

## Portage County Junior Fair Market Livestock Sale Exhibitor Scholarship

This Scholarship was created through the donations of animals for resale/2<sup>nd</sup> sale at the Portage County Randolph Fair's Market Livestock auctions. High School Seniors and recent High School Graduates can apply to receive this scholarship only four (4) times. The amount of the scholarship will depend on the amount of dollars from previous year's sale scholarship designated funds, contributions, and the number of applicants.

### **REQUIREMENTS:**

1. Applicants **MUST** have participated in the Junior Fair Market Livestock Auction at the Portage County Randolph Fair.
2. The application and attachments **MUST** be received at the Portage County Randolph Fair Office by the **3<sup>rd</sup> Wednesday of July...2026 – July 15<sup>th</sup>**
3. Applicants **MUST** have at least a 2.25 accumulative GPA or above to receive the Scholarship and be enrolled/accepted at an accredited college or technical school.

**\*Once awarded the scholarship: YOU MUST** present a copy of a receipt/statement of account (bill) as proof of enrollment from the accredited college or technical school. No money will be distributed until proof is submitted to the Sale Committee Treasurer. NO checks will be issued before September 30<sup>th</sup>. **All receipts MUST be turned in for reimbursement by December 31<sup>st</sup> of the year, in which the scholarship was granted.**

### **ALL OF THE FOLLOWING MUST BE COMPLETED (A-C) & TURNED IN BY THE DEADLINE:**

#### **A. GENERAL INFORMATION**

NAME \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_

Cell \_\_\_\_\_ Home \_\_\_\_\_ H.S. & Year of Graduation \_\_\_\_\_

College/School attending or been accepted into \_\_\_\_\_

Most recent GPA (College or High School) \_\_\_\_\_ College Major/Intended Major \_\_\_\_\_

Years Participated in Jr. Fair Market Livestock Auction \_\_\_\_\_ # Years Applied \_\_\_\_\_ # Years Awarded \_\_\_\_\_  
(not including this year)

#### **B. ACTIVITIES, ESSAY, NEED**

***The following information must be attached on a separate page(s).***

1. List of activities and involvement in Junior Fair.
2. List of activities and involvement with community and school organizations.
3. Paragraph that explains the advantages, opportunities, and learning experience that you received from exhibiting a market animal at the county fair. (Approximately 150-200 words)
4. Paragraph that explains your financial need for this scholarship. Include other financial aid, grants or scholarships awarded, and future educational plans. (Approximately 50 words)

#### **C. MUST ALSO ATTACH (Recommendation letter can be attached or send directly to address on form)**

1. **\*Most recent** (Spring or Final HS of current year) accumulative grade card/report card/transcript (College or High School)
2. Personal Recommendation-see next page (Recommendation information and letter must be in a sealed envelope from the person writing the recommendation) NOTE: The Personal Recommendation must NOT be written by a relative.

I, \_\_\_\_\_, acknowledge that all information included in this Jr. Fair Market Livestock Sale Exhibitor Scholarship application is accurate and I make no false representation of myself. I know that if any information is found false, it will be at the discretion of the Portage County Sale Committee's Sub-committee for this Scholarship to be removed and not included in the competition.

(If applicant under 18) the Parent/Guardian of \_\_\_\_\_ attest that all information included in this Portage County Junior Fair Market Livestock Sale Scholarship application is accurate and the applicant makes no false representation of themselves. I know that if any information is found false, it will be at the discretion of the Portage County Sale Committee's Sub-committee for this Scholarship to be removed and not included in the competition.

**Portage County Junior Fair Market Livestock Scholarship  
Personal Recommendation Requirement**

PLEASE COMPLETE THE FOLLOWING INFORMATION AND ATTACH A LETTER OF RECOMMENDATION FOR THE INDIVIDUAL APPLYING FOR THIS SCHOLARSHIP

Applicant's Name \_\_\_\_\_

Name of person making recommendation \_\_\_\_\_

Title \_\_\_\_\_ (i.e., Advisor, Project Leader, Employer, Teacher, etc.)

Years you have known this applicant \_\_\_\_\_

In what capacity have you known this applicant \_\_\_\_\_

\_\_\_\_\_

Please complete and return this form and a letter of recommendation to the applicant in a sealed envelope Or send directly to: **Portage County Livestock Sale Committee-Scholarship Committee**  
P.O. Box 213 Randolph, Ohio 44265 By deadline of July 15th, 2026