. 9, 2025 by 4pm @ FairEntry                  |         | Aug. 4 5:00 pm Hamilton               | Results: Aug. 8, 6:00 pm @ Polen Meats        | Aug. 23 7:00 pm Champions only      |                                |                                                                                    |
| Beef Breeding        | N/A                                        |                                            | N/A                            | N/A                            | Aug. 9, 2025 by 4pm @ FairEntry                  | Aug. 18 | N/A                                   | Aug. 19 9:00am                                | Aug. 20, following Show             | N/A                            | Aug. 24, 8pm                                                                       |
| Beef Feeder          | June 1 Jr. Fair Beef Feeder Reg. Form      |                                            | N/A                            |                                | Aug. 9, 2025 by 4pm @ FairEntry                  | Aug. 18 | Aug. 18 7 pm                          | Aug. 20 6:30pm                                | N/A                                 | N/A                            | Aug. 24, 8pm                                                                       |
| Dairy                | June 1 Jr. Fair Dairy Reg. Form to advisor |                                            | June 1                         | July 26 10am-1pm               | Aug. 9, 2025 by 4pm @ FairEntry                  | Aug. 18 | N/A                                   | Open Show Aug. 20, 6pm                        | Jr Fair Aug. 22, 9:30am             | Cheese Auction Aug. 24, 1pm    | Aug. 24, 8pm                                                                       |
| Dairy Goats          | N/A                                        |                                            | June 1                         | July 15 4-6:00pm               | Aug. 9, 2025 by 4pm @ FairEntry                  | Aug. 18 | N/A                                   | Aug. 21 1:00pm                                | Aug. 21                             | N/A                            | Aug. 24, 8pm                                                                       |
| Market Goats         | May 18, 9:00-10:00am                       | *2-1-1 Rule* Tag-in: Maximum of 3          | June 1                         | July 14 6-7:00pm               | Aug. 9, 2025 by 4pm @ FairEntry                  | Aug. 18 | Aug. 18 12pm-8pm                      | Aug. 20 1:00pm                                | Aug. 20, After Show                 | Aug. 23 3:00 pm                | Aug. 24, 5pm                                                                       |
| Pygmy Goats          | N/A                                        |                                            | June 1                         | July 15 4-6:00pm               | Aug. 9, 2025 by 4pm @ FairEntry                  | Aug. 18 | N/A                                   | Aug. 20 10am                                  | Aug. 20                             | N/A                            | Aug. 24, 8pm                                                                       |
| Poultry              | N/A                                        |                                            | N/A                            | July 15 6:30-8pm (Optional)    | Aug. 9, 2025 by 4pm @ FairEntry                  | Aug. 17 | Aug. 17 11am-7pm                      | Aug. 20 8:30am                                | Aug. 20 3pm                         | N/A                            | Aug. 24, 8pm                                                                       |
| Market Poultry       | N/A                                        | *2-1-1 Rule*                               | June 1                         | July 15 6:30-8:00pm (optional) | Aug. 9, 2025 by 4pm @ FairEntry                  | Aug. 17 | Aug. 17 11am-7pm                      | Aug. 19 8:45am                                | N/A                                 | Aug. 20 5:00 pm                | Aug. 21 5 am                                                                       |
| Breeding Rabbits     | N/A                                        |                                            | N/A                            | July 15 6:30-8:00pm            | Aug. 9, 2025 by 4pm @ FairEntry                  | Aug. 17 | Aug. 17 11am-7pm                      | Aug. 19 8:45am                                | Aug. 22 9am                         | N/A                            | Aug. 24, 8pm                                                                       |
| Market Rabbits       | N/A                                        | *2-1-1 Rule*                               | June 1                         | July 15 6:30-8:00pm            | Aug. 9, 2025 by 4pm @ FairEntry                  | Aug. 17 | Aug. 17 11am-7pm                      | Aug. 19 8:45am                                | Aug. 22 9am                         | Aug. 20, 5:00 pm               | Aug. 24, 4pm                                                                       |
| Market Lamb          | May 17, 2025 8-10am Livestock Complex      | *2-1-1 Rule* Tag-in: Maximum of 4          | June 1                         | June 24 6:30-8:00pm            | Aug. 9, 2025 by 4pm @ FairEntry                  | Aug. 18 | Aug. 18 5:30-6:30 pm                  | Aug. 21 9:30am                                | Aug. 21 following Market Show       | Aug. 23 3:00 pm                | Aug. 24, 5pm Award Thank You Notes (provided by committee) are due by release time |
| Market Lamb Carcass  | May 17, 2025 8-10am Livestock Complex      |                                            | June 1                         |                                | Aug. 9, 2025 by 4pm @ FairEntry                  |         | Aug. 10 4-4:30 pm @ Livestock Complex | Results: Aug. 13 5:30pm @ Kiko Meats          | N/A                                 | Aug. 23 3:00 pm Champions only | N/A                                                                                |
| Breeding Sheep       | N/A                                        |                                            | N/A                            | N/A                            | Open Sheep Class Aug. 9, 2025 by 4pm @ FairEntry | Aug. 19 | N/A                                   | Aug. 22, following Market Show                | Aug. 22, following Breeding Classes | N/A                            |                                                                                    |
| Market Hogs          | May 17, 2025 7:30-9:30am                   | *2-1-1 Rule* Tag-in: Limit see Swine Rules | June 1                         | July 14 5-7:00pm               | Aug. 9, 2025 by 4pm @ FairEntry                  | Aug. 17 | Aug. 17 6-10am & 5-7pm                | Aug. 21 8:00 am                               | Aug. 23, 8am                        | Aug. 23 9:30 am                | Aug. 24, TBD                                                                       |
| Hog Carcass          | May 17, 2025 7:30-9:30am                   |                                            | June 1                         |                                | Aug. 9, 2025 by 4pm @ FairEntry                  |         | Aug. 12 5-6:30pm Livestock Complex    | Results: Aug. 13, 6:00 pm @ Livestock Complex | N/A                                 | Aug. 23 9:00 am Champions only |                                                                                    |

\* Breeding animals must enter Fair Entry in Open animal classes.

\*\* Times and Dates are subject to change. Please check with committees on the most up-to-date information.

# PORTAGE COUNTY RANDOLPH FAIR

## JUNIOR FAIR DIVISION

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### MEMBER ELIGIBILITY

- Open to any boy or girl regardless of race, color, creed, religion, sexual orientation, national origin, gender, or handicap status enrolled in a Portage County 4-H club, FFA/FCCLA Chapter, or other Junior Fair recognized youth organization approved by the Randolph Fair Senior Fair Board.
- Junior Fair exhibitors must meet the eligibility requirements of their respective organizations and members must be 9 and in the 3rd grade and not have reached their 19th birthday as of January 1 of the current year.
- No Out of State Jr. Fair Youth can participate in the Portage County Randolph Fair.
- All Junior Fair Exhibitors must be enrolled in their project area by April 1 of the present year or they will be considered ineligible for fair participation (no exceptions).
- All Junior Fair Exhibitors must abide by the Portage County Randolph Fair Code of Conduct (Code of Conduct is not limited to Junior Fair Exhibitors as stated in said code).
- All Junior Fair Exhibitors must adhere to any and all specie, committee, state and local rules governing Junior Fair Exhibition and approved by the Randolph Senior Fair Board.
- Quality Assurance is a mandatory educational process for all livestock exhibitors to exhibit at the fair (please see 901-19-07 of Ohio's Livestock Tampering Exhibition Rules) Deadline to meet Quality Assurance requirement is June 1 of current year in order to participate in the fair.
- It is the responsibility of the Junior Fair Exhibitor and family to read, know, understand, and abide by all rules and regulations governing the Portage County Randolph Fair, events, and shows.
- Cloverbud Participants must be 5-8 years of age and enrolled in a 4-H Club.

### FAIR ENTRIES

- Junior Fair Exhibitors are required to complete online entry as required by the specific specie committee's rules and regulations as approved by the Portage County Randolph Fair Board of Directors. Specific species may require additional entry forms in order to be eligible to show at the Portage County Randolph Fair.
- Jr. Fair Market Livestock Entry deadline date is the same as the Senior Fair Board deadline for Open Class entries. Deadline is Saturday, August 9th at 4:00 p.m. No late entries will be accepted and all information must be correct and consistent with all pre-fair weigh-in and tag in and specie specific entries.
- All Junior Fair Market Exhibitors must follow the Sale Committee rules including the 2-1-1 rule.
- Any market animal brought to the fair that does not match the entry form information and/or pre-fair weigh in/tag in information will be disqualified and must be removed from the fairgrounds as directed by Fair Superintendents.
- Jr. Fair Exhibitors are responsible for the care and feeding of their livestock until it is released from the fairgrounds.

- All livestock exhibited must conform to respective specie committee's animal identification requirements, rules & regulations.
- All Agricultural Education, FFA, County Schools, Career Clubs, Youth Organizations please refer to Departments 7 thru 9 for entry/display information in the Senior Fair book.
- ALL Judge's rulings are final.

### HEALTH & SAFETY REGULATION

- A **correctly and fully completed** and signed Drug Use Notification Form (DUNF) for each market animal must be in the hands of the Fair Records Official before the initiation of the show, or the exhibitor will not show that animal. Therefore, all market livestock exhibitors must complete a **DUNF online and turn it in at weigh in or before. Species must turn in completed forms online by 9 p.m., Monday before fair.** Please see Ohio's Livestock Tampering Exhibiting Rules Prohibited practices 901-19-04 and 901-19-06 in this fair book.
- If at any time after the DUNF is filed the information on the form regarding drug use changes or if a drug is subsequently administered with Fair Veterinarian direction, an updated DUNF shall promptly be filed with the superintendent and forwarded to the Records Official of the Fair Board.
- All animals must meet the Health Regulations and follow the Livestock Tampering Exhibition Rules of the State of Ohio Department of Agriculture. It is the exhibitor's responsibility to read and follow the regulations. A printed copy of these rules are in the Portage County Randolph Fair Premium book.
- Any animal deemed unsafe, uncontrollable or unhealthy by the Fair Veterinarian along with the Department Fair Board Superintendent can be sent back to the barn and/or home and can not return this year's fair.
- Fair Board, Committees, advisors, Fair Superintendents, and Ohio State University Extension personnel are not responsible for theft, injury, or loss of personal property belonging to exhibitors or spectators. Exhibitors participate in Fair activities at their own risk.
- All Horse Exhibitors must meet Horse Safety & Ethics & Horse Helmet Rules. Please refer to Portage County Horse Committee rules.
- Portage County Randolph Fair shall contract the services of the Fair Veterinarian during the week of the fair. However, if an exhibitor desires to contact a different veterinarian, he/she may do so at their own expense. The fair vet. reserves the right to charge an exhibitor for any medical or surgical supplies dispensed.

### ADMISSION

- Wristbands will be distributed to Jr. Fair members in good standing by their primary club advisors. Advisors and committee members in good standing will report to the Fair Office during scheduled days & times to secure the Jr. Fair Participation Packets. The pick-up dates will be determined by the Portage County OSU Extension staff and will be announced through the 4-H Newsletters. Call the Extension office at 330-296-6432 with questions.

## OVERNIGHT PASSES

- Those Jr. Fair Livestock Exhibitors who wish to stay overnight on the grounds must be registered. There must be a responsible adult supervisor at the barns at all time. The Fair Board nor Ohio State University Extension assumes any responsibility for persons staying on the grounds. Contact OSU Extension office for details.

*This Junior Fair Division is an addendum to the Portage County  
Randolph Fair Premium Book.*

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Rules are available@  
PORTAGE.OSU.EDU/PROGRAM  
- 4-H Youth Development  
and  
on the fair's website:  
RANDOLPHFAIR.COM

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## PORTAGE COUNTY RANDOLPH JUNIOR FAIR

Deadline for all Jr. Fair Entries is August 9th at 4 pm (Suggest completing by August 1st) Entry process is a 2-step process for all animals in the Junior Fair that must be completed on different days. Step 1 (one) is to make Animal ID's in the 4-H online system at [www.4honline.com](http://www.4honline.com) (which will be through your family account) and step 2 (two) is making a fair entry at [PCRandolphJrFair.fairentry.com](http://PCRandolphJrFair.fairentry.com)

ALL fair entries must be made through the Fair Entry website.

**(please make sure you use your 4-H sign in)**

Register all entries for each exhibitor in the family before proceeding to the Payment section. Be sure to click the **"Submit"** button when you have completed your entries. Entries are not final until they have been submitted and approved.

*Once you have submitted your entries, check your email inbox for a submission email with a list of your entries. You will receive a second email once the Jr. Fair entries have been accepted and viewed by an administrator.*

Helpful hints to have for these steps: 4-H online passwords, youth social security numbers, Animal ID numbers from any tag in/weigh in for your species, animal pictures, if needed-scrapie tags for your species and/or tattoo numbers.

Please use the following Department, Division, and Class numbers on Fair Entry as listed below:

## DEPARTMENT

- 01 BEEF
- 02 DAIRY
- 03 DOG
- 05 GOAT
- 06 PYGMY & DAIRY GOAT
- 07 SHEEP
- 08 SWINE
- 09 SMALL ANIMAL - CAVY
- 10.1 SMALL ANIMAL - FANCY POULTRY  
JUNIOR (364 DAYS OR YOUNGER)
- 11.1 SMALL ANIMAL - FANCY POULTRY  
JUNIOR (1 YR OR OLDER)
- 12 SMALL ANIMAL - POULTRY SHOWMANSHIP
- 13 SMALL ANIMAL - MARKET POULTRY
- 14 SMALL ANIMAL - RABBIT
- 15 SMALL ANIMAL - ALL OTHER

## DIVISION per FairEntry

## CLASS per FairEntry

*All individual 4-H projects (except live animals)  
will be judged prior to fair.*



2025 Season

LIVESTOCK HEALTH EXHIBITION RULES, TAMPERING RULES, CODES  
and  
WHAT'S NEW FOR LIVESTOCK EXHIBITION

Visit these webpages for all the updated information from Ohio Department of Agriculture relating to Livestock Exhibition Rules and Codes.

Livestock Exhibitions | Ohio Department of Agriculture  
<https://agri.ohio.gov/divisions/animal-health/Livestock+Exhibitions>

The Ohio Livestock Reform Act

Livestock Exhibitions Fact Sheet | Ohio Department of Agriculture  
<https://agri.ohio.gov/divisions/animal-health/resources/2018-livestock-exhibitions-fact-sheet>

Exhibition Laws and Rules

**Ohio Youth Livestock Exhibition Rules**  
[Ohio+Youth+Livestock+Exhibition+Rules+FINAL.pdf](#)  
use link or QR code to view ODA rule page

<https://agri.ohio.gov/wps/portal/gov/oda/divisions/animal-health/resources/Ohio-Youth-Livestock-Exhibition-Rules>



**Livestock Tampering Exhibition Rules**  
[Chapter 901-19 - Ohio Administrative Code | Ohio Laws](#)

<https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>

**Livestock Health Exhibition Rules**  
[Chapter 901:1-18 - Ohio Administrative Code | Ohio Laws](#)

<https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18>

A FULL COPY OF ALL UPDATED RULES AND CODES ARE  
AVAILABLE IN THE FAIR OFFICE UPON REQUEST.



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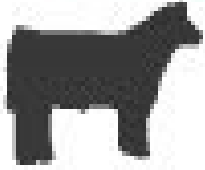
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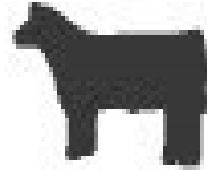
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## SEPTEMBER 26<sup>TH</sup> – 28<sup>TH</sup>, 2025 RAVENNA BALLOON A-FAIR

HELD AT PORTAGE COUNTY FAIRGROUNDS & DOWNTOWN RAVENNA

- \*HOT AIR BALLOON NIGHT GLOW (FRIDAY)
- \*HOT AIR BALLOON LAUNCH & STATIC DISPLAY (SATURDAY & SUNDAY)
- \*TETHERED HOT AIR BALLOON RIDES (FRIDAY & SATURDAY)
- \*WALK-IN HOT AIR BALLOON
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**Thursday Sept. 25<sup>th</sup>**  
**DOWNTOWN RAVENNA**  
6:30pm Children's Parade

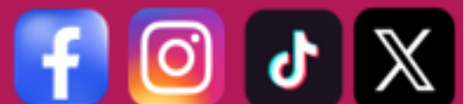
**Friday Sept. 26<sup>th</sup>**  
**PORTAGE COUNTY FAIRGROUNDS**  
Gates open at 5:30pm  
Balloon Glow, Live Music by  
Embers of Floyd: Pind Floyd  
Tribute Band

**Saturday Sept. 27<sup>th</sup>**  
**DOWNTOWN RAVENNA**  
9:00am Grand parade  
food & craft vendors  
Rock & Roll Alley, Children's  
Alley, Motor Alley

**Saturday Sept. 27<sup>th</sup>**  
**PORTAGE COUNTY FAIRGROUNDS**  
Gates open at 3:00pm  
hot air balloon launch followed  
by static displays, live music  
by Invincible: Pat Benatar  
Tribute & Escape: Journey  
Tribute Band, Jeep show with  
car crush, fireworks

**Sunday Sept. 28<sup>th</sup>**  
**PORTAGE COUNTY FAIRGROUNDS**  
Gates open at 11:00am  
hot air balloon launch followed  
by static displays, live music  
by Out of Eden: Eagles Tribute  
Band, car show

330-296-FAIR (3247)  
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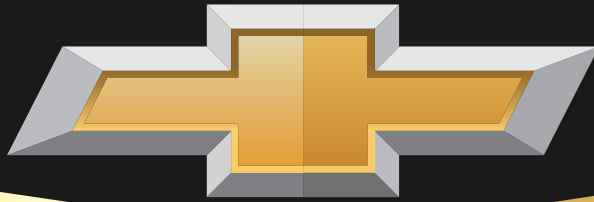
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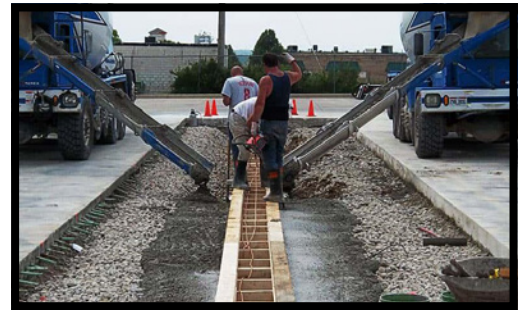
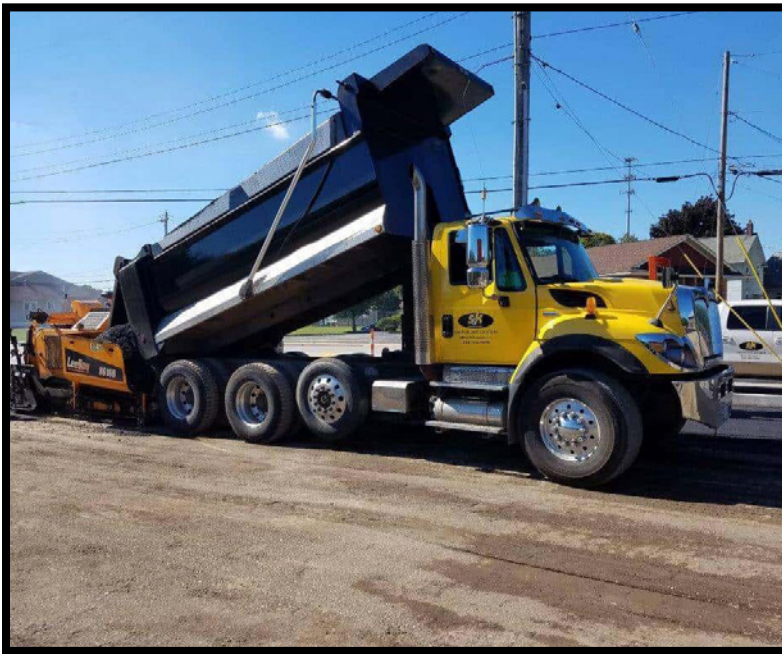
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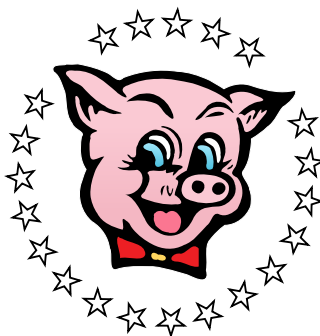


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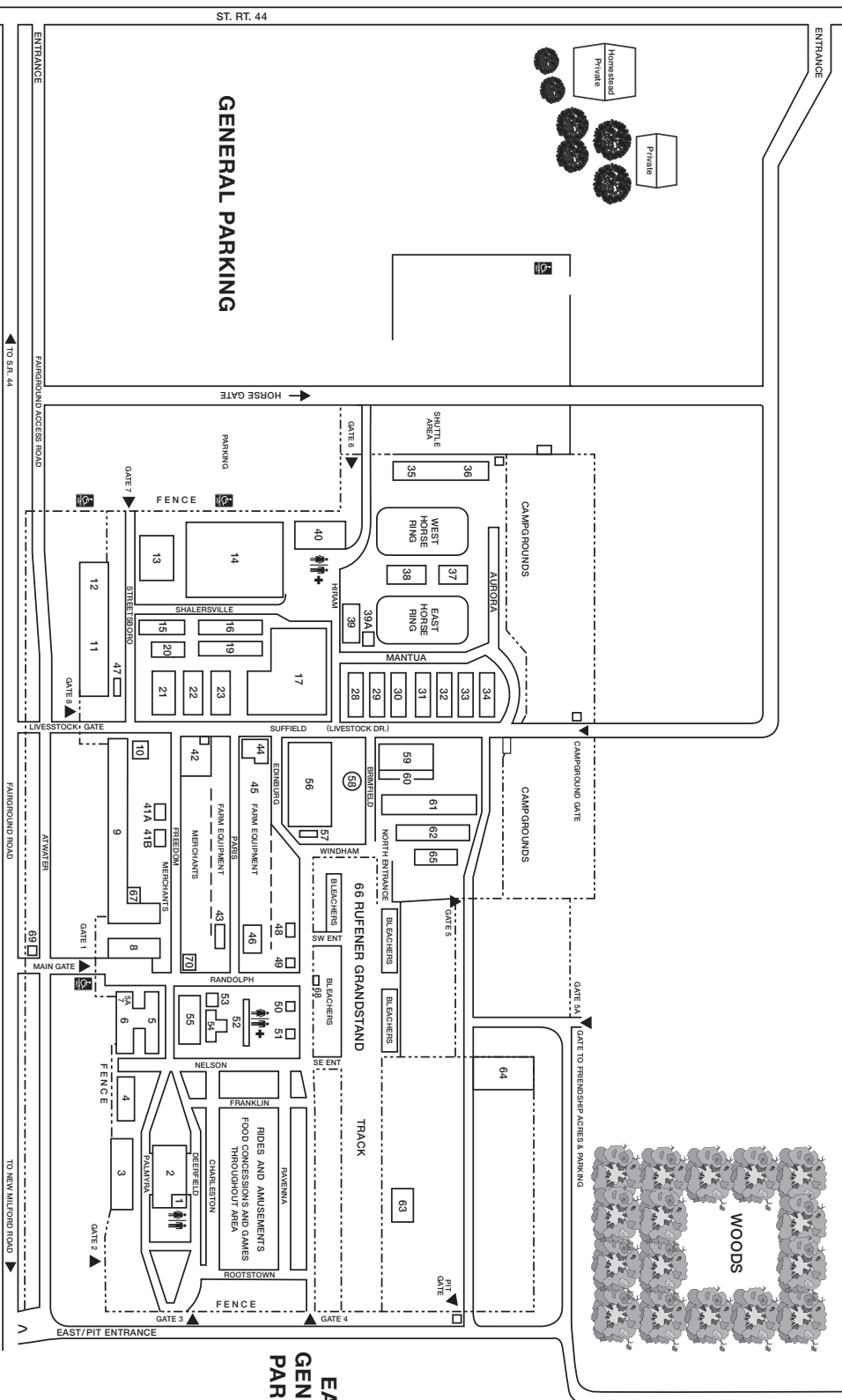
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## GENERAL PARKING

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2. Hubbard Bldg - Fruits & Veg.
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5. Ray Beech Hall - Arts, Woodworking, Photography
6. Entertainment Center
7. Sheriff's Office
8. Fair Office
9. Merchants Bldg.
10. 4-H Office
11. Goat Barn Alpaca Display

12. South Arena
13. Junior Fair Beef
14. Hamilton Arena
15. Beef Barn
16. Beef Barn
17. Satchione Livestock Complex
18. Jr. Fair Market Swine, Lambs, Goats & Open Class Sheep
19. Beef Barn
20. Wash Rack
21. Milking Parlor & Dairy Cattle
22. 23. Dairy Cattle
28. 36. Junior Fair Saddle Horse Barns

37. Horse Concession Booth
38. Horse Ring Pavilions
39. Picnic Pavilion
40. Tree Canvying
41. Hoffman House Restrooms, First Aid
- 41A. Maplewood Career Center Bldg.
- 41B. Portage Co. Health Dept.
42. Portage Co. Farm Bureau Ag. Bldg. & 4-H Dairy Stand
43. County Firefighters
44. Junior Fair Board Office
45. Information Booth (West) & Souvenir Shoppe
45. Antique Power Show

46. Maintenance Bldg.
47. Goat Fudge Concession Stand
48. Rootstown Lions Club
49. Waterloo Athletic Assn.
50. Waterloo Hot Stove
51. Lerch's Donuts
52. Main Restrooms, First Aid
53. Information Booth (East) & Souvenir Shoppe
54. Storage Bldg.
55. Dining Hall
56. Mansfield Bldg. - Small Animals
57. 4-H Sm. Animal Concession Booth
58. P.C. Agricultural Memorial Park & Gazebo

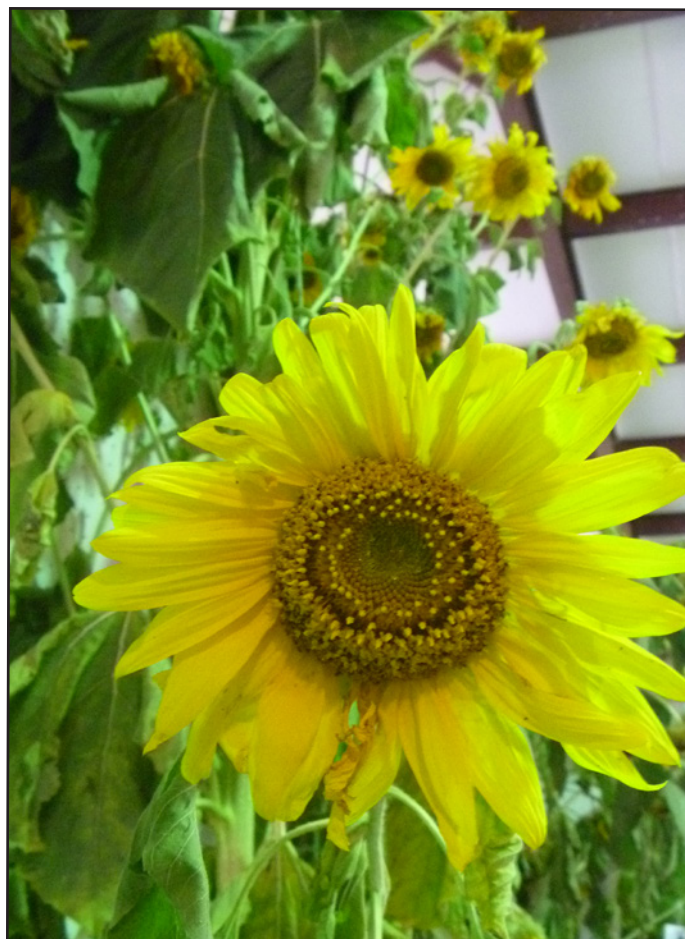
## EAST GENERAL PARKING

59. Open Goats & Open Rabbits
60. 61. Junior Fair Saddle Horse Barns
62. Draft Horse Barn
63. Scales
64. Draft Horse Ring
65. Mini Horse Tent
66. Ruffner Grandstand
67. Auxiliary Office
68. Grandstand Ticket Office
69. Parking Office
70. Entertainment Pavilion

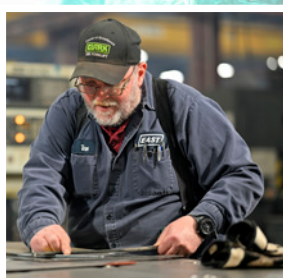
**\*WHERE NECESSARY** - The Randolph Fair Board reserves the right to change events or times listed in the Official Program when due to conditions beyond their control.

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