

## DEPARTMENT 7 AGRICULTURAL EDUCATION & FFA

Superintendents:  
Ben Campbell, Southeast FFA  
Maplewood Career Center



### RULES:

1. Non-Livestock Agricultural Education entries are open to all Portage County FFA members under 21 yrs. of age. These will be graded on Tuesday morning.
2. FFA Livestock will be judged with 4-H, all considered Junior Fair. Junior Fair Livestock Classes are open to 4-H members and to FFA members who have not passed their 19th birthday on January 1 of the current year.
3. Any exhibitor may enter the **open class** Livestock Classes by payment of the regular entry fee.
4. All entries must be from agricultural education projects being carried as part of the school work.
5. Completion of online entries by deadline Aug. 15th.

**Premiums will be paid to all worthwhile exhibits.**

### DIVISION 1. - CROPS

CLASS:	PREMIUMS		
1. Grain	\$2.00	\$1.50	\$1.00
2. Garden exhibit	\$2.00	\$1.50	\$1.00
3. Alfalfa Hay - 6 in. slice	\$2.00	\$1.50	\$1.00
4. Alfalfa Mixture - 6 in. slice	\$2.00	\$1.50	\$1.00
5. Mixed Hay - 6 in. slice	\$2.00	\$1.50	\$1.00
6. Agronomy - Weed Mount Collections & Identifications	\$2.00	\$1.50	\$1.00
7. Ensilage-suitable exhibit	\$2.00	\$1.50	\$1.00

### DIVISION 2. - INDIVIDUAL IMPROVEMENT PROJECTS

CLASS:			
1. Suitable display	\$4.50	\$3.00	\$2.00

### DIVISION 3. - AGRICULTURAL ENGINEERING TECHNOLOGY

CLASS:			
1. Suitable exhibit constructed or performed under teacher supervision Woodworking; Welding; Soldering; Pipefitting; Small Engine Multi Cylinder Engine Display; Electrification; Energy Conservation; Miscellaneous Displays.	\$4.50	\$3.00	\$2.00
2. Research projects: Individual or group	\$4.50	\$3.00	\$2.00

### DIVISION 4. - SUITABLE GROUP DISPLAY

CLASS:			
1. Large Group (6 and Over)	\$4.50	\$3.00	\$2.00
2. Small Group (up to 5) Woodworking; Welding; Soldering; Pipefitting; Small Engine Multi Cylinder Engine Display; Electrification; Energy Conservation; Equipment Repair & Painting; Miscellaneous Displays.	\$4.50	\$3.00	\$2.00

## DEPARTMENT 8 COUNTY SCHOOLS

Contact Jen May or Sherri McGlothlin - 330-325-7476

1. The work to be exhibited must be the original work of the students during the 2025-2026 school year.
2. Decorations, background material, and other equipment used in arranging displays must be furnished by exhibitor.
3. Each booth must prominently display name of school.
4. Each suitable school exhibit will receive premium of \$50.00

### DIVISION 01 - SCHOOL BOOTH

#### CLASS:

1. Building Display

**Awards will also be paid for -**  
**1st place - \$25.00**  
**2nd place - \$15.00**

Standards for Judging Schools Booths:

1. Excellence of work displayed . . . . . 10 points
  2. Originality of work displayed . . . . . 10 points
  3. School name prominently displayed . . . . . 10 points
  4. Degree of representation of the schools grade levels  
(should strive for work from all levels) . . . . . 10 points
  5. Degree of representation of subject matter . . . . . 10 points
- Total . . . . . 50 points

### DIVISION 02 - SCHOOL BAND

#### CLASS:

1. Daytime Performance

**Participating School Bands will receive \$150.00 paid to their School.**

## DEPARTMENT 9 CAREER CLUB OR YOUTH ORGANIZATIONS CHURCHES & SCOUTS

Contact Jen May or Sherri McGlothlin - 330-325-7476

Each suitable booth display will receive premium of \$25.00

### DIVISION 01 - YOUTH ORGANIZATION OTHER THAN 4-H OR FFA

#### CLASS:

1. Boy Scouts
2. Girl Scouts
3. Miscellaneous Girls / Boys Club (list description)

### DIVISION 02 - CHURCH DISPLAYS

#### CLASS:

1. Youth
2. Adult
3. Mixed Youth & Adult

### DIVISION 03 - OTHER CLUBS OR ORGANIZATIONS (NON-MANNED / NON-COMMERCIAL)

#### CLASS:

1. Miscellaneous (list description)

**PLEASE NOTE:** Please contact the Fair Secretary or Asst Secretary, or email [office@randolphfair.com](mailto:office@randolphfair.com), to be assigned a space. Do not enter request on Fair Entry.